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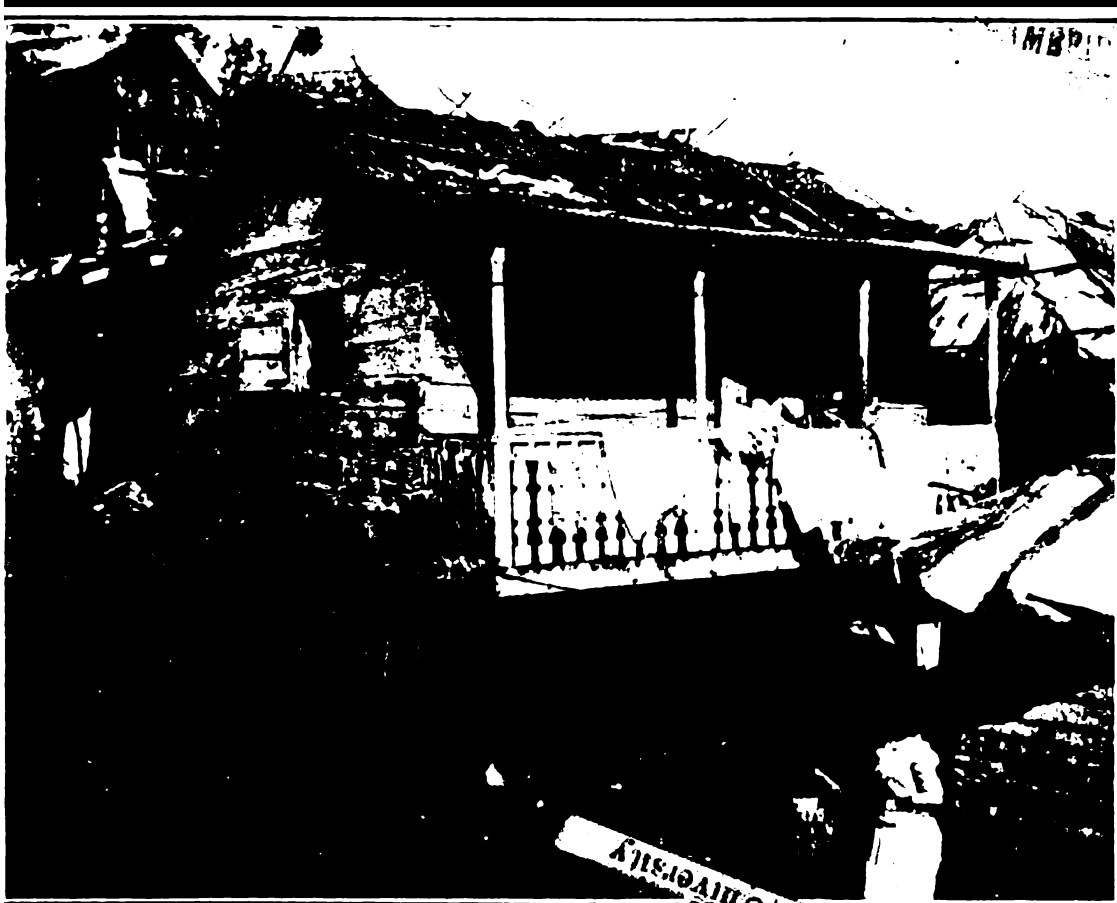
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A SIDE STREET IN LARES, PORTO RICO

The American missionary

American Missionary Association,
Congregational Home Missionary Society

IX 179



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**January,
1903.**

Missionary

HARVARD UNIVERSITY

How to Increase Enthusiasm.

Schoolroom and Scholars in Santurce.

The Expansion of Church Work Among the Negroes.

In the Mountains of the South.

The Indian Message.

NEW YORK :

**PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION, MONTHLY,
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Interesting Articles.

Important Discussions.

Numerous Illustrations.

The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1903.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being discontinued.

The field represented in the mission work of this Association is increasingly large and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance by specialists will appear in the magazine during the year.

Subscription rate fifty cents per year for ten monthly numbers.

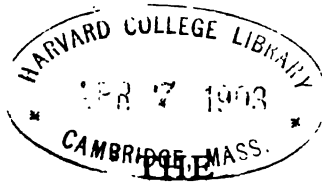
WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS — to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for the development of the important work in Porto Rico.



AMERICAN MISSIONARY.

VOL. LVII.

APRIL, 1903.

No. 4.

AFTER FORTY YEARS.

BY REV. B. A. IMES.

A psalm of unavailing grief—
The bondman's ever-tightning chain;
A song of hope and sweet relief,
The joy that cometh after pain.

Swing back, O doors of Time, and throw
To view again the strifes and tears!
And to our thoughtful vision show
The pilgrim march of forty years.

God spoke. We heard the cannon roar!
We saw the gleaming sabre flash!
And in the lurid air of war
We heard the wrongs of centuries crash!

Like some great ocean craft distressed,
The nation shuddered in that storm,
As waiting heaven's high behest
There towered up brave Lincoln's form.

The man—the hour—with tears and blood
In solemn awe he signed that scroll;
Not for the slave alone he stood,
But for the unfettering of the whole—

The black, the white, the South and North—
While all the world stands looking on;
The union of the states henceforth
Cemented by the triumph won.

Ohio Campaign. An interesting campaign is in progress throughout Ohio, in which Rev. George W. Moore, Rev. James K. Higginbotham and Rev. E. G. Harris are busy among the churches. The campaign began in Columbus, Sunday, February 8th, President Gladden opening his church to a representative of the Association and giving the movement his hearty endorsement. During the campaign many towns throughout the state will be reached, something like one hundred churches being included. The value of this missionary arousement is much greater than the immediate financial return. These brethren represent not only in their message but in their person different fields of missionary work developed by this Association. Such meetings push back the horizons and make Christian responsibility and duty larger and more inclusive to the average church member.

Lincoln Anniversary. The anniversary of Abraham Lincoln's birth was never so generally observed as this year. Various clubs in our cities and towns kept the day with banqueting and speech-making. Flags were out over almost every building; they fluttered on flagstuffs, on the ships in our harbors, and over many homes the same starry flag floated. It was an impressive tribute to the memory of the Highland lad born in a mountain cabin.

On Lincoln Memorial Sabbath, February 15th, as suggested by the American Missionary Association, thousands of Sunday-school scholars observed the day. Impressive lessons of Christian patriotism were presented. In many cases the "Lincoln Memorial" leaflet, fresh and new, prepared by the Association, was used. In other instances the superintendent, or some selected speaker, presented the lessons of Lincoln's life to the children and young people.

The pastors of not a few churches also fell into line and made Lincoln's name and work the subject of their sermons. The sterling qualities of character among the Highlanders of the South, as represented in Abraham Lincoln, were often dwelt upon. The importance of aggressive work among these mountain people was properly urged from many pulpits of various denominations.

The Negro problem, however—so important and pressing as it is in these days—was the theme for larger discussion. And this is as it should be. Lincoln Memorial Sabbath could not pass without large and comprehensive discussion of the problem of the colored people in the South as it presents itself to-day. In the language of a leading New York pastor this problem impresses itself as follows: "The momentous Negro problem that is confronting the country to-day

must be solved immediately, and can be solved only on the principles laid down by Abraham Lincoln. Had he lived, doubtless this problem would be nearer a Christian solution than it now is." These sermons and this discussion must prove significant in the settlement of these questions. We are hurrying on to their solution and need the greatest wisdom and courage, which God only can give. May we never forget that the Christian solution is the only one that will stand the test. It is not unreasonable that the A. M. A. should rejoice in the large part it has had in making Lincoln Memorial Sabbath a day of wide and valuable influence.

Statistics and Suggestions. The daily press, and, to some extent, the weekly religious journals, present alarming views with regard to the decrease of native population in the United States. Even our President called attention to this danger. The disaster which threatened the nation on account of the vast flood of foreign immigrants, and the fact that American people were dying out, have presented serious considerations. Careful compilation, however, of the statistics does not sustain this view. The "Twelfth Census" shows that the birth-rate in the United States is slightly larger in the decennial period 1890 to 1900 than in that of 1880 to 1890.

Another interesting feature is that the greatest increase occurred in the northeastern group of the states including New England. This, again, is contrary to a preconceived opinion. It has been assumed that especially in New England the birth-rate—and so the native population—was decreasing. These facts show that the great problem is still among the dependent people in our own land, and does not arise from the rapid increase of foreigners. The birth-rate among the Negroes is vastly larger than that among the whites. The national problem still abides in the Southland, and is that of the Christian education and elevation of the colored people.

The President's Reception. Among those who greeted the Chief Magistrate of the United States at Washington on Thursday, February 12th, were three Indian chiefs from the frontier. They were dressed in full regalia, and had come all the way from their prairie home to greet the Great Father. Mingling with the Parisian dresses worn by society women, the gold lace and decorations of national representatives, the uniforms of officers of army and navy, were the gaudy trappings of these Indian

chiefs. That they desired to come and seemed to have no special begging errand, but simply presented the loyal greetings of their own people, is an encouraging feature of the President's reception.

Tillotson Institute. "General health is good and the outlook for a strong pull all together was never better. You would have enjoyed our half-hour prayer meetings through the Week of Prayer. There was no lagging, and in most cases evidence of deep earnestness. It seemed best to postpone Communion until last Sunday, and at that time fifteen entered into fellowship with our church by 'Wayside Covenant,' one teacher by letter and a boy upon profession of faith and baptism, came into full membership. Our Individual Communion Service' is a great comfort to us all."

To Cheer Them. A serious loss by fire, through the destruction of the girls' dormitory at Grand View Institute, has brought the attention of many friends to this interesting and needy institution planted among our American Highlanders. A good many of the churches and friends have responded by special gifts of money or household supplies to meet the exigencies of the school. We thank them every one. The following is the note from the pastor of the Good Will Church, Syracuse, N. Y.:

"We have just sent two barrels and one box of household goods to Grand view, Tenn. After the fire which they had we thought it might be a good thing to try to cheer their hearts by supplying some necessities."

From an interesting editorial in the *Congregationalist* of February 21st we quote the following:

Editorial.

"On the side of law the imperative demand now is not more law or less law, but a clean-cut Supreme Court decision as to the agreement or disagreement of recent Southern state Constitutions with the Federal Constitution. Once that is made plain then the sky will be that much clearer.

"On the side of education neither Northern philanthropists nor Southern taxpayers can abate one jot or tittle the effort to enable residents of the South to become more intelligent and less parochial

"On the side of religion the content of the dominant white's and the disenfranchised black's religion needs to be enriched ethically, the one being too metaphysical, the other too emotional."

DOCTOR J. L. M. CURRY.

In the death of Doctor Curry the friends of Southern popular education have lost a most able leader. Distinguished in many forms of achievement, honored as a statesman and diplomat, he will be longest remembered for his valuable services of many years in behalf of the ignorant masses, white and black, in the South.

Doctor Curry was graduated from the University of Georgia in 1843, and from the Harvard Law School in 1845. When the Southern states seceded in 1861 he was a member from Alabama of the National House of Representatives at Washington. When his state declared itself out of the Union, he resigned his seat and became a member of the first Confederate Congress; he also served in the Confederate army.

At the close of the war Doctor Curry turned his attention to Southern education, and upon the death of Doctor Barnas Sears, the general agent of the Peabody Fund, he was elected to succeed him. In 1885, when appointed Minister Plenipotentiary to Spain by President Cleveland, the Peabody Fund Trustees awaited his return to this country without filling his place, and in 1888 he resumed the administration of this fund in which he had been exceptionally successful. In 1890 Doctor Curry was elected trustee of the John F. Slater Fund and administrator of its work. Later, one of the prime movers in the Southern Education Board, he became a leader in its councils. He was the author of several books, but his chief distinction was as a friend of popular education in the South, and it is in this respect that his achievements will be most continuous in their influence.

The American Missionary Association has received many evidences of Doctor Curry's appreciation, and on our files his letters testify to his unreservedly high estimate of the work of the Association in its various schools and institutions with which he was familiar. These institutions, to which he was a frequent visitor, will miss his welcome presence and his inspiring words.

HON. HENRY L. DAWES, LL.D.

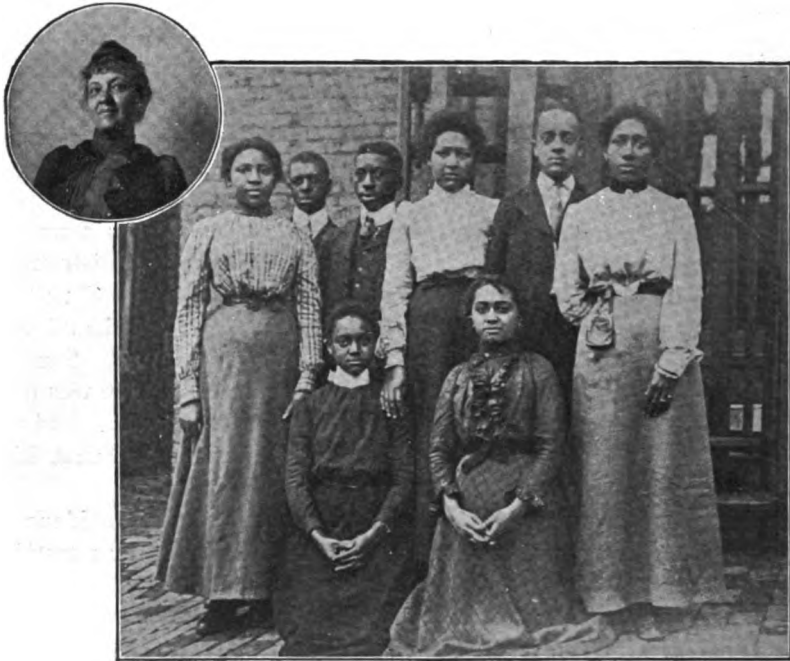
The death of Ex-Senator Dawes removes one of the strongest and most consistent defenders of the Indian who has ever been before the nation. Senator Dawes, like Lydia Maria Child and John G. Whittier, in relation to the Negro, took up the advocacy of the rights of the Indian when it was unpopular to do so. He stood for the righteous and just treatment of the Indian when such treatment was unpopular. The life and career of Mr. Dawes are a standing example of what a man can be in political life. Mr. Dawes was a sincere Christian and regular attendant upon the First Congregational Church in Pittsfield.

SLATER TRAINING SCHOOL.

MISS IDA F. HUBBARD, KNOXVILLE, TENN.

Those who attend Slater Training School literally climb the hill of knowledge. The school building is situated on one of the highest points of a city built upon a series of hills and surrounded by mountains.

Nature has been rich in her gifts, and the eye never wearies of the changing views of mountain, river and valley. All these must exert a strong influence upon the development of the child who is



THE TEACHER AND NORMAL PUPILS.

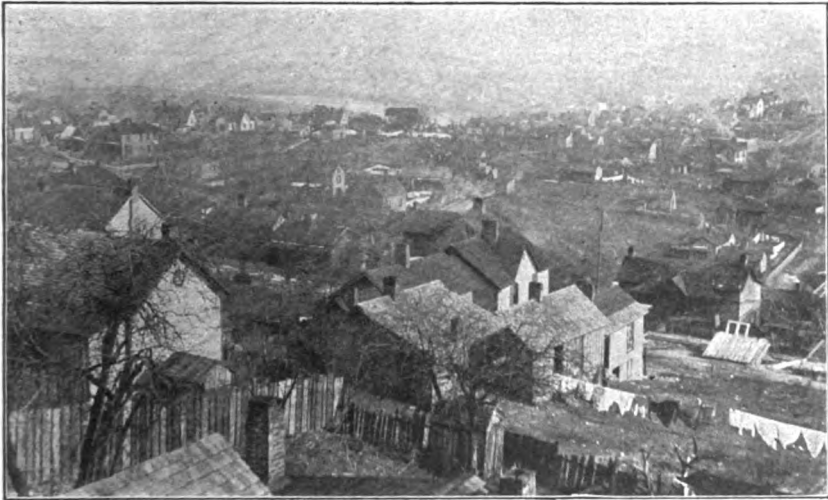
brought within such environment, and silently and unconsciously there will be created in the mind high ideals.

The school is near the northeastern boundary of the city of Knoxville and draws from the country many of its pupils, and so extends its work far beyond city limits. The country child is very different from the city boy or girl. Usually backward and poorly taught, but often bright and eager to learn. Frequently, families move into the city from a distance to give the children the school training. This year there are more than the usual number of such

boys and girls, and it is exceedingly interesting to watch their eagerness and alertness.

Their questions are often of such a nature as to require a theologian to answer. The following is an example. The reading lesson was upon the Angles at Rome in the days of Gregory, and his pity for the heathen. "Where did those heathen go when they died?" was the question, followed by "I think they were saved," from several members of the class, "for they knew no better."

The colored child is often spoken of as being very docile. This is not true of Knoxville children. The city is too near the northern states not to feel the influence of sentiments which prevail in com-



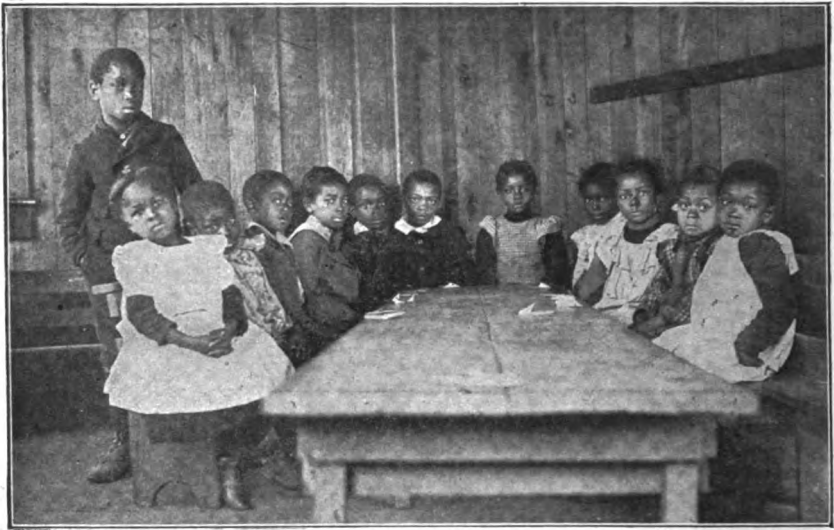
VIEW FROM SCHOOL.

munities in the North. These reach the most obscure home, and a certain independence of thought and action is born, which fears control, that may, to the ignorant mind, tend to slavery. They have to be taught what true independence and self-control mean. This is hard, even in schools where there had been correct home training; how much harder is it where the word and blow too often follow in quick succession!

We do not claim to have attained all that is to be desired in the direction of self-control, but it is with some satisfaction that we compare the present with the past, and see the efforts made and results attained by even the smallest pupils, many of whom pride themselves in being quiet and orderly.

It is close crowding in nearly all of the rooms to seat the one hundred and fifty-five pupils now in school. We cannot reach out to do more extensive work with our present accommodations. Every available room has been used, even to the children's playroom which is in no way suitable to school work, and the library, which is also the office, a room too small for a class of six, is crowded with over a dozen. Discipline is difficult under such circumstances, yet one does not like to say "No" to applicants.

There is a thoroughly graded system, and pupils are promoted as they are fitted to do more advanced work. There have been several instances of pupils making two grades in one year. One boy, now in



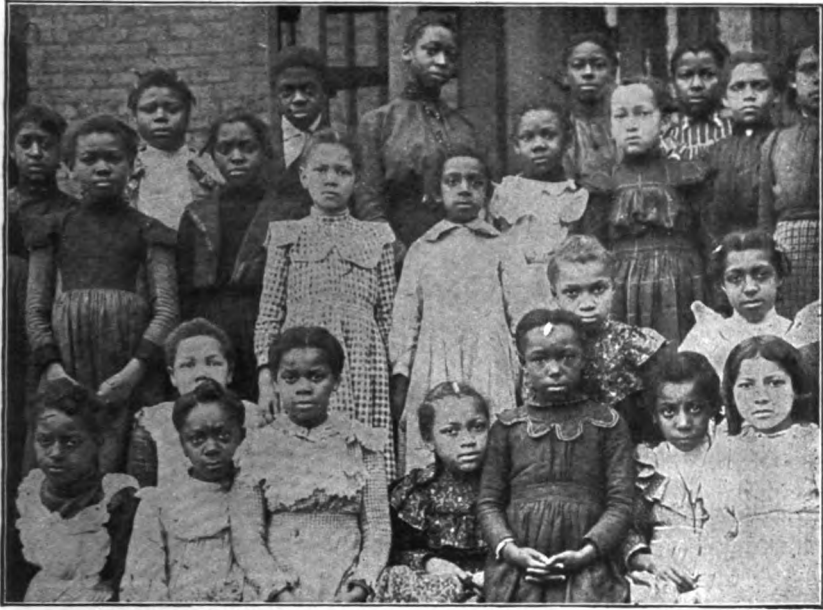
THE BEGINNING.

school, has made the grades, from the second to the sixth, in three years. A boy formerly in school, seeing him work about the premises said, "He has a head on him."

Among those who have been in the school during the past eight years, one is studying dentistry, one is in the junior year in college, three are teaching, three are at work in the Southern Railroad shops, and others are filling good positions in the city. "A Slater boy does not smoke or drink" is the usual comment, and there are but few exceptions. No boy is allowed to be in school who does not earnestly try to break up such habits, and none stay long who do not succeed.

The sewing classes are a source of pleasure and usefulness. The

older girls are able to make their own clothes and help at dress-making. As a step towards such work, one grade is given dolls to dress, and many a child is made happy by being able to take home a doll dressed by her own hands. The primary girls and boys love their needle work on cards or braiding raffia as steps to real sewing. To be able to carry home a card with a turkey worked on it at Thanksgiving or a stocking at Christmas is an achievement worthy of their highest ambition. We have been glad to use the older pupils as assistants when such were needed, and have found some very efficient helpers among them.



INTERMEDIATE AND PRIMARY PUPILS.

A day school has not the same opportunity for moulding of character that is found in a boarding school where the pupil is withdrawn from outside influence, but much may be said in favor of day schools and the influence exerted on the family life by the pupils. This influence, though almost imperceptible day by day, in the long run of years a marked change will be observed. Lessons from physiology are taken home to be put in practice, sleeping rooms are aired, the garments are more carefully looked after, and food is prepared in better form. The temperance lessons lead to a thoughtful refusal to partake of the proffered wine and stronger drinks.

A very potent influence is exerted on the lives of the children who, week after week, attend the meetings held Sunday afternoons; at these meetings nearly half of those who attend are from the neighborhood of the school, but are not of its pupils. It is, perhaps, through the lessons from the Bible, ethics and etiquette that the greatest change is wrought in character. Because of the attention paid to the above subjects, such schools as Slater find a place in a city like Knoxville.

Little or no time is given to these subjects in the public schools and there is no class who needs them more than those who have only



HOME AND SCHOOL.

two generations behind them since slavery. "It takes seven generations to make a gentleman" we are told, and too great attention cannot be given to teaching the principles of religion, morals and conduct to those who must be trained to be examples of right living in the home.

The presence of teachers of their own race is an inspiration to the pupils. For several years a student from Fisk University has been associated in the school. She is accomplished in the work of all grades, and is able to give from her own experience help that is of inestimable value.

An earnest Christian, she presents to the pupils a consistent

Christlike life, and the atmosphere which surrounds her is a source of mental and spiritual strength to all who come within her influence.

Not only in the school, but in the teachers' home has the presence of a colored teacher been a blessing. A graduate of Le Moyne was an inmate of the home for three years. As a companion and friend she was highly prized. In the schoolroom she exerted a wonderful influence over her pupils, and almost transformed some of the wilful and wayward ones.

In these women we have the matured results of the training given in the American Missionary Association schools.

What has been done for these has been done for thousands of others, and sooner or later there must be recognition of their worth.

THE NEGRO: HIS FUTURE AS JUDGED BY THE PAST.

BY TALCOTT WILLIAMS, LL.D.

The hope with which emancipation, suffrage and advanced education were offered to the Negro thirty-seven years ago has been succeeded by doubt and disappointment. The first fervor of philanthropy is over. Men ask for results. The Negro has lost his vote in the southern states, holding a majority of the Negro population of the country; his industrial exclusion spreads from the North to the South, and the value of higher education for him is challenged by men once active in his behalf. His relative share in the prisons of the country is five-fold that of the white man. His death rate is higher, and universal disappointment is expressed as to the rising generation trained in freedom. It would have been enough a generation ago to satisfy men to predict that one-third of the land-owners in South Carolina, one-sixth in Louisiana, and proportionately in other slave states, were Negroes. The Negro (9,000,000) population is estimated to-day to hold some \$400,000,000 of property, or two-thirds as much as was held by 9,000,000 whites in this country a century ago, when the population was of the same size, if we assume the growth of wealth went on in the first half of the century as it did in the last half. This material advance does not, in the minds of men, make up for the industrial and moral criticism to which the Negro is open. The criticism overlooks in the first instance the circumstance that the Negro constitutes a selected group made up of the lower stratum of society, and, therefore, yielding a larger proportionate share of social failures by sheer stress of circumstance. It overlooks, also, what is still more important, that slavery protected the Negro from the natural selection which weeds out the thriftless, the incontinent, those careless as to health, and those without industry,

energy or initiative. In the white race, for the two centuries and a half, from the settlement to the Civil War, families without initiative, without thrift, without chastity, without industry, tended by stress of social evolution to disappear. Under slavery family stocks of this kind were preserved. With servile pressure or under the lash their labor could be as valuable, or nearly as valuable—taking slave conditions—as that of a descendant of thrifty, continent, energetic and industrial families. Remove an entire population from this protection after two and a half centuries in which natural selection had been as completely eliminated as for animals held to domestic service, and there would inevitably be in the first generation or two a great mortality, collapse under manifold social temptations and through the rigorous application by a Providence, which is too wise to make exceptions of social or physical laws, a rapid weeding out of the descendants of those which would have been weeded out slowly over two and a half centuries through the natural working of social and physical causes.

Public opinion must, therefore, patiently wait while the rude but wholesome atmosphere of freedom does with a rapidity—which the colored death rate, one-half larger than the white, demonstrates is being done—what would have been done more equally over a longer period. During this process three separate processes will go on. The industrious, thrifty, continent Negro will suffer from the existence of the lower strains of his race, which have been removed from our race, winnowed by centuries of freedom and free competition. Second, his real industrial qualities will be at a disadvantage. Third, disadvantage will tend to draw the Negro into a class apart by himself, which, from the nature of circumstances, will be steadily crowded towards mere industrial work. This isolation and the special need of training will create the preconception, one might say assumption, that since the Negro greatly needs industrial training, this is all he needs.

These conditions all exist in the present discussion of the Negro problem, and they are in addition aggravated by the circumstance that the insular, homogeneous development of the English-speaking races has made as its social idea a continuous, unbroken genetic and political social structure, in which all social contact and political opportunity is theoretically open to every human being, be his birth or environment what it may. Such an ideal exists nowhere else, though an approximation toward it is to be found in Europe, most of all in France. In Asia, on the other hand, society offers the familiar spectacle of different social groups separate, it may be, by race without color or by race with color, or it may be by religion. These groups exist

side by side in the same state, each with its ideals, aspirations, desires and social and moral standards entering freely into external competition, but never crossing the known and definite but invisible line which separates the two on all matters of social, family and religious life. They may have attended the same higher schools; they buy and sell in the same markets, and they both hold public office and discharge public duties; but in the personal relations of life each pursues his own ideals and knows his own desires. India is full of such groups. Christian communities in Mohammedan lands often offer analogies. It is possible that there must fast come the full and final homogeneous development of the Negro race of such a group, which will be sought for from without when it has accomplished much within. It may be that the successive stages of the Negro problem will be, in the first place, the destruction of [the unfit survivors of the protection from natural competition under slavery; second, the development of a highly developed Negro group as distinct as the groups of which mention has just been made in India; and, third, of recognition by the white of Negro achievement within a social world which the Negro has himself created. Toward this ideal many Negroes are now consciously moving, and it is clear that if such a separate group is to be saved from becoming a mere industrial caste, it must be provided with higher education.

The great mass requires an industrial training, because without this rigid school the work of creating in a generation the habits of industry, which for us have been developed through generations, cannot be accomplished. But if this mass is to be saved from being a mere industrial base, its members must also be provided with a higher education. Tuskegee, while it owes its head to the amazing work of Hampton, owes its teachers to the graduates of the colleges which this Association founded, supported, and at last saw reach independence. The present organization of Tuskegee is itself a type of the future organization of the race—an industrial education, officered and led by Negroes possessing a college education, but owing its existence to racial genius independent of all education. Since this higher education is to discharge this unique purpose, it is necessary that it should be an education whose standards are so high, whose requirements are arduous and whose moral discipline is so exacting, that it shall be to no man a path of least resistance by which he escapes from the dusty road of industry. In a race which has achieved its position in civilization it is possible to let social selection decide who shall be educated. But the experience of every mission station, the wider results of English training in India, which produced the Hindu

babu, and the facts with which we are all familiar in Negro education, show that the education of a race just emerging from untoward conditions is apt to produce a certain type of educated men who have gained knowledge without gaining character—mere intellectual weaklings. It is the duty of those charged with the delicate, difficult and perilous task of providing advanced education for an undeveloped race, to see to it that the entrance on this education is made so difficult that only those strong enough to withstand the temptations with which the ignorance of a man's race surrounds the education of the few shall be able either to enter college or to secure its degree. It is easy, when looking upon the industrial lack of the Negro, to regard industrial education as the only remedy. It is equally easy regarding the intellectual ignorance of the Negro to look on a college education as a prime necessity. The true view sees the need of both, and refuses to shirk the responsibility of providing a higher education because of the danger that intellectual tramps will be educated, for in this education lies the only escape from caste. Once let a caste be separated by race, color, education and a separate industrial training, and there is no hope for future equality in the republic. This education must be at hand. One-third of the attendance at Yale is from Connecticut. Two-thirds of the attendance at Harvard comes from the New England vicinage. All colleges derive their attendance from their environment. Granted that the Negro race required an industrial training and natural selection, the Negro must be provided with higher education which will prevent him from being a mere stratum at the base of industry.

If the Negro group is to be more than a caste, it must develop its aim, its aspirations and its future by the aid of a wide training which puts it in touch with the past, and this training must be at hand close to the Negro population.

Neither college nor industrial training can be spared. If the republic is at length to fuse and assimilate all within its sovereignty, it can only be as all enjoy the possibility of every advantage open to any. The final object of all American effort is a more perfect union, and can only come by closing no door to any man.

Our task is not alone. Lincoln was not the only emancipator. When, forty years ago, 4,000,000 Negroes were freed in the United States, 44,500,000 serfs were freed in Russia. For two-score years these two armies of bondmen have been traveling through the wilderness towards the promised land which freedom offered them. The Negro had the immeasurable advantage of his lot cast in a country whose institutions and whose education—though he was often de-

barred from both—stood in the world's forefront. But the serf had also his advantages. He was separated from his former masters by no difference of race or religion. He shared the same white Aryan blood. He had been trained by a thousand years of local self-government in the mire. Free, up to two centuries before, he had never been a chattel, and was at most a serf bound to the soil. The Negro was an alien by color, by race and by land. He began his American career as a chattel; he had known no other life. A gulf of prejudice, of color, of different development, of altogether separate continental origin, divided him from the community in which he was free. For the Russian serf \$700,000,000 was expended by the state in providing him with land. For the American Negro not one penny was provided from lands which his industry alone had made valuable. Both began in absolute illiteracy. The Negro came of a race which had never known letters; the serf of a stock which had inherited the learning of the Byzantine empire. Forty years have passed. Among the serfs not one in ten can read and write; not one child in fourteen is attending school. Three per cent. of the population—three out of every hundred—enter a schoolroom from year's end to year's end. The Negro began environed with statutes which made his education a crime. After forty years 55 per cent. of his adult population can read and write, where of the Russian serf 70 per cent. are still illiterate. Thirty-five per cent. of his population against three per cent. of the Russian are at school; and of his children, not one in fourteen, but one in two, are regularly attending their classes. The gate of all higher education is closed to the serf by administrative order. Two thousand Negroes, many of them owing their education to this Association, have taken their college degrees; and while no man can name a serf who stands in the forefront of Russian life, the Negro race has produced in Booker Washington the man who must make every American proud that his African fellow-citizens are also Americans. There is much to discourage, doubtless, in the condition of the American Negro; but when I remember the progress made by 44,000,000 of whites in Russia and of 4,000,000 Negroes in the United States, I feel once more that freedom is justified of her children, whatever their color, and that the experience of the past is the just enlarging hope of the future.

A good deed is never lost. He who sows courtesy reaps friendship, and he who plants a kindness gathers love. Whatsoever a man soweth, that shall he also reap.—*Green.*

THE THIRTIETH ANNIVERSARY OF DORCHESTER ACADEMY, McINTOSH, GEORGIA.

BY REV. GEO. W. MOORE.

The Thirtieth Anniversary of the founding of Dorchester Academy was celebrated with interesting exercises, Tuesday, January 20. Dorchester Academy is located four miles in the country east of McIntosh, in Liberty County, in the Black Belt of southeast Georgia. It is a most interesting community, composed entirely of colored people. They have had but little contact with the outside world and had no chance to educate their children until a Christian woman, Miss Eliza A. Ward, under the commission of the American Missionary Association, opened a little school in a one-room cabin more than thirty years ago. The people are very poor, but they are anxious to have their children educated. Some of the pupils walk from two to eight miles a day to attend this school in the back country. The tuition is largely paid in rice, potatoes, eggs, fowls and other products of the barnyard, field and garden.

The progress of the school and of the people has been marked the past thirty years. The school now owns thirty acres of land, and there are several buildings, mostly built by the aid of the students; these include the chapel, which is also used as a schoolroom, Christian Endeavor Hall, in which are most of the recitation rooms for the grammar and normal grades, a primary room, a small boys' dormitory and a larger girls' dormitory, dining room, kitchen and laundry, small barn, and a workshop for the boys. A new recitation hall with facilities for the girls' industrial work is needed. The school has grown from a score of pupils to nearly four hundred.

The community has greatly improved. The influence of the school is seen in the improved houses and lives of the people. They are becoming more thrifty and intelligent, and the majority of the people own their little farms and they are building better houses. This thirtieth anniversary of the school was a notable gathering; the people came in buggies, mule teams, ox carts, and others walked, and visitors came from Charleston, S. C., and North Carolina, and from Wadley and Savannah, Georgia. Old Glory floated gracefully from the flagstaff. The exercises were opened by singing "My Country 'tis of Thee." The address of welcome was made by the pastor of the church, Rev. W. A. Clark. Mr. Clark also presented a purse of ten dollars in behalf of the young men to the school, the congregation supplemented this amount with an offering of seven dollars. "Recollections of the Days before Freedom" were given by Deacon Israel Powell and Deacon John R. Mallard. Deacon Powell is one of the

patriarchs of Liberty County, and is a picturesque and interesting character. He is a veritable "Uncle Tom," and told a story of the days of slavery full of lights and shadows.

Deacon Mallard has a large family of boys, most of whom have graduated from Dorchester Academy. Three of his sons are ministers, and although the deacon is past sixty he is also a student in the eighth grade of Dorchester Academy. His story of his life in bondage and the suffering of his people was graphic and pathetic.

Rev. S. F. Frazer followed with "What the People Have Come Through Since Freedom," which was a story of their struggles and victories. Deacon Isaac Morrison also gave an interesting talk on the same subject. Deacon Morrison had ten children in the school last year, two having graduated; there are now eight in the school. The history of the school was read by Miss Sarah Morrison of the first graduating class of 1896. When the school was opened in Liberty County the people were so ignorant that there was not a colored person in the community who could read a letter. There were no books and no refining influence. The school has since 1896 sent out seven classes of graduates and hundreds of under-graduates who are doing excellent service in the world.

The history of Dorchester Academy reads like a romance. Rev. John R. Mallard, Jr., of the class of 1897, gave a most interesting record of "What the School has Done for the People." It has changed their homes and lives. Made the community and surrounding country more intelligent. The girls have been taught how to sew and make their homes attractive. It now furnishes teachers for the public schools of Liberty County and adjacent counties. It has sent out teachers, preachers, doctors, mechanics and home-makers. It now has an industrial shop for the boys and a sewing school for the girls.

Rev. Geo. V. Clark gave a fine address on "What the People Owe to the School." Short addresses were also made by Field Missionary Moore, Prof. Chas. Scott, Miss Jennie M. Curtis, Rev. Mr. Hall, Rev. C. H. Claiborne, Rev. J. A. Jones and the efficient principal of the school, Prof. F. W. Foster. The people brought their lunch baskets and the day was given up to the celebration of the founding of this interesting and unique school in the Black Belt of Georgia. The religious life of the school exerts a moulding influence upon the pupils and community. The Bible is a text-book; besides the prayer meetings and Sunday-school and preaching service there is an active Y. M. C. A. among the boys, and they also have an excellent reading room. There is also a Christian Endeavor Society and a Missionary

Circle connected with the school. The students are active in missionary work and in teaching mission schools.

The students are poor but worthy boys and girls who are working their way through this country school. The school is in great need of funds to carry on its work and to enlarge its plant to meet the needs of this community and surrounding country. The people are very grateful to their Northern friends for their aid and sympathy in the work of their uplifting.

NOW!

MISS JENNIE L. BLOWERS, FAJARDO, P. R.

On the northeast corner of the island of Porto Rico is a narrow cape running out into the sea called the "Heads of San Juan." On the very point, high up on the bluff, is the lighthouse tower, a landmark by day and a danger signal by night, its great red eye gleaming brightly over the tumbling white surf that leaps and dances against the beautiful coral reefs, a peril to the careful mariner. On the north the waves roll down from Labrador, unhindered by even a tiny dot of land. But on the south there are near neighbors in the islands of Vieques and Culebra, with St. Thomas just discernible like a black cloud against the horizon. Here, on this cape of about five miles in length and one in width, lives a very sturdy, thrifty people.

Almost shut off from the mainland, they are ignorant, but they have also escaped many of the vices that follow in the wake of civilization. Unlike the country people in many parts of the island they never suffer hunger for they raise their own provisions—beans, rice, sweet potatoes and vegetables.

Not many of them are Catholics, and one of the women, who knew a little English, recently sent in this word to the pastor of the Congregational church of Fajardo: "Oh please come out and preach to us, the people are just bleating and yelling for the Gospel." In response to this earnest appeal two services have been held here, with a congregation of over fifty bright, intelligent, earnest worshippers. The first time a regular sermon was preached, but the second the minister could not attend, so the service was conducted by a company of live church workers.

We had a glorious ride, following the coast for more than a mile. On the land side the mountains, covered with a rich, tropical vegetation, sloped back from the shore or rose in jagged cliffs. Our pony crushed the shells and bits of dainty coral as he cantered along, while the tide came in to our very feet.

We stopped in a sheltered cove where a few shacks were clustered together, and where fishing-nets and skiffs were drying on the sand. The people were awaiting our coming, and, as a fine mist was creeping in from the sea, we were forced to crowd into one of the largest shacks for our meeting.

Oh, if you who have always worshipped in a magnificent city church only attended one such service as this! Your hands would go down into your pockets and they would not come up empty. During our three years in Porto Rico we have never attended a more *spiritual* service than this one. The guests were given the few benches, the children sitting on the floor and the adults closely packed together standing behind and filling the doorway. All were well dressed and clean, and listened to every word with a most eager, reverent attention. A holy hush filled all the place, as Peter, our spokesman, read the Word, and one and another prayed or gave a few earnest words of Christian experience or admonition.

In this company of over fifty people of unmistakable intelligence, only two of the women could read, and not more than a half dozen of the men or boys. There is a public school for boys somewhere on the cape, but none for girls. We are determined to go out and teach the poor women and children if we have to live in a shack, eat fish, and fraternize with mosquitoes and other nocturnal companions.

But we need funds to buy Bibles and hymn-books, and to meet the other expenses of the work which should be opened at once. But you ask, "Why such need of haste?" This is why: Because the immediate need is imperative. If all the children of the different Sunday-schools of the Congregational Church would give only a little (just a penny apiece) we could give this people the Blessed Gospel of Christ for which they are longing and pleading.

There is a large beggar class in Porto Rico, from the cute little lad in his "birthday suit" of glossy ebony to the hobbling cripple, all the varying conditions of poverty, misery and dirt being represented. The writer, a person of respectable American family and good reputation, has joined this class. I want money. I want it badly, and I want it soon. The boys and girls of Porto Rico do not know about our beloved Santa Claus with his reindeer sled and his huge bag of toys, but get their presents in another way.

They believe that the Three Kings riding by to carry gifts to the Holy Babe, the Christchild, leave candies and toys for all the good children. So, on the evening of January 5th, they put their shoes outside the door on the balcony, and beside them a handful of fresh grass to feed the weary ponies that the Kings ride. In the morning

the grass is gone and the shoes are full. But this is not the end of the gifts. In groups of eight or ten the children go from house to house singing and dancing and asking for an "aguinaldo," which means a Christmas present. They usually receive a penny with which they are well satisfied.

They have all picked up some English, and instead of the Spanish "Dame aguinaldo," they greet every American with, "America, give me one cent."

The day of the Three Kings is past, but though it is late we ask you to give your Porto Rican cousins an aguinaldo. "America, give me one cent," and *then* the children of "Las Cabezas" shall hear the "Good tidings of great joy" that unto them, too, is born a "Saviour which is Christ the Lord!"

GIVE US A CHANCE.

REV. JAMES K. HIGGINBOTHAM, CORBIN, KY.

The central theme of my article is "*Knowing no discouragements we press forward.*"

In the first place I want to say something about our present attainments. In this day and time we seem to be wanting to put everything to a careful and scrutinizing test. We most naturally ask ourselves this question, "How far has the A. M. A. been successful in its undertaking?" Our undertaking was to educate and thus elevate all the young people in that mountain section who would take advantage of the opportunities we presented to them. Also we were to preach the gospel to the poor and try to evangelize and Christianize the destitute and rural communities. I must say that it is only beginning to dawn upon us what a great undertaking this was and



GIVE ME A CHANCE.

still is. We have made progress very slowly to be sure, but try to encourage ourselves if we do not make any great leaps, realizing that many of the best things we possess have come to us gradually. Our fond hopes are only in a measure realized. We have a few centers where our foundation standeth most secure, and every prospect bids fair to their remaining centers of light and influence many days to come. The good that has been done by the A. M. A. cannot begin to be estimated. Every one of our churches and schools is a center from which radiates the most lasting influence for good.

Many young men and women have graduated from those little institutions which you are maintaining, and have gone forth into the



GROUP FROM SKYLAND INSTITUTE.

pursuits of the world to make the world brighter and better. If you could only have the privilege of attending one of our County Teachers' Institutes and see the high grade of our common school teachers as compared with the corps of teachers we had a few years ago, and learn this great advancement is almost wholly due to the consecrated efforts of the noble and self-sacrificing Christian teachers you have sent among us, you would not for one moment hesitate to say, "The work does indeed pay." The first school buildings and church houses of any consequence whatever in our whole mountain section were erected by the A. M. A., their friends and representatives.

I may say we are very much encouraged. We have gained the confidence of the best people, which means a great deal for the work. Yes, even those who are not very kindly disposed towards our work are forced to admit that we are doing the best work that is being done in the mountains. One great and noble characteristic that is very commendable in any people we have, and that priceless possession is—we are always at peace among ourselves.

In the second place I want to tell you something of our outlook for the future. I see the hopeful side of our work. We know no discouragements, therefore we are sure to succeed. There has been all these years a general growing sentiment in our favor. The people are not so suspicious of us as they once were. We have gained their confidence. It has long since been proven that our mission is to lend a helping hand to the needy and point them to their best friend who is longing to set them free from the bondage to sin and self. Our work among the American Highlanders is no longer an experiment, but it is settled beyond any question, or any objection that might be raised, that if any mission work pays this certainly does.

The harvest is indeed ready, but the laborers are few. Won't you pray earnestly to the Father that He may send forth more consecrated workers into this sadly-neglected field, and won't you gladly give of your money a sufficient amount to carry this work forward, and that your prayers may be speedily answered? It almost breaks my heart to see so many of our bright-faced and hopeful youth growing up in ignorance. What I appeal to you for, brethren, is for help to develop the good qualities in the older people and to train up the young in the ways of truth and righteousness, for with the young is really our only hope.

Our watchword is forward, and indeed we are pressing forward with all our God given strength. I am very proud of some of our mountain people. Many of them possess the most noble traits and are well cultured and accomplished. What we want to do, and in fact what we are trying to do, is to help those who cannot help themselves.

Our great cry and appeal to you is—*give us a chance.* All that our young people in the American Highlands want and need is a CHANCE, and so, in their behalf, I earnestly plead with you—*give us a chance.* No brighter and more hopeful children can be found in the world than we have down here among the mountains. *Give us a chance and we will go forward.*

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY

The organized work of women in State Unions extends from the Atlantic to the Pacific, with one common aim, viz., to develop missionary interest and raise money in aid of missionary work of the National Societies. We give extracts from the last reports of the New Hampshire and Northern California Unions:

Northern California. We are all such busy women, the days are so short and the duties so pressing that we are sometimes tempted to cry out in protest. Perhaps the trouble is that we ourselves undertake too much. If we will really, sincerely, put our time into God's keeping, He will plan, and "His service" will prove "perfect freedom." Then when His call comes for more work, let us take it not wearily as oppressive, overburdening, but reverently, and as a reward, as the Master's voice saying, "You have done well; I can trust you to do more for me."—MRS. F. B. PERKINS, *President*.

While the hot sun of the long rainless California summer ripens the fruit in the valley to perfection, our roses languish for want of water. But across the orchard by the tank house, in my neighbor's yard, a La France has every now and then unfolded a choice bud while the other bushes were dry. I asked the reason. My neighbor said, "The water from the faucet close by is cooler than elsewhere, for the pipe runs under the live oak. A cup hangs there, and all who work about the place come there to drink. Our rule is that each one must throw what is left in the cup on this rose. We cannot throw full cups there, for water is too precious, but the little left-overs have given us some very sweet roses." Somehow the thought of this bush, as I was gathering the year's report from our auxiliaries, kept by me and comforted me. The thirsty bush reaching out its roots longingly for every drop of water, and for even the scant supply, returning its thanks in fragrant blossoms, I could but liken to our auxiliaries sending out blossoms and fruits in dry season in return for the loving, and yet perhaps scanty care given them, and all ready to come into luxuriant bearing if but showers of blessing can be poured upon them.

The reports are varied. There are encouragements and discouragements, but to one familiar with the churches, who can read between the lines, the hopeful predominates. From the pile of letters I gather for you here and there: "Good meetings—glad social hour—a small but well-chosen library—great pleasure in preparing boxes—an increase of interest—a membership of forty with an average attendance of thirty-eight (this in a small city church)—generous women not a few—the hope that our new-coming pastor may be interested in missions—a membership committee who call on new-comers and invite them to the missionary meeting—once in three months a missionary prayer meeting, and also a missionary prayer-meeting every quarter in the Sunday-school with a missionary collection—the missionary meeting the social event of the month, held in our homes with refreshments and the gentlemen also present—special music—a good deal of study—a committee to gather for meetings current

missionary news—cradle roll increasing. Come over and help us—lots of interest shown in missions—last year an 'off year,' but we mean the new year shall be an 'on year' with a capital 'O'. In Alameda County the young people of twenty Congregational churches are banded together in a missionary association. They testify that better days are coming for missions all around the world."—MRS. E. S. WILLIAMS, *Secretary*.

New Hampshire. As we review the story of the last twelve months there are no wonderful features to announce, no marvelous advance has been made toward the aim which we ever have in view, but the reports show a steadfastness and zeal which is altogether hopeful and healthy. . . . The question "What efforts are being made in your auxiliary to interest the young people?" called forth varied answers, but it was evident that all felt it to be a question of some importance. From one small town came this pathetic reply: "We have no young people; as soon as they are able to work they go to larger places." Some auxiliaries have one or more meetings during the year to which the young people are specially invited and the program is prepared with reference to them. Some heartily commend the missionary meetings of the Endeavor Societies. The work done by this society along missionary lines we gladly recognize, but the fact remains that there are many young people outside its ranks, and many others who lose their missionary zeal when they drop from its membership. There is sometimes an unoccupied gap between the Y. P. S. C. E. and the Woman's Auxiliary—the younger women of our churches are often the class untouched by missionary influence. Upon those already interested rests the responsibility of supplementing work now established and supplying any lack. The aim is the enkindling of a living, working enthusiasm in the missionary problems of this twentieth century; the means by which this aim shall be realized must vary in different localities. Emphasis must everywhere be placed upon the thought that the constituency of our churches and missionary societies in the future depends upon the training given to our young people of to-day.

Statistics prove that our young women's societies and circles give much more to Foreign Missions than to Home Work. Is this because we have neglected our opportunity? Every bit of work for the Home land is work for every land under the sun. To-day the terms Home and Foreign Missions are almost misnomers. The main difference now is that the home organizations are doing foreign missionary work in the home field, and I think we often fail to realize how foreign this home field is becoming. "America—half brother of the world, with something good and bad of every land." . . . It is one work everywhere and always. Are we overwhelmed at its magnitude? Surely, until we remember that "It is not by might nor by power but by my spirit saith the Lord of Hosts." As Christian women we feel our limitations; the most that we can do is so little; the hurrying years remind us that our personal work will soon be done. But there is encouragement in the thought that if we train others our work may go on for countless years.—MRS. M. W. NIMS, *Secretary*.

Income for January.....	\$2,578.00
Previously acknowledged.....	\$3,596.00
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	\$26,174.00
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NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

Auburn, Jr. C. E., bbl. Goods, for *Blowing Rock, N. C.* Bangor, Hammond St. C., 75; First, 60; Central, 22. Benton Harbor, L. B. Deasy, for *Fence, Dorchester Acad., McIntosh, Ga.*, 5. Brewer, First S., 15; C. E., for *Fence, Dorchester Acad., McIntosh, Ga.*, 14. Bridgeton, W.M.S., bbl. Goods, for *Andersonville, Ga.* Brownville, S., for *Fence, Dorchester Acad., McIntosh, Ga.*, 6. Brunswick, W.M.S., bbl. and box Goods, for *Andersonville, Ga.* Bucksport, Elm St. C., 9.17. Cumberland, Center C., two bbls. Goods, Freight Paid, to *McIntosh, Ga.* Eastport, Dr. Herbert Hodgkins, for *Fence, Dorchester Acad., McIntosh, Ga.*, 5; H. J. Kelley's S. Class, 4; Mrs. H. J. Reynolds S. Class, 3, for *S. A. Dorchester Acad., McIntosh, Ga.* Islesboro, Miss Lucy E. Pendleton, for *S. A. Dorchester Acad., McIntosh, Ga.*, 1. Kennebunkport, First, 3; South, 3. Lamoine, Capt. Chas. Hodgkins, 5; Y. L. M. Circle of Baptist C., 5; Fred. L. Hodgkins, for *Fence, Dorchester Acad., McIntosh, Ga.*, 1. "Friends," bbl. Goods, for *McIntosh, Ga.* Lewiston, Miss Sarah Frye, 5; G. W. Bean, 5.75, for *S. A. Brewer Normal School, Greenwood, S. C.* L.M.S., two bbls. Goods, for *Greenwood, S. C.* Litchfield Corners, L.M.S., for *Blowing Rock, N. C.*, 2. Machias, L.M.S., bbl. Goods, for *Blowing Rock, N. C.* Orland, Misses H. T. and S. E. Buck, 20. Parsonsfield, Daniel Smith, 57.50. Portland, High St. C., 63.60; Second Parish, 52.70; State St., 50; MISS MARGARETTA A. LIBBY, to const. herself a L.M., 32. Searsport, C., bbl. Goods and 3, for *Freight to McIntosh, Ga.* South Freeport, L. B. S., bbl. Goods, for *Andersonville, Ga.* Warren, Woman's Miss'y Circle, bbl. Goods, for *Andersonville, Ga.* Wiscasset, "Friends," bbl. Goods and 4.65, for *Freight to McIntosh, Ga.* Woodfords, W.M.S., bbl. Goods, for *McIntosh, Ga.*, and bbl. Goods, for *Andersonville, Ga.*

MAINE WOMAN'S AID TO A. M. A., by Mrs. Helen W. Davis, Treas., \$46.85.

Farmington, Ladies' C. Union, 15.25. Auburn, Young Ladies' Mission Band, for *S. A. Skyland Inst., Blowing Rock, N. C.*, 5. South Freeport, 26.60.

NEW HAMPSHIRE, \$332.74—of which from Estate, \$32.40.

Concord, First C., 55.50; Miss Alma J. Herbert, to const., MISS MARGARET REED, L.M., 30. East Barrington, Mrs. E. F. Chesley, for

S. A. Chandler Sch., Lexington, Ky., 2. East Jaffrey, Benj. Pierce, 50 cts. Hanover, C. at Dartmouth Coll., 10. Hanover Center, First, 1. Hopkinton, 1. Jaffrey, 4.43. Keene, First S., 50. Lisbon, First C., 3.31; Mary R. Cummings, 75. New Ipswich, S. 5. Newmarket, Thomas A. Wiswall, 10. Plainfield, Mrs. S. F. Baker, pkg. Christmas Goods, for *Blowing Rock, N. C.* Portsmouth, S., for *Tank, Dorchester Acad., McIntosh, Ga.*, 10.60. Somersworth, 2. Tilton, Ladies' Circle, bbl. Goods, for *Beaufort, N. C.*

ESTATE.—Hanover, Estate of Susan A. Brown, 97.20 (Reserve Legacy, 64.80), 32.40.

VERMONT, \$834.60—of which from Estate, \$66.67.

Barnet, C., 30.31; S., 7.50. Barton, Mrs. O. D. Owen, 20 cts. Barton Landing, L.B. S., two bbls. Goods, Freight Paid, to *McIntosh, Ga.* Brandon, 6.51. Brookfield, W. H. M. S. of Second C., bbl. Goods and 1.50, for *Freight to McIntosh, Ga.* Brownington, Ladies' of C., bbl. Goods and 2, for *Freight to McIntosh, Ga.* Burlington, College St. C., 255.55; College St. C., bbl. Goods, for *Grand View, Tenn.* Chelsea L. B. Soc., for *Freight on Goods to Grand View, Tenn.*, 2.50. Danville, Mrs. G. H. Cummings, Christmas Goods, for *Blowing Rock, N. C.* Dorset, L.M.S., for *Marshallville, Ga.*, 5. East Poultney, Mrs. Jane G. Wilcox, 10. Essex Junction, "Opportunity Circle," bbl. Goods, for *McIntosh, Ga.* Georgia, Rev. and Mrs. C. W. Clark, for *King's Mountain, N. C.*, 5. Hartford, Mrs. Roland Stephens, for *Knoxville, Tenn.*, 10. Lyndonville, "Friends" in C., 5.50. McIndoe's Falls, Ladies' Soc., two bbls. Goods, for *Grand View, Tenn.* Manchester, W.M.S., bbl. Goods, for *McIntosh, Ga.* Montpelier, L.M.S., bbl. Goods, Freight Paid, to *McIntosh, Ga.* Milton, 4. Newbury, L. B. S. of First C., bbl. Goods, for *McIntosh, Ga.* North Thetford, 8.46. Peacham, Miss'y Soc., for *Freight on Goods to McIntosh, Ga.*, 1.32. Pittsfield, C. E. Noyes & Co., for *Freight on Goods to McIntosh, Ga.*, 1.70; Home Circle, bbl. Goods, for *McIntosh, Ga.* Pittsford, "Friends," large box Goods, for *McIntosh, Ga.* St. Johnsbury, North C., 210.67; Woman's Assoc. of North C., bbl. Goods, for *Grand View, Tenn.*, and bbl. Goods, for *Wilmington, N. C.* Sharon, 1. Waitsfield, "Home Circle," bbl. Goods and 2, for *Freight to McIntosh, Ga.*, and bbl. Goods, for *Grand View, Tenn.* Waterbury, C., for *Freight on Goods to Grand View, Tenn.*, 2.50. West Brattleboro, 15.59.

West Glover, W.M.S., bbl. Goods, Freight Paid, to *McIntosh, Ga.* White River Junction, Mrs. E. Morris, 5; Mrs. P. E. Stevens, 5, for *Tillotson Coll.* Williamstown. L. M. S., box Goods, for *Grand View, Tenn.* Williston, "W. M. B.," 5. Windham, S., 12.24.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. Chas. H. Thompson, Treas., \$142.88.

Burlington, First, Mrs. C. L. Smith's S. Class, 5. Bread Loaf, Jr. C. E., 2.25. Cambridge, W.H.M.S., 10. Dorset, W.H.M.S., 10. Fair Haven, S. and W.H.M.S., 8. Newfane, Homeland Circle, 5. Norwich, S., 5. Richmond, Primary S. Class, 10.03. Rupert, W. H. M. S., 10. St. Johnsbury, No. C., W. A., 35; So. C., Miss Ely's S. Class, 4; Mrs. Perham's Class, 3. Thetfort, North, W. H. M. S., 7.10. Waterbury, W.H.M.S., 13.50. Welles River, C. E., 10. Windsor, W.H.M.S., for *Tillotson Coll.*, 5.

ESTATE.—Sharon, Estate of Dr. E. K. Baxter, by Mrs. E. K. Baxter, Executrix, 200 (Reserve Legacy, 133.33), 66.67.

MASSACHUSETTS, \$9,387.12—of which from Estates, \$4,556.73.

Amherst, First, 94.44; South, 16. Andover, South, 237.76; Free C., 39.40; West C., 17.09; "A Friend" in West C., 5; C. E., bbl. Goods, for *Marion, Ala.* Assonet, C., bbl. Goods, Freight paid, to *McIntosh, Ga.* Attleboro, L.M.S., for *Wilmington, N. C.*, 8; L.B.S., bbl. Goods, for *Grand View, Tenn.* Bedford, C., 24.49; Children's Miss'y Soc., bbl. Goods for *Marshallville, Ga.* Beverly, Dane St. C., for *Gregory Inst., Wilmington, N. C.*, 10; Washington St. S., for *S. A., Saluda Sem., N. C.*, 5. Boston, Mrs. Wilcox, bbl. Goods, for *Blowing Rock, N. C.*; Y. W. C. A., bbl. Goods, for *Marshallville, Ga.* Boylston, Center, W.M.S., bbl. Goods, for *Andersonville, Ga.* Charlestown, Miss Mary K. Flint, box Christmas Gifts, for *Girls' Ind'l Sch., Moorhead, Miss.* Dorchester, Second, 49.70; Mrs. H. B. Arnold, bbl. Goods, for *Grand View, Tenn.* Boxford, First, 24.58. Braintree, First, 2.52. Brimfield, L.B.S., bbl. Goods, for *Moorhead, Miss.* Brockton, Porter S., 8.23. Brookline, "Friends," for *Fisk U.*, 100. Centerville, Russell Marston, for *Marshallville, Ga.*, 10. Chelmsford, 40.42. Chesterfield, 2.24. Cliftondale, L. M. S., for *Freight on Goods to Grand View, Tenn.*, 4. Clinton, C. E., for *Fisk U.*, 1.50. Dalton, Mrs. Louise F. Crane, 150; Miss Clara L. Crane, 100; W. M. Crane, 100; Mrs. J. B. Crane, 100; Zenas Crane, 100. Danvers, Maple St. C., 22.72; L.M.S., bbl. Goods, for *Marshallville, Ga.* East Belterica, D. H. Spiller, 10. East Douglas, 24.80. Exeter, Ladies' Benev. Soc., for *Pleasant Hill, Tenn.*, 3. Fall River, First, 33.10; L.B.S. of First C., bbl. Goods and 10, for *Gregory Inst., Wilmington, N. C.*, 23.59; Fitchburg, Rollstone C., 23.59; Rollstone S., 4.14. Fitchburg, Mrs. W. B. Battles, 4. Foxboro, Mrs. Mary N. Phelps, 10. Gloucester, Trinity C., 93.96. Grafton, C., 42.38; W.M.S., for *Santee Normal Sch., Neb.*, 10. Greenfield, Mary E. Washburn, for *Blowing Rock, N. C.*, 10. Groton, "A Friend," 30, for *J. S. Green Coll., Oremost, Ga.*, and to const. RAYMOND S. OAKES, L.M. Hadley, First S., 7.07. Hamilton, C. E., 1. Haverhill, "A Friend," for *S. A., Fisk U.*, 200; "A Friend," 200; Chas. Coffin, 4.50; Ladies' Guild of North C., seven bbls. Goods, for *Grand View, Tenn.* Holden, Mrs. Nancy Perry, for *Cotton Valley, Ala.*, 2. Holyoke, First, 15.75; Southworth Paper Co., case Paper, for *Greenwood, S. C.*; Hampton Glazed Paper Co., case Paper, for *Greenwood, S. C.* Huntington, Second, 13.50. Hyde Park, L.M.S., for

Marshallville, Ga., 6; W.H.M.U., three bbls. Goods, for *Grand View, Tenn.* Ipswich, First, 10. Lakeville, Mrs. A. C. Southworth, for *S. A., Santee, Neb.*, 5. Lancaster, S., 5. Lawrence, Lawrence St. S., for *S. A., Fisk U.*, 50. Leicester, First, 18.56. Lenox, 17.50. Leominster, C., 50; Mrs. C. B. Wheelock, 5. Lincoln, L.M.S., bbl. Goods, for *Marshallville, Ga.* Longmeadow, L.M.S., bbl. Goods, for *Moorhead Miss.* Lowell, Kirk St. C., 108. Lunenburg, 3.75. Lynn, Mrs. C. S. Bird, box Goods, for *Pleasant Hill, Tenn.* Medford, Mystic C., bbl. Goods, for *Marshallville, Ga.* Melrose Highlands, Ladies' Soc., two bbls. Goods, for *Grand View, Tenn.* Millbury, First, 6.53. Monson, 24.12. Natick, First, 30. Needham, A. B. Dresser, 2. Newburyport, C. E. of North C., for *S. A., Straight U.*, 10; Dr. Clarence Day, for *S. A., Fisk U.*, 10. NewSalem, 6. Newton, First, 70.90; Second, 85 (50 of which for *S. A., Fisk U.*); Young Men's Club of Eliot C., for *S. A., Grand View, Tenn.*, 25; Eliot S., 20.33; Extra Cent a Day Band in First C., 12.75; Ladies of Eliot C., for *King's Mountain, N. C.*, 6; Eliot C., L.M.S. and S., Clock and three bbls. Goods, for *King's Mountain, N. C.*; "Two Friends," for *Thomasville, Ga.*, 1. Newton Center, Mrs. O. J. Kimball, pkg. Christmas Gifts, for *Hillsboro, N. C.* North Adams, 26.47. Northampton, "A Friend," for *Gregory Inst., Wilmington, N. C.*, 25; "A Friend," 20; L.B.S. of Edwards C., bbl. Goods, for *Wilmington, N. C.*; "An Easter Offering," for *Gregory Inst., Wilmington, N. C.*, 5; L. M. S., for *Marshallville, Ga.*, 10; L. M. S., of Edwards C., two bbls. Goods, for *Marshallville, Ga.* North Attleboro, L. M. Aux. of Trinity C., for *Wilmington, N. C.*, 5.50. North Brookfield, Union C., 2.25. North Chelmsford, Second, 4. North Falmouth, 5. Norwood, First, 50; S., ad'l, 50cts. Oxford, L. M. S., bbl. Goods, for *Pleasant Hill, Tenn.* Palmer, Second C. E., for *Gregory Inst., Wilmington, N. C.*, 8. Pepperell, L.M.S., for *Freight on Goods to Greenwood, S. C.*, 2; L. M. S., two bbls. Goods, for *Greenwood, S. C.* Petersham, "A. S. D.", 100 (30 of which to const. herself a L.M.). Phillipston, C. E., 1.81. Pittsfield, Pilgrim Memorial S., 3. Rockland, First, 16.75. Rutland, W. H. M. U., bbl. Goods, for *Moorhead, Miss.* Salem, Mrs. J. H. Towne, for *S. A., Fisk U.*, 50; Tab. C., Y.W.M.S., for *American Highlanders*, 5. Saxtonville, Edwards C., 2.85. Somerville, Jr. C. E., bbl. Goods, for *Marshallville, Ga.* Southampton, S., 5.28. Southbridge, Mrs. F. Carleton, 50cts. South Deerfield, L. M. S., box Goods and 2, for *Freight to Greenwood, S. C.* South Essex, Mrs. Elvira D. Cogswell, 50. South Framingham, C. E., 10. South Hadley Falls, "G", 50. South Hadley, Mrs. C. A. Gaylord, 7. South Weymouth, Mrs. Josephine Dyer, for *S. A., Fisk U.*, 50; Union C., 5. Springfield, South, 135.27. Springfield, L.H.M.S., Memorial C., 8; Bible Class of Memorial C., 8.25; King's Daughters of Park C., 8; W.H.M.S. of First C., 16; Mrs. Clark, 2, for *Gregory Inst., Wilmington, N. C.*; South C., for *Teachers' Home, Cotton Valley, Ala.*, 5; First Ch. of Christ, bbl. and box Goods, for *Storr's Sch., Atlanta, Ga.* Stoneham, C. E., 10. Swampscott, C., 15.25; L.M.S., bbl. Goods, for *Marshallville, Ga.* Taunton, "A Friend," 40. Topsfield, 11.20. Truro, 6.50. Walpole, 13.85. Waltham, Trin. C., 14.66. Ware, East C. Primary S., for *Indian M.*, 5; S., for *Christmas Tree, Meridian, Miss.*, 3.40. Wayland, Jr. C. E., for *Gregory Inst., Wilmington, N. C.*, 8. West Boylston, "The Lend-a-Hand Circle," box Goods, for *Pleasant Hill, Tenn.* West Cummington, 3. Westfield, James A. Crane, 10; Mrs. Jane A. B. Greenough, 10; Prof. James B. Greenough, 5, for *New Dining Room and Kitchen Bldg., Cappahosic, Va.*; Chas. C. Pratt, for *Gloucester*

Sch., Cappahosic, Va., 5. West Medway, Ladies' Charitable Society, bbl. Goods, for *Blowing Rock, N. C.* Weymouth Heights, First, 20. Whitinsville, W. J. Love, for *Til-
lotson Coll., 2.* Whitman, First, 5.58. Wilbra-
ham, First, 13.50. Williamsburg, 100. Win-
chester, First, 164.05. Mrs. Harrison Parker,
bbl. Goods, for *Moorhead, Miss.* Woburn,
First, 118.52. Montvale C. t. Wollaston, "A
Friend" in C., for *S. A., Straight U., 100;* C.,
64.01 (32 of which for *S. A., Lincoln Acad.,
King's Mountain, N. C.,* and 32.01 for *S. A.,
Saluda Sem., N. C.);* Park and Downs C., 2.36.
Worcester, Central, 137.21; Piedmont, 30.75;
Bible School, for *S. A., Grand View, Tenn.,
25.70* C. E. Hunt, 20; "A Friend," 10; Mrs.
Alice, G. West, for *Cotton Valley, Ala., 5;*
Adams Square C., two bbls. Goods, for *Knox-
ville, Tenn.*

WOMAN'S HOME MISSIONARY ASSOCIATION
OF MASSACHUSETTS AND R. I., Miss Lizzie D.
White, Treas., \$490.00.

Newburyport, Belleville Miss'y Bankers,
for *Lares, Porto Rico, 10.* Springfield, W. H.
M. S. in South C., 50. W. H. M. A., for *Salaries,
410,* and for *Chinese, 22.*

ESTATES.—Boston, Estate of Abby U. F.
Daniels, by A. E. Scott, Exec., 500 (Reserve
Legacy, 333.34), 166.66; Estate of Martha F.
Wildier, 100—less expenses, 33.34—66.66 (Re-
serve Legacy, 44.44), 22.22. Northampton, Es-
tate of Sarah M. Lyman, by Frank N. Kneel-
and, Exec., 350 (Reserve Legacy, 233.34), 116.66;
Estate of Numan Clark, 10 (Reserve Legacy,
6.67), 3.33. Salem, Estate of Edward Taylor,
by Frank S. Taylor, Exec., 50 (Reserve Leg-
acy, 13.33), 16.67. Worcester, Estate of Albert
Curtis, 4.000; Estate of Mrs. Sarah W. Lin-
coln, by Mary G. Whitcomb, Executrix, 693.57
(Reserve Legacy, 462.38), 231.19.

RHODE ISLAND, \$297.56.

Central Falls, 108.89. East Providence,
Newman C., 25. Little Compton, United,
14.25. Newport, United C., 24.41. Pawtucket,
125. Providence, Central C. Aux., bbl. and
box Goods, for *Grand View, Tenn.*

CONNECTICUT, \$3,224.30—of which from
Estate, \$1,013.33.

Avon, 3.45. Bethel, First, 20.74. Bethlehem,
25.45. Bridgeport, First, 98.15; Park St. C.,
80.50; Park St. S., for *Gregory Inst., Wilming-
ton, N. C., 10;* C. E., box Goods, for *Green-
wood, S. C.* Bridgewater, Mrs. Harmon Treat,
5; Ladies' Aid Soc., bbl. Goods, for *Grand
View, Tenn.* Bristol, First, 8.82. Cornwall,
First C., 75; S., 18.44 (16.34 for *Lares, Porto
Rico,* and 2.10 for *Cotton Valley, Ala.).* Crom-
well, 54.98. Danbury, First, 44.25. Danielson,
Westfield C., 28.17. Darien, S., for *Saluda,
N. C., 18;* C. E., for *Thomasville, Ga., 10;* C. E.,
for *Skylark Inst., Blowing Rock, N. C., 10.*
Derby, First, to const. REV. HUGH MACCALLE-
LUM, L. M., 30. East Woodstock, C. E., for *S.
A., Washburn Sem., Beaufort, N. C., 8.* Fair-
haven, Pilgrim, 9.38. Greenwich, C. E., two
bbl. Goods, for *Marion, Ala.* Groton, S., 5.47.
Hanover, 10. Hartford, Asylum Hill C., 193.11;
"A Member of First Cong. C., 5; Mrs. Lucy
Seymour, for *Wilmington, N. C., 5;* Wabur-
ton Chapel, for *S. A., Grand View, Tenn.,
7.31.* Higganum, C. E., for *Tougaloo U., 2.*
Jewett City, Rev. Geo. N. Edwards, for
Teachers' Home, Cotton Valley, Ala., 1. Kil-
lingly, Dayville, C. E., 11. Lyme, First, 45.
Meriden, "A Member of First C., 10. Middle-
town, South, 71.21; Third, 8.00. Monroe, 4.
Nepaug, C. E., for *Gregory Inst., Wilming-
ton, N. C., 3.* New Canaan, S., 25, for *Santee,
Neb.* New Haven, Plymouth S., 16.33, Lin-

coln Mem., Davenport C., 15.72; Mrs. Barlow,
for *Tougaloo U., 10.* New London, First C. of
Christ, 38.51; First C. of Christ S., Prim.
Dept., for *Moorhead, Miss., 1.46;* Miss M. J.
Turner, one bundle "Youth's Companion,"
for *Knoxville, Tenn.* New Milford, The
Juniors, for *Pleasant Hill, Tenn., 8.* Norfolk,
174.99. Norwalk, First, 35.10. Norwich, Second
C., 46.15 (30 of which to const. REV. LESTER L.
WEST, L. M.); Greenville C., 2.95; Miss Ida
Sutherland, bbl. Goods, for *Hillsboro, N. C.,*
and box Goods, Freight Prepaid, for *Beau-
fort, N. C.;* Class No. Five in Broadway C.,
pkg. Christmas Gifts, for *Hillsboro, N. C.*
Old Lyme, First, 48.50. Oronoque, L. M. S.,
bbl. Goods, for *Greenwood, S. C.* Plainville,
S., 15. Plymouth, G. Langdon, box Books,
for *Tougaloo U.* Pomfret Center, First, 30.95.
Rockville, Union C. of Christ, 176.20. South
Britain, 4.25. Southington, 55.49. Thomas-
ton, First, 12.45. Thompson, C., 17; Ladies'
Aux., 13; W. M. S., bbl. Goods, for *Blowing
Rock, N. C.* Warren, First, 22.12. Waterbury,
Mrs. W. H. Camp, 100; First S., 15, for *Amer-
ican Highlanders.* West Hartford, First C. of
Christ, 76.33. West Haven, First, 4.80. West-
port, Saugatuck C., 20.94. West Torrington,
S., for *Gregory Inst., Wilmington, N. C., 8.*
Willimantic, Miss E. P. Woodward, for *S. A.,
Tougaloo U., 14.* Winsted, "Golden Chain
Mission Circle," for *S. A., Girls' Ind'l Sch.,
Moorhead, Miss., 10,* and box Christmas Gifts,
for *Moorhead, Miss.*

WOMAN'S CONG. HOME MISSIONARY UNION
OF CONNECTICUT, by Mrs. Ward W. Jacobs,
Treasurer, \$247.00.

Ansonia, First, Ladies' Aid Soc., for *Build-
ing Girls' Hall at Grand View, Tenn., 50.* Hart-
ford, First, Young Woman's H. M. Club, 150
(75 of which for *Fort Berthold, N. D.; 25* for
Grand View, Tenn.; 25 for *Thomasville, Ga.,*
and 25 for *Chinese Women and Children in Cal.).*
Goshen, Jr. C. E., for *Thomasville, Ga., 3.*
Pomfret, S., for *Dormitory, Grand View,
Tenn., 40.* Windham, Aux., for *S. A., Wash-
burn Sem., Beaufort, N. C., 4.*

ESTATE.—Bozrah, Estate of Chas. B. Bald-
win, by Lillie E. Gager, Executrix, 3,040 (Re-
serve Legacy, 2,026.67), 1,013.33.

NEW YORK, \$2,186.07—of which from Es-
tates, \$621.02.

Albany, First, 34.70. Antwerp, First, 11.05.
Binghamton, First, 88. Brooklyn, Tompkins
Ave., 250; South, 44.63; Willoughby Ave. S.,
Branch of Clinton Ave. C., 35; Mrs. Juliet
Wallace, 30; "M. L. R., for *Aid of Mountain
Girl at Pleasant Hill, Tenn., 10;* Puritan, C.,
11.88; Young People's League of the Flatbush
C., for *Cotton Valley, Ala., 10;* Esther Circle of
King's Daughters, for *Wilmington, N. C., 8;*
Parkville C., 1.53; "A Friend" for *Black-
boards, Girls' Sch., Moorhead, Miss., 1;* Park
C., L. M. S., bbl. Goods; C. E. Soc. Quilt, for
King's Mountain, N. C.; Sunshine Band, bbl.
Toys, for *Marion, Ala.;* "Willing Workers"
of Flatbush C., pkg. Christmas Gifts, for
Hillsboro, N. C.; Miss M. D. Halliday, bbl.
Goods, for *Greensboro, N. C.* Buffalo, Pil-
grim C., for *B'd'g Talladega Coll., Ala., 4;*
Mission Band of Bancroft Aux., Christmas
Gifts, for *Moorhead, Miss.* Camden, Y. P.
M. S., bbl. Christmas Gifts, for *Moorhead,
Miss.* Canastota, Mrs. Amelia L. Brown, 5.
Carthage, W. M. S., bbl. Goods, for *Moorhead,
Miss.* Clifton Springs, Mrs. Andrew Peirce,
10; "Two Friends," 3. Cortland, H. E. Ran-
ney, 50. Crown Point, W. M. S., for *Lares,
Porto Rico, 4.43.* Deansboro, 3.15. Dunkirk,
Presb. S., for *S. A., Fish U., 60.* East Wilson,
B. F. Bull, 5. Fredonia, Mary F. Lord, 25;

Presb. C. E., for *S. A. Fish U.*, 25. Giltford, Ladies, bbl. and box Goods, for *Knoxville, Tenn.* Howells, 4.69. Ithaca, L. M. S., two bbls Goods, for *King's Mountain, N. C.* Jamesport, 4. Jefferson, Mrs. Clemon Nichols, 3.50. Lisle, W.M.S., bbl. Goods, for *Moorhead, Miss.*; Jr. Aid of Cong. S. box Papers, for *Bon Air, Tenn.* Long Island City, Mrs. Burton Bassett, 5. Massena, L. A. S., for *S. A., Grand View, Tenn.*, 25. Morrisonville, Mrs. M. A. Higby, 1. Mount Vernon, First, 15.62. Newburgh, L. M. S., bbl. Goods, for *Hillsboro, N. C.* New York, "Friends," for *Fisk U.*, 25; Miss D. E. Emerson, for *S. A. Girls' Ind'l Sch., Moorhead, Miss.*, 14; H. W. Hubbard, for *Gloucester Sch., Caphasie, Va.*, 5; Port Morris C., 2.25; L. M. S. of Pilgrim C.; Christmas Goods, for *King's Mountain, N. C.*; Bleeker Van Wagenen, Candy and Clothing, for *Marion, Ala.* Northfield, Union Miss'y Soc. of C., 15.26; S., 8. Nyack, N. Dodge, for *Tougaloo U.*, 10; Rev. H. A. T. Abbe, 5. Ogdensburg, L.M.S., bbl. Goods, for *King's Mountain, N. C.* Oxford 13. Pekin, Cornelia Root, 1. Richmond Hill, W.M.S., bbl. Goods, for *Wilmington, N. C.* Richville, 9. Ridge Road, S., for *King's Mountain, N. C.*, 5. Riverhead, W.M.S., bbl. Goods, Freight Prepaid, for *Beaufort, N. C.* Sayville, 23.45. Sherburne, Mrs. J. C. Harrington, 5. Sidney, L. M. S., bbl. Goods, for *King's Mountain, N. C.* Smyrna, S. S. Miss'y Soc., 5. South Kortright, J. W. Blish, 3. Spencerport, Mrs. J. C. Brigham, for *Girls' Dormitory, Grand View, Tenn.* 8.80. Ticonderoga, L.M.S., bbl. Goods, for *King's Mountain, N. C.* Utica, Bethesda Welsh C., 15. Warsaw, "Friends," 10. West Eaton, "Friends," two bbls. Goods and two cans Maple Syrup, for *Knoxville, Tenn.* West Groton, 12.45. Westhampton Beach, Mrs. E. K. Truslow, for *Joseph K. Brick Sch., Enfield, N. C.*, 4.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK by Mrs J. J. Pearsall, Treas., \$576.71.

Aquebogue "Cradle Roll," 3. Brooklyn, Central, L.B.S., 75 (50 of which for *Chinese Work in Cal.*, and 25 for *Sal., Lares, Porto Rico*, and to const. MRS. D. G. WILD, L.M.); C. of the Pilgrims, W.M.S., 100, for two Schps. at *Fisk U.*; Lewis Ave., W.M.S., 50; Clinton Ave., L.B.S., for Schp., *Fisk U.*, 50; Lewis Ave., C. E., 50; Tompkins Ave., L.B.S., 50, for Schp., *Fisk U.*; Clinton Ave., Y.L.G., 40 (17 of which for *S. A., Macon, Ga.*); South, C. E., for *Sal., Pleasant Hill, Tenn.*, 25; Park, C. E., for *Alaska M.*, 10; United, W.M.S., for *Cooking Utensils for Cooking Sch., Moorhead, Miss.*, 5; Park C., L. H. and F. M. S., for *Cooking Utensils for Girls' Ind'l Sch., Moorhead, Miss.*, 5. Buffalo, First, H. M. Dept., 10; Bancroft Aux., for *S. A., Tougaloo U.*, 5. Candor, L.M.G., for *Saluda, N. C.*, 10. Homer, Aux., 20. Kodai Kanah, India, Mrs. Geo. A. Eddy, for *Cooking Utensils, Girls' Ind'l Sch., Moorhead, Miss.*, 5. Middletown, First, L. G., 30, to const. MRS. S. S. SILK, L.M. New York, Broadway Tab., S. W. W., 10. Niagara Falls, C. E. S., 18.71. Richmond Hill, W.M.S., 5, for *Cooking Utensils for Cooking Sch., Moorhead, Miss.*

ESTATES.—Bergen, Estate of Theodosia S. Kingman, by Geo. E. Parish, Exec, 483.01 (Reserve Legacy, 322), 161.01. Brooklyn, Estate of Henry L. Pratt, by Edward P. Stoughton and Francis Jordan, Execs., 1,000 (Reserve Legacy, 666.66), 333.34. Amenia, Estate of Miss Lucy Nye, by E. M. Barlow, Exec., 400—Less Tax, 20—380 (Reserve Legacy, 253.33), 126.67.

NEW JERSEY, \$131.00.

East Orange, C. E. of First C., for *S. A., Macon, Ga.*, 4. Jersey City Heights, Mrs. Caroline L. Ames, 20. Montclair, L. M. S., bbl.

Goods, for *Greenwood, S. C.* New Brunswick, Miss Swift, for *Blowing Rock, N. C.*, 1. Plainfield, Mrs. C. F. Dayton, for *Mobile, Ala.*, 5. Upper Montclair, Christian Union C., 100; Mrs. C. E. Davis, 1.

PENNSYLVANIA, \$81.56.

Canonsburg, "Friends," six bbls. Goods, for *Marion, Ala.* Carbondale, Rev. Chas. Lee, for *S. A., Grand View, Tenn.*, 5. Le Raysville, 5.66. Pittsburg, Miss'y Soc. of First Presb. C., two bbls. Goods, for *Marion, Ala.* Philadelphia, W. Graham Tyler, for *American Highlanders*, 25. Rocky Grove, Miss M. F. Snyder, for *Mobile, Ala.*, 10. Scranton, Plymouth, 21; Mrs. H. J. Hall and "Friends," for "Tidings," *Tillotson Coll.*, 10; Welsh C., 5.

OHIO, \$741.07.

Bellevue, First, 43.02; Lyme C., 6.95. Cincinnati, "Friend," for *Fisk U.*, 50; "Friend," for *Fisk U.*, 50; "Friend," for *Fisk U.*, 25; Walnut Hills, 33.61. Cleveland, Pilgrim C., 111.75; Euclid Ave., 35.93. First S., 30; Hough Ave., 7.50; Dr. and Mrs. F. S. Clark and Friends, bbl. Goods, for *Joppa, Ala.*; L.M.S. of Kinsman St. C., bbl. Goods, for *Moorhead, Miss.* Columbus, First, 86; C. E. of South C., for *S. A., Washburn Sem., Beaufort, N. C.*, 20; Mayflower C., 9.50; H.M.S. of Mayflower C., for *Beaufort, N. C.*, 7.25 (4 of which for *S. A.*); Eastwood C., for *Grand View, Tenn.*, 5; Miss M. E. Messick, for *Beaufort, N. C.*, 2. Cortland, Miss Minnie Woodard, for *Cooking Dept., Girls' Ind'l Sch., Moorhead, Miss.*, 1. Cuyahoga Falls, L.M.S., two bbls. Goods, for *Pleasant Hill, Tenn.* Elyria, First, 12.51; W. G. Sharp, 8. L.H.M.S., bbl. Goods, for *Wilmington, N. C.* Garrettsville, 11.50. Geneva, 15.85. Grafton, Miss Stella Durkee, for *Cooking Dept., Girls' Ind'l Sch., Moorhead, Miss.*, 25 cts. Greenwich, W.M.S., bbl. Goods, for *Thomasville, Ga.* Hicksville, E. M. Ensign, 3. Hudson, C., 5, bal. to const. REV. H. O. ALLEN, L. M. Lenox, W.M.S., 5. Madison, Central S., 3.65. Mansfield, Ladies' Aux., two bbls. Goods, for *Grand View, Tenn.* Marblehead, First, 6. North Ridgeville, First, 6. Oberlin, Second, 21.75; Rev. S. F. Porter, 20; Wm. M. Mead, 5; Miss Matie Kennedy for *Cooking Dept., Girls' Ind'l Sch., Moorhead, Miss.*, 1. Painesville, "Friends," for *Cooking Sch., Straight U.*, 6; C. E. of First C., for *Straight U.*, 3.50. Richfield, Mrs. H. P. Mackey, for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 1. Ruggles, 14. Strongsville, Miss Clara Clogg, for *Cooking Dept., Girls' Ind'l Sch., Moorhead, Miss.*, 75 cts. Thomastown, 3. Toledo, Central, 24; Mrs. F. D. Kelsey, bbl. Hats, for *Blowing Rock, N. C.* West Unity, Silas Jones, two bbls. Potatoes, for *Charleston, S. C.* Willoughby, R. L. Hilborn, 5.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., \$33.80.

Chagrin Falls L.A.S., 2.25. Cincinnati, North Fairmont, W.M.S., 4. Cleveland, First, W.M.S., 2.90. Huntsburg, Jr. C. E., 2. Lima, Jr. C. E., 3.15. Marietta, Oak Grove, L.S., for *S. A., Beaufort, N. C.*, 4. Marysville, W. W., 3. Medina, W.M.S., 10. North Ridgewille, W.M.S., 2.50.

INDIANA, \$20.50.

Fort Wayne, Plymouth, C. E., 15. Sparta, John Hawkswell, box Books, for *Chandler Sch., Lexington, Ky.* Terra Haute, First, 5; Spencer W. Noyes, 50 cts.

ILLINOIS, \$1,054.13.

Atkinson, W.M.S., for *Blowing Rock, N. C.*, 2.25. Aurora, First, 32.25. Belvidere, Mary C. Foote, 5. Byron, 10.50. Champaign, "L.

Z." for J. S. Green Coll., *Demorest, Ga.*, 25. Chebanse, C. E., 4.45. Chicago, South C., 12.03; New England C., 15.16. O. J. Vogel, for *Fisk U.*, 5. Crystal Lake, Miss Laura Collin and Friends, bbl. Goods, for *Joppa, Ala.*, Dundee, C. E., 10. Elgin, First, 200, for *Colored Educational Work*, Forest Glen, 3. Galesburg, Central C., bbl. Goods, for *Pleasant Hill, Tenn.*, Geneseo, First, 46.30; Mrs. R. B. Paul, 5. Geneva, 4.55. Greenville, C. E., 20. Kewaunee, First C., for *S. A., Fisk U.*, 28.50. La Harpe, Home and Foreign Miss'y Soc., 5. Lake Forest, Mrs. C. E. Latimer, 2. Morton, 7.90. Naperville, Geo. W. Sinderlinger, for *Pleasant Hill, Tenn.*, 10. Oak Park, First, 95.44; Y. L. M. S., for *S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Oneida, 11. Peoria, Miss M. H. Bradley, 2. Polo, Ind. Presb. L.M.S., 7.42. Port Byron, C. E., for *S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Quincy, First Union C., 55.37. Rockford, Public Library, bbl. Books for *Library, Allen N. and I. Sch., Thomasville, Ga.*, Rogers Park, Catherine Antes, Pictures, for *Skyland Inst., Blowing Rock, N. C.*, Shabbona, 2.37. Somanauk, C. E., 5.05. Sycamore, Mrs. Helen Carnes, for *S. A., Fisk U.*, 5. H. H. Flinn, 5; Miss'y Soc., bbl. and box Goods and 2.20 for *Freight to McIntosh, Ga.*, Thawville, Dr. J. C. ANDERSON, to const. himself L. M., 30. Wataga, 5. Wheaton, L.M.S., for *Freight on Goods to Greenwood, S. C.*, 1.50; Wheaton Coll., for *King's Mountain, N. C.*, 5.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., \$229.00.

Atkinson, W.M.S., for *Blowing Rock, N. C.*, 10. Avon, Jr. C. E., 2. Chicago, Union Park, W. S., 10.25; Douglas Park, W.M.S., 1. Elgin, First, W.M.S., for *S. A.*, 25. Galesburg, East Main St., W. S., for *American Highlanders*, 5. Hinsdale, C. E., for *S. A., Toulaloo U.*, 60. Loda, W.M.S., 4. Mazon, C. E., 1. Moline, First, W.M.S., 14. for *S. A., Fisk U.*, Oak Park, Second, W.M.S., for *Mountain White Girl*, 9.75. Rockford, First, W.M.S., 50; Second, W.M.S., 13. Undesignated, 15.

MICHIGAN, \$317.61.

Alpena, W.M.S. of First C., for *Toulaloo U.*, 45; C. E., for *Toulaloo U.*, 5. Benton Harbor, First, 12.20. Charlotte, 8.80. Chelsea, 5. Covert, bbl. Goods, for *Athens, Ala.*, Detroit, Mrs. Louise T. Carson, for *Schp., Skyland Inst., Blowing Rock, N. C.*, 5; Woodward Ave. L.M.S., bbl. Goods, for *Greenwood, S. C.*; First C., bbl. Goods, for *Athens, Ala.*, Grand Ledge, First, 4. Grand Rapids, "Friends," two bbls. Mags., etc., for *Athens, Ala.*; Barker Mem., bbl. Papers, for *Athens, Ala.*, Kalamazoo, First Reformed C. Miss'y Soc., for *S. A., Allen N. and I. Sch., Thomasville, Ga.*, 8.50. Lansing, Pilgrim C., for *Cotton Valley, Ala.*, 17.50; S., bbl. Goods, for *Cotton Valley, Ala.*; Plymouth, 7.88. Litchfield, box Goods, for *Athens, Ala.*, Ludington, L.M.S., bbl. Goods, for *Greenwood, S. C.*, Manistee, First, 25.39. Marshall, Mrs. J. S. Stout, 5. Milford, Mrs. William A. Arms, 5. Noble, Mrs. H. Bogardus, 2. Ovid, "Friends," bbl. Goods, for *Athens, Ala.*, Owosso, C. E., bbl. Goods, for *Thomasville, Ga.*, Paw Paw, Geo. L. Tuttle, bbl. Apples, for *Charleston, S. C.*, Rochester, Mrs. H. J. Taylor and Mrs. H. F. Jones, for *Pleasant Hill, Tenn.*, 6.40. Romeo, 10.60. Saginaw, First, 25. Sherwood, "Friends," for *S. A., Washburn Sem., Beaufort, N. C.*, 2. Stanton, 8., for *S. A., Washburn Sem., Beaufort, N. C.*, 3.25. South Haven, "Friends," bbl. Fruit, for *Athens, Ala.*; C., Christmas Box, for *Marion, Ala.*, Wheatlan, C., 14.43; S., 5.21. Whittaker, W.H.M.S., for *Macom, Ga.*, 3.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, by Mrs. E. F. Grabill, Treas., \$91.36.

Benton Harbor, M. S., 3 (1.56 of which for *S. A., Moorhead, Miss.*, and 1.44 for *S. A., Pleasant Hill, Tenn.*). Cadillac, W.H.M.S., for *S. A., Trinity Sch., Athens, Ala.*, 8. Grand Rapids, South, W.M.S., for *Santee, Neb.*, 4.15; Park S., Kindergarten, for *Birds' Nest, Santee, Neb.*, 5; Primary Class, for *Santee, Neb.*, 2. Lansing, Plymouth, L. S., 14.89 (10.13 of which for *S. A., Pleasant Hill, Tenn.*). Leslie, W. H. M. S., for *S. A., Girls' Ind'l Sch., Moorhead, Miss.*, 1.21. Olivet, L. B. S., to apply on *Crump Schp., Fisk U.*, 15. Saginaw, Primary S., for *S. A., Girls' Ind'l Sch., Moorhead, Miss.*, 28.56. Salem, Second, W.M.S., for *S. A., Girls' Ind'l Sch., Moorhead, Miss.*, 2.20. Union City L.H.M.U., for *S. A., Girls' Ind'l Sch., Moorhead, Miss.*, 5. Whittaker, Willing Workers, for *S. A., Girls' Ind'l Sch., Moorhead, Miss.*, 15 cents. Ypsilanti, W. H. M. S., for *S. A., Girls' Ind'l Sch., Moorhead, Miss.*, 2.20.

IOWA, \$492.23—of which from Estate, \$1.32.

Alden, Mrs. Ella V. Paterson and Daughter, for *Girls' Ind'l Sch., Moorhead, Miss.*, 2. Atlantic, Mrs. G. F. Our, for *Freight on Goods to McIntosh, Ga.*, 55 cts. Bear Grove, 5. Burlington, C., ad'l, 4.50; Mrs. Mary S. Leonard, 50 cts. Charles City, 22.80. Cedar Falls, W. M. S. of First C., for *Beach Inst., Savannah, Ga.*, 5. Cedar Rapids, Miss E. W. Douglas, for *King's Mountain, N. C.*, 25. Creston, 44.75. Davenport, "Friends," for *Fisk U.*, 20. Dubuque, Summit C., 10. Eldora, Mrs. C. M. Duren, box Goods, for *Grand View, Tenn.*, Exira, 4. Fort Dodge, C. E., for *Pleasant Hill, Tenn.*, 3.50. Green Island, 1.65. Grinnell, C., 81.33; S., 18.34. Jewell, 3. Keokuk, W.M.S., 33. Lansing, German C., 2.50. McGregor, C. E. of First C., for *Beach Inst., Savannah, Ga.*, 5. Maquoketa, L. M. S., for *Skyland Inst., Blowing Rock, N. C.*, 10. Manchester, 26.90. Mason City, L.M.S., bbl. Goods, for *Blowing Rock, N. C.*, 6. Moline, 2.67. Nora Springs, 2.36. Postville, 4.07. Polk City, 5. Runnells, 1. Sioux City, First, 64.60. Talmage, S., for *Beach Inst., Savannah, Ga.*, 3. Waucoma, L.M.S., 10 (5 of which for *American Highlanders*). Waucoma, 3.90.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fannie M. Bailey, Treas., \$64.90.

Cedar Rapids, W.M.S., 6. Clay, W.M.S., 3. Des Moines, Plymouth, W.M.S., 2.15. Eldora, W.M.S., 5; C. E., 5. Grinnell, Boys' and Girls' H. M. Army, for *Elbowoods, Indian M.*, 22.50. Humboldt, W.M.S., for *S. A., Talladega Coll.*, 10. Manchester, C. E., for *Pleasant Hill, Tenn.*, 5. Mason City, W. M. S., 3.25. Tabor, Jr. C. E., for *Elbowoods, N. D.*, 3.

ESTATE.—Fontanelle, Estate of Alex. M. Gow, 3.96 (Reserve Legacy, 2.64), 1.32.

WISCONSIN, \$1,165.22—of which from Estate, \$808.34.

Beloit, Mrs. Abby J. Strong, 10; Second C., 9.66. Birnamwood, 2.75. Clinton, 10. Delavan, C., ad'l, 3.88. Eau Claire, First, 50. Hartford, Miss Louise Campbell, for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 1. Hartland, 1. Hayward, C., ad'l, 5. Janesville, First, 25. Lake Geneva, First, 17.40. Mazomanie, C., ad'l, 25 cts. Milton, C., 9.25 (5 of which for *Straight U.*). Milwaukee, "Friends," for *Fisk U.*, 25; Pilgrim C., 20.53; S., 12.76. Mondovi, 6.50. New Richmond, First, 5.65. Norrie, 1. Prairie-du-Chien, Mrs. O. C. Wallin, box Goods, for *Meridian, Miss.*, Ripon, C. E., 2.50. Wauwatosa, L. M. S. of Second Cong. C.,

for *S. A., Fish U.*, 50. Whitewater, C., 38.72; C. E., for *Thomasville, Ga.*, 8; D. S. Cook, 10; N. M. Littlejohn, 5; L. M. Goodhue, 3; Mrs. E. M. Johnson, 3; J. O. Fuller, 3; C. E. King, 3; Mrs. S. Bishop, 2; C. M. Blackman, 1; Geo. S. Marsh, 1; Spooner Bros., 75 cts; Miss Marie Kelly, 25 cents, for *Gregory Inst., Wilmington, N. C.*

ESTATE.—Menasha, Estate of E. D. Smith, 2,500—less expenses, 75—2,425 (Reserve Legacy, 1,616.66), 808.34.

MINNESOTA, \$286.44.

Austin, First, 25.97. Fairmont, bbl. Goods, for *Athens, Ala.* Hawley, Union C., 9.32. Red Wing, D. C. Hill, 5. Rochester, S., 2.74. Minneapolis, Plymouth, 42.64; Plymouth S., 21.60 (11.18 of which for *Talladega Coll.*, and 10.42 for *Fish U.*); First, 36.15; Como Ave. C., 35; "Friends," for *Fish U.*, 26; Lowry Hill C. E., for *Skyland Inst., Blowing Rock, N. C.*, 10; Miss R. Holdridge, for *King's Mountain, N. C.*, 10; Park Ave. C., 9.49; Jr. Dept., Park Ave. S., bbl. Toys, for *Moorhead, Miss.* St. Paul, St. Paul Union, three bbls. Goods, for *Moorhead, Miss.* Winona, First, 36.55. Worthington, 15.88.

MISSOURI, \$85.90.

Carthage, C., 20.33; Y. P. Soc., two boxes Goods, for *Grand View, Tenn.* Hamilton, First, 10.50. Kansas City, Clyde C., 19.75. Kidder, 6.32. Meadville, 7.50. Mountain Grove, Mrs. Geo. S. Killam, for *Sewing Material for Beaufort, N. C.*, 2. St. Joseph, Tabernacle, C. E., 9. St. Louis, Immanuel C., 5; Bethlehem, 2; C. E. of Pilgrim C., 3; Agnes C. Barritt, for *S. A., Grand View, Tenn.*, 50 cts. Springfield, Mrs. Wm. Yeaman, bbl. Apples, for *King's Mountain, N. C.*

KANSAS, \$52.95.

Almena, 2. Alton, 2. Humboldt, "Two Lady Friends," 5. Kirwin, W.M.S., for *Meridian, Miss.*, 5. Ottawa, 8. Severy, 4.80. Sterling, "A Friend," bbl. Goods and 1.35 for *Freight to Meridian, Miss.* Topeka, First, W. M. S., for *Meridian, Miss.*, 7.30. Wellsville, W. M. S., for *Meridian, Miss.*, 3.50. Wellington, W. M. S., for *Meridian, Miss.*, 5. White Cloud, 2.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, by Mrs. W. A. Sloo, Treas., \$7.00.

Wabauunsee, 1. Oneida, 1. Douglas, 2.50. McPherson, 2.50.

NEBRASKA, \$31.15.

Beemer, S., for *Santee Normal Training Sch., Neb.*, 4. Crawford, First, 12. Curtis, 2. Danbury, 1.15. Hastings, German C., 4. Loomis, S., 2. Nehawka, B. Wolph, 5. Santee, J. A. Warren, for *Santee Normal Training Sch.*, 1.

NORTH DAKOTA, \$16.35.

Cooperstown, First S., 4.10. Manvel, Jr. C. E., for *J. S. Green Coll., Demorest, Ga.*, 2.25.

WOMAN'S HOME MISSIONARY UNION OF N. DAKOTA, by Mrs. J. M. Fisher, Treas., \$10.00.

Oberon, L.M.S., 10.

SOUTH DAKOTA, \$16.16.

Armour, 2.16. Ft. Pierre, 3. Meckling, 5. Mission Hill, 3. Valley Springs, 3

IDAHO, \$5.50.

Priest River, 1.

WOMAN'S MISSIONARY UNION OF IDAHO, by Mrs. Geo. W. Derr, Treas., \$4.50.

Challis, W. M. Aux., 4.50.

MONTANA, \$6.00.

Foraythe, Millie M. Smith, for *Santee Normal Training Sch., Santee, Neb.*, 5. Laurel, 1.

WYOMING, \$3.75.

Cheyenne, C. E., 3.75.

UTAH, \$16.00.

Salt Lake City, L. A. S. of First C., for *Tank, McIntosh, Ga.*, 10; Jr. C. E. of First C., for *Tank, McIntosh, Ga.*, 2.50.

WOMAN'S MISSIONARY UNION OF UTAH, by Miss Anna Baker, Treas., \$3.50.

Salt Lake City, Birthday Fund, Prim. Dept., Phillips S., 2; Members of Phillips C., 1.50, for *Storrs Sch., Atlanta, Ga.*

COLORADO, \$139.87.

Central City, bbl. Goods, for *Athens, Ala.* Colorado Springs, First, 66.32. Florence, Mrs. C. N. Bissell, 1. Fruita, 7.25. Greeley, C. E., for *Santee Training Sch., Neb.*, 22.10.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, by Miss Isabel M. Strong, Treas., \$43.20.

Longmont, C. E., 15, for *Thunderhawk Indian M. Denver, Plymouth, C. E.*, 10, for *Thunderhawk Indian M. Rico, L.M.S.*, 10, for *Thunderhawk Indian M. Pueblo, Pilgrim, W. M. S.*, 8.20.

CALIFORNIA, \$1,368.44.

Highland, 11.56. Ontario, Bethel C., 173.20. Pasadena, Lake Ave. S., for *King's Mountain, N. C.*, 10. Redlands, First, ad'l, 250. Stockton, First, 19. Ventura, 5.40. San Francisco, Receipts of the California Chinese Mission (see items below), 599.28.

WOMAN'S HOME MISSIONARY UNION OF SOUTHERN CALIFORNIA, by Mrs. Thos. A. Barnes, Treas., \$300.00.

Los Angeles, Mrs. A. A. Mayhew, for *Work among the Freedmen*, 300.

OREGON, \$23.09.

Portland, Hassalo St., 9.48. Willsburg, 13.61.

WASHINGTON, \$30.46.

Cheney, First, 2.73. Granite Falls, Union C., 15. Seattle, Pilgrim C., 8.40. Skokomish, Rev. M. Eells, D.D., 83 cts. Snohomish, 3.50.

DISTRICT OF COLUMBIA, \$30.00.

Washington, "A Friend of the Cause," for *Porto Rico*, 30.

KENTUCKY, \$16.31.

Lexington, "Friends," Books, for *Chandler Sch. Louisville, Plymouth C.*, 5. Williamsburg, 11.31.

VIRGINIA, \$10.00.

Norfolk, Baptist Assoc., for *Gloucester Sch., Cappahosic, Va.*, 10.

NORTH CAROLINA, \$28.59.

Beaufort, Commencement Exercise Receipts and "Friends at Beaufort," 19.25, for *Bell at Washburn Sem. Enfield, Chapel Coll.*

for Joseph K. Brick Sch., Enfield, a.66; Students of Joseph K. Brick Sch., for Miss Joanna S. Moore's Work, 1.03. King's Mountain, C., 2.25. Wilmington, Miss L. J. Gibson, for Gregory Inst., a.50.

SOUTH CAROLINA, \$1.00.

Winnsboro, 1.

TENNESSEE, \$19.00.

Grand View, "A Friend," for Freight on Goods to Grand View, 6. La Follette, College Hill C., 1. Nashville, C. E. of Fisk U., for S. A., Fisk U., 7; C. E. of Fisk U., for Cotton Valley, Ala., 5.

GEORGIA, \$11.00.

Atlanta, Ladies' Union of Central C., for Porto Rico, 1. McIntosh, Miss Mary B. Leavitt, for Tank, McIntosh, Ga., 1. Savannah, Chas. B. Scott, for Christmas Entertainment, Savannah, Ga., 5.

ALABAMA, \$7.80.

Jenifer, 1. Marion, Miss E. C. Abbott, for S. A., Grand View, Tenn., 5. Mobile, Proceeds Exhibition, Emerson Inst., Mobile, Ala., 1.80.

LOUISIANA, \$3.04.

Hammond, S., 3.04.

MISSISSIPPI, \$3.00.

Tougaloo, Miss Rayburn, for Tougaloo U., 3.

TEXAS, \$60.00.

Austin, Major Ira H. Evans, for Tillotson Coll., 50. Cisco, A. B. Johnson, 10.

NEW MEXICO, \$8.00.

Albuquerque, Miss'y Soc., 8.

PHILIPPINE ISLANDS, \$5.00.

Cavite, Mrs. Burr Allen, for Macon, Ga., 5.

ENGLAND, \$33.88.

London, Mrs. R. C. Morgan, for King's Mountain, N. C., 33.88.

TUITION, \$6,093.83.

Cappahosic, Va., 54.65. Lexington, Ky., 178.65. Beaufort, N. C., 33.10. Blowing Rock, N. C., 31.89. Enfield, N. C., 46.50. Hillsboro, N. C., 24.40. King's Mountain, N. C., 40. Saluda, N. C., 49.25. Wilmington, N. C., 136.50. Charleston, S. C., 271.85. Greenwood, S. C., 118.58. Grand View, Tenn., 62.25. Jonesboro, 1; Public Fund, 40. Knoxville, Tenn., 53. Memphis, Tenn., 51.85. Nashville, Tenn., 673.01. Pleasant Hill, Tenn., 49.27. Andersonville, Ga., 11. Atlanta, Ga., 181.05. Demorest, Ga., 398.41. Macon, Ga., 409.07. McIntosh, Ga., 150.89. Marshallville, Ga., Public Fund, 50. Savannah, Ga., 154.80. Thomasville, Ga., 60.60. Albany, Ga., 60.95. Athens, Ala., 81.75. Cotton Valley, Ala., 7.25. Joppa, Ala., 73.70. Marion, Ala., 101. Mobile, Ala., 148.35. Meridian, Miss., 63. Moorhead, Miss., 60.50. Tougaloo, Miss., 388.80. New Orleans, La., 653.75. Helena, Ark., 117.70. Orange Park, Fla., 83.50. Austin, Tex., 102.51. Laredo, Porto Rico, 15.50.

SUMMARY FOR JANUARY, 1903.

Donations	\$16,062.80
Estates	7,099.81
Tuition	\$23,163.61
Total	6,093.83
	\$29,257.44

SUMMARY.

From Oct. 1st, 1902, to Jan. 31st, 1903.

Donations	\$58,248.31
Estates	24,580.88
Tuition	\$82,829.19
	27,582.07
	\$100,411.26

FOR THE AMERICAN MISSIONARY.

Subscriptions for January	\$80.31
Previously acknowledged	76.88
	\$157.19

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Nov. 14th to Dec. 13, 1902, Wm. Johnstone, Treas., \$297.38.

FROM LOCAL MISSIONS, \$100.25.

Berkeley, Chinese M. O., 2.75. Fresno, Chinese M. O., 2.50. Los Angeles, Chinese M. O., 4.60; First Cong. Home Miss'y Soc., 3.00; First, Japanese, M. O., 15.50; Bethlehem, Japanese M. O., 2.10. Marysville, Chinese M. O., 7. Oakland, Chinese M. O., 5.50. Oroville, Chinese M. O., 3.20. Pasadena, Chinese M. O., 3.25. Riverside, Chinese M. O., 4.05. Sacramento, Chinese M. O., 4.75. San Bernardino, Chinese M. O., 1.85; Miss Josephine Palmer, 2. San Diego, Chinese M. O., 1.85. San Francisco, Central, Chinese M. O., 7.50; West, Chinese M. O., 9.75; Branch Assoc., 12.50. Santa Barbara, Chinese M. O., 3.10. Santa Cruz, Chinese M. O., 2.90.

FOR CHINESE MOTHERS AND CHILDREN, \$197.13.

San Francisco, Central, Ann'y Pledges, 14. Sacramento, Ann'y Pledges, 7. Fresno, Ann'y Pledges, 18. Oakland, Ann'y Pledges, 2. Fitchburg, Cong. C., 3.50. Niles, Cong. C., 44.80. Santa Rosa, K. E. Soc., 2. Oakland, Rev. Geo. Moor, 20; Mrs. S. E. Agard, 20; Joe Sen Sing, 25. Hartford, Conn., Asylum Hill S., 31.37. Wheaton, Ill., C. E. of College C., 10.

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Dec. 13th, 1902, to Jan. 14th, 1903, William Johnstone, Treas., \$301.90.

FROM LOCAL MISSIONS, \$180.90:

Berkeley, Chinese M. O., 3.05. Fresno, Chinese M. O., 4; Ann'y Pledges, 4. Los Angeles, Chinese M. O., 5.50; First Japanese M. O., 13; Bethlehem, Japanese M. O., 3.20. Marysville, Chinese M. O., 7. Oakland, Chinese M. O., 6.90; First Cong. C., 45. Oroville, Chinese M. O., 3.50. Pasadena, Chinese M. O., 2.25; Ann'y Pledges, 5. Riverside, Chinese M. O., 4; Miss Cora Jones, 1. Sacramento, Chinese M. O., 3; Annual Memb., 2. San Bernardino, Chinese M. O., 2; Miss Josephine Palmer, 2. San Francisco, Central, Chinese M. O., 7.55; Branch Assoc., 12.50; West Mission Chinese Monthlies, 7. Santa Barbara, Chinese M. O., 3.55; Ann'y Pledges, 8. Santa Cruz, Chinese M. O., 2.90.

FROM CHURCHES, \$6.00.

Benicia, C., 1. Cloverdale, C., 5.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. F. A. Drake, 518 Mack Block, Denver.
 Secretary—Mrs. Addison Blanchard, 3023 Downing Ave., Denver.
 Treasurer—Miss Isabel M. Strong, 3127 Humboldt St., Denver.

WYOMING.

WOMAN'S MISSIONARY UNION.

Acting President—Mrs. J. A. Riner, Cheyenne.
 Secretary—Mrs. W. L. Whipple, Cheyenne.
 Treasurer—Miss Edith McCrum, 423 E. 17th St., Cheyenne.

MONTANA.

WOMAN'S MISSIONARY UNION.

President—Mrs. Victor F. Clark, Livingston.
 Secretary and Treasurer—Mrs. W. S. Bell, Helena.

IDAHO.

WOMAN'S MISSIONARY UNION.

President—Mrs. R. B. Wright, Boise.
 Secretary—Mrs. C. R. Wheeler, Shoshone.
 Treasurer—Mrs. George Derr, Pocatello.

WASHINGTON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. C. Wheeler, 424 So. K St., Tacoma.
 Secretary—Mrs. Herbert S. Gregory, Spanaway.
 Treasurer—Mrs. Edw. L. Smith, 520 Boylston Ave., N. Seattle.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. Eggert, The Hobart-Curtis, Portland.
 Secretary—Mrs. D. D. Clarke, 388 Fifth, Portland.
 Treasurer—Mrs. C. F. Clapp, Forest Grove.

NORTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. B. Perkins, 600 Seventeenth St., Oakland.
 Secretary—Mrs. E. S. Williams, Saratoga.
 Treasurer—Mrs. J. M. Haven, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Warren F. Day, 949 S. Hill St., Los Angeles.
 Secretary—Mrs. K. G. Robertson, Mentone.
 Treasurer—Mrs. Thos. Barnes, 28 Valley St., Pasadena.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
 Secretary—Miss Margaret N. Magill, Reno.
 Treasurer—Miss Mary Clow, Reno.

UTAH (including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. C. T. Hemphill, Salt Lake City, Utah.
 Secretary—Mrs. L. E. Hall, Salt Lake City, Utah.
 Treasurer—Miss Anna Baker, Salt Lake City, Utah.
 Treasurer for Idaho—Mrs. G. W. Derr, Pocatello, Idaho.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. Coral W. Sloan, Gallup.
 Secretary—Mrs. H. B. Winston, Albuquerque.
 Treasurer—Miss Louise Winston, Albuquerque.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. O. W. Rogers, Medford.
 Secretary—Mrs. Geo. Keniston, Hennessy.
 Treasurer—Mrs. Henry Hammer, Guthrie.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
 Secretary—Mrs. Fayette Hurd, Vinita.
 Treasurer—Mrs. R. M. Swain, Vinita.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. E. W. Stratton, Candor.
 Secretary—Mrs. W. D. Newkirk, Greensboro.
 Treasurer—Miss May E. Newton, King's Mountain.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. H. Proctor, Atlanta.
 Secretary—Miss Jennie Curtis, McIntosh.
 Treasurer—Mrs. H. T. Johnson, Rutland.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
 Secretary—Mrs. Wm. H. Edmondson, Daytona.
 Treasurer—Mrs. A. W. Butler, Ormond.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. M. A. Dillard, Selma.
 Secretary—Mrs. E. Guy Snell, Talladega.
 Treasurer—Mrs. E. C. Silsby, Talladega.

TENN., KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Box 8, Fisk Univ., Nashville.
 Secretary—Mrs. J. E. Smith, Chattanooga, Tenn.
 Treasurer—Mrs. J. C. Napier, 514 Capitol Ave., Nashville.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. St. J. Hitchcock, 2436 Canal St., New Orleans.
 Secretary—Mrs. A. L. DeMond, 222 S. Roman St., New Orleans.
 Treasurer—Miss Mary L. Rogers, 2436 Canal St., New Orleans.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Donald Hinckley, Sanger Ave., Dallas.
 Treasurer—Mrs. Arthur Geen, Dallas.

— *While the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

American Missionary Association.

EDUCATIONAL WORK IN THE SOUTH.

HIGHER INSTITUTIONS.—**TENN.:** Nashville, Fisk University. **ALA.:** Talladega, Talladega College. **Miss.:** Tougaloo, Tougaloo University. **LA.:** New Orleans, Straight University. **TEX.:** Austin, Tillotson College. **GA.:** Demorest, J. S. Green College. **S. C.:** Charleston, Avery Institute. **D. C.:** Washington, Theological Department, Howard University.

Normal and Graded Schools.—**VA.:** Cappahosic, Gloucester School. **Ky.:** Lexington, Chandler Normal School. Williamsburg, Academy. **TENN.:** Memphis, Le Moyne Institute. Knoxville, Slater Training School. Jonesboro, Warner Institute. Grand View, Academy. Pleasant Hill, Academy. Big Creek Gap. **N. C.:** Enfield, Joseph K. Brick Agricultural, Industrial and Normal School, All Healing, Lincoln Academy. Wilmington, Gregory Institute. Beaufort, Washburn Seminary. Troy, Peabody Academy. Blowing Rock, Skyland Institute. Saluda, Saluda Seminary. Whittier. **S. C.:** Greenwood, Brewer Normal School. **GA.:** Athens, Knox Institute. Atlanta, Storrs School. Macon, Ballard Normal School. Marshallville, Lamson School. Cuthbert, Howard Normal School. Albany, Albany Normal School. Thomasville, Allen Normal and Industrial School. Savannah, Beach Institute. McIntosh, Dorchester Academy. Forsyth, Normal and Industrial School. **FLA.:** Orange Park, Normal School. Martin, Fessenden School. **ALA.:** Marion, Lincoln Normal School. Athens, Trinity School. Mobile, Emerson Institute. Cotton Valley, Kowaliga. Nat. Green Academy. Joppa, Normal and Industrial Collegiate Institute. Nixburg, Cottage Grove Industrial Academy. **Miss.:** Meridian, Lincoln School. Moorhead, Girls' Industrial School. Mound Bayou. **ARK.:** Helena, Normal School. **LA.:** Oscar, Pointe Coupee Industrial and High School.

Common Schools.—**NORTH CAROLINA:** Cedar Cliff, Candor, Hillsboro and High Point. **GEORGIA:** Andersonville, Daisy, Glennville, Riggton, Shady Grove, Smiley, Swainsboro, Thrift, Marietta and Rutland. **FLORIDA:** Pomona. **TENN.:** Nashville, Model School. **ALABAMA:** Talladega, Cassedy. **MISSISSIPPI:** Tougaloo, Daniel Hand. **LOUISIANA:** New Orleans, Daniel Hand.

CHURCH WORK.

Number of Churches.—Alabama, 20; District of Columbia, 3; Florida, 1; Georgia, 44; Kentucky, 19; Louisiana, 17; Mississippi, 4; North Carolina, 62; Oklahoma, 3; South Carolina, 9; Tennessee, 37; Texas, 9.

INDIAN MISSIONS.

Educational Work.—**NEB.:** Santee Normal. **S. DAK.:** Oahe Industrial. **N. DAK.:** Fort Berthold.

Stations and Out-Stations.—Santee Agency, 2; Cheyenne River Reservation, 7; Standing Rock, Fort Yates District, 4; Standing Rock, Grand River District, 7; Fort Berthold Agency, 3; Rosebud Reservation, 6; Arapahoe and Cheyenne; Skokomish, 6; Crow Agency; Cape Prince of Wales, Alaska.

CHINESE MISSIONS.

California Chinese Missions.—Bakersfield, Berkeley, Fresno, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, San Francisco, Santa Barbara, Santa Cruz, Ventura.

PORTO RICO, W. I.

Educational Work.—Santurce, San Juan, 5 teachers; Lares, 5 teachers.

Church and Mission Work.—Fajardo and Out-Stations, Humacao and Out-Stations, Juncos and Out-Stations, Lares.

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Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

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In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

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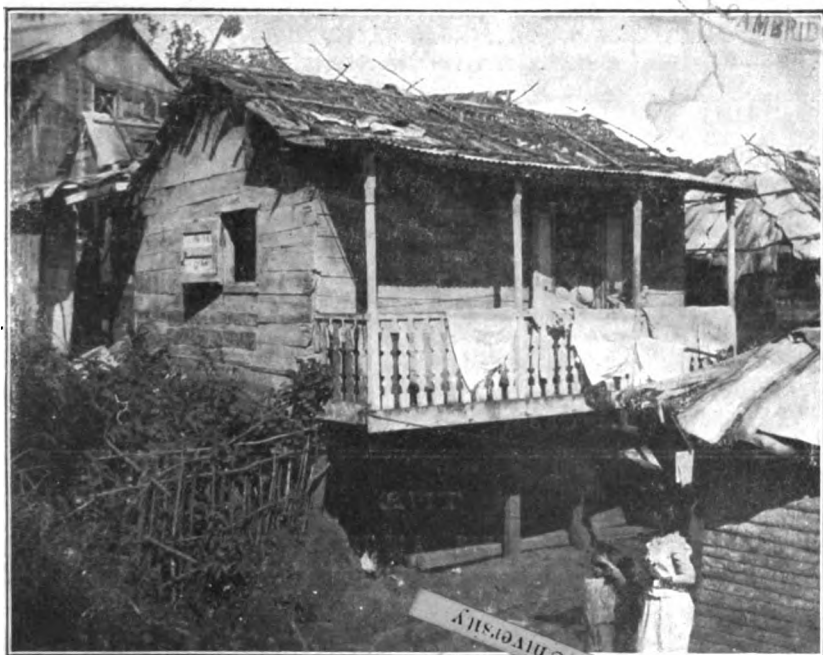
"I GIVE AND BEQUEATH the sum of—dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

The American

VOL. LVII.
No. 5.

May,
1903.

Missionary



A SIDE STREET IN LARES, PORTO RICO

NEW YORK :

**PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION, MONTHLY,
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Interesting Articles.

Important Discussions.

Numerous Illustrations.

The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1903.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being discontinued.

The field represented in the mission work of this Association is increasingly large and important, and the necessity for larger support is apparent

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance by specialists will appear in the magazine during the year.

Subscription rate fifty cents per year for ten monthly numbers.

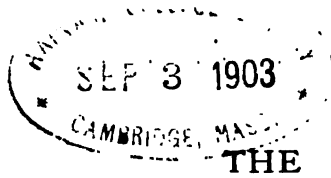
WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students ; MEETING HOUSES for the new churches we are organizing ; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS — to purchase farm implements, plows, harrows and cultivators ; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers ; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for the development of the important work in Porto Rico.



THE AMERICAN MISSIONARY.

Vol. LVII.

SEPTEMBER, 1903.

No. 7.

EDITORIAL.

Ten of the twelve months of the fiscal year of this Association closed with July 31st. The financial condition is such as to cause considerable anxiety. Donations for July were less than those for the same month of the previous year. This reduced the increase from this source, which had amounted to \$2,500 up to the end of June. The donations for ten months show a gain of only \$1,106.65 as compared with the donations of the same months of 1901-2.

Unfortunately, the estates also show a shrinkage of \$4,707.

At the Annual Meeting of the A. M. A. at New London last October the delegates of the churches unanimously and heartily passed a vote approving an increase of twenty per cent. in donations during the current fiscal year. The magnitude of the work, the immediateness of the problems which are meeting us as a Christian nation and lie in the field of the American Missionary Association are such that we had confidently hoped that this comfortable increase in donations would find its way into our treasury. We regret that the facts do not prove that this has been the case.

We appeal to the churches that have not contributed **Responsibility.** to send a generous collection during the current month of September. There are Sunday-schools and Endeavor Societies, also, which have not responded to the claims of this great work during the year. May we not hope that they will move at once in the matter, and by their gifts relieve the great pressure upon the treasury?

Individuals able to respond with larger gifts, whose sympathy and interest must surely be moved in behalf of this vast work among the many races making up our body politic, are earnestly urged to send checks to our treasury that this work may not suffer. The time is short before the year shall close and the needs are imperative.

The calm and balanced letter of President Roosevelt to **Lynching.** Governor Durbin of Indiana is a worthy utterance upon the national disgrace that has come upon us through the frequent violation of the law by so-called respectable citizens rising in mobs and lynching those who were charged with various crimes. No effort to suppress crime by the commission of another crime can ever be successful. It is not strange that President Roosevelt's indignation burns hot when he considers the lawless violence which seems to be increasingly common throughout the South and to a considerable extent in the North. President Roosevelt says:

"Surely all public men, all writers for the daily press, all clergymen, all teachers, all who in any way have a right to address the public, should with every energy unite to denounce such crimes and to support those engaged in putting them down. As a people we claim the right to speak with peculiar emphasis for freedom and for fair treatment of all men without regard to differences of race, fortune, creed or color. We forfeit the right, so to speak, when we commit or condone such crimes as these of which I speak.

"The nation, like the individual, can not commit a crime with impunity. If we are guilty of lawlessness and brutal violence, whether our guilt consists in active participation therein or in mere connivance and encouragement, we shall assuredly suffer later on because of what we have done. The corner-stone of this Republic, as of all free governments, is respect for and obedience to the law. Where we permit the law to be defiled or evaded, whether by rich man or poor man, by black man or white, we are by just so much weakening the bonds of our civilization and increasing the chances of its overthrow, and of the substitution therefor of a system in which there shall be violent alternations of anarchy and tyranny."

It is a fact worthy of the widest knowledge that in these crimes, both by blacks and whites, no one trained in the schools of the American Missionary Association has ever been found. Christian education alone can lift a people out of the barbarism which is the cause of these crimes. The real redemption of both races must come through this process. Still, the process of Christian education is necessarily slow. In the meantime, as President Roosevelt so emphatically urges, the courts and legal functionaries should secure "the fair treatment of all men without regard to difference of race, fortune, creed or color." The appeal to "public men, all writers for the daily press, all clergymen and all teachers," to use their utmost influence to bring about a suppression of mob violence throughout the country, coming from the President of the United States, ought to meet with universal and emphatic response.

A LETTER FROM AFRICA.

MISS ALTHEA M. BROWN,

Missionary from Fisk University to the Congo Country, Africa.

IBANJ, AFRICA, March 26, 1903.

MY DEAR FRIENDS: I have been in the mission field nearly three months, and I have worked like a major ever since I landed. I copied the grammar and dictionary of the language, which is being compiled by one of our missionaries who hopes to publish it next year.

I began teaching in the school the second day after landing. I have been at my permanent place of labor two months and four days. I can speak the language quite well and I enjoy my work. We teach reading, writing, spelling and simple arithmetic. Some of the children are very bright and learn readily; some of them are very pretty and sweet.

We have four different tribes around us, all of whom have peculiar characteristics. The Baluba people were slaves for the most part, and are glad to work for the missionaries who have rescued them from their cruel masters. This tribe is not as conservative as the others; they also receive the gospel more readily. The most of our converts are from among them. This tribe lives in very neat clay houses about 10 by 10 feet. They have their corn and peanut fields and other native vegetables. They also raise goats and fowls. They make neat mats, baskets, hoes and spears, the latter of native iron ore. They are polygamists.

The Zappozap tribe came into this section from the far east. Many of them are slaves, but not to the same degree as the Baluba. They are partly Arab, and are the real cannibals of the country. They are a very intelligent people and take quickly to foreign ideas. They are very skillful in working in iron and make fine axes, knives, spears and arrows. They weave their own cloth and dye in black. They also are polygamists.

The Bakete is a very conservative tribe. Their hearts are seemingly closed to the gospel. They make their own cloth and will not wear foreign cloth. They live in neat houses made of the Malata



palm. Their houses are built on many wide streets running east and west.

The Bakuba is the most intelligent tribe of all. They are very thrifty, and independent, showing the finest type of manhood and womanhood. They are not slaves, but own many slaves. They live in large houses built of the African bamboo and palm fronds, beautifully interwoven. Many of their houses have two and three rooms. They have blacksmith shops with bellows of their own make. They also make large war knives, spears, arrows, razors, hatpins, finger-nail cleaners, etc. They also make beautiful mats, which they use as beds and coffins. They make a fine, soft cloth from the palm fibre. They also make a cloth which resembles plush, which is very pretty and of various designs. The women make pretty hats and neat baskets and telescope-cases.

They have a large market every sixth day. At this market one can buy almost every thing he wishes in the line of African food—meats, raw and cooked, from white ants, grasshoppers, grub-worms, rats, monkeys, to wild boar, antelope, elephant and buffalo. Then there are peanuts, corn, bananas, sugar-cane, lumbidia, a kind of potato (very good), palm oil, sweet potatoes, chickens and eggs. So you see that this is not a bad market. They make much noise while at the market, very much like the markets at home; but they do not have stalls, so everything is put on the ground and the people sit while they trade.

I went to the market yesterday to get food for my *seven monkeys*. I took two boys to carry my goods. Being new I was *cheated a little*. However, I got as much as my two boys could carry for about three American cents. I find great pleasure in trading with the natives, and they seem to like to trade with me, because I am "green."

We have a large, neat church, which is filled every Sunday morning and afternoon. We have morning devotions and catechumen classes. Two weeks ago we had twenty-four natives to unite with the church at our communion service. It was a glorious sight. Nearly two hundred have united with the church here and in Luebo since I came to the country four months ago. So you see that the Lord is abundantly blessing the work. Many of them are strong, faithful Christians, but the majority of them are babes in Christ. Pray for them. One of those who united with the church a few weeks ago was a cannibal, a polygamist, and a superstitious "medicine man"; but he made his confession before the church. He said: "I give up all my sins and evil ways; I want to follow Jesus and do His will." Pray for this man.

In addition to my regular work, I have within the past month made ten large reading charts for the school and printed scripture mottoes; also the Lord's Prayer, the Ten Commandments and the 23d Psalm; also number charts containing the multiplication tables, addition, subtraction and division tables. The mottoes are my own translation from the Bible. It is a beautiful language, but it is highly inflected.

This leaves me well and happy, and, with much love for you all, I again thank you for your kindness.

THE OLD AND THE NEW INDIAN LIFE.

C. L. HALL, NORTH DAKOTA.

Those who have been long among the Indian people sometimes get a hint from newcomers. Such a one at the Mission House the other day, seeing a man at work, said: "That is the first Indian I have seen with braided hair." We keep on with our daily round unobserving till suddenly the spring is upon us, so appears the result of Christian effort after patient waiting. Let us hope that the passing of old costumes is an indication of the decadence of old customs and the deliverance from old sins.

Yet we are still subject to the incongruities and the trials incident to a transition period. The condition of the community may be typified by the attitude of an old "medicine man" named Black Tongue. He passed away long ago, but is still remembered by efforts made one day to conform to his host's customs, which met with only partial success. He took the chair offered graciously, if not with grace. He



MISSION HOUSE, ELBOWOODS, N. D.

was more at home on the floor, with his blanket looped round his knees to support his back. He drew the line against the advance of civilization, however, when a plate of food was offered him. He was made of earth and so was the food, and it must be eaten from the ground. This he attempted to do while still seated upright in the chair. The situation was an awkward one. The half-way condition is probably always a difficult one.

We find in an Indian home a nice bedroom set on one side of the best of the two, or, possibly, three rooms that the house contains, and on the other there may be an elderly man lying on some quilts on the

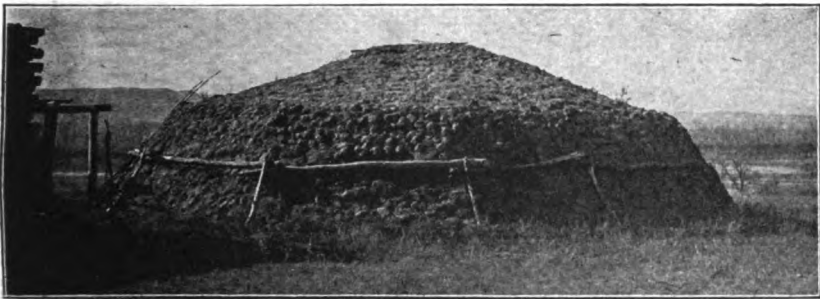


MANDAN WOMAN SCRAPING HIDE.

floor. He will have only a sheet around his naked body. The quilts were probably made in the sewing society that his daughter attended. A pen and paper are on the table, and overhead is a string of thin slices of beef hung up by the old woman of the house. The young owner of the pen will say to you in his transition English: "My grandmother he do it; my grandfather she too sick; she eat meat get no sick." The young man has on a fine black Sunday suit, bought by mail at an eastern supply house, and a pair of bright-beaded moccasins made for him by one of his women relatives. His young wife

is at a sewing machine running up the seams of a dress she has cut out after a "Delineator" pattern, while outside the door her mother is scraping a hide preparatory to tanning it. The scraper is a piece of buffalo bone with a little crotch in it, into which is bound with a rawhide string a bit of steel. This piece of a white man's knife blade has taken the place of the ancient flint. The hide is no longer from a deer taken in the chase, but of a cow or a calf taken from the herd.

This co-existence of old and new environments is incongruous, but the mixture of old superstition and the new Christian influences is more serious. The old "Medicine Lodge," as frontiersmen called the earth lodge in which the heathen worship and torture and jugglery were once carried on, disappeared half a dozen years ago, but some old devotee still keeps up his offerings to the Itaika-Mahidish (The First Made), or to some of the powers of nature, or some dei-



OLD EARTH LODGE.

fied spirit of an animal. They are in sight of one of our preaching stations, where the younger people are trying to raise money to build a church. The offerings to the Indian god are small pieces of printed calico from an eastern mill, bound about some twigs and grass, and put up on poles outside the house. The young woman who is making an effort to live a Christian life takes her Sunday-school pictures home and is suffered to pin them up on the log wall under the gourds which her father obtained from a southern conjurer at a great price. These gourds have some shot in them, and in case of sickness they will be rattled to drive away the demons. The young Christian man will be led off by his relatives to look on at the heathen dance, and there in the excitement and the crowd, the little stick will be forced on him, and he will feel obliged to give up his property. Then he will come away impoverished and ashamed. Even to the grave the struggle continues. A young married couple have been trained in

the mission school. The wife dies soon after her first-born child. An inherited scrofula and ignorant treatment carry her off. The mother proposes to put the body on a scaffold on the hill back of the house. The grandmother had been so disposed of. The insistence of the more advanced of the community secure to the bereaved husband a burial for his wife. Yet the grave is barely deep enough to cover the

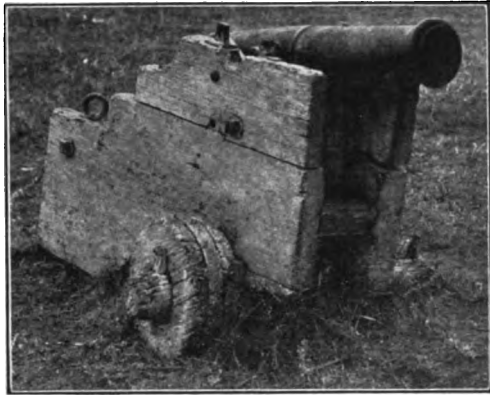


A SUMMER COTTAGE.

coffin. The rough box has been lined with white and a wreath of green provided by mission friends. The neat wedding dress is on, but over it is wrapped a parti-colored blanket, gaudy and soiled. What wonder if sometimes the struggle is abandoned. At one place a middle-aged man left the services. Later he appeared at the meeting place on Sunday. He did not come to church, however, but brought some cord wood to sell. He had taken care to dress himself

in full Indian costume, and said that as he was going altogether in the Indian way, he thought no blame could be attached to him for not following the white road. His is not the only case of hiding from the truth to quiet conscience.

Evade as they may, some of them, still the struggle is on, and peace will only come when the sword that Christ has sent conquers.



A REPLIC OF BARBARISM.

One of our Gideon band, on a recent "Decision Day," was asked to express his mind before the assembly. He is a very old man, and did not quite see our motive for asking, and so answered a little sharply: "I do not understand why you ask me. Have I not for years been following the Son of God? Did I not take from my house all the conjuring things that I had paid so dearly for, and that I had revered till old age? A bear's arm, a crane's and an owl's head, a buffalo skull, sweet grass braided to represent a double headed snake, a buffalo's beard, owl claws, and many other things I took out to the top of a hill. I talked to them there and said: I do not want you any more. I threw them away. The chief, Crow Belly, called me a fool for doing so. Now what more ought I to do?"

What more ought we Christians to do? How shall we match the struggles and sacrifices of the awakening heathen?

The following expression of cordial appreciation of the **Appreciation.** missionary magazine and of the leaflets issued by the Association comes from a leading educator in Manitoba. The value of this literature is not always understood by those who do not make a study of it. When pupils in a large institution find it attractive and useful it is certainly an encouraging fact. Many such letters reach us, all of which we appreciate.

"Will you kindly send me the following leaflets? They are read so eagerly by our pupils, when they will not read books, and have a good effect on their lives. I am a subscriber to your missionary paper which I find is very much read. I have great faith in leaflets making young people missionary in spirit or missionaries."

LAS CABEZAS, PORTO RICO.

MISS J. L. BLOWERS.

The greatest curse of Porto Rico to-day is ignorance with its attendant train of vices. The antidote is education. The mission and the public schools are educating the mind; the Church, through its ministers and missionaries, must educate the soul. This she is doing with wonderful power and force.

But nowhere is there a more interesting or encouraging work than at the cape "Las Cabezas," one of the most beautiful spots on this dainty gem of an island. There is no town here, just the open country where live a sturdy, thrifty people—poor but industrious,



HOMES AT LAS CABEZAS.

ignorant but ambitious. They need and want a church, a school and a missionary. Can we give them these? Fifty women who cannot read want to hear about Jesus, fifty girls who are growing up want to be taught and fifty men who are reading the Bible for the first time want to be instructed. The poor souls have caught a glimmer of light and are groping for more!

Just a brief history of the place. Years ago Don Ramón Roble settled here with his young Spanish wife. All the present inhabitants of the cape are his descendants. His children are all scattered or dead save two sons, now old men. The elder Don Ramón lives at the old homestead, owns most of the land in the vicinity and is the Father Abraham of the flock. He is seventy-three years old, and has seven-

teen children and more than three-score grandchildren, all living in trim little shacks scattered over the slopes or clustered in the coves. Don Ramón is a unique character. Born in Madrid or New York he would have been a leader. He cannot read, but is shrewd and intelligent. He is strong, commanding, stern—but kindly and gentle as a woman.

And the children of such a father, in their out-door life nourished and taught by kindly nature, ennobled by her magnificent views of the ever-changing glory of sea and sky, buffeted by storms and waves, must grow up to be strong and rugged. If rightly directed, they will be a power for righteousness in the coming generations of Porto Rico.

The people tell this story. The year before the Spanish-American war, a stranger from the outer world appeared unannounced in their midst. He was a quiet, unassuming man and, though he gave no account of himself, they received him into their homes with open-hearted hospitality and he lived among them as a brother. He joined in their simple life, fishing and working in the fields and in the hours of rest reading to them the Bible. The story of Christ's life was new and strange and wonderful. God they knew through his constant glorious revelation and they loved him with a simple trust. But of Jesus, the Saviour, they had never heard. The stranger staid with them for months, till one day he quietly slipped away as he had come and no one could learn aught of his going, or of him.

But from this unknown man the people had learned something of the Gospel and were eager for more. After the war was over and quiet was restored they heard of a new church in Fajardo where the



SUNDAY-SCHOOL SCHOLARS, FAJARDO.



CONGREGATIONAL CHURCH, FAJARDO.

Bible was read and taught, and they sent word to the minister asking him to come and preach to them. This he gladly did, and for the six months since then services have been regularly held. There is no building large enough for the congregation, so the people have gathered in a sheltered cove and reverently heard the Word, as did the fishermen by the sea of Galilee.

The people begged for a teacher for the women and children, so I spent a few

days with them to study the conditions and see what could be done. Good old Don Ramón was my host and I can never forget the days spent with my simple-hearted friend. They received me like a sister, but treated me like a queen. But most touching of all it was to see their unquestioning trust in God, and their eagerness to learn about Jesus. Each day I gave a Bible lesson, but, by the number who tried to crowd into the only available room, it was evident that we must have a larger building. The first day a service was announced for the women and girls, but there were more men than women present, and, of course, we could not turn them away. During the week the attendance averaged seventy-five, with one meeting of one hundred and fifty.

Some of our friends on learning of the needs of "Las Cabezas" have given liberally towards the mission cottage which we hope to build in the near future. Already we have a site purchased by funds sent by a Sunday-school in western New York (and a business man in New York state and another in Iowa), and part of the amount for the building, but we need \$500.00 more. It is an investment that will pay, for the dividends will be *men and women*. Will you not take a share?

Annual Meeting. We call special attention to the full announcement of the Fifty-seventh Annual Meeting of the American Missionary Association to be held in the Plymouth Congregational Church, Cleveland, Ohio, October 20, 21, 22, which appears on the last page of the cover of this magazine.

ONE VIEW OF THE SOUTHERN HIGHLANDS.

GEORGE H. POST, TENNESSEE.

When the great black herald on rails came plunging up the forested mountain slopes, plateaus and hollows of the shut-in land of the South, he rang his bell at every crossroads and screamed "Mingle!" He is ringing and calling still, ever more and louder; and ever still more the highlands commingle with themselves and with the great without. Life instantly, with the railway's entrance, became more social.

Whatever socializes and complicates conditions of living, puts into a moving picture the interturning of influence which is an eternal spiritual truth; it tends to enforce, even as a mutual necessity, that forbearance and brotherly treatment which, when yielded from the heart are the Christ conception. The peculiar selfishness of isolation weakens

What else happens? There is a new blossoming of vices, in and from the railroad town; life seems more absorbed in money-making as natural resources begin to be discovered or new markets opened; the sweet old hospitality lessens, and brotherhood is neglected or violated by covetousness. For geographical isolation is substituted the separateness of a preoccupied soul.

And again, whatever enlarges and enriches a Christian's view of the world does the same for his view of God. And the conception of God conditions the religious life. Yet, in the process of readjustment of belief appear two conditions, which are painful to note, while they last, and heavily affect the visible conditions of all the church organizations. Both conditions are seen in the North. I wish to emphasize the point that they are existent in the mountains to-day not less. These two conditions of the process of enlargement are, a certain bewilderment of ideas, and the loss of intensity.

The period of formal public debate between picked denominational champions is nearly run; the sense of an unspeakable divergence, a sufficient ground of chronic war, between churches is surely going fast; a sense of defect and narrowness in the old church views and ways remains. The ethical conception of Christianity waxes. The old garment is nearly off, while the new is yet being woven. It would be a great exaggeration to say "Death is past, life not come," in the organized religious bodies of the southern highlands. Meanwhile, unrest, reduced dogmatism, increased tolerance, which of course may shade into indifference; religious individualism, with yet a growing sense of social solidarity and mutual duty, and of the likeness of all our faiths beneath the outer forms. The devout premillennialist stamps

the present condition as a recession, a falling away from the faith. Other devout hearts are puzzled, tempted to discouragement, but nourish the faith that this is an age in which more than ever before has been true—the Kingdom of God is coming without the observation of the natural eye; that essential Christianity is in one of its relatively secret stages of preparation, yet to emerge in rejuvenated church life.

There are many glints of light upon the sky—the new emphasis upon Love as the heart of religion; upon “the answer of a good conscience,” the honest heart; the oneness of all God’s children—the need of education. Prejudice is coming to see its ugliness in the glass of fellowship. After remarking that he was once filled with church prejudice, a prominent member of the Christian Church recently said before brethren of several churches convened in prayer-meeting, “Henceforth I’m going to know only Jesus Christ and Him crucified.” How much such a stand signifies one wishes he could explain to the outsider. The widespread practice of dramming, among church members, is passing into general and increasing condemnation. The bumptious remark of preachers, once occasionally heard, “The Bible is no mystery to me; I understand every word of it,” is dying into eternal silence. Attendance at any single church service may be less than of old, in many and even most instances, but in frequent cases there are more meetings in the month. At any rate, the quality of preaching is more spiritual.

Is not most of the good noted in the foregoing lines a movement toward what our churches, so few and small in the South, peculiarly stand for? All churches are growing more liberal, and we have no patent upon true Christianity; but there is no church on earth, it seems to us, which finds it so easy, so normal to its genius, to love the brethren, to co-operate with other households of faith, to mediate among them all. Wherever we can do this our power far outruns our numerical strength. The leaven works on. Manifold are the Christians who are essential Congregationalists, but whom we would not beg to join us in name, while the power of their kinship, enrolled for generations among the old-line churches, holds them back. And as wider and wider opens the spiritual eye of this mountain land, coming to see the true proportions of doctrines, discerning the genial and co-operative element in Christianity—in a word, attaining to a worthier conception of God, being born into the newer day, may we continue to stand by as helpers, teachers and spiritual advisers. The work of the American Missionary Association in the South stands for this larger spiritual conception and Christian power and fellowship.

"THE RESPONSIBILITY OF THE INDIVIDUAL."

ELLSWORTH BONFILS.

The problem of work for neglected peoples is largely one of money. Opportunities are more than abundant; workers can usually be secured; but the one must be refused and the other neglected because Providence has not so arranged that missionary work will do itself, nor missionaries so that they can live on air and consecration.

"Church collections" are manifestly inadequate to meet the full demand. Year-Book returns show not only a disproportion of emphasis as regards gifts for this or that, but also as between the real ability of the church and the actual gift.

Again, to one with an "inside knowledge" of collections, it is manifest that the major part usually comes from a very few donors. The writer has known repeatedly seventy-five per cent. of an envelope-offering, announced and provided for beforehand and participated in by many givers, to be the share of half-a-dozen; and even at times more than one-half of a total offering to come from two friends.

Two conclusions are fair: (1) There is lack of a "saving knowledge" of the real importance of the claims presented. (2) There is lack of a just sense of individual responsibility. This is too often lost sight of in the crowd. Dr. B. T. Washington once told me of addressing an audience of three thousand delighted hearers, which contributed thirty dollars in the collection!

Two things are manifest: (1) The work *should* not be permitted to suffer. (2) The old method of the collection *ought* not to be relied on as a finality—the "individual" *must* be reached and appealed to. Experience proves that many a man who contents himself with "a quarter" (more or less) as his share of the formal collection, will give as easily (and gladly) five or more dollars when he is personally approached—ofttimes very much in excess of this amount if a specific object be presented. This raises the question at once, *Why did he not put the larger amount in the plate?* The cause is the same, and its claim has been presented to *him* in the address or by whatever method prevails.

I suppose that the average hearer does not acknowledge the "claim." But this fact challenges refutation—*every* need is in itself a "claim" upon every one who *can* give; and responsibility is commensurate with ability to respond. "To whom much hath been given, of him shall much be required."

I do not wish to be misunderstood and charged with denying "the right, to private judgment" in this, as in other matters. But it at least is not pessimistic to mildly suggest that this same right is very

much overworked by many of its possessors. There are, however, bright aspects of this matter, there being some who "overworked" this right in the reverse order. Their number, at last accounts, was not so great as to cause alarm. Yet there are those whose regretful refusal to respond to an appeal is based on the fact that they are already giving intelligently to the full extent of a liberal interpretation of their responsibility. "May their tribe increase."

One who comes into contact with this sort of work uncovers various, and sometimes peculiar, phases of human nature. But he also finds very noble and beautiful characteristics. Memory has a pleasant niche for a noble instance of the cultured New England woman endowed with generous wealth, who so graciously and readily acknowledged the claim of great causes for considerable gifts upon people of large means, and who gave evidence of her intelligent acquaintance with great and pressing needs.

And that pleasant conversation on the porch of a beautiful home in one of our finest New England cities with an interested lady, whose cordial and sympathetic questions opened the way for a specific appeal for a far-away southern need. How swiftly the response followed, not only from herself but from her son, which made possible a work which had long hung in the balance, and sent hope and courage to many waiting hearts!

Let me close with some impressions from an interview with a young man, the heir to vast wealth, in a city famous for its culture and its historic setting. I see him now—manly, intelligent, courteous—gravely considering an appeal for a large gift for a strategic opportunity. His ultimate decision causes me to long that more such men might only realize the wonderful personal blessing, as well as that to humanity, which comes from starting out to live as stewards on broad and generous lines. Surely "it is more blessed to give than to receive."

And surely the support of the great work the American Missionary Association is doing must depend more and more upon these stewards through their individual gifts. Upon such stewards of large means God has placed a special responsibility in the administration of their stewardship.

Hold fast to the Bible as the sheet anchor to your liberties; write its precepts in your hearts, and practice them in your lives. To the influence of this Book we are indebted for all progress made in our true civilization, and to this we must look as our guide in the future.—**ULYSSES S. GRANT.**

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

ANNUAL MEETING.

"If I had known what I was missing I should have been here before." "I had no idea of the vastness of the A. M. A. work until I came to the Annual Meeting." "This is the best missionary meeting I ever attended." Such were some of the remarks heard at the Annual Meeting last fall.

We anticipate similar testimony at the forthcoming meeting, October 20-22, at Cleveland, Ohio, where we hope for a large representation from Women's Societies. The woman's session will, as usual, be an open meeting on the afternoon of the 22d with missionary speakers directly from the field. It is very desirable, however, to plan for the full time from the 20th and thus get full information of the A. M. A. field. All who come will surely get inspiration to missionary service; and to state officers and local leaders the help derived will be particularly useful.

PROGRAMS FOR 1903-04.

Many topics for Women's Missionary Meetings will be found in the programs to be issued during the year. The outline of study proposed by the committee representing the State Unions will be helpful to many local societies. A few of the State Unions have prepared special programs for their auxiliaries, from which selections will be given in these pages. The American Missionary Association will have new programs in its series of Outline Studies, particularly on the field of missions in the South. From the variety of helps thus presented, we trust every auxiliary will be able to select studies that will supplement the work of previous years and bring to its members new information and interest.

WOMAN'S HOME MISSIONARY UNIONS.

Topics for the Year.

At the conference of officers of the Woman's State Unions, held in Providence, R. I., June 2d, a committee of three was appointed to prepare programs for use in Home Missionary Meetings during the coming year. The following list is presented in the hope that it may

be found helpful. The elaborated program for each month will be found in the corresponding issue of *Congregational Work*.

September:

The Auxiliary and the State Society

October:

Porto Rico and the Porto Ricans.

November:

Texas.

December:

The Art of Giving.

January:

Our Slavic Peoples.

February:

The Indian at School.

March:

The Christian Academy: Its Value. Its Purpose.

April:

The Orientals in America.

May:

Alaska.

June:

Christian Patriotism and our Young People.

A DEVOTED LIFE.

Miss Cora J. Herron, one of our teachers in Lincoln Academy, King's Mountain, N. C., was taken sick about the middle of May, and after over two months of severe suffering was called to rest with her Saviour, July 24th.

Miss Herron joined our work last fall, and, while never physically strong, proved a faithful and efficient worker, becoming interested in the school and people so that she accepted reappointment and looked hopefully forward to the work of the coming year.

During her illness she was a patient sufferer, and while wishing to live for the sake of others, felt that God's way was all right, whether she recovered or not.

Miss Herron's home was at Stamford, N. Y., where she was brought for burial by Miss Newton, one of her associate teachers, who had cared for her all through her sickness. The value of such a devoted life cannot be measured.

L. S. C.

COMMENTS AND EXCERPTS.

A Good Example. "We take this month our annual offering for the American Missionary Association. More than any other of our benevolent societies, it brings home to us the brotherhood of man and is our chief agency for compelling recognition of that fact. For, in its work among the Negroes, Mountain People, Porto Ricans, Indians, Chinese, Japanese and Eskimos, in brief among the neglected peoples of our country, it emphasizes education, largely industrial education, thus making the people better men and women, it compels recognition of their manhood and womanhood.

"The 107 colleges and schools of this Association with their nearly 16,000 pupils; the 254 churches with over 14,000 members, all costing less than \$370,000 last year, merit our generous and increased support."

The above appeared on the calendar of a New England church the Sabbath before the collection for the A. M. A. was taken. This calendar was sent to the members of the church and congregation and presents a comprehensive statement of the facts. The method is a good one for adoption among the churches generally, and is, to our knowledge, more or less widely used already. Pastors can always accomplish more than the Secretary in impressing the needs of this great missionary work and many of them are alert and progressive in the methods they employ in bringing results.

Nothing is more appreciated by the teachers of this **Commendation.** Association than the approval of those who have contributed money and sympathy to this work. Recently Mr. Ralph Emerson, through whose generosity the institution at Mobile, Alabama, was made possible to the young people of that vicinity, visited Emerson Institute in that city. He bears cordial and emphatic testimony as to the progress of the work that is being done there, and we take the liberty of quoting from his letter the following:

"I was passing through Mobile and stopped over to see the A. M. A. work, and cannot refrain or deny myself the pleasure of saying I am surprised and delighted at what I have seen. When I look back at the discouragements that attended the starting, or rather the establishing, of this school in the Blue Stone College and now look at the present results, I am forced to say, 'I have seen of the travail of my soul and am satisfied.' When I borrowed the money and paid for old Blue Stone College I never dared to anticipate such results. There is much that I have seen here that reminds me, and favorably, of the work which I saw doing in Robert College, Constantinople. When the school was assembled Dr. Burnell asked those whose parents had

attended the old Blue Stone College to rise in their places, and the number that rose reminded me of a young forest. It was a splendid lot of 'second growth' timber, such as we use when we wish to make a very strong and durable machine."

"O, that is a great school!" said the visitor as he was discussing the characteristics of sundry institutions with a school officer of this Association. "'Great' in what respect?" was the reply. "O, look at its plant! Think of its endowment!" the visitor said with fervor. "And what else? What is its output? Who are its men? Has it any one like Moore and Proctor and Pickens and DuBois and James Brown and Joseph Smith and Young and Sims and Snell and Inboden? Is not the greatness of a work measured by the minds discovered, trained and given to the world to lead the masses into ways of righteousness and Christian service? Is money greater than manhood? Is gold more potent than the gospel? As I take it, the A. M. A., through its churches and schools, is following God's providential leadings, and is eminently worthy of being called 'great' in its spirit and incomparable in its achievements for Christ and humanity." And the visitor said, "That is true."

THE school as well as the factory is estimated finally by its output. It is not the process but the product that determines the value in either case. The men and women who have gone out from the schools of this Association and are holding places of influence and power and usefulness in the world are the final appeal as to the far-reaching value of this work. Their number is constantly increasing and their power multiplying.

Two lads of about ten years of age each have been constituted Life Members of the American Missionary Association by a generous and loving friend. It is a good thing both for the missionary work and for the boys. The privileges of Life Membership in the A. M. A. are appreciated by those who hold this membership, as is proved abundantly at the Annual Meetings of the Association. Life Members are always present at these Annual Meetings in large numbers, and are an important factor in giving direction to the life and work of the Association. Those who are made members in early life grow into this administrative responsibility and the work becomes increasingly important to them. We welcome these two boys to this fellowship and trust that many other names may be added to this list.

RECEIPTS FOR MAY, 1903.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for May.....	\$10,772.53
Previously acknowledged.....	32,568.01
	<hr/> \$43,340.54 <hr/>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$333.44.

Bath, Winter St. C., 20.49. Calais, "A Friend," for S. A., *Lincoln Acad.*, *King's Mountain, N. C.*, 5. East Orrington, Sewing Soc., bbl. Goods, for *McIntosh, Ga.*. Ellsworth, 14. Fort Fairfield, Prim. S., Clothing; Ladies' Miss'y Soc., Comfortables, for *Andersonville, Ga.*. Gorham, 19.88. Lewiston, Pine St. C., 20.66; Pine St. S., for S. A., *Brewer Normal Sch.*, *Greenwood, S. C.*, 3. Machias, Centre St. S., 6.50. Madison, C. E. Soc., for S. A., *Talladega Coll.*, 15. Newcastle, Second, 20. Norridgewock, Mrs. Caroline F. Dole, 2. Portland, L. M. S. of Central C., three bbls. Goods, Washburn Mem. C., 3. South Freeport, Miss Fannie E. Soule, for *Moorhead, Miss.*, 30. South Gardiner, 5.66.

MAINE WOMAN'S AID' TO A., M. A., Mrs. Helen W. Davis, Treas., \$151.45.

Bethel, 27. Brunswick, Ladies of Cong. C., 52. Biddeford, Second C., 3. Harpswell, Center, 10. Orland, 7.66. Portland, Woman's Meeting of Cong. Chs., 11.20. Rockland, Y. P. Assoc., 2.50. Washington County Conference, 38.

NEW HAMPSHIRE, \$221.90—of which from Estate, \$25.86.

Bennington, 6.41. Berlin, 10.50. Concord, West C., 10.48. Dover, Mrs. F. E. Pollard, for *McIntosh, Ga.*, 3. Durham, S., 4.40; W. M. S., bbl. Goods, for *McIntosh, Ga.*, and 1.41 for Freight. East Alstead, 6.62. Exeter, Phillips C., 27.50. Hampstead, 8.32. Hanover, Mrs. Davidson, 2; Mrs. Hiram Hitchcock, 2, for *Tillotson Coll.*. Keene, Mrs. Geo. E. Holbrook, 5, for *B'id'g Fund, Talladega Coll.*; Mrs. A. J. Fox, 1; J. Fred. Whitcomb, 1, for *Talladega Coll.*. Lancaster, Ladies' Soc., bbl. Goods and 1.72 for Freight to *Greenwood, S. C.*. Manchester, L. B. A. of Franklin St. C. for *Gregory Inst., Wilmington, N. C.*, 10. Mason, Miss Lucy E. Goodwin, for S. A., *Talladega Coll.*, 1. Meriden, C. E., for S. A., *Skyland Inst., Blowing Rock, N. C.*, 51. K. U. Acad., bbl. Goods and 1.26 for Freight to *Blowing Rock, N. C.*. North Hampton, 13.70. Rindge, 30. Salem, C., Lincoln Mem., 1.72. Winchester, 25. Wolfeboro C., 17.

ESTATE.—Keene, Estate Emily S. Robinson, 77.58 (Reserve Legacy, 51.72), 25.86.

VERMONT, \$788.29.

Burlington, "Friends," bbl. Goods, for *McIntosh, Ga.*; Mrs. Glenn Atkins, for *Blowing Rock, N. C.*, 5; L. M. S. of First C., box Goods, for *Blowing Rock, N. C.*. Cambridge, Jeffersonville C., 10. Cornwall, 21.25. Coventry, Miss Edna C. Herbert, for *Moorhead, Miss.*, 1. Hartland, Miss L. E. Lamb, for *Sewing Room, Talladega Coll.*, 3. Hyde Park, Miss Belle J. Noyes, 1. Irasburg, S., 1.50. Lyndonville, 19.50. Manchester, 11.65. Middlebury, Mrs. H. H. Bryant, for Freight on Goods to *Moorhead, Miss.*, 1.52. Milton, "A Friend," 20. Newport, L. H. and F. M. Soc., bbl. Goods, for *McIntosh, Ga.*. North Craftsbury, 5. Rochester, 6.58. St. Albans, First, 54.18. St. Johnsbury, North C., 113.46. South Duxbury, 5.62.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. Chas. H. Thompson, Treas., \$478.05.

— "A Friend," Special Thank Offering. 25. Barton, W. H. M. S., 10. Barton Landing, W. H. M. S., 10. Bellows Falls, Ladies' Union, 15. Brandon, W. H. M. S., 10. Burlington, Coll. St. C., W. H. M. S., 25; First, Woman's Assoc., 33.50. Cambridgeport, W. H. M. S., 2. Chelsea, Sarah P. Bacon Benev. Soc., 15; Jr. Benev. Soc., 1. Chester, W. H. M. S., 9; C. E., 6. Franklin, W. H. M. S., 3.05. Granby, W. H. M. S., 3. Interest on Hannah M. Martin Legacy, 12.50. Jeffersonville, W. H. M. S., 10. Ludlow, Jr. C. E., 3. Lyndon, W. H. M. S., 9.05. Lyndonville, Ladies' Aid Soc., 10. Marshfield, W. H. M. S., 2. Montpelier, Bethany Miss. Soc., 10. Newbury, W. H. M. S., 9. Newport, W. H. M. S., 5. Peacham, South, Mrs. Wilson's S. Class, 1; W. H. M. S., 10. Pittsford, W. H. M. S., 20. Putney, W. M. S., 7.50. Rochester, W. H. M. S., 7. Rutland, W. H. M. S., 25. Sheldon, W. H. M. S., 5.40; C. E., 1. Springfield, W. H. M. S., 17. St. Albans, "A Friend," 50; W. H. M. S., 32.90; Jr. Mission Club, 3. St. Johnsbury, North C. Woman's Assoc., 30. Stowe, W. H. M. S., 10. Thetford, Primary S., 1; North, Jr. C. E., 5. Vergennes, W. H. M. S., 10.40; Jr. S., 4. Waterbury, W. H. M. S., 1.50. Williamstown, W. H. M. S., 8.25.

MASSACHUSETTS, \$5,070.96—of which from Estates, \$802.00.

Andover, Warren F. Draper, for *B'id'g Fund, Talladega Coll.*, 10; Ladies' Soc. of Seminary C., to Replace Loss by Fire at *Talladega Coll.*, 5; "Friends," for Laundry, *Talladega*

Coll., 4; M. C. Andrews, for *B'd'g Fund, Talladega Coll.*, 2; Attleboro, C. A. Marsh, 10; Chas. E. Bliss, 2, for *B'd'g Fund, Talladega Coll.*, Auburndale, C. E., for *Alaska M.*, 30. Berkeley, "A Friend," 20.

Boston, Old South C., add'l, by Mrs. Arthur E. Childs, 75; Mrs. Charlotte Fiske, for *B'd'g Fund, Talladega Coll.*, 100; "A Friend," for *B'd'g Fund, Talladega Coll.*, 100; Emily Cushing, 25; B. F. Dewing, 10, for *B'd'g Fund, Talladega Coll.*; Miss Amelia DeF. Lockwood, 25; John C. Haynes, 10; C. F. Jenney, 5; R. B. Wilson, 5, for *B'd'g Fund, Talladega Coll.*; "A Friend," for *Fisk U.*, 25; Brighton, W. H. M. A., for *S. A.*, *Fisk U.*, 50; Dorchester, Extra-Cent-a-Day-Band in Second C., for *Lares, Porto Rico*, 10; Dea. Field's Bible Class in Second C., for *S. A.*, *Dorchester Acad., McIntosh, Ga.*, 10, and for *Gregory Inst., Wilmington, N. C.*, 8; Roxbury, C. E. in Walnut Ave. C., for *Orange Park, Fla.*, 70; Highland C., 5; West Roxbury, South Evan. C., 71.42.

Brantree, First, 2.75; Bradford, L. M. S. of First C. of Christ, for *S. A.*, *Fisk U.*, 50; Bridgewater, W. F. Leonard, 5; Brimfield, L.B.S., bbl. Goods, for *Grand View, Tenn.*; Brookfield, C., 6.34; Florence A. Putnam, for *Dormitory, Talladega Coll.*, 5; Brookline, Emily Rogers, for *B'd'g Fund, Talladega Coll.*, 50; Cambridge, North Ave. C., 79.50; "A Friend," 50; Cambridgeport, Edward Kendall, for *B'd'g Fund, Talladega Coll.*, 5; Chelsea, Central S., box Books, for *Talladega Coll.*; Chicopee, Third C., C. E., 10; Concord, Trinity C., 32.71; Dalton, F. G. Crane, 100; Zenas Crane, 50; W. Murray Crane, 50, for *B'd'g Fund, Talladega Coll.*; W. M. Crane, for *Tougaloo U.*, 100; Miss Clara L. Crane, for *Loss by Fire, Talladega Coll.*, 50; Deerfield, 2; East Boxford, L.M.S., bbl. Goods, for *Marshallville, Ga.*; East Bridgewater, Union C., 12.17; East Longmeadow, C. E., 5; Erving, 2; Everett, Mystic Side C., 12.12; C. E., 5.48; Grafton, S., 3.70; Hamilton, L.M.S., bbl. Goods, for *Blowing Rock, N. C.*; Haverhill, West C., 7; Haydensville, 11.72; Holbrook, Mrs. Ellen M. Spear, for *Grand View, Tenn.*, 25; Winthrop C.E., for *Heating Girls' Hall, Grand View, Tenn.*, 16; E. Everett Holbrook, 10; Miss Mary W. Holbrook, 10, for *Grand View, Tenn.*; Holyoke, Second S., for *S. A.*, *Williamsburg Acad., Ky.*, 18; L. B. Soc. of Second C., for *Cotton Valley, Ala.*, 5; Housatonic, Mrs. Mary S. Ramsdell, for *S. A.*, *Dorchester Acad., McIntosh, Ga.*, 5; Prim. S. Class, for *S. A.*, *Dorchester Acad., McIntosh, Ga.*, 3.25; Hinsdale, 52.63; Hyannis, 10; Hyde Park, First, 131.73 (52 of which for *Talladega Coll.*), to const. HERBERT O. MCCRILLIS, E. WATERS BROWN, MRS. A. J. FORD and MRS. GEO. W. TYLER, L.M.S.; First S., 10; Leicester, Ladies' Soc., bbl. C., for *Joseph K. Brick A. C. I. and N. Sch. Enfield, N. C.*; Lowell, Highland C., for *S. A.*, *Talladega Coll.*, 30; Miss C. P. Kitson, for *Foster Hall, Talladega Coll.*, 25; Jacob Rogers, 10; "Cash," 50 cts., for *Girls' Hall, Talladega Coll.*; Miss Davis, for *Orange Park, Fla.*, 6; F. H. Dickinson, for *S. A.*, *Brewer Normal Sch., Greenwood, S. C.*, 5; Lynn, First, 18.53; Manchester, 20; Mansfield, C., for *B'd'g Fund, Santurce, Porto Rico*, 12.02; Merrimac, L. M. S., bbl. Goods and 1 for *Freight to Grand View, Tenn.*; Mittineague, 25; Monson, Esther R. Holmes, for *Dormitory, Talladega Coll.*, 50; C., 19.78; Newburyport, Dr. Clarence C. Day, for *S. A.*, *Fisk U.*, 10; Newton, Ladies of Eliot C., for *King's Mountain, N. C.*, 3; "Two Friends," for *S. A.*, *Allen N. and I. Sch., Thomasville, Ga.*, 75 cts.; Newtonville, Central C., 62.27; North Amherst, 55; Northampton, "W." 300 (100 of which for *Care-taker's Cottage, Joppa, Ala.*); Miss J. B. Kingsley, for *Marshallville, Ga.*, 40; Miss M. W. Benton, for *Laundry, Talladega Coll.*, 50 cts.; Palmer,

Second S., for *S. A.*, *Talladega Coll.*, 52.66; L. H. Gager, to *Replace Loss by Fire at Talladega Coll.*, 25; L. H. Gager, for *Fisk U.*, 25; Pepperell, 21.16; Peru, 3; Petersham, Miss Elizabeth B. Dawes, 50; Pittsfield, South C., 22.86; First C. of Christ, 24.92; Mrs. H. P. A. Campbell, for *Tougaloo U.*, 30; W. B. Rice, for *B'd'g Fund, Talladega Coll.*, 5; Jas. D. Shipton, for *Talladega Coll.*, 1; Mrs. Mary E. Sears, 5; Quincy, Mrs. Susan E. Barrows, for *Cotton Valley, Ala.*, 2; Revere, Hooper Club in First Cong. C., for *S. A.*, *Talladega Coll.*, 5; Rowley, C., for *S. A.*, *Fisk U.*, 40; Royalston, First, 2.25; Springfield, South C. W.M.S., for *S. A.*, *Fisk U.*, 50; The King's Helpers of Mem. C., for *S. A.*, *Fisk U.*, 25; C. E. of Mem. C., for *S. A.*, *Fisk U.*, 25.04; Mrs. H. S. C. Birnie, for *B'd'g Fund, Talladega Coll.*, 25; Rev. W. N. De Berry, for *S. A.*, *Cotton Valley, Ala.*, 5; L. M. S. of North C., bbl. Goods, for *Wilmington, N. C.*; H. C. Rawley, one Webster's Dictionary, for *Talladega Coll.*; South Weymouth, Mrs. Josephine Dyer, for *Talladega Coll.*, 3; Stockbridge, Miss Alice Byington, for *B'd'g Fund, Talladega Coll.*, 100; Swampscott, Mrs. J. A. Jackson, bbl. Goods, for *Marshallville, Ga.*; Taunton, Miss Linda Richards, for *Moorehead, Miss.*, 12; Turners Falls, 10.10; Walpole, S., for *Cotton Valley, Ala.*, 12; Webster, Anna L. Perry, three bbls. Goods, for *Andersonsville, Ga.*; Wellesley, 60.41; Wendell, 4.98; Westhampton, 10; West Groton, Christian Union C., 11.00; West Newton, Geo. F. Garrison, for *B'd'g Fund, Talladega Coll.*, 2; West Yarmouth, 2; Williamstown, Williams College Students, for *Furnishing Room, Grand View, Tenn.*, 15; Winchendon, North C., 91; Worcester, First (Old South), 213.25; Union C., 40; Hon. E. A. Goodnow, for *S. A.*, *Talladega Coll.*, 200; Woman's Assoc. of Piedmont C., 50, for *S. A.*, *Talladega Coll.*; Chas. H. Morgan, 50, for *Talladega Coll.* (25 of which for *Farm Dept.*); Woman's Assoc., for *S. A.*, *Grand View, Tenn.*, 17.50; Mrs. Alice G. West, for *B'd'g Fund, Talladega Coll.*, 20; Geo. I. Alden, 20; Miss Mary Smith, 5, for *Girls' Hall, Talladega Coll.*; South C., 11.97; H. Merriam, 10; Dr. Julius Garst, 5; W. H. Spalding, 5; Henry Goddard, 2; C. H. Morgan, 1, for *Talladega Coll.*; Mrs. M. W. Green, 5; "A Friend," 1, to *Replace Loss by Fire at Talladega Coll.*; F. P. Williams, for *B'd'g Fund, Talladega Coll.*, 5.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$430.00.

W. H. M. A., for *Salaries*, 410, and for *Chinene*, 20.

ESTATES.—Granby, Estate of Miss Rosamond E. Ferry, by Simeon Kellogg, Exec., 200 (Reserve Legacy, 131.32), 66.68; Hadley, Estate of Wm. M. Graves, by John S. Barstow, Adm'r, 1,400—less expenses, 150—1, 358.50 (Reserve Legacy, 932.34), 466.16; Winchester, Estate of S. G. Pierce, 807.50 (Reserve Legacy, 538.34), 269.16.

RHODE ISLAND, \$348.31.

Central Falls, C., 59.17; E. L. Freeman, for *B'd'g Fund, Talladega Coll.*, 20; Pawtucket, Mrs. C. E. Longley, 52; Mrs. Geo. H. Fowler, 25, for *B'd'g Fund, Talladega Coll.*; Saylesville, C. E. Soc., for *Furnishing Room, Talladega Coll.*, 20; Mrs. Geo. Crawford, 5, for *B'd'g Fund, Talladega Coll.*; Providence, W. H. M. A. of Central C., 50; Mrs. Sarah C. Knight, 50, for *S. A.*, *Fisk U.*; Pilgrim C., for *Furnishing Room, Talladega Coll.*, 25; Walter S. Hogg, for *Foster Hall, Talladega Coll.*, 15; A. F. Claffin, 5; A. W. Fairchild, 5; Mrs. H. N. Lathrop, 5; F. S. Mason, 5; Mrs. Gorham

Thurber, 1, for *B'd'g Fund, Talladega Coll.*; Highland C., 6.14. Woonsocket, Y. L. A. Soc., bbl. Goods, for *McIntosh, Ga.*

CONNECTICUT, \$8,320.98—of which from Estate, \$4,000.00.

Berlin, C. M. Jarvis, for *Tougaloo U.*, 100; Second, 41. Bozrah, 12. Branford, 51. Bridgeport, C. E. of South C., 14.63. Bridgewater, 10. Bristol, First, 31.08. Canton Center, Ladies' Soc., bbl. Goods and 8, for *Gregory Inst., Wilmington, N. C.* Cobalt, 4.50. Coventry, Second, 7.03. Cromwell, A. N. Pierson, for *Foster Hall, Talladega Coll.*, 8. Collinsville, Mrs. H. L. Flint, for *Talladega Coll.*, 5; Mrs. J. D. Andrews, 2.50; S. E. Brown, 2.50; Mrs. Luk Chapman, 2.50; J. H. Bidwell, 5; Mrs. Emily W. Dewey, 10; William Hill, 2.50; E. A. Hough, 2.50; D. E. Tromble, 5, for *Foster Hall, Talladega, Ala.* Deep River, C. E., for *Freight on Goods to McIntosh, Ga.*, 2.21. East Hampton, Mr. and Mrs. Chas. Bevin, 5; C. G. Bevin, 5; Wm. A. Bevin, 2; John M. Starr, 2; A. A. Bevin, 1; Mrs. Childs, 1, for *Dormitory, Talladega Coll.* East Haven, H.M.S., bbl. Goods, for *Talladega Coll.* Georgetown, C., for *Gregory Inst., Wilmington, N. C.*, 5. Gilead, 23. Glastonbury, D. W. Williams, for *Foster Hall, Talladega Coll.*, 15. Hadlyme, R. E. Hungerford, 500. Hartford, South, 100; Mrs. Frances H. Wood, for *S. A., Talladega Coll.*, 50; First C., for *Talladega Coll.*, 25; Mrs. Eliza F. Smith, 50, for *B'd'g Fund, Talladega Coll.*; Park S., for *Hospital, Tougaloo U.*, 30; Howard S. Collins, to *Replace Loss by Fire at Talladega Coll.*, 25; Atwood Collins, 10; Howard Collins, 10; Judge S. O. Prentice, 5, for *Foster Hall, Talladega, Ala.*; Mrs. Carrie B. Carroll, for *Laundry, Talladega Coll.*, 10; Mrs. Chas. S. Williams, for *Talladega Coll.*, 1. Hebron, First C. E., 15 (5 of which for *Alaska M.*, 5 for *Indian M.*, and 5 for *Grand View, Tenn.*); Mrs. S. A. Jagger, Patchwork, for *Thomasville, Ga.* Higginan, C., 23; C. E. for *S. A., Talladega Coll.*, 12. Kent, First, 8.94. Lyme, Grassy Hill C., 3.80. Meriden, S., for *S. A., Talladega Coll.*, 60; W. H. Catlin, for *Dormitory, Talladega Coll.*, 10; Geo. H. Wilcox, for *Foster Hall, Talladega Coll.*, 25. Middletown, C. E. of South C., for *Dormitory, Talladega Coll.*, 25; C. E. Union, for *Sewing Dept., Talladega Coll.*, 10; King's Daughters of Methodist C., for *Foster Hall, Talladega Coll.*, 10; Chas. Rudkin, to *Replace Loss by Fire at Talladega Coll.*, 1; North C., bbl. Goods, for *Talladega Coll.*; W.M.S., bbl. Goods, for *Moorhead, Miss.* Naugatuck, Mrs. Howard B. Tuttle, 150; Howard B. Tuttle, 50, for *Foster Hall, Talladega Coll.*; Ladies' Aid Soc., to *Replace Loss by Fire at Talladega, Ala.*, 35. New Britain, First S., for *Talladega Coll.*, 30.72; D. M. Rogers, 40; D. O. Rogers, 10, for *Girls' Hall, Talladega Coll.*; Men's S. E. Union of South C., 15; Chinese Dept. of South C., for *Chinese M.*, 5; South C., box Goods, for *Talladega Coll.*; Ladies of South C., bbl. Goods, for *Grand View, Tenn.* New Canaan, Jr. C. E., for *S. A., Grand View, Tenn.*, 12; Jr. C. E., for *Freight to Grand View, Tenn.*, 2. New Hartford, L.A.S., bbl. Goods, for *Wilmington, N. C.* New Haven, Grand Ave. C., 22.36; Mrs. Ann S. Farnam, to *Replace Loss by Fire at Talladega Coll.*, 100; Mrs. Ann S. Farnam, 50; Prof. Henry W. Farnam, 25, for *Dormitory, Talladega Coll.*; "A Friend," for *Chapel*, 25; Roger S. White, 25; Mrs. Geo. A. Keyes, 20; Lyman M. Law, 10; Anson Phelps Stokes, 10; C. E. P. Sanford, 5; W. L. Squires, 2; F. E. Hartshorn, 10; Frank W. Pardee, 10; W. R. Tyler, 5, for *Dormitory, Talladega Coll.*; Simeon E. Baldwin, for *B'd'g Fund, Talladega, Ala.*, 10; Judge L. W. Cleveland, 3; Mrs. Myron W. Curtiss, 10, for *Dormitory, Talladega Coll.*; Joseph Porter, 5; Chas. S. Messick, 1, for *Foster Hall, Talladega Coll.*; Ladies of United C., box Goods, for *Talladega Coll.*; Dwight Place C., two bbls. Goods, for *Talladega Coll.* New London, Second C., 359.17; Mrs. M. S. Harris, for *Dormitory, Talladega Coll.*, 100; Mrs. Charlotte H. and Elizabeth H. Faillard, for *Tillotson Coll.*, 15; Emily Huntington, for *Tillotson Coll.*, 4. New Preston, Village C., 66.70. Norwich, Miss M. Louise Sturtevant, for *B'd'g Fund, Talladega Coll.*, 100; Park C., for *Dormitory, Talladega Coll.*, 25; Chas. Bard, 5; Rev. L. L. West, D.D., 2, for *B'd'g Fund, Talladega Coll.*; L.M.S. of Greenville C., bbl. Goods; L.M.S. of Park C., bbl. Goods; Y. P. M. Soc. of Park C., eight Wall Maps, for *Skyland Inst., Blowing Rock, N. C.*; Miss Ida Sutherland, bbl. Goods. Old Lyme, First, 38. Ridgebury, 4. Sharon, First, 10. Saugatuck, S., 3.58. Simsbury, First C. of Christ, 25.20. Sound Beach, C. E. of First C., pkg. Goods, for *King's Mountain, N. C.* South Norwalk, Dr. C. G. Bohannon, for *B'd'g Fund, Talladega Coll.*, 1. Southport, Miss Louise Monroe, to *Replace Loss by Fire at Talladega Coll.*, 10; Mrs. Emmeline Bulkeley, for *B'd'g Fund, Talladega Coll.*, 1. South Windsor, Second, 13.13. Stafford Springs, 10.35. Terryville, "A Friend," to *Replace Loss by Fire at Talladega Coll.*, 25. Thomaston, First, 11.61. Torrington, 10. Torrington, L. H. M. S. of First C., bbl. and box Goods, for *Wilmington, N. C.* Waterbury, Mrs. L. Mitchell, for *Tougaloo U.*, 150; Mrs. Mary L. Mitchell, 100, for *Foster Hall, Talladega Coll.*; Mrs. A. S. Chase, 30, for *Foster Hall*; Woman's Benev. Soc. of Second C., for *Schp. at Santee, Neb.*, 70; Mrs. H. W. Camp, for *B'd'g Fund, Talladega Coll.*, 50; Miss Susan Bronson, 10, for *B'd'g Fund, Talladega Coll.* Wethersfield, "Friends," for *Pleasant Hill Acad., Tenn.*, 27. Windsor Locks, C., 35.47; Mrs. H. R. Coffin, for *S. A., Talladega Coll.*, 10. Winsted, R. E. Holmes, 10; Henry Gay, 10; L. M. Blake, 5, for *Foster Hall, Talladega Coll.* Wolcott, Mr. Hough, for *Tougaloo U.*, 1.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$854.00.

Andover, W. M. Assoc., 3. Berlin, Woman's Aid Soc., 56.45. Bridgeport, West End C., Aux., 3.50. Essex, First W.M.S., 20. Farmington, L.B.S., 20. Glastonbury, Ladies' Aid Soc., 30. Greenwich, Stillson Benev. Soc. of Second C., 5. Hartford, First, Mrs. F. B. Cooley, 25. Kent, W. M. U., 13. Milford, "Friends in Plymouth C.", 5, for *Grand View, Tenn.* Naugatuck, Ladies' Aid Soc., for *Thomasville, Ga.*, 40. New Britain, South H. M. S., for *Grand View, Tenn.*, 100. New Milford, W.H.M.U., 44, for *Grand View, Tenn.* Newtown, L.M.S., 14.55. Norwich, Park C., 152.79; Broadway, 150; First, 20.21; Second, 50; Taftsville, 12; Greenville, 15, for *Blowing Rock, N. C.* West Haven, Woman's Aux., 25. Windham, Aux., 5. Windsor, H.M.S. of First C., 44.50.

ESTATES.—Glastonbury, Estate of Miss Fidelia W. Hale, bbl. Goods, for *McIntosh, Ga.* Greenwich, Estate of Solomon Mead, 4,000.

NEW YORK, \$2,764.88.

Angola, Miss A. H. Ames, 5. Binghamton, First, 31.72. Brooklyn, Central C., 25; J. R. Rogers, 25, for *B'd'g Fund, Talladega Coll.*; Boys' Mission Band of the Clinton Ave. C., for *Indian M.*, 25; C. E. of Park C., 5; Mrs. Coon's S. Class in Bushwick Ave. C., for *S. A., Williamsburg Acad., Ky.*, 1.50; Miss Lydia Benedict, four bbls. Goods, for *Jos. K. Brick A., I. and N. Sch., Enfield, N. C.* Buffalo,

First S., for *Talladega Coll., Ala.*, 25. Candor, 8. Castile, Dr. C. A. Green, to *Replace Loss by Fire at Talladega Coll.*, 10. Copenhagen, 17.57. Cortland, H. E. Ranney, to *Replace Loss by Fire at Talladega Coll.*, 30; Mr. and Mrs. J. W. Keese, to *Replace Loss by Fire at Talladega Coll.*, 10; Ladies of First C., bbl. Goods, for *Talladega Coll.*, Danby, 5. Dunkirk, Presb. C., for *S. A., Fish U.*, 7.41. East Rockaway, Bethany C., 5. Eldred, 2. Howells, 5. Ithaca, A. M. Hull, 20. Lockport, East Ave. Bible Sch., for *Furnishing Dormitory, Talladega Coll.*, 13. Madrid, L. M. S., for *Freight on Goods to Blowing Rock, N. C.*, 1.51. Munnsville, First, 4.10. Napoli, First, 5. New York, Rev. D. Stuart Dodge, 100; W. H. De Forest, 50; Benj. C. Paskus, 10, for *Foster Hall, Talladega Coll.*; Rev. D. Stuart Dodge, 100; Sumner R. Stone, 100; Peter Donald, 50; Mrs. Wm. Smith Brown, 25; Miss Kate E. Fradd, 5, to *Replace Loss by Fire at Talladega Coll.*; R. E. Dillingham, for *De Forest Mem. Chapel, Talladega Coll.*, 25; Miss M. Roberts, 25; Vermilye Chapel, "Friends," 15, to *Replace Loss by Fire at Talladega Coll.*; Trinity C., 10; Bedford Park, 2. North Pitcher, 2.81. Norwich, Mrs. F. D. Miller, for *Foster Hall, Talladega Coll.*, 2. Orient, 20. Oxford, A. D. Harrington, 100; Mrs. A. D. Harrington, 50, for *Foster Hall, Talladega Coll.*; Perry Center, L. B. S., 5.50. Pitcher, 4.80. Richland, L. J. Deming, 25. Rochester, South C., 15.95; Mrs. Wm. Alling. Bedding, for *Charleston, S. C. Savannah*, box Literature, for *King's Mountain, N. C.*; Schenectady, P. S. Day, for *Talladega Coll.*, 1. Sherburne, Joshua Pratt, for *B'd's Fund, Talladega Coll.*, 150; Dr. and Mrs. O. A. Gorton, for *Dormitory, Talladega Coll.*, 125; Dr. and Mrs. O. A. Gorton, to *Replace Loss by Fire at Talladega Coll.*, 35; S., for *S. A. Talladega Coll.*, 25; Hon. C. A. Fuller, for *Laundry, Talladega Coll.*, 10. Spencerport, Mrs. S. L. Bush, for *American Highlanders*, 1. Spring Valley, 4. Syracuse, F. R. Hazard, for *Foster Hall Talladega Coll.*, 25; F. R. Hazard, to *Replace Loss by Fire at Talladega Coll.*, 25. Tallman, 5.40. Tarrytown, Mrs. Elbert B. Monroe, to *Replace Loss by Fire at Talladega Coll.*, 75; "Friends," bbl. Goods, for *Talladega Coll.*, Wading River, 2.45. Westmoreland, box Literature, for *King's Mountain, N. C.*; Yonkers, Rev. J. H. Bertholf, 2; Mrs. J. H. Bertholf, 2, to *Replace Loss by Fire at Talladega Coll.* — "A Friend," for *Dormitory, Talladega Coll.*, 100.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, by Mrs. J. J. Pearsall, Treas., \$1,156.06.

Albany, First W. H. M. S., 173.43 (15 of which from Mrs. Tenny for *S. A., Lincoln Acad., King's Mountain, N. C.*; Bethany Circle of First C., for *Moorhead, Miss.*, 5; First Y. L. C., for *Santee, Neb.*, 10; Miss Pierce's Class in First C., 2.25; First, King's Sons, for *S. A., Lincoln Acad., King's Mountain, N. C.*, 5. Antwerp, C. E., for *Alaska M. S.*, Brooklyn, Plymouth, W. H. M. S., 100, for *Schps., Fish U.*, and 125 for *Desks for Moorhead, Miss.*; Plymouth, W. H. M. S., 125 (500 of which for *Lincoln Acad.*, 25 for *La Follette, Tenn.*, 25 for *Santee, Neb.*, and 25 for *Lares, Porto Rico*); Central I. B. S., 62.50 (60 of which for *King's Mountain, N. C.*, and 2.50 for *Tongaloo U.*); United C., W. M. S., for *Schp., Fish U.*, 30; Clinton Ave., L. B. S., 30; Lewis Ave., E. W. Mission Band, 30, to const., HOWARD DODD SIMPSON, L. M.; Central, Jr. Aux., 15; Lewis Ave., L. H. M. S., 25; Bushwick Ave., K. D., for *Kitchen Utensils for Moorhead, Miss.*, 5. Buffalo, First W. M. Dept., for *King's Mountain, N. C.*, 25; Bancroft Aux., for *Moorhead, Miss.*, 5. Camden, Y. P. A., for *Moorhead, Miss.*, 10. Danby, C. E. S., 5. Deer River, C. E., for *Porto Rico*, 4. Ellington, W. M. S., 3.40. Flushing, Acorn Mission Band,

for *Moorhead, Miss.*, 12.01. Gasport, C. E., 3. Homer, Jr. C. E., 5. Honeoye, Aux., 10. Harford, Pa., for *S. A., Fish U.*, 8. Madrid, Aux., 5. Maine, L. S., for *Porto Rico*, 15. New Haven, W. A., 5.88; W. W., 4.28. Niagara Falls, L. M. S., 10. Norwood, L. H. M. S., 10, for *Gregory Inst., Wilmington, N. C.*; Orient, Aux., for *Big Creek Gap, Tenn.*, 12.50. Oswego, W. H. M. S., 30 (10 of which for *Porto Rico*); C. E. S., for *S. A., Fort Berthold, N. D.*, 5. Philadelphia, L. S., 10.87. Poughkeepsie, L. H. M. S., for *Fish U.*, 25. Richmond Hill, C. E. S., for *Fish U.*, 10; W. M. S., for *S. A. at Gregory Inst., Wilmington, N. C.*, 8, and 10 for *Schp., Fish U.*; S., for *Schp., Fish U.*, 20. Riverhead, First W. H. M. S., 24.35. Rochester, South C. W. M. S., 12. Syracuse, Plymouth W. G., for *Fish U.*, 50; L. G., 21; Plymouth Prim. S., 3.59; Geddes, C. E. S., 5.

NEW JERSEY, \$838.49.

Asbury Park, L. M. S., bbl. Goods, for *Grand View, Tenn.*; East Orange, First C., 71.76; Trinity C., 20; Trinity S., 12, for *Kindergarten, Storrs Sch., Atlanta, Ga.*; J. Florence Davis, for *S. A., Ballard Sch., Macon, Ga.*, 2. Glen Ridge, H. S. Chapman, for *Furnishing Room, Grand View, Tenn.*, 25; Ernest Bell, 25, for *Furnishing Room, Grand View, Tenn.*; W. F. Wallace, for *Grand View, Tenn.*, 5; Miss Eleanor McCue, for *Grand View, Tenn.*, 2; Mrs. F. E. Cutler, for *Freight on Goods to Talladega Coll.*, 2.64; "A Friend," for *Grand View, Tenn.*, 1. Montclair, First, 498.50; "K. V. S. H.," for *S. A., Allen N. and J. Sch., Thomasville, Ga.*, 2; Ladies' Soc., bbl. and box Goods, for *Greenwood, S. C.*; Newark, "A Friend," 40; Miss Mary F. Jube, for *Building Care-taker's Cottage, Joppa, Ala.*, 25; Y. W. Aux. of Belleville Ave. C., pkg. Rugs, for *Dormitory, Straight U.*; Mrs. J. A. Kynor, for *Joppa, Ala.*, 2. Orange, Mrs. Jesse St. John, to *Replace Loss by Fire at Talladega Coll.*, 50. Plainfield, John M. Whiton, for *Furnishing Room at Grand View, Tenn.*, 15; Mrs. Mary E. Whiton, for *Grand View, Tenn.*, 10; Alexander Miller, for *Building Care-taker's House at Joppa, Ala.*, 10. River Edge, First, 14.59.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, by Mrs. G. A. L. Merrifield, Treas., \$25.00.

East Orange, Woman's Soc. for Christian Work of First C., for *Storrs Sch., Atlanta, Ga.*, 15. Newark, W. H. M. S. of First C., for *Grand View, Tenn.*, 10.

PENNSYLVANIA, \$183.58.

Centreville, Mrs. E. E. Walker, to *Replace Loss by Fire at Talladega Coll.*, 10. Devon, C. E., for *Knoxville, Tenn.*, 5. Germantown, "A Friend," for *Fish U.*, 25; Miss Sallie Houston Green, box Goods, for *Talladega Coll.*; Harford, First C., for *S. A., Fish U.*, 44.50. Philadelphia, Hon. John H. Converse, for *Foster Hall, Talladega Coll.*, 50; E. W. Clarke, for *B'd's Fund, Talladega Coll.*, 10. Scranton, Plymouth S., for *Furnishing Room at Talladega Coll.*, 16.08. Titusville, Mrs. George Eckbert, for *Cooking Dept., Girls' Ind'l Sch., Moorhead, Miss.*, 10. West Chester, Y. W. C. A., for *S. A., Skyland Inst., Blowing Rock, N. C.*, 10.

WOMAN'S MISSIONARY UNION OF PENNSYLVANIA, by Mrs. David Howells, Treas., \$3.00.
Guys Mills, W. M. S., 3.

OHIO, \$618.05.

Akron, West C., 47.60; Thomas Rhoades, to *Replace Loss by Fire at Talladega Coll.*, 5. Ashtabula, First S., 19.25. Chatham, S., Lin-

coin Mem., 5.76. Cincinnati, Welsh C., 10. Columbus, 8.17. Cleveland, Franklin Ave., S., for *Furnishing Room at Grand View, Tenn.*, 25; Mrs. Sam'l Mather, for *Dormitory, Talladega Coll.*, 50; Payette Brown, 10; Mrs. Helen M. Cobb, 10, to *Replace Loss by Fire at Talladega Coll.*; Theo. M. Bates, for *Dormitory, Talladega Coll.*, 10; Euclid Ave. C., bbl. Goods, for *Talladega Coll.* Columbus, Mayflower C. bbl. Goods, freight prepaid, for *Beaufort, N. C.* Cuyahoga Falls, 6.25. Elyria, Wm. G. Sharp, for *Dormitory Talladega Coll.*, 25. Hudson, Western Reserve Acad., for *Furnishing Room, Grand View, Tenn.*, 15.75. Mansfield, C., by Julia M. Talman, for *Tillotson Coll.*, 1.70. Marietta, Y. W. C. T. U., box Sewing Material, for *Beaufort, N. C.* Oberlin, Mr. and Mrs. G. C. Westervelt, for *Furnishing Room, Grand View, Tenn.*, 25. Ravenna, First, 7. Shandon, Paddy's Run C., 14. Wellington, First, 15; C., bbl. Goods, for *Talladega, Ala.* West Williamsfield, C., 7.85; S., 1.39. Youngstown, Plymouth S., for *Furnishing Room at Grand View, Tenn.*, 25.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., \$273.34.

Akron, West W.M.S., 3.50. Belpre, W.M.S., 1.75. Ceredo, W.M.C., 2.50. Cincinnati, Walnut Hills W.M.S., 7.35. Claridon, W.M.S., 2. Cleveland, Euclid Ave. W. A., 26; Y. L. S., 7.25; First W.M.S., 6; Park W.M.S., for *S. A., Grand View, Tenn.*, 5; Pilgrim W. A., 12; Lake View W.M.S., 2.80. Conneaut, Jr. C. E., for *Alaska M.*, 1. Cuyahoga Falls, Y. L., 5. Grafton, W.M.S., 2.50; Jr. C.E., 45 cts. Geneva, W.M.S., 10. Kent, W.M.S., 4. Lafayette, S., 1.50. Lorain, C. E., 2.50. Medina, W.M.S., 14. Mount Vernon, W.M.S., 5.97. Newark, Plymouth W.M.S., 4.65. New London, C. E., for *Indian M.*, 4.90. Oberlin, First W.M.S., 5; Second Prim. S., for *Indian M.*, 4. Ravenna, W.M.S., 10. Richmond, W.M.S., 6. Steuben, C. E., for *Indian M.*, 2.50. Sylvania, Jr. C. E., for *Alaska M.*, 1. Tallmadge, Y. L. for *Indian M.*, 10. Toledo, First, Legacy Miss Clark, 25; Washington St. Prim. S., for *Indian M.*, 6.64; Miss Mulhollen, for *Indian M. Special*, 10; Washington St. W. M. U., for *Indian M.* and to const. Miss JERUSHA G. MULHOLLEN, L.M., 30. Wauseon, W. A., 4.80. Wayne, W. M. S., 6. Wellington, W. A., 11.50; Jr. C. E., for *Indian M.*, 1. West Andover, W. M. S., 2.25. West Mill Grove, C. E., for *Indian M.*, 1.50. Windham, C. E., 2.50. Youngstown, Elm St. W.M.S., 1.90.

INDIANA, \$9.15.

Goshen, Miss Hessen, for *Memphis, Tenn.*, 5.

WOMAN'S HOME MISSIONARY UNION OF INDIANA, by Mrs. Anna D. Davis, Treas., \$4.15.

Anderson, C. E., 4.15.

ILLINOIS, \$1,258.23.

Alton, C. of the Redeemer, 38.74. Austin, First C., 5.46. Bartlett, 9.30. Bloomington, M. E. Horr, 1. Bureau, 3.15. Champaign, 37.60; C. E., for *S. A., Fisk U.*, 25. Chicago, New England C., 26.60; Rev. J. A. Adams, 10; Union Park S., 5.70; "A Friend," 5. Dundee, S., 5. Earlville, "J. A. D." 25; Miss Ella Eupce, 11. Ivanhoe, C. E., 1.25. Lake Forest, Miss R. Holt, for *S. A. at Dorchester Acad., McIntosh, Ga.*, 10. La Moille, 20.50. Marseilles, Mrs. Oliver Adams' S. Class, for *Blowing Rock, N. C.*, 5. Moline, First S., for *S. A., Fisk U.*, 40. Oak Park, First S., 10.64. Onarga, Ted, Ned and Howard, for *Testaments for Poor Children in Porto Rico*, 50 cts. Payson, C., 39.07; Rev. D. B. Bella, 5. Pecatonica, C., 8; S., 2.85. Peoria, Union C., 4.08. Plainfield, 21. Providence, 12. Ravenswood, Chas. L. Johnson, 30,

to const. REV. A. B. PENNIMAN, L.M. Rockford, Second C., 97; S., 7.23; R. Emerson, for *Emerson Inst., Mobile, Ala.*, 2; "Early Friend," Flag Staff, for *Emerson Inst., Mobile, Ala.* Somonauk, 6.60. Yorkville, L.M.S., box Books, for *Skyland Inst., Blowing Rock, N. C.*, "A Friend," for *Gregory Inst., Wilmington, N. C.*, 5.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., \$728.96.

Albion, Y.L.M.S., 1; M.B., for *Moorhead, Miss.*, 1. Ashkum, W.M.S., 2.50. Aurora, First W.M.S., 25; New England W.M.S., 25. Champaign, W.M.S., 11.45. Chicago, Union Park W. S., 45; Auburn Park W. S., 2.12; Leavitt St. W.M.S., 34.85; New England W. M. S., 28; University S., 1.66; Mizpah C., 1.50; Waveland Ave. S., 1.29; Warren Ave. W. M. S., 1. South Chicago, W.M.S., 7.50. Elgin, First W.M.S., for *S. A., Fisk U.*, 25. Evans-ton, First W.M.S., 47.70. Forrest, W.M.S., 6. Galesburg, Central W.M.S., 16.44. Geneseo, W.M.S., 25. Jacksonville, W.M.S., for *Pleasant Hill, Tenn.*, 5. Joy Prairie, C. E., for *Pleasant Hill, Tenn.*, 2. Lombard, W.M.S., 52. Mattoon, W.M.S., 5. Mendon, W.M.S., 10. Moline, First, "Coral Workers," for *S. A., Fisk U.*, 5. Mont Clare, W.M.S., 7.50. Oak Park, First W.M.S., 5.90; 3d W.M.S., 5. Oneida, W. M. S., 5. Park Ridge, W. M. S., 1.45. Paxton, W. M. S., 5. Payson, W. M. S., 15. Peoria, First W.M.S., 25, balance to const. MRS. J. E. KEENE, L.M. Plano, W. M. S., 2. Plymouth, W.M.S., 2.87. Princeton, Mrs. A. R. Clapp, through W.H.M.S., 25; W.H.M.S., 10. Quincy, S. Class, 3. Rockfalls, W.M.S., 20.30 (10 of which for *S. A., Talladega Coll.*). Rockford, Second W.M.S., 10.25. St. Charles, W. M. S., 10. Sheffield, W.M.S., 7.30. South Dan-ville, W.M.S., 2.88. Sterling, W.M.S., 30 (10 of which for *Crossville, Tenn.*). Summer Hill, W.M.S., for *Blowing Rock, N. C.*, 2.50. Troulon, W.M.S., 5. Undesignated Funds, 120. Wheaton, First W.M.S., 6. Yorkville, W. M. S., 5.

MICHIGAN, \$548.25—of which from Estate \$207.19.

Alpena, C. E., for *Tougaloo U.*, 5; Infant Class in S., for *Tougaloo U.*, 1. Calumet, S., for *S. A., Talladega Coll.*, 37.50. Detroit, D. M. Ferry, to *Replace Loss by Fire at Talladega Coll.*, 100; Sherman R. Miller, for *Agricultural Dept., Talladega Coll.*, 100; Ladies of First C., bbl. Goods, for *Talladega Coll.* Kal-amazoo, Henry Montague, 5; Mrs. Cornelia Cochran, for *Tillotson Coll.*, 1. Lansing, Ply-mouth C., 11.56. Muskegon, C., for *Tougaloo U.*, 10. Olivet, King's Daughters Circle, for *S. A., Fisk U.*, 2.50. Romeo, L.M.S., bbl. Goods and 1.07 for *Freight to Talladega Coll.* Sand-stone, C., 5; C. E., 1.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, by Mrs. E. F. Grabill, Treas., \$60.43.

Charlotte, L.B.S., for *Sal., Athens, Ala.*, 11. Detroit, North C., Woman's Assoc., 6; North S., for *S. A., Pleasant Hill, Tenn.*, 1. Ells-worth, W.M.S., for *Athens, Ala.*, 2.08; Chil-dren, for *Athens, Ala.*, 1. Lansing, Plymouth, Ladies' Soc., for *Athens, Ala.*, 3.85. Olivet, L.B.S., for *Crumph Schp., Fisk U.*, 20. Oneka-ma, C. E., for *S. A., Moorhead, Miss.*, 1. Ovid, W. G. Soc., for *Athens, Ala.*, 2. Owosso, W. M. U., for *Athens, Ala.*, 6.60. St. Johns, W. M. S., 5.

ESTATE.—Hudson, Estate of Fanny A. Kent, by Rev. H. A. Putnam, Exec., 621.59 (Reserve Legacy, 414.40), 207.19.

IOWA, \$457.39.

Clay, 8.80. Danville, 43. Davenport, Ed-wards C., 4.25. Garwin, Talmon Dewey, 3.50

Green Island, 1.65. Hampton, First, 26.41. Humboldt, "Friends," *to Replace Loss by Fire at Talladega Coll.*, 5; Miss's Soc. bbl. Goods, *for Talladega Coll.*, Iowa City, C. 7.25; W. M. S., 17.10. Le Mars, 10.65. Mason City, Leonard Parker, 10. Mt. Pleasant, 7.75. Orient, C. I. Wiley, 5.57. Postville, 13.40. Toledo, S., *for S. A., Sanctuary, Porto Rico*, 9.68. Waterloo, C., *to Replace Loss by Fire at Talladega Coll.*, 60; Ladies of First C., two bbls. Goods, *for Talladega Coll.*

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fannie M. Bailey, Treas., \$223.38.

Cedar Rapids, First, "Willing Workers," *for Indian M.*, 1. Central City, W. M. S., 5.75. Creston, W. M. S., 10.91. Davenport, W. M. S., 5. Des Moines, Plymouth W. M. S., 6.50. Dunlap, W. M. S., 12. Gilbert Sta., W. M. S., 6. Glenwood, W. M. S., 32.06. Grand View, W. M. S., 8. Grinnell, W. M. S., 42. Independence, W. M. S., 3. McGregor, W. M. S., 5.00. Mason City, W. M. S., 17.30. Montour, W. M. S., 6. Mount Pleasant, W. M. S., 5.46. New Hampton, W. M. S., 10. Olds, W. M. S., 12.50. Tabor, W. M. S., 4. Waterloo, Y. P. S. C. E., *for Pleasant Hill, Tenn.*, 5; W. M. S., 25 (5 of which *for Beach Inst., Savannah, Ga.*)

WISCONSIN, \$178.68—of which from Estate, \$36.86.

Antigo, Mrs. A. R. De Forest, *to Replace Loss by Fire at Talladega Coll.*, 5. Berlin, Lucy Fitch, *for Blowing Rock, N. C.*, 25 cts. Black Earth, C., 6.15; C. E., 5. British Hollow, 1.50. Elkhorn, Kingdom Extension Soc., 30. Hadlock, 1.17. Menomonie, 15. Milwaukee, W. M. S., bbl. Goods, *for Athens, Ala.* Morrisonville, C. E., *for Cassidy Sch., Talladega Coll.*, 13. Mukwonago, Mrs. Jane Hollingsworth, 5. Necedah, 3.88. Rochester, 15.47. Sparta, 10. White Creek, 3. Wausau, Mrs. Mary L. Clark, 2. Whitewater, Mrs. C., bbl. Goods, *for Meridian, Miss.*

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. Jefferson Gregg, Treas., \$17.00.

W. H. M. U., 17.

ESTATE.—Milwaukee, Estate of E. D. Holton, by O. W. Robertson, Exec., 110.56 (Reserve Legacy, 73.70), 36.86.

MINNESOTA, \$541.13—of which from Estate, \$258.80.

Fertile, 9. Minneapolis, Plymouth C., 25; Mrs. Gove's S. Class in Park Ave. C., *for Moorhead, Miss.*, 3; Pilgrim C., 10.75; Como Ave., Northeast Mission, 42 cts. Northfield, S., *for S. A., Talladega Coll.*, 43.54; Mrs. Emily W. Skinner, bbl. Goods and 1 97, *for Freight to Talladega Coll.* Rochester, 20. St. Paul, "Friends," *for S. A., Talladega Coll.*, 10. Zumbrota, 9.30.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, by Mrs. A. W. Norton, Treas., \$131.35.

Benson, W. M. S., 2.50; S., 1.85. Cannon Falls, *for Moorhead, Miss.*, 5. Faribault, C. E., 10. Lamberton, *for Chinese M.*, 7. Minneapolis, First, 20; Lyndale, 10; Fremont Ave., 10; Plymouth, to const. Mrs. LEAVITT H. HALLOCK, L. M., 30; Lora Hollister, 3; Bethany C. E., 5. St. Paul, St. Anthony Park, 5. Rochester, 20.

ESTATE.—Minneapolis, Estate of Dr. Jas. A. Smith, 776.36 (Reserve Legacy, 517.56), 258.80.

MISSOURI, \$38.32.

Carthage, First, 25. Kansas City, Clyde C., 4.50. Webster Groves, First, 8.82.

KANSAS, \$25.20.

Kinsley, 5. Olathe, C. E., *for Marion, Ala.*, 1.70. Wabauunsee, 6; First C. of Christ, 2.50. Wellsville, "A Friend," *for S. A., Lincoln Sch., Marion, Ala.*, 10.

ARKANSAS, \$5.00.

Little Rock, Mrs. J. G. Ish, *for Foster Hall, Talladega Coll.*, 5.

NORTH DAKOTA, \$24.55.

Pessenden, First, 11. Hope, 3.55.

WOMAN'S HOME MISSIONARY UNION OF NO. DAKOTA, by Mrs. J. M. Fisher, Treas., \$10.00.

Paradise Valley, Ladies' Soc., 2. Sykeston, Ladies' Soc., 3; C. E., 5.

SOUTH DAKOTA, \$5.35.

Howard, W. M. S., 1. Lake Preston, 4.35.

NEBRASKA, \$38.59.

Crawford, First, 9. Grand Island, First, 7. Lincoln, Plymouth C., 16.10. Norfolk, Mary E. Mathewson, 1. Pickrell, C. E., 1.49. Rokeyby, 4.

COLORADO, \$39.75.

Fruita, Union C., 5.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, by Miss Isabel M. Strong, Treas., \$34.75.

Boulder, Ladies, 5. Colorado Springs, Ladies of First C., *for Santee, Neb.*, 10. Denver, Plymouth C. E., *for Thunderhawk Indian M., N. D.*, 10; First C. E., 5; Villa Park C. E., 4.75. *for Thunderhawk Indian M., N. D.*

WYOMING, \$20.25.

Cheyenne, First, 20.25.

IDAHO, \$11.95.

Clarksfork, Hope C., 1.50. Genesee, 7.20. Wallace, 3.25.

UTAH, \$28.00.

Salt Lake City, Mrs. Sarah I. McNiece, *for S. A., Talladega Coll.*, 25; Mrs. T. B. Beatty, *for W. Schp., Talladega Coll.*, 3.

CALIFORNIA, \$116.18.

Los Angeles, Dr. A. C. Garrett, *for Library, Talladega Coll.*, 2.75; Miss Emma R. Jillson, *for S. A., Dorchester Acad., McIntosh, Ga.*, 1. Oakland, Miss M. L. Newcomb, 60; Plymouth Ave. C., 2.43. Santa Barbara, 50.

WASHINGTON, \$107.58.

Alderton, 4.60. Almira and Beulah Chs., 4. Ashtanum, C., 5. Bellevue, 2. Christopher, White River C., 2. Colville, Y. L. M. Club of Cong. C., 5. Eagle Harbor, 2.53. McMillin, 1.25. Lakeview, 6. Leavenworth, 2. Olympia, First, 9.50. Orting, 2.15. Port Angeles, First, 11. Rosalia, Cary Mem. C., 4.50. Seattle, Pilgrim C., 50. Spokane, Plymouth, 1.65. Steilacoom, 2.30. Tolt, 2.

Total for Washington..... \$126.48
Less Refunded Pleasant Prairie Cong.

C..... 18.90

Total..... \$107.58

DISTRICT OF COLUMBIA, \$30.00.

Washington, First C. E., *for Pleasant Hill, Tenn.*, 25; Prof. W. H. Richards, *for B'dg Fund, Talladega Coll.*, 5.

MARYLAND, \$55.00.

Baltimore, "A Friend," for *Fisk U.*, 50; Capt. Russell Glover, for *B'd'g Fund, Talladega Coll.*, 5.

KENTUCKY, \$4.05.

Lexington, "A Friend," for *Chandler Sch.*, 2.30. Pleasant View, S., Lincoln Mem., 1.75.

NORTH CAROLINA, \$28.84.

Enfield, Chapel Coll., for *Joseph K. Brick A., I. and N. Sch.*, 5.34. Haywood, S., Lincoln Mem., 2. High Point, 6.35. Mount Pleasant, 1.75. Tryon, 13.50.

SOUTH CAROLINA, \$1.00.

Winnabro, C., 1.

TENNESSEE, \$325.88.

La Follette, College Hill, 1. Memphis, Le Moyne Alumni Assoc., for *Piano for Le Moyne Inst.*, 300; Com. for Flood Sufferers, 6.88; Cora M. Small, 3, for *Le Moyne Inst.* Nashville, Prof. F. A. Chase, to *Replace Loss by Fire at Talladega Coll.*, 10. Pleasant Hill, Miss F. A. Jackson, for *Pleasant Hill Acad.*, 5.

GEORGIA, \$13.50.

Atlanta, Moses Amos, for *S. A., Lincoln Sch., Meridian, Miss.*, 10. Demorest, "Friends," for *Furnace Fund, for Piedmont Coll.*, 3.50.

ALABAMA, \$140.28.

Anniston, John W. Smith, for *B'd'g Fund, Talladega, Ala.*, 2. Athens, Trinity School, Easter Offering, 12. Birmingham, Mrs. J. S. Dinwoodie, for *Laundry, Talladega Coll.*, 5. Coffeeville, Agnes E. Kiel, for *B'd'g Fund, Talladega, Ala.*, 5. Cropwell, Maggie H. Williams, for *B'd'g Fund, Talladega Coll.*, 5. Dadeville, H. T. Walker, for *Chapel, Talladega Coll.*, 5. Marion, Chas. Mickle, for *B'd'g Fund, Talladega Ala.*, 3. Montgomery, Miss Lucy P. Freeman, for *B'd'g Fund, Talladega Coll.*, 5. Selma, R. W. Barlow, to *Replace Loss by Fire at Talladega Coll.*, 1. Talladega, Mrs. M. A. Downs, for *Foy Cottage, Talladega, Ala.*, 5; D. R. Johnson, for *B'd'g Fund, Talladega Coll.*, 1; "Little Helpers," 2, for *Chapel*; Miss Nannie Headen, 2, for *B'd'g Fund, Talladega Ala.*

WOMAN'S MISSIONARY UNION OF ALABAMA, by Mrs. A. W. Horney, Treas., \$85.28.

W. M. U., for *De Forest Mem. Chapel, Talladega Coll.*, 85.28.

MISSISSIPPI, \$13.25.

—, J. Wadlington, for *S. A., Tougaloo U.*, 13.25.

LOUISIANA, \$19.54.

Abbeville, St. Mary C., 4.10. Hammond, C. E., 2.06; S., 1.51. New Orleans, Spain St. C., 1. Roseland, C., 9.87. Thibodeaux, 1.

TEXAS, \$12.00.

Austin, Tillotson C., 2.50. Corpus Christi, First C. and Nuecestown Mission, Lincoln Mem., 7. Jolly, Miss L. Neely, for *Meridian, Miss.*, 1. Martin, Miles D. Adams, for *S. A., Fisk U.*, 1.50.

FLORIDA, \$10.00.

Georgiana, Mrs. Mary C. Munson, 5. Orange Park, Rev. S. G. Butcher, to *Replace Loss by Fire at Talladega Coll.*, 5.

SCOTLAND, \$19.72.

Glasgow, Miss Crawford and Miss Buchanan, for *Le Moyne Inst., Memphis, Tenn.*, 19.72.

SOUTH AFRICA, \$10.00.

Wellington, Miss Annie M. Wells, 10.

TUITION, \$6,745.69.

Cappahosic, Va., 55.50. Lexington, Ky., 235.70. Williamsburg, Ky., 84.73. Beaufort, N. C., 32.05. Blowing Rock, N. C., 31.56. Enfield, N. C., 56.75. Hillsboro, N. C., 22.40. King's Mountain, N. C., 33. Saluda, N. C., 34.25. Troy, N. C., 1. Wilmington, N. C., 146.20. Charleston, S. C., 298.15. Greenwood, S. C., 127.97. Grand View, Tenn., 33.25. Jonesboro, Tenn., 1; Public Fund, 40. Knoxville, Tenn., 64. Memphis, Tenn., 518.00. Nashville, Tenn., 737.58. Pleasant Hill, Tenn., 58.54. Albany, Ga., 80.45. Andersonville, Ga., 7.50. Atlanta, Ga., 166.37. Demorest, Ga., 246.62; Public Fund, 220. Macon, Ga., 319.71. McIntosh, Ga., 109.66. Marshallville, Ga., 1; Public Fund, 60. Savannah, Ga., 118.25. Thomasville, Ga., 98.61. Athens, Ala., 44.69. Cotton Valley, Ala., 2.53. Jopka, Ala., 43.26; Public Fund, 226.52. Marion, Ala., 70.25. Mobile, Ala., 169.30. Talladega, Ala., 791. Helena, Ark., 72.35. Meridian, Miss., 85.75. Moorhead, Miss., 50. Tougaloo, Miss., 122.35. New Orleans, La., 757.64. Austin, Tex., 129.05. Orange Park, Fla., 84. Laredo, Porto Rico, 17.25. Santurce, Porto Rico, 38.15.

SUMMARY FOR MAY, 1903.

Donations.....	\$18,314.79
Estates.....	5330.71
	\$23,645.50
Tuition.....	6,745.69
Total.....	\$30,391.19

SUMMARY.

From Oct. 1st, 1902, to May 31st, 1903.

Donations.....	\$119,665.67
Estates.....	46,915.02
	\$166,580.69
Tuition.....	43,508.05
Total.....	\$210,088.74

ENDOWMENT FUND.

South Hadley, Mass. Julius W. Brown, The Brown Fund, Income for Colored People..... \$100.00

FOR THE AMERICAN MISSIONARY.

Subscriptions for May.....	\$15.54
Previously acknowledged.....	232.59
	\$248.13

H. W. HUBBARD, Treasurer,

Congregational Rooms,

Fourth Ave. and Twenty-Second St.,

New York, N. Y.

RECEIPTS FOR JUNE, 1903.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for June	\$4,631.79
Previously acknowledged.....	43,340.54
	<u>\$47,972.33</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$395.52.

Bangor, First S., for *Pleasant Hill, Tenn.*, 25. Biddeford, Second C., 21. Brewer, First C., 9.95. Greenville, Union C., 10. Hallowell, Ladies' Soc., bbl. Goods, for *Moorhead, Miss.* Lewiston, Pine St. S., for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 6. Livermore Falls, Mrs. Wm. Stewart, for *Dorchester Acad., McIntosh, Ga.*, 5. Portland, Ladies of Bethel C., for *King's Mountain, N. C.*, 5. Prim. S. Class, for *S. A., Andersonville, Ga.*, 1. Machias, "A Friend," 5. Saco, First Parish, 43.65. South Berwick, C., bbl. Goods, for *Andersonville, Ga.*, W. H. M. S., bbl. Goods, for *Blowing Rock, N. C.* Southwest Harbor, Miss Mary C. Parker, for *S. A., Dorchester Acad., McIntosh, Ga.*, 2. Turner, C., 10.80. Vinal Haven, W. M. S., bbl. Goods and 2 for *Freight to McIntosh, Ga.*

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., \$243.12.

Augusta, 12; Mrs. C. P. Wilder, 4.26. Bethel, 1. Blue Hill, 4. Bridgton, 5.75. Brooksville, 1. Calais, 50. Castine, 11. Cumberland, No. Conference, 3. Dennysville, for *Freight to Talladega, Ala.*, 2.26. East Machias, 3.03. Ellsworth, 25. Ellsworth, North, 1. Ellsworth Falls, 2.25. Gilead, 3.08. Gray, 3. Hallowell, 25; Ralph Davenport, for *Moorhead, Miss.*, 1. Harrison, 3. Hiram, 1. Limerick, 5.10. Lincoln Co. Conference, 3.50. Minot Centre, 21.75. North Bridgton, 1.35. New Gloucester, 15. North Yarmouth, 1.50. Oxford, 6. Somerville, 4. South Paris, 11.80. Southwest Harbor, 4. Sweden, 1. Watford 4.50. West Brooksville, 2.

NEW HAMPSHIRE, \$253.66—of which from Estate, \$166.66.

Concord, W. M. S., box Goods, for *Grand View, Tenn.* East Barrington, 8. East Brentwood, C. E., 4. Hampstead, C., add'l, 1. Hollis, 15.67. Langdon, 2.70. Newport, "Newport Workers," 10. Penacook, 19. Plymouth, 26.63. Portsmouth, Mrs. John Ham, bbl. Goods, for *Saluda, N. C.*

ESTATE.—Hollis, Estate of Mary A. Lovejoy, by E. J. Colburn, Exec., 500 (Reserve Legacy, 333-34), 166.66.

VERMONT, \$812.62.

Bellows Falls, 42.95. Bethel, W. H. M. S., box & bbl. Goods, and 2 for *Freight on Goods to Grand View, Tenn.* Chester Depot, A. D.

1., Herrick, for *American Highlanders*, 5. Clarendon, 6.05. Hartford, Mrs. Roland Stevens, for *Knoxville, Tenn.*, 10. Lowell, Jr. C. E., 2. Lyndonville, C., add'l, 17.92. bal. to const. Mrs. C. B. DODGE L. M.; W. M. S., bbl. Goods for *Grand View, Tenn.* Manchester, Miss Emeline J. Kellogg, 5. New Haven, 6.03. Plainfield, Mrs. A. Betsey Taft, 8. Rutland, 5. St. Johnsbury, East, Third C., 11.51. Stockbridge, Rev. T. S. Hubbard, 5. Wallingford, 25.10. Waterbury, 18.30. West Rutland, 23.50.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. Chas. H. Thompson, Treas., \$619.17.

Bennington, Second, W. H. M. S., 15. Barre, Ladies' Union, 14.15. Barton, W. H. M. S., 5. Bethel, W. H. M. S., 5. Brattleboro, West, L. B. S., 7.17. Bridgeport, Jr. C. E., 1.65. Bristol, W. H. M. S., 4. Brookfield, W. H. M. S., 10. Burlington, First, Woman's Assoc., 37; Opportunity Circle, 25; College St., W. H. M. S., 7.35. Cabot, W. H. M. S., 10. Chester, W. H. M. S., 23. bal. to const. Mrs. C. A. PEABODY, L. M. Coventry, W. H. M. S., 6.75. Craftsbury, North, W. H. M. S., 5. Cromwell, W. H. M. S., 7.04. Danville, W. H. M. S., 2. Dorset, C. E., 5.32; for *Pleasant Hill, Tenn.* Enosburg, S., 5.25; W. H. M. S., 5. Fair Haven, W. H. M. S., 7. Fairlee, 1.30. Franklin, W. H. M. S., 1.95. Glover, West, W. H. M. S., 10. Greensboro, W. H. M. S., 9. Hardwick, "United Workers," 5; Jr. C. E., 1. Irasburg, W. H. M. S., 7. Jericho Center, W. H. M. S., 10. Johnson, W. H. M. S., 4.50. Ludlow, W. H. M. S., 11.90. McIndoe Falls, W. H. M. S., 10. Middlebury, W. H. M. S., 5. Milton, W. H. M. S., 5.80. Morrisville, "United Workers," 7. Newbury, W. H. M. S., 5. Newfane, Homeland Circle, 5.47. Newport, W. H. M. S., 6.50. Norwich, W. H. M. S., 6. Orwell, W. H. M. S., 22.50; Jr. C. E., 7. Pittsford, W. H. M. S., 10. Pittsford Mills, S., 5. Randolph, W. H. M. S., 15. Royalton, W. H. M. S., 8.57. Rupert, W. H. M. S., 9. Rutland, W. H. M. S., 12.50; West, W. H. M. S., 9; C. E., 5. Saxton's River, I. B. S., 5. St. Albans, W. H. M. S., 14.53; Jr. C. E., 4. St. Johnsbury Center, Jr. C. E., 2. St. Johnsbury, North C. Woman's Assoc., 4.42; Pioneer Band, 10; Jr. C. E., 1.50; South C. W. H. M. S., 5.89; Jr. C. E., 4; South C., W. H. M. S., 25. St. Johnsbury, East, Margaret Miss'y Soc., 6.50. Springfield, W. H. M. S., 13. Strafford, L. M. S., 7. Swanton, W. H. M. S., 10.70. Troy, North, W. H. M. S., 7. Tyson, W. H. M. S., 5. Vergennes, W. H. M. S., 50 cts. Waitsfield, Home Circle, 8. Warren, Ladies, 2.10. Waterbury, W. H. M. S., 5. Westford, Ladies, 5. Westminster West, W. H. M. S., 6.35. Weybridge, Ladies' Aid Soc., 7. Windsor, W. H.

M.S., 10. Winooski, S. S., 3.11. Woodstock, W. H. M. S., 10; W. H. M. U., for Knoxville, Tenn., 4. — "A Friend," 10.

MASSACHUSETTS, \$5,216.40—of which from Estates, \$36.66.

Amherst. Miss Mary H. Scott, for *Freight on Goods to Grand View, Tenn.*, 3. Andover, Chapel C., 68; Young Ladies' Society for Christian Workers, 45 (25 of which for *Furnishing a Room at Talladega, Ala.*, and 20 for *Schp. at Pleasant Hill, Tenn.*); "A Friend," for *Fisk U.*, 10. Attleboro, Mrs. E. S. Horton, for *S. A., Fisk U.*, 25; S. in Second C., 6.10. Auburndale, S. 14. Barre, Evan. C., 44.25. Boston, "A Friend," for *Fisk U.*, 1,000; Mrs. M. J. Weston, for *American Highlanders*, 500; H. Fisher, 100; Union C., W. H. M. Aux., for *S. A., Fisk U.*, 50; Union C., bbl. Goods, for *Jos. K. Brick A. I. and N. Sch., Enfield, N. C.*; Mrs. Lyman, 5; Dorchester, "A Friend in Second C.", 5; Jamaica Plain, Central C., 121.84; Boylston C., 5 Roslindale, 18.04; Roxbury, Immanuel, 301; Mrs. P. Livermore, for *Pleasant Hill, Tenn.*, 50; Elliott C., 90.80. Buxford, First, 27. Brookline, E. T. Snow, for *Saluda, N. C.*, 1. Cambridge, Prospect St. C., 104.07; "Friends," box Goods for *Pleasant Hill, Tenn.*, Campello, C. E., box Goods, and 90 cts., for *Freight to Blowing Rock, N. C.* Cliftondale, W. H. M. S., for *Freight on Goods to Grand View, Tenn.*, 1. Conway, 34.06. Dalton, Mrs. E. L. Brown, 2. Danvers, First, 28.11; East Douglass, Mrs. Thos. H. Meek, bbl. and two boxes Goods, for *Jos. K. Brick A. I. and N. Sch., Enfield, N. C.* East Hampton, Ladies' Soc., bbl. Goods, for *Moorhead, Miss.* East Northfield, Trinitarian C., for *American Highlanders*, 34.01. Framingham, "A Friend," 22.50 (17.50 of which for *Indian Schp.* and 5 for *Indian Work*), Franklin, 10.70. Haverhill, Miss'y Soc. of Center C., for *S. A., Fisk U.*, 10; Harriet Newell Mission Circle, for *S. A., Fisk U.*, 5. Hinsdale C., add'l, 7.37, bal. to const. JAMES HOSMER and Mrs. DE ETTE R. ABBOTT L. M.'s., L. B.S., bbl. Goods, for *Wilmingon, N. C.* Housatonic, 18.70. Kingston C., 7. Lawrence, Lawrence St. L. B.S., for *S. A., Fisk U.*, 25. Lincoln, 82.50. Malden, Ladies' Social Union, bbl. Goods, freight paid, for *Dorchester Acad., McIntosh, Ga.* Medfield, C., 16; S. Lincoln Mem., 2. Melrose, L. S. C., two bbls. C., for *Wilmingon, N. C.* Middleboro, Central S., 9.11; C. E., 5. New Bedford, "Friends," two bbls. Goods, for *Pleasant Hill, Tenn.* Newburyport, North C., 5.72; S. 1.85. Newton, Elliott, C. E., 10; W. M. S., 3, for *King's Mountain, N. C.* Newton Center, Miss Blanche A. Chadwick, for *S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Northampton, Edwards Ch., C. E., 8; "Friends," 8; "Friends" and S. S. Classes, for *Gregory Inst., Wilmingon, N. C.* 38. Northboro, S., for *Colton Valley, Ala.* 3.15. North Weymouth, Pilgrim C., 13.25. Oxford, First C., to const. EDWARD W. BARDWELL L. M., 30. Palmer, L. H. Gager, 1,000, for *Piedmont Coll., Demorest, Ga.* Pittsfield, First C. of Christ, 33.21. Princeton, First, 40.05. Reading, 15. Royals-ton, L. M. S., for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 15. Somerville, Prospect Hill C., 15.14; "A Friend," 5. South Byfield, 13.40. South Framingham, Grace C., 41.46. South Hadley, Faculty of Mount Holyoke College, for *Indian Schp., Santee, Neb.*, 50; C., for *Rev. L. A. Planung's Sch., Oscar, La.*, 22.70. Springfield, St. John's C., for *S. A., Fisk U.*, 25; Olivet C., 10.10; W. H. M. S. of Memorial C., for *Gregory Inst., Wilmingon, N. C.*, 8; C. E. of Hope C., 3. Stockbridge, 20.35. Stoneham, Stevens H. M. S., for *Pleasant Hill, Tenn.*, 10. Sunderland, 52.35. Swampscott, Mrs. W. T. Clark, for *Macon,*

Ga., 1. Taunton, Edward F. Delano, 10; Miss Linda Richards, for *Moorhead, Miss.*, 6. S., Lincoln, Mem., 2.54. Townsend, 11.27. Wakefield, First, 25.27. Westhampton, "N. N. T.", 15. Westminster, First C., 14.60. West Newbury, L. M. S. of First C., for *Straight U.*, 5. West Springfield, Park St. C., 27. West Stockbridge, 9. Wilbraham C. E. of First C., for *Wilmingon, N. C.*, 6. Wilmington, 14.75. Winchester, Miss E. D. Chapin, for *Colton Valley, Ala.*, 2. Woburn, First, for *S. A., Fisk U.*, 76.52. Worcester, "A Friend," 40. bal. to const. RALPH P. SHEDD and CHARLES H. PENDLETON L. M.'s.; Piedmont C., 30; Plymouth C., 26.90; Union C. Sewing School, box new Garments, for *Skyland Inst., Blowing Rock, N. C.* Yarmouth, Ladies' Soc., bbl. Goods, for *Macon, Ga.*

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$430.00.

W. H. M. A., for *Salaries*, 410, and for *Chinese*, 20.

ESTATES.—Northampton, Estate of Henry L. Edwards, by W. H. Edwards, Exec., 100 (Reserve Legacy, 66.66), 33.34; Estate of Numan Clark, 10 (Reserve Legacy, 6.66), 3.32.

RHODE ISLAND, \$7.50.

Edgewood, 6. Woonsocket, Y. L. A. S., for *Freight on Goods to McIntosh, Ga.*, 1.50.

CONNECTICUT, \$7,243.27—of which from Estates, \$5,533.32.

Ansonia, German C., for *Work among the Indians*, 3.00. Bridgeport, Second C., 92.84; Olivet C., 4; Mrs. Root, bbl. Goods, for *Athens, Ala.*, Bristol, S., for *Furnishing Dormitory, Talladega Coll.*, 25. Brookfield Center, 28.63. Canaan, Pilgrim C., bbl. Goods, for *Tougaloo U.* Colebrook, 10. Cromwell, A. W. Pierson, ten varieties of Flowers, for *Saluda, N. C.* Danbury, Mrs. Housman, for *Hillsboro, N. C.*, 5. East Hampton, C., for *Furnishing a Room in Dormitory, Talladega Coll., Ala.*, 25. East Hartford, South C., 10. East Windsor, First C., 23.20. Hartford, Mrs. M. J. Munsill, 50; Mrs. Melissa E. Smith, for *Care-taker's Cottage, Joppa, Ala.*, 16; Fourth C., 24; Herbert Knox Smith, for *Care-taker's Cottage, Joppa, Ala.*, 16; J. M. Holcombe, for *Care-taker's Cottage, Joppa, Ala.*, 10; Thomas Turnbull, for *Care-taker's Cottage, Joppa, Ala.*, 10; Judson Root, for *Care-taker's Cottage, Joppa, Ala.*, 5; Park C., 5; Lucius A. Barbour, 5. Harwinton, C., 12.60; Mrs. Whiting and "Friends," bbl. Goods for *Wilmingon, N. C.* Jewett City, 9.53. Long Ridge, 3. Manchester, C. E. of North C., for *Piedmont Coll., Demorest, Ga.*, 10. Mansfield Center, Charles H. Learned, 5.10. Middletown, First, 12.45. Milford, First, 27.94. Meriden, Center C., 50. Nepaug, C. E., for *Wilmingon, N. C.*, 5. New London, Mrs. Joseph Luther, for *Tillotson Coll., Austin, Tex.*, 5; Primary S. S. of First Church of Christ, for *Moorhead, Miss.*, 3.25. New Preston, Mrs. Esther C. Williams, 2. North Branford, S., 5. North Stonington C., 38.14. Norwich, Park C., box Goods for *Blowing Rock, N. C.*; Miss Ida Southerland, bbl. of Goods, for *Wilmingon, N. C.* Poquonock, 7.98. Roxbury, 21.53. Saybrook, Old Saybrook C., 5.67. Scotland, "The Bells of Scotland," 1.78. Simsbury, C. E., 5. Southport, "Friends," by Mrs. Martica G. Waterman, for *Cape Prince of Wales, Alaska Mission*, 500. Stonington, Grace Wheeler, for *Saluda, N. C.*, 1. Thompsonville, Mrs. E. Killam, for *S. A., Beaufort, N. C.*, 1; Miss Leora R. Pease, for *S. A., Beaufort, N. C.*, 1. Tolland, 18.21. Trumbull, 10; Wallingford, Miss Julia Bea-

dle, 75 cts. Waterbury, "Friends," by Mrs. H. D. Hotchkiss, 3. West Haven, First, 45.25. Williamsville, C. E., 1. Wilton, 4.35. Windham, Ladies' Soc., bbl. Goods, for *Beaufort, N. C.* Windsor, Mrs. F. V. Mills, 25; Miss A. M. Sill, 25. Windsor Locks, Mrs. H. R. Coffin, Sr., 100. Winsted, L. M. S. of Second C., two bbls. Goods, for *Wilmington, N. C.* Woodstock, First, 9.07. — "A Friend in Connecticut," 300. — "A Friend," 10.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$56.68.

Greenwich, Second, C. E., 15, for *Grand View, Tenn.* Milford, First C., Miss Emily J. Baird, 5; Plymouth, H. M. S., 25, bal. to const. Miss EMILY J. BAIRD L. M., and for *Sal. of Teacher, Fort Berthold, N. D.* Stamford, Aux., 7.50. Taftville, C. E., for *Sal. of Teacher, Fort Berthold, N. D.*, 4.18.

ESTATES.—Bristol, Legacy of Miss Elizabeth T. Bronson, for *Work among the Indians*, by Executor, 1,000. Brooklyn, Estate of Maria W. Talbot, by E. L. Palmer, Exec., 200 (Reserve Legacy, 133.34), 66.66. Greenwich, Estate of Solomon Mead, 4,000. New Haven, Estate of Cynthia Chatfield, by H. C. Warren, Exec., 1,400 (Reserve Legacy, 933.34), 466.66.

NEW YORK, \$2,452.36.

Angola, Miss A. N. Ames, 5. Baiting Hollow, S. Lincoln Mem., 2. Brooklyn, Clinton Ave., 95.69; Central, 58.43; South, 100; Puritan, C., for *American Highlanders*, 10.50; Park C., two bbl. Goods, for *Hillsboro, N. C.*; Flatbush C., by Miss Coughlin, bbl. Goods, for *Hillsboro, N. C.* Miss M. D. Halliday, bbl. Goods, for *Wilmington, N. C.* Camden, Mrs. W. J. Frisbie, bbl. Goods, for *Hillsboro, N. C.* Clifton Springs, Dr. Spaulding, 10; Mrs. H. Warner, for *Hillsboro, N. C.*, 1. Fairport, 19. Flushing, 80.25. Homer, C., 5; S., for *Alaska M.*, 6.82. Riverhead, C., 22.88. Rochester, "A Friend," for *S. A., Jos. K. Brick A., I. and N. School, Enfield, N. C.*, 50; Rev. Chas. O. Eames, 2. New Haven, "A Friend," 250. New York, R. C. Ogden, for *S. A., Jos. K. Brick A., I. and N. School, Enfield, N. C.*, 100; Thos. E. Stillman, 100; Manhattan, C., 70.62; Rev. Harris Ely Adrance, 25; Frederick Geller, 10. Niagara Falls, First, 24.87. Northfield, S., for *Santee Training School, Neb.*, 5.50. Palmyra, Mrs. Clark, for *Hillsboro, N. C.*, 80 cts. Pat-chogue, C. E., for *Furnishing Room, Grand View, Tenn.*, 5. Poughkeepsie, C., to const. MRS. JESSIE F. DONALD L. M., 30; Irving, Elting, for *Furnishing Room, Grand View, Tenn.*, 25.

NEW JERSEY, \$341.07—of which from Estate \$83.32.

Bound Brook, 48.33. East Orange, Mrs. J. A. Hulskamper, 25 (12.50 of which for *Indian M.*). First C. Missy Com., 3.21, for *Storrs School, Atlanta, Ga.*; First C., 3.21; Jr. C. E. of First C., 1, for *Ballard Sch., Macon, Ga.* Little Ferry, 2. Montclair, First, add'l, 5; First S., to *Furnish Room, Grand View, Tenn.*, 25; Y. W. M. S., bbl. Supplies for *New Building, Grand View, Tenn.* Paterson, Mrs. Isaac A. Hall, 25, for *Furnishing Room, Grand View, Tenn.* Auburn St. C., through "A Friend," 10. Plainfield, First, 20; S., 15; C. E., for *Furnishing Room, Grand View, Tenn.*, 25. Upper Montclair, Christian Union Cong. C., for *Books for Skyland Inst., Blowing Rock, N. C.*, 25; Ladies' Soc., bbl. Goods, for *Moorhead, Miss.*

WOMAN'S HOME MISSIONARY UNION OF THE

N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., \$25.00.

Glen Ridge, W. H. M. S., 25, for *Grand View, Tenn.*

ESTATE—Newark, Estate of Mrs. P. S. Pruden, by Arthur P. Totten, Exec., 250 (Reserve Legacy, 166.68) 83.32.

PENNSYLVANIA.

Philadelphia, R. S. Dorset, box Goods, for *Blowing Rock, N. C.*

OHIO, \$592.21.

Cincinnati, "A Friend," for *Fisk U.*, 50. Cleveland, Bethlehem C. & S. S., 28.48; Hough Ave. C., 25.51. Columbus, Plymouth C., 23.61. Elyria, First Cong'l S. S., by Mission Study Club, for *Furnishing a Room, Grand View, Tenn.*, 25; Miss Anna Grass, for *S. A., Fisk U.*, 5. Gomer, Welsh C., 35, (5 of which for *Porto Rico*, and 30 to const. EVAN C. HUMPHREYS, L. M.). Grafton, Jr. C. E., bbl. Goods, for *Blowing Rock, N. C.* Hudson, Students of Western Reserve Academy, for *Furnishing Room, Grand View, Tenn.*, 4.25. Medina, 194.61. Mount Vernon, S., for *Furnishing a Room in the Girls' Dormitory, Grand View, Tenn.*, 25. Perrysburg, S. S. of First Presbyterian C., 2.50. C. E., 2.50, for *Tillotson Coll., Austin, Tex.* Sullivan, S., to complete pledge for *Furnishing a Room, Grand View, Tenn.*, 14. Tallmadge, 29.20. Wauseon, 13.25.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treas., \$93.30.

Akron, First Y. L., for *Indian M.*, 25. Andover, W. M. S., 2.10. Cleveland, First W. M. S., 6; Trinity, W. A., 2.25. Kent, W. M. S., 80 cts. Lyme, W. M. S., 3. No. Ridgeville, C. E., 3.80. Ridgeville Corners, W. H. and F. M. S., 2.90. Sandusky, Primary S., for *Pleasant Hill, Tenn.*, 5.45. Sheffield, 2. Toledo, Central, Jr. C. E., 2; Second S. S., for *Alaska M.*, 2. Wellington, C. E., 25. West Mill Grove, Jr. C. E., for *Indian M.*, 5. Zanesville, W. M. S., 6.

INDIANA, \$15.00.

Fort Wayne, Plymouth C. E. for *Fessenden Acad., Martin, Fla.*, 15.

ILLINOIS, \$525.94—of which from Estate \$6.66.

Belvidere, by Rev. M. M. Longley, 5.05. Blue Island, C. E., 5. Chicago, Pilgrim C., 49.53; F. H. Tuthill, 40 cts. Leavitt St. C., 18.00; St. Paul C., 5.14; Union Park C., bbl. Goods, for *Pleasant Hill, Tenn.* Edelstein, 1.50. Melvin, C., for *American Highlanders*, 2.10. Oak Park, First C., 83.79; First W. H. M. U., bbl. Goods, for *Blowing Rock, N. C.*; Second, 4.47; Third, 11.07. Rockford, Ralph Emerson, for *Library, Emerson Inst., Mobile, Ala.*, 75; First C. E., for *Pleasant Hill, Tenn.*, 5. Sycamore, First, 71.12; Mrs. Helen A. Carnes, for *S. A., Fisk U.*, 5. Wayne, 9.20. Wheaton, H. L. Kellogg, 5. Wheaton College, for *Ballard Sch., Macon, Ga.*, 2.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., \$160.00.

Bowen, W. M. S., 4. Chicago, Union Park W. M. S., 30; New England W. M. S., 3.50. Downer's Grove, W. M. S., for *Gregory Inst., Wilmington, N. C.*, 7.50. Loda, W. M. S., 5. McLean, W. M. S., 5. Marseilles, W. M. S., for *S. A., Fisk U.*, 50. Milburn, W. M. S., 49. Oak Park, First W. M. S., 4. Park Ridge, Jr. C. E., 5. Providence, W. M. S., 6.

ESTATE—Rockton, Estate of Dr. John H. Carpenter, 20 (Reserve Legacy, 13.34) 6.66.

MICHIGAN, \$357.88—of which from Estate \$66.66.

Alpena, S. S., for *Tougaloo U.*, 10. Benzonia, C. E., for *Gregory Inst.*, *Wilmington, N. C.*, 5. Detroit, First, 165; Ladies' Union, Woodward Ave. C., for *S. A., Brewer Normal Sch.*, *Greenwood, S. C.*, 25; "A Friend," for *American Highlanders*, 8. Grand Rapids, W. H. M. U., two bbls. Goods, for *Blowing Rock, N. C.* Olivet, L. M. S., for freight on goods to *Greenwood, S. C.*, 2.42. Vermontville, Ladies' Soc., bbl. Goods and 5.70, for *Trinity Sch.*, *Athens, Ala.* West Leroy, 5.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$65.10.

Detroit, First Woman's Ass'n, for *Trinity Sch.*, *Athens, Ala.*, 20; First C. E., 5 (3.25 of which for *S. A., Pleasant Hill, Tenn.*, and 1.75 for *Moorhead, Miss.*). Grand Blanc, W. M. S., 7, for *Athens, Ala.* Greenville, W. H. M. S., for *Athens, Ala.*, 5. Port Huron, Jr. C. E., 2 (1 of which for *S. A., Moorhead, Miss.*, and 1 for *S. A., Santee, Neb.*). South Haven, W. M. S., for *Athens, Ala.*, 6.60. Three Oaks, W. M. U., for *Athens, Ala.*, 9. W. H. M. U., 10.50.

ESTATE—Ann Arbor, Estate of Dr. C. L. Ford, by Bryant Walker, Adm'r, 200 (Reserve Legacy 133.34) 66.66.

IOWA, \$176.67.

Carnforth, 3.70. Corning, Miss Kate E. Our, for *Maps for Washburn Sem.*, *Beaufort, N. C.*, 1. Davenport, S., for *S. A., Fish U.*, 10.97. Des Moines, C. E. of *Greenwood C., for Pleasant Hill, Tenn.*, 5. De Witt, 4. Eldora, Chas McKee Duren, for *S. A., Grand View, Tenn.*, 25. Green Mountain C., 15.80 (5 of which for *Beach Inst., Savannah, Ga.* Harlan, 8.67. Newburg, 1.78. Red Oak, 37.55. Victor, 17.95. — "A Friend," for *Wilmington, N. C.*, 5.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fannie M. Bailey, Treas., \$40.55.

Anita, W. M. S., for *S. A., Fish U.*, 25. Decorah S., for *Children's Work*, 7.45. Des Moines, Pilgrim L. W. M. S., 5; W. M. S., 3.10.

WISCONSIN, \$258.01.

Columbus, 140. Elkhorn, K. E. Society, for *S. A., Fish U.*, 12. Genesee, 6.75. Hartford, Mrs. Freeman, bbl. Goods, and 3 for freight to *Meridian, Miss.* La Crosse, First C., 21.60; First S., 25; Miss Bertha S. Riek, 5, for *Beach Inst., Savannah, Ga.* Leeds, 4. Plymouth, H. J. Branford, for *Saluda, N. C.*, 5. Sturgeon Bay, Mrs. Anna E. Packard, 2. Windsor, 5.31.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. Jefferson Gregg, Treas., \$27.35.

Berlin Primary Dept., S. S., for *Cooking Dept., Girls' Ind'l Sch.*, *Moorhead, Miss.*, 5.50. W. H. M. U., of Wis., 21.85.

MINNESOTA, \$86.08.

Altin C., 3. Litchfield, Mrs. Alta Weeks, bbl. Goods, for *Meridian, Miss.* Mankato, 7.08. Minneapolis, Plymouth, 55; W. H. Norris, 10. Nashua, P. N. Stickney, for *Tougaloo U., Tougaloo, Miss.*, 10. Northfield, Mrs. Annie Marshall, 1.

MISSOURI, \$1,005.00.

Avalon, P. A. L. Carpenter (per "Advance," for *Moorhead, Miss.*, 2. Clinton, Mrs. Anise C. Hancock, 1; Mrs. Jane Wills, 1. Pleasant Hill, George M. Kellogg, for *Santurce, Porto*

Rico, 1,000. Mountain Grove, Mrs. George S. Killam, for *Sewing Material for Washburn Sem.*, *Beaufort, N. C.*, 1.

KANSAS, \$45.35.

Ellis, 6.75. Manhattan, First, 23.80. Newton, 6.55. Olathe, 8.25. Wichita, "Kansas Soc. for the Friendless," bbl. Goods, for *Meridian, Miss.*

NEBRASKA, \$38.05.

Cambridge, 10.37. Columbus, 18.88. Irvington, C. and S., 9. Lincoln Plymouth, C. E., for *Skyland Inst.*, *Blowing Rock, N. C.*, 6.25. Syracuse, 5.55.

Total for Nebraska, \$50.05
Less refunded Crawford First C., 12.00

Total, \$38.05

SOUTH DAKOTA, \$64.71.

Ipswich S., 75 cts. Sioux Falls, Miss Mary E. Perkins, 5; Mrs. Martha Scott, 3, for *S. A., Fish U.* — "A Friend," for *Fisk U.*, 5.

WOMAN'S HOME MISSIONARY UNION OF SOUTH DAKOTA, by Mrs. A. Loomis, Treas., \$50.96.

W. H. M. U., 50.96 (of which 26.50 for *General Work*, 12.46 for *Children's Miss'y South*, and 12 for *Chinese Missions in Cal.*)

MONTANA, \$7.25.

Livingston, Holbrook C., 7.25.

COLORADO, \$21.99.

Longmont First, 15.69. Manitou C., 6.30.

CALIFORNIA, \$1,765.79.

Los Angeles, Mrs. F. O. Wyman, bbl. Goods, for *Tillotson Coll.*, *Austin, Tex.* San Francisco, Receipts of the California Chinese Mission (see items below), 1,745.79.

WOMAN'S HOME MISSIONARY UNION OF NORTHERN CALIFORNIA, by Mrs. J. M. Haven, Treas., \$20.00

W. H. M. U., for *American Highlanders*, 20.

OREGON, \$5.00.

Canyon City, E. S. Penfield, 5.

WASHINGTON, \$52.97.

Aberdeen, 4. Dayton, 4.92. Fremont, Seattle, Edgewater C., 11.70. Marysville, 2.50. No. Yakima, 5. Seattle, Woman's Home and Foreign Miss'y Soc. of Pilgrim C., 5. Seattle, University C., 2.85; Queen Anne Union C., 2. Skokomish C., 2. Spokane, West Side C., 12. Washtucna C., 1.

DISTRICT OF COLUMBIA, \$50.00.

Washington, First S., to *Furnish Room at Talladega Coll.*, 25; C. E. of First C., for *Pleasant Hill, Tenn.*, 25.

VIRGINIA, \$7.25.

Falls Church, C., 7.25.

KENTUCKY, \$1.00.

Lexington, Miss M. H. Ewans, for *Chandler Sch.*, *Lexington, Ky.*, 1.

NORTH CAROLINA, \$36.28.

Beaufort, W. M. S., 2.50. Enfield, Chapel Coll. for *Jos. K. Brick A. I. and N. Sch.*, *Enfield.*

N. C., 4.28. Hillsboro, Miss B. C. Bechan, for Hillsboro, *N. C.*, 10; Miss J. H. Curtis, 10; Messrs. Jas. Webb & Bro., 1.50, for Hillsboro, *N. C.* LaGrange, R. H. Harper, for *Organ Fund*, Jos. K. Brick A., I. and N. Sch., Enfield, *N. C.*, 1. Middle District Association, for *Mission Schools in N. C.*, 2. Raleigh, C., Lincoln Mem., 5.

SOUTH CAROLINA, \$1.30.

Columbia, Pilgrim C., 1.30.

TENNESSEE, \$33.14.

Memphis, W. Sumlin, for *S. A., Tougaloo U.*, 9. Nashville, S. S., of Fisk U., 12.14 (4.54 of which Lincoln Mem.); Mothers' Meeting, by Miss Emma L. Parsons, for *Cotton Valley, Ala.*, 2. Pleasant Hill, C. E., for *Alaska Mission*, 10.

GEORGIA, \$90.75.

Athens, "Pastor and Friends," for *Knox Inst., Athens, Ga.*, 21.81; S., 7.40; C. E., 79 cts., Lincoln Mem. Demorest, Subscriptions, for *Furnace Fund for Piedmont Coll.*, 21.20; "A Friend," 16; Subscriptions, 12.80; "A Friend," 8.75, for *Piedmont Coll., Demorest, Ga.*

WOMAN'S HOME MISSIONARY UNION OF GA. by Mrs. E. L. Johnson, Treas., \$2.
W. H. M. U., 2.

ALABAMA, \$45.70.

Childersburg, First C., 1. Mobile, A. T. Burnell, for *Emerson Inst.*, 7.20. Selma, S., 2.50.

WOMAN'S MISSIONARY UNION OF ALABAMA, by Mrs. A. W. Horney, Treas., \$35.00.
W. M. U., 35.

MISSISSIPPI, \$10.00.

Tougaloo, Miss M. L. Boynton, for *Tougaloo U.*, 10.

LOUISIANA, \$31.20.

Hammond, 5.35. New Orleans, D. Carney, for *S. A., Tougaloo U., Miss.*, 25.85.

TEXAS, \$17.00.

Austin, Miss Fairbanks, 5; Clara L. Jackson, for *Tillotson Coll., Austin, Tex.*, 1. Dallas, Rev. J. C. Huntington, for *Tillotson Coll., Austin, Tex.*, 5. Goliad, Rev. M. Thompson, 3. Lockhart, Robert Atkinson, for *Tillotson College, Austin, Tex.*, 3.

FLORIDA, \$18.41.

Daytona, C., 10.41. Orange Park, Students' S. S., 6; White S. S., 2, for *Orange Park School*.

SOUTH AMERICA, \$100.00.

Barranquilla, Mrs C. P. Yeatman, for *Furniture for Grand View, Tenn.*, 100.

TUITION, \$6,168.29.

Cappahosic, Va., 51.83. Lexington, Ky., 375.10. Beaufort, N. C., 30.90. Blowing Rock, N. C., 62.52. Enfield, N. C., 62.25. Hillsboro, N. C., 25. King's Mountain, N. C., 34. Saluda, N. C., 73.85. Troy, N. C., 8.75. Wilmington, N. C., 150.40. Charleston, S. C., 265.45. Greenwood, S. C., 125.04. Grand View, Tenn., 23; Public Fund, 50. Jonesboro, Tenn., 1; Public Fund, 40. Knoxville, Tenn., 64.85. Memphis, Tenn., 464.20. Nashville, Tenn., 646.38. Pleasant Hill, Tenn., 47.50. Andersonville, Ga., 6.38. Atlanta, Ga., 149.05. Demorest, Ga.,

324.17. Macon, Ga., 389.28. McIntosh, Ga., 116.07. Savannah, Ga., 137.60. Thomasville, Ga., 27.47. Athens, Ala., 77.96. Marion, Ala., 60.40. Mobile, Ala., 182.40. Meridian, Miss., 109.85. Moorhead, Miss., 81. Mound Bayou, Miss., 706.20. Tougaloo, Miss., 113.98. New Orleans, La., 654.70. Helena, Ark., 111.25. Austin, Tex., 88.85. Orange Park, Fla., 70.25. Lares, Porto Rico, 17.50. Santurce, Porto Rico, 41.85.

SUMMARY FOR JUNE, 1903.

Donations \$16,289.05
Estates 5,693.28

Tuition \$22,182.33
6,168.29

Total \$28,350.62

SUMMARY.

From Oct. 1st, 1902, to June 30th, 1903.

Donations \$135,954.72
Estates 52,808.30

Tuition \$188,763.02
49,676.34

Total \$238,439.36

ENDOWMENT FUND.

South Hadley, Mass. Julius W. Brown, The Brown Fund, Income for Colored People \$25.00

FOR THE AMERICAN MISSIONARY.

Subscriptions for June \$14.35
Previously acknowledged 248.13

\$262.48

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from April 14 to May 27, 1903, William Johnstone, Treas., \$989.70.

FROM LOCAL MISSIONS, \$425.87.

Berkeley, Chinese M. O., 3.50; Jue Sing, 5; First C., Ann'y Off's, 6.70. Fresno, Chinese M. O., 51; Joe Dun and Lung Sun, 6.25; Ann'y Off's, 10.12. Los Angeles, Chinese M. O., 6.00; Ann'y Pledges, 57; First, Japanese, M. O., 13.60; Ann'y Off's, 31.83; Bethlehem, Japanese M. O., 5.50. Marysville, Chinese M. O., 2; Ann'y Off's, 5.35. Oakland, Chinese M. O., 3. Oroville, Chinese M. O., 4.50; Ann'y Off's, 8.35. Pasadena, Chinese M. O., 2.35; Ann'y Off's, 14. Riverside, Chinese M. O., 83 cts; Ann'y Pledges, 7. Sacramento, Chinese M. O., 4; Annual Membs., 64. San Bernardino, Chinese M. O., 4. San Diego, Chinese M. O., 2.85; Ann'y Pledges, 17.25. San Francisco, Central Chinese M. O., 12.15; Annual Membs., 39.50. San Francisco West, Chinese M. O., 6; Annual Membs., 14.50; Branch Association, New Year's Gift to Jesus, 10.35; Bethany C., Ann'y Pledges, 13. Santa Barbara, Chinese M. O., 2.25; Ann'y Pledges, 12.50. Santa Cruz, Chinese M. O., 3.75; Ann'y Pledges, 17.20. Ventura, Ann'y Pledges, 3.75.

FROM CHURCHES, \$38.83.

Alameda, Cong. C., 14; Claremont, 20.83; Tulare, 4.

INDIVIDUAL GIFTS, \$170.00:

Berkeley, Mrs. H. S. Blake, 100. Sacramento, Mrs. Chas. Heiseer, 40. Marysville, Mrs. A. Wulff, 30.

FROM EASTERN FRIENDS, \$355.00:

Bangor, Me., "A Friend in Central C., 25; Central S.S., 9. Belfast, Me., Mrs. E. M. Pond, 10. Massachusetts, "S," 300. Westboro, Mass., Miss A. R. N., 1.00; Worcester, Mass., "Steadfast Friends," 10.

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from May 29th to June 15th, 1903, Wm. Johnstone, Treas., \$756.09.

FROM LOCAL MISSIONS, \$756.09:

Berkeley, Chinese M. O., 3.20; Special Off., 8.50; Ann'y Pledges, First C., 11.50; North Cong. C., 45.10. Fresno Chinese M. O., 3.95; Ann'y Pledges, 7. Los Angeles, Chinese M. O., 2.50; Ann'y Pledges, 22; First Japanese M. O., 12.35; Ann'y Pledges, 61.25; Bethlehem, Japanese M. O., 9.50. Marysville, Chinese M. O., 2; Ann'y Pledges 12.50. Oakland, Chinese M. O., 2.05. Oroville, Chinese M. O., 4.00; Ann'y Pledges, 5. Pasadena, Chinese M. O., 2.10; Ann'y Pledges, 10. Riverside, Chinese M. O., 2.40; Ann'y Pledges, 7. Sacramento, Chinese M. O., 4; Ann'y Pledges, 7. San Bernardino, Chinese M. O., 2.75; Ann'y Pledges, 11.50. San Diego, Chinese M.

O., 3. San Francisco, Central, Chinese M. O., 12.45. San Francisco West, Chinese M. O., 6; Annual Membs., 12. Santa Barbara, Chinese M. O., 2.50; Annual Membs., 1. Santa Cruz, Chinese M. O., 1.35; Ann'y Pledges, 27.50. Ventura, Japanese M. O., 5; Ann'y Pledges, 2.

INDIVIDUAL GIFTS, \$280.00:

Messrs. Balfour, Guthrie & Co., 250. Chin Tong Jee Arthur (Thank Offering of First Fruits), 5. Mr. and Mrs. J. W. Keese, to const. J. W. KEESE L.M., 25.

FOR CHINESE MOTHERS AND CHILDREN, \$144.14.

Pasadena, Cal., Lucy B. Kerr, 5.

WOMAN'S HOME MISS'Y UNION OF CALIFORNIA, \$139.14.

H. W. HUBBARD, Treasurer,

Congregational Rooms,

Fourth Ave. and Twenty-Second St.,

New York, N. Y.

RECEIPTS FOR JULY, 1903.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for July.....	\$12,136.26
Previously acknowledged.....	47,972.33
	<u>\$60,108.59</u>

CURRENT RECEIPTS.

MAINE, \$1,092.53—of which from Estates, \$663.74.

Calais "A Friend" for S.A., *Lincoln Acad., King's Mt., N. C.*, 5. Cumberland Mills, "A Friend," for *Fisk U.*, 25. Gilead, Ladies of the Gilead Parish, through Mite Box Offerings, 5. Kennebunk, "A Friend," for *Fisk U.*, 30. Norridgewock, Mrs. C. F. Dole, for *Talladega Coll.*, 2. Otisfield, 5. Phillips, C., 12. Portland, "Alice Bradford and Others," 75.50. West Newfield, 14.54. Woodfords, "Little Twigs," 5. Woodfords, L. M. S., to const. MRS. SARAH A. BELL L.M., 35.07.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., \$214.68.

Bangor, Central, 20; Hammond St., 12.55; First Parish, 8. Brewer, 20. Broad Cove, 1.50. East Orrington, 3. Hampden, 40. Hancock Co. Conference, 5.80. Holden, 3.53. Kenduskeag, 5. Newcastle, 22.25. Rockland, 20. Skowhegan, 27.30. Somerset Co. Conference, 1. Thomaston, 4. Union, 5. Waldoboro, 10.75. Woolwich, 5.

ESTATES.—Saco, Estate of Julia P. Perkins, by H. Fairfield, Exec., 1,500., less State Tax, 40—1,460 (Reserve Legacy, 973.34), 486.66. Sanford, Estate of Susan W. Lovell, by Geo. A. Goodwin, Exec'r, 531.24 (Reserve Legacy, 354.16), 177.08.

NEW HAMPSHIRE, \$1,045.65—of which from Estates, \$730.16.

Alstead, Third, 3.21. Amherst, C., for S.A., *Fisk U.*, 5. Dover, First C., 87.88; First C., add'l, by "M. W.," 2.50. Dunbarton, S., 6.90. Durham, C., 3. Hopkinton, 7.17. Lebanon, Miss H. Haynes, for *Freight to Elbowoods, N. D.*, 1. Littleton, C.E., for *Fox Cottage, Talladega, Ala.*, 4. Manchester, Mrs. H. P. Huse, 5; L.B.A. of Franklin St. C., bbl. Goods, for *Wilmington, N.C.* Newfields, Mrs. J. H. Pitts, for *Freight to Wilmington, N. C.*, 2. Portsmouth, North C., 118.13. Rochester, Henry M. Plumer, 20. Surry, C.E., 5. Walpole, First, 34.70. West Rindge, George G. Williams, 10.

ESTATES.—Mason, Estate of Persis S. Wilson, 1,990.52 (Reserve Legacy, 1,327.02), 663.50. Wilton, Estate of Miss Elizabeth Abbot, 200 (Reserve Legacy, 133.34), 66.66.

VERMONT, \$54.87.

Ascutneyville, Ladies' Soc., bbl. Goods, for *Grand View, Tenn.* Bennington, C. E. Soc., by Rev. C. K. Seymour, for *Elbowoods, N. D.*, 18. Bradford, 18.53. Orange Center, 85 cents. Strafford, L.B.S., bbl. Goods, for *Grand View, Tenn.* West Brattleboro, 16.24. Weston, Ladies' Soc., bbl. Goods, for *Grand View, Tenn.* Weybridge, C. E. Soc., 1.25.

MASSACHUSETTS, \$3,999.70—of which from Estates, \$246.00.

Abington, First, 7.13. Amesbury, W. H. M. S. of Main St. C., for *S. A., Fisk U.*, 25. Y. L. M. Soc. of Main St. C., for *S. A., Fisk U.*, 25. Amherst, South C., 8.38. Andover, South S., for *Talladega Coll.*, 15; Ladies' Union of Old South C., bbl. Goods, for *Talladega, Ala.* Ashfield, 18.81. Attleboro, Mrs. E. S. Horton, for *S. A., Fisk U.*, 25; Miss Lizzie B. Day, for *S. A., Fisk U.*, 25. Auburndale, E. L. Pickard, for *S. A., Talladega Coll.*, 50. Boston, "A Friend," for *Fisk U.*, 200; "C. A. S.," 50; "O. J. F.," for *American Highlanders*, 25; George D. Bigelow, for *Gregory Inst., Wilmington, N.C.*, 25; S. A. Eglee, for *Cooking Dept., Girls' Indust. Sch., Moorhead, Miss.*, 8; Rev. Ross C. Houghton, D.D., for *Demorest*, 94 cts.; Brighton, C., 16.07; Pro Christo Soc. of Cong. C., for *Furnishing Room, Talladega Coll.*, 25. Dorchester, Pilgrim C., 35.90; Pilgrim S., 7; Second C., 43.41 (3 of which for *American Highlanders*); Second C., "Extra Cent-a-Day Band," for *Indian M.*, 5. Roxbury, Walnut Ave. S., 45.42. Braintree, First, 18.15. Brookline, Y.L.B.S. of Park C., for *Gregory Inst., Wilmington, N.C.*, 25; Harvard C., 90.45. Cambridge, Pilgrim C., 12.67; Pilgrim C., for *S. A., Fisk U.*, 50; Miss Ella Campbell, for *Dakota Home, Santee, Neb.*, 5. Chelsea, Y.L.M.S. of First C., for *American Highlanders*, 15; Central, 5.10. Chesterfield, 1.33. Cliftondale, First C. E., for *S. A., Williamsburg Acad., Ky.*, 9.91; W. H. M. S., bbl. Goods, for *Grand View, Tenn.* Clinton, German C., 3. Concord, Elizabeth D. Stowell, 35 (50 of which for *New Bible, and 5 for Singing Books*). Danvers, First, add'l, 2. Dracut, C., for *S. A., Fisk U.*, 15. East Falmouth, 6. Easthampton, First, 17.57; First, for *S. A., Fisk U.*, 7.12. East Taunton, 4.40. Enfield, 50. Fall River, C. E. of Central C., for *S. A., Fisk U.*, 50. Falmouth, First, 50. Fitchburg, L. B. S. of Rollstone C., for *S. A., Fisk U.*, 50; Rollstone C., 20.90. Foxboro, Mrs. Mary N. Phelps, 50. Framingham, Plymouth C., 22. Gardner, W. M. S., 45 (22.50 of which for *Indian M., Santee, Neb.*, and 22.50 for *Pleasant Hill, Tenn.*). Gloucester, Trinity C., 30. Greenfield, Second, 49.90. Hadley, First, 10.80. Harwich, First, 11.58. Haverhill, Miss Maud Rose, for *S. A., Fisk U.*, 10; C. E. of West C., 1.90. Holliston, First, 27.94. Hubbardston, 10. Interlaken, 5.30. Ipswich, Mrs. James Marshall, for *S. A., Fisk U.*, 14. Lancaster, S. R. and Miss E. F. Merrick, 5. Leicester, First, 13.36. Lincoln, C., add'l, 23. Lowell, High St., 68.00; Miss Ella S. Danforth, 5. Lunenburg, E. C. Church, 3.10. Malden, First, 56.59. Mansfield, 25.25. Merrimac, C., 15.43 (5 of which for *American Highlanders*). New Braintree, Ladies' Aid Soc., bbl. Goods, for *Tongaloo U.*, Newburyport, Belleville C., 60.81; H. M. S. in Prospect St. C., for *S. A., Fisk U.*, 15. Newton, Eliot C., 10; First, 40.46; Young Men's Club of Eliot C., for *S. A., Grand View, Tenn.*, 13. Newtonville, Central, 5. North Amherst, Mrs. George P. Spear, for *Cotton Valley, Ala.*, 1. Northampton, Edwards C., bbl. Goods, for *Gregory Inst., Wilmington, N.C.* North Andover, L. B. S. and Society of Busy Workers, box Goods, for *Talladega, Ala.* North Billerica, Mrs. E. R. Gould, 12. Northboro, "A Friend," for *Indian M.*, 2. Northbridge Center, 10. North Carver, 3. North Wilbraham, Grace Union C., 13.82. Norton, Wheaton Seminary, for *S. A., Fisk U.*, 10. Peabody, South, 127.10. Pepperel, S., for *Gregory Inst., Wilmington, N.C.*, 5. Plymouth, Manomet C., 4. Randolph, Benevolent Soc. of First C., box Goods, for *Moorhead, Miss.* Salem, South, 100.83; Tabernacle, 26.25. Somerville, C. E. of Highland C., for *S. A.,*

Fisk U., 50. South Hadley, Mrs. Mary E. Brown, for *New Sch. Bldg., Williamsburg, Ky.*, 25. South Hadley Falls, Miss K. M. Jacobs, for *Gregory Inst., Wilmington, N.C.*, 6. Springfield, South, 67. Stockbridge, C., 7; C., for *McIntosh, Ga.*, 5. Taunton, 37.83. Tewksbury, C., for *S. A., Fisk U.*, 10.30. Three Rivers, Union Evan. C., 5. Wakefield, 31.36. Ware, East C., 223.03. Wareham, 9.05. Wellesley Hills, First, 17.10. West Boxford, C. E. Soc. and Ladies, for *S. A., Fisk U.*, 50. Westport, Pacific Union C., 15. Whitman, First, 5.70. Winchester, First, 132.17. Wilbraham, 13. Woburn, C., for *S. A., Fisk U.*, 23.50; Social Benevolent Soc. of First C., two bbls. Goods, for *Talladega Coll.*, Worcester, Mrs. Charles H. Morgan, for *Farm Dept., Talladega Coll.*, 50; C. E. of Park C., for *Gregory Inst., Wilmington, N.C.*, 8; C. E. of Mem. C., for *Pleasant Hill, Tenn.*, 7; Mrs. A. D. Culbert, Sec'y, for *Freight to Elbowoods, N.D.*, 5.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$430.00.

W. H. M. A., for *Salaries*, 410, and for *Chinese*, 20.

ESTATES.—Boston, Estate of Elizabeth C. Parkhurst, 15 (Reserve Legacy, 10), 5. Chicopee, Estate of Eliza H. Carter, by N. P. A. Carter, Exec., 500 (Reserve Legacy, 333.34), 166.66. Clinton, Estate of Martha C. Gibbs, 175 (Reserve Legacy, 116.66), 58.34. Northampton, Estate of Numan Clark, 48 (Reserve Legacy, 32), 16.

RHODE ISLAND, \$30.00.

Barrington, "Bayside Gleaners," 10. Central Falls, Young Ladies Aux. of C., for *Furnishing Room, Talladega Coll.*, 20. Providence, Central Cong. C., W. M. U., one trunk Goods, Freight prepaid, for *Talladega Coll.*

CONNECTICUT, \$5,623.18—of which from Estates, \$4,383.34.

Bristol, First, 14.83. Cornwall, Second, 54. Derby, Second, 17.70; "A Friend," 2. East Canaan, 7.42. Fairfield, 142.28. Farmington, C., 135.63; "A Friend," for *Kowaliga, Ala.*, 5. Groton, S., 6. Hartford, D. H. Howe, for *Tongaloo U.*, 100; Park, 26. Litchfield, First, 46.62; Mrs. Ella Grannis, 6. Madison, First, 25.12. Meriden, Center S., for *Furnishing Room, Talladega Coll.*, 25. Middletown, Miss Julia Gilbert, for *Dormitory, Talladega Coll.*, 25; Ladies' Soc., bbl. Goods, for *Moorhead, Miss.* Milford, First, 7.83. New Britain, South S., for *Orange Park, Fla.*, 14. New Haven, Davenport S. S., for *Furnishing Room, Talladega, Ala.*, 25. New London, First Ch. of Christ, 35.29. Norwich, Miss M. F. Norton, for *Wilmington, N.C.*, 20. Plainville, 22.75. Ridgefield, First, 11.55. Salisbury, 13.38. Shelton, 8.42. South Manchester, 64.34. Stamford, First, 11.65; L. M. S., for *S. A., Fisk U.*, 11.25. Stratford, 16.37. Suffield, First, 19.30. Terryville, C., 135.74; First Cong. S. S., for *Furnishing Room at Talladega, Ala.*, 25. Washington, First C., 61.50. Watertown, Mrs. J. B. Woolson, for *S. A., Elbowoods, N.D.*, 5. West Avon, C. E., for *Gregory Inst., Wilmington, N.C.*, 8. Westfield, Cong. Miss'y Soc., bbl. Goods, for *Talladega Coll.*, Westchester, 3.12. Westford, 5. West Mystic, M. H. Giddings, 10. Winsted, Second S., for *Foster Hall, Talladega Coll.*, 25.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$41.75.

Cromwell, Ladies' of Cong. Ch., for *Thomasville, Ga.*, 10.50. Ellsworth, Mrs. Giles Skiff, 2.00; W. H. M. Aux., 10.15. Suffield, W. M. S. for *Grand View, Tenn.*, 10.10.

ESTATES.—Brooklyn, Estate of Maria W. Talbot, by E. L. Palmer, Exec., 150 (Reserve Legacy, 100), 50. Greenwich, Estate of Solomon Mead, 4,000. West Hartford, Estate of Henry D. Hawley, by Rev. John A. Hawley, Exec., 1,000 (Reserve Legacy, 666.66), 333.34.

NEW YORK, \$1,033.70.

Berkshire, C. E., for *S. A., Fisk U.*, 25. Binghamton, C., for *S. A., Fisk U.*, 6.59. Bristol, C., for *S. A., Fisk U.*, 12.29. Brooklyn, Bushwick Ave. C., 12; J. O. Niles, 5; Young Woman's Guild of Plymouth Ch., bbl. Goods, for *Grand View, Tenn.* Buffalo, Niagara Square Ch., for *Furnishing Room, Foster Hall, Talladega, Ala.*, 25; Arthur W. Hickman, for *Dormitory, Talladega Coll.*, 1. Cortland, "A Servant of God," for *S. A., Fisk U.*, 50; First C., 38. East Bloomfield First, 34.93; Mrs. Eliza S. Goodwin, 5.50. Flushing C., add'l, 25. Massena Center, Mrs. E. C. R. Sutton, 10. New York, Rev. J. M. Whiton, Ph.D., for *Whiton Prize, Talladega Coll.*, 15; Mrs. Julia Billings, for *S. A., Fisk U.*, 10; H. W. Hubbard, for *Foy Cottage, Talladega, Ala.*, 10; "Little Girls of Mission Chapel," for *Talladega Coll., Ala.*, 3.05. Owego, Susquehanna Association, for *S. A., Fisk U.*, 12.65; Rensselaer Falls, 4.01. Savanah, C., for *King's Mountain, N. C.*, 8.25. Sherburne, First S., for *S. A., Talladega Coll.*, 25; also four boxes Goods, for *Talladega Coll.*; Miss Fannie L. Rexford, for *De Forest Mem. Chapel, Talladega Coll.*, 10; Mrs. J. C. Harrington, 5. Sherwood, "A Friend," for *Fisk U.*, 100. Sonyea, Miss Etta M. Hitchcock, for *Gregory Inst., Wilmington, N. C.*, 4. Syracuse, C. A. Hamlin, 10. Utica, Plymouth C., 23.24; L. M. S., for *S. A., Elbowoods, N. D.*, 25 cts. Walton, S., 24.84. West Brighton, "A Friend," for *Foy Cottage, Talladega, Ala.*, 3. Woodville, S., for *S. A., Grand View, Tenn.*, 16. — "A Friend," 500.

NEW JERSEY, \$607.86.

Audubon, Samuel N. Rhoads, for *Farm Dept., Gloucester Sch., Cappahosic, Va.*, 10. Jersey City Heights, Mrs. Caroline L. Ames, 20. Plainfield, C., 216.61; Mrs. A. P. Whiton, for *Gregory Inst., Wilmington, N. C.*, 5; Cong'l Juniors, for *Furnishing Room, Grand View, Tenn.*, 1.25. Upper Montclair, Christian Union C., 220; Christian Union Ch., add'l, by Mrs. R. G. Davey, for *Furnishing a Room at Grand View, Tenn.*, 25; W. M. and A. Soc., bbl. Goods, for *Wilmington, N. C.*

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., \$110.

East Orange, Lydia Guild of First C., 10 (5 of which for *Storrs Sch., Atlanta, Ga.*, and 5 for *Macon, Ga.*) Washington, D.C., "C. L. G." 100 (50 of which for *Freemen* and 50 for *American Highlanders*).

PENNSYLVANIA, \$138.06.

Clayville, Thomas McCleery, 10. Erie, First Presb. Ch., for *S. A., Fisk U.*, 9.06. Philadelphia, "T. B.", 100; President Matthew Anderson, 15. Pittsburgh, 4.

OHIO, \$806.36.

Adams Mills, Mrs. M. A. Smith, 10. Akron, Primary Dept. of First S., for *S. A., Talladega Coll.*, 8. Bellevue, First, 31.65. Brecksville, First C., 11.90. Chillicothe, Plymouth C., 2.55. Cincinnati, "A Friend," for *Fisk U.*, 25. Cleveland, "A Friend," for *Fisk U.*, 100; Pilgrim C., 70; Euclid Ave., 36.90; East Madison Ave. C., 9.02; Cyril, C., 5; Mrs. J. S. Jackson, for *Laundry, Talladega Coll.*, 2. Colum-

bus, First, 150. Elyria, Mrs. W. G. Sharp, for *Gregory Inst., Wilmington, N. C.*, 8. Greenwich, 5.35. Mount Vernon, First C., 25. Oberlin, Second C., 24.23; Second C., for *Foster Hall, Talladega, Ala.*, 112.50; Mrs. E. W. R. Lord, seven boxes and six bbls. Goods, for *Jos. K. Brick A. I. and N. Sch., Enfield, N. C.*; Tallmadge, S., 15.07. Toledo, Miss J. G. Mulhollen, for *Alaska M.*, 25; Second C., 4.09. Troy, Geauga Co., First C., 3.15. Wauseon, 2. Wayne, 8.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treas., \$111.95.

Cincinnati, Walnut Hills C. E., 2.50. Cleveland, Euclid Ave. Jr. C. E., for *Indian M.*, 5.50; First, W. M. S. C., Collinwood, W. M. S. C., 2.40. Elyria, First, W. A., 12.50. Hudson, W. A., 12. Lima, W. M. S., 1; Jr. C. E., for *Indian M.*, 2. Mansfield, Mayflower Mem., W. M. S., 3. Marietta, First, W. M. S., 12.55. North Fairfield, W. M. S., 1.50. Oberlin, First, W. M. S., 34 (30 of which to const. Miss FLORENCE PENFIELD L. M.) Rockport, W. M. S., 5. Twinsburg, W. M. S., 7. West Toledo, "A Friend," for *Indian M.*, 5.

INDIANA, \$15.00.

Angola C., 15.

ILLINOIS, \$462.60.

Champaign, "K. Z.", for *Piedmont Coll., Demorest, Ga.*, 20. Chicago, Victor F. Lawson, for *Dormitory, Talladega Coll.*, 100; First, 30.64; W. M. S. of Douglass Park Ch., for *S. A., Williamsburg Acad., Ky.*, 20.21; Leavitt St. C., 13.90; F. N. Tuthill, for *Independence, N. D.*, 5. La Grange, C. E., 5. Moline, "A Friend," for *Fisk U.*, 35. Oak Park, Jr. Dept. in First S., 3. Ottawa, First, 22.77; Princeton, First S., 10. Roseville, 8.50. Seward, 30.33. Wilmette, 17.75. — "John and Mary," 50.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., \$90.50.

Atkinson, W. H. M. U., 10, for *Blowing Rock, N. C.* Chicago, New England, W. H. M. U., 4.80; Douglass Park W. H. M. U., 1. Dwight, W. H. M. U., 8. Elmwood, W. H. M. U., 5. Granville, Jr. C. E., 1. Moline, First W. H. M. U., for *S. A., Fisk U.*, 12. Oak Park, First W. H. M. U., 12.50. Rockford, First W. H. M. U., 20; Jr. C. E., 1.20. Stillman, Valley W. H. M. U., 15.

MICHIGAN, \$135.74.

Grand Haven, 5. Hancock, 60.50. Jackson, First C., 42. Laingsburgh, Victor C., 1.70. Vicksburg, First C., 3.75.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$22.70.

Detroit, First S. Prim. Dept. for *S. A., Trinity Sch., Athens, Ala.*, 2; Jr. C. E., for *S. A., Trinity Sch., Athens, Ala.*, 5. Grass Lake, W. M. S., for *Sal., Athens, Ala.*, 5. Greenville, W. M. S., for *Sal., Athens, Ala.*, 5.70. Jackson, First W. M. S., for *Sal., Athens, Ala.*, 5.

IOWA, \$214.74.

Alexander, C. E., 3.35. Algona, King's Daughters, for *S. A., Fisk U.*, 9. Cedar Rapids, Bethany C., 2.50. Decorah, 27.37. Des Moines, Plymouth C., 20.30. Grinnell, First, S. S., 23.16. Osage, First, 61.15. Red Oak, W. M. S., 25.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fannie M. Bailey, Treas., \$42.91.

Burlington, S. S., 20. Grinnell, W. H. M. U., 50 cts. W. H. M. U. of Iowa, Undesignated Funds, 8.50. Voted by Exec. Com. State W. H. M. U., 13.91.

WISCONSIN, \$148.20.

Antigo, First, 20.75. Bloomer, C., 7; Rev. W. H. Short, 1. Coloma, 5.40. Delavan, 5.62. Easton, 2.50. Friendship, 4.40. Keystone, 3.65. Kinnic Kinnic, 10. Lake Geneva, First, 25. Plymouth, C. E., for *Alaska M.*, 1. Racine, Mrs. M. D. Smith, 20; Miss Mary Johnson, 10. Roberts, 8. Rosendale, C. E., for *Chinese M.*, 4.74.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. Jefferson Gregg, Treas., \$19.14.

W. H. M. U., 19.14.

MINNESOTA, \$170.49.

Dodge Center, 3. Fairmount, Mrs. A. Burdick, for *Freight to Elbowoods, N. D.*, 2.03; Minneapolis, Plymouth C., 20; "A Friend," for *Fisk U.*, 25; Miss Jane Calhoun, for *Well at Elbowoods, N. D.*, 4. Northfield, W. V. Metcalf, for *Building Fund, Talladega, Ala.*, 100. St. Paul, Prim. Dept. of Park C., two bbls. Goods, for *Talladega Coll.* Spring Valley, 8.06. Wadena, 7.50.

MISSOURI, \$101.00.

Ironton, Miss Fanny M. Markham, 1. St. Louis, "A Friend," for *Fisk U.*, 100.

KANSAS, \$27.00.

Alma, 4. Alton, C. E., for *Gregory Inst., Wilmington, N. C.*, 8. Wakefield, W. M. S., 5. Wichita, W. M. S. of Plymouth C., 5.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, by Mrs. J. P. Wahle, Treas., \$5.

Centralia, C. E., for *Lincoln Acad., King's Mountain, N. C.*, 5.

NEBRASKA, \$53.39.

Arberville, 5.55. Crete, L. P. Mathews, 10 (5 of which for *American Highlanders*). Genoa, Miss A. O. Johnson, for *Independence, N. D.*, 5. Lincoln, Y. P. S. C. E. of Plymouth Ch., for *Santee Training School, Neb.*, 6.25. Santee, Normal Training Sch. Alumni Assoc., for *Santee, Neb.*, 21.59. Wymore, First C., for *Storrs Sch., Atlanta, Ga.*, 5.

NORTH DAKOTA, \$36.75.

Elbowoods, C. A. Shultis, for *Well*, 10. Fargo, Prim. S. Class in First C., for *Elbowoods, N. D.*, 4.25; E. S. Shaw, for *Well, Elbowoods, N. D.*, 1. Jamestown, 5.50. Michigan City, Mrs. A. H. Smart, for *S. A., Elbowoods, N. D.*, 15. Wogansport, Miss M. O. Osgood, for *S. A., Elbowoods, N. D.*, 1.

SOUTH DAKOTA, \$46.38.

Aberdeen, 3.90. Huron, Miss Estella Bloodgood, for *Dormitory, Talladega Coll., Ala.*, 5. Iroquois, 4.69. Mazeppa, 2.05. South Shore, C., 3.23.

WOMAN'S HOME MISSIONARY UNION OF SOUTH DAKOTA, by Mrs. A. Loomis, Treas., \$27.51.

W. H. M. U., \$27.51 (10 of which for *S. A., Santee, Neb.*, 10 for *Chinese in Cal.*, 5 for *Alaska M.*, and 2.51 for *Children's Missy, South*).

COLORADO, \$11.50.

Cripple Creek, 11.50.

ARIZONA, \$3.00.

Phoenix, C. W. Goodman, for *Well at Elbowoods, N. D.*, 3.

OKLAHOMA, \$4.25.

Darlington, Darlington Mission, 4.25.

CALIFORNIA, \$676.31.

Bakersfield, First, 10. Los Angeles, Dr. A. C. Garrett, for *Foster Hall, Talladega, Ala.*, 12. Pasadena, Lake Ave. C., 19.88. Mrs. P. G. Gates, 1.50. San Francisco, Receipts of the California Chinese Mission (see items below), 620.25. Ventura, 12.68.

OREGON, \$25.00.

Forest Grove, 18.07. Portland, Hassalo St. C., 6.93.

WASHINGTON, \$46.40.

Tacoma, First C., 41.40. Snohomish, 5.00.

MARYLAND, \$76.00.

Baltimore, Maynard M. Metcalf, 50; "A Friend," 1, for *Dormitory, Talladega Coll.*; Home Mission Study Class of Woman's College, for *Dakota Home, Santee, Neb.*, 25.

VIRGINIA, \$5.00.

Falls Church, Jr. C. E., for *Alaska M.*, 5.

KENTUCKY, \$16.90.

Parksville, Rev. Mason Jones, 1. Williamsburg, Alumni of Williamsburg Acad., for *Books for Library*, 15.90.

NORTH CAROLINA, \$42.15.

Beaufort, First C., Children's Day Offering, 2.65. Enfield, Jos. K. Brick A. I. and N. Sch., for *Organ for Ingraham Chapel, 20. Greensboro*, Rev. and Mrs. W. D. Newkirk, for *Building Fund, Talladega, Ala.*, 10. Selma, St. John's A. M. E. Ch., for *S. A.*, Jos. K. Brick A. I. and N. Sch., Enfield, N. C., 50 cts.

TENNESSEE, \$125.29.

Chattanooga, Children's Day Offering, First S., 3.20. Crossville, Rev. G. H. Post, 2. Nashville, Union Ch. of Fisk U., 100; S. S., 20 for *Fisk U.*

GEORGIA, \$20.00.

Atlanta, John L. Moore, for *Piedmont Coll., Demorest, Ga.*, 5; Mrs. Beecher, 5; H. E. Closthwait, 5, for *Piedmont Coll., Demorest, Ga.* Demorest, Subscriptions, for *Piedmont Coll.*, 5.

ALABAMA, \$200.00.

Anniston, Mrs. C. G. Scott, for *Foster Hall, Talladega, Ala.*, 2; W. M. S. of First C., for *Foster Hall, Talladega, Ala.*, 25; Rev. James Brown, for *Building Fund, Talladega, Ala.*, 25. Ironaton, S. I. Jennifer, C., by Simmons Children 1. Kymulga, Miss A. D. Jones' School, for *Building Fund, Talladega Coll.*, 2.75. Montgomery, Joseph Lawrence, for *Building Fund, Talladega Coll.*, 5; Lucy P. Freeman, for *Building Fund, Talladega Coll.*, 5. Talladega, Talladega College Alumni Assoc., for *Furnishing Rooms, Talladega Coll.*, 50; H. L. McElderry, 25; John M. Jones, 8.25, for *Foster Hall, Talladega, Ala.* Thompson,

RECEIPTS.

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Jos. Strickland, for *Foster Hall, Talladega, Ala.*, 50.

MISSISSIPPI, \$37.40.

Jackson, S. Brinkley, for *Tougaloo, U.*, 34.40.
Meridian, C., 3.

LOUISIANA, \$1.44.

Hammond, S., 1.44.

FLORIDA, \$1.00.

WOMAN'S HOME MISSIONARY UNION OF FLA.,
by Mrs. E. W. Butler, Treas., \$1.00.
Winter Park, Aux., 1.

TUITION, \$2,440.84.

Cappahosic, Va., 12.52. Lexington, Ky.
73.47. Williamsburg, Ky., 84.10. Enfield, N.
N. C., 11. Wilmington, N. C., 152.60. Charles-
ton, S. C., 248.30. Grand View, Tenn., Public
Fund, 50. Knoxville, Tenn., 5.25. Nashville,
Tenn., 507.02. Albany, Ga., 52.16. Demorest,
Ga., 208.45. Marshallville, Ga., 1. Public
Fund, 60. Talladega, Ala., 613.72. Moorhead,
Miss., 20.50. Tougaloo, Miss., 25.00. New Or-
leans, La., 353.50. Laredo, Porto Rico, 19.25.
Santurce, Porto Rico, 51.

SUMMARY FOR JULY, 1903.

Donations.....	\$11,111.60
Estates.....	6,023.24
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	\$17,134.84
Tuition.....	2,440.84
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Total.....	\$19,584.68

SUMMARY.

From Oct. 1st, 1902, to July 31st, 1903.

Donations.....	\$147,066.32
Estates.....	58,831.54
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	\$205,897.86
Tuition.....	52,126.18
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Total.....	\$258,024.04

FOR THE AMERICAN MISSIONARY.

Subscriptions for July.....	\$11.38
Previously acknowledged.....	262.48
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	\$273.86

RECEIPTS OF THE CALIFORNIA CHINESE MIS-
SION, from June 16 to July 15, 1903, William
Johnstone, Treas., \$620.25.

FROM LOCAL MISSIONS, \$482.85.

Berkeley, Chinese M. O., 3.05; Ann'y Pledges,
First, 8.75; North, 17.50. Fresno, Chinese M.
O., 1.75; Ann'y Pledges, 13.50. Los Angeles,
Chinese M. O., 2.10; Rev. W. A. Lamb, 10; Dou-
glas Putnam, of Cleveland, O., 20; Arthur En-
glehart, of Santa Monica, 3; Los Angeles,
First, W. M. S., 10; Mountain View, Ontario
S. S., 10. Los Angeles, First Japanese M. O.,
10; Ann'y Pledges, 16; Bethlehem, Japanese
M. O., 5. Marysville, Chinese M. O., 2; Ann'y
Pledges, 20. Oakland, Chinese M. O., 5; An-
nual Members' Fees, 9; First Cong. C., 115; S.,
25.00. Oroville, Chinese Monthlies, 4; Ann'y
Pledges, 22. Pasadena, Chinese Monthlies,
2.35; Ann'y Pledges, 5. Riverside, Chinese
Monthlies, 2; Ann'y Pledges, 16. Sacramen-
to, Chinese Monthlies, 4. San Bernardino,
Chinese Monthlies, 3.50; Ann'y Pledges, 10.50.
San Diego, Chinese Monthlies, 2.00; Ann'y
Pledges, 5. San Francisco, Central, Chinese
Monthlies, 16.85; Annual Members, 16. San
Francisco, West, Chinese Monthlies, 6; An-
nual Members, 8. San Francisco, Bethany,
C., Ann'y Pledges, 2.50. Santa Barbara, Chi-
nese M. O., 3.15; Ann'y Pledges, 8.50. Santa
Cruz, Chinese Monthlies, 2; Ann'y Pledges,
19.50. Ventura, Ann'y Pledges, 7.25.

FROM CHURCHES, \$12.00:

Alameda, First Cong. C., 2. Redwood,
Cong. C., 10.

INDIVIDUAL GIFTS, \$25.00:

Tulare, Mr. and Mrs. Burrows, 5. Oakland,
Mrs. E. L. Agard, 20.

FROM EASTERN FRIENDS, \$98.00:

Alfred, Me., Hon. and Mrs. S. M. Came, 4;
South Framingham, Mass., "A Good Friend,"
10. Greenfield, Mass., Mrs. N. Russell, 20.
Lee, Mass., Miss Mary S. Smith, 4. Bridge-
port, Conn., "W. B. H.," 10. New Haven,
Conn., Mrs. Henry Farnam, 50.

FOR CHINESE MOTHERS AND CHILDREN, \$2.40:

Brimfield, Mass., Mrs. P. C. Browning, 2.
S. F. G. E. B., 40 cts.

H. W. HUBBARD, Treasurer,
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Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

THE FIFTY-SEVENTH ANNUAL MEETING
OF THE
American Missionary Association

WILL BE HELD IN THE

PLYMOUTH CONGREGATIONAL CHURCH, CLEVELAND, OHIO,

OCTOBER 20-21-22, 1903.

ANNUAL SERMON BY REV. PHILIP S. MOXOM, D.D., MASS.

Rev. C. W. Carroll, D.D., Hough Avenue Congregational Church, Cleveland, Ohio, Chairman General Committee, to whom all correspondence may be directed.

Program. The Program for this Annual Meeting includes discussions upon the great, vital questions that are before us as a Christian nation to-day. Problems presented in our varied and complex population are directly included in the work of this Association. They will be discussed by experts. The education of the Negro—industrial, intellectual and moral—will be considered, and his place in our body politic. Leading representatives of this race will have free opportunity to present their own views and convictions. The American Missionary Association always presents a platform and not an organ. At no public meeting is there wider scope or greater freedom in the discussion of these great themes.

Speakers. Among the speakers to be present we are glad to announce such names as Rev. Washington Gladden, D.D., Rev. Newell Dwight Hillis, D.D., Pres. C. F. Thwing, D.D., and others of equal prominence.

Mr. William Pickens and Mr. George W. Crawford, two young colored men of marked ability, each of whom took a prize in competitive trials at Yale University this year, will present different phases of the problem concerning their own race.

Mission Fields. The mission fields of the Association, reaching from Porto Rico to Alaska, will be represented. The interesting work in Porto Rico will be presented by Miss Jennie L. Blowers, who has been a missionary in that field ever since the opening of our work there.

The Annual Sermon will be preached on Tuesday evening, October 20th, by Rev. Philip S. Moxom, D.D., formerly an honored citizen of Cleveland.

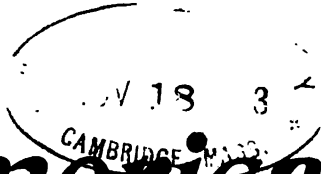
Entertainment. The friends in Cleveland offer cordial entertainment to missionaries of the Association, officers, life members, invited speakers, pastors and delegates from the churches. Each delegate is requested to give the name in full and to state to which of the invited classes he or she belongs.

Board and lodging can be secured at reasonable rates in the various hotels and boarding houses.

Reduced rates on railroads on the certificate plan will be announced in the next number of THE AMERICAN MISSIONARY.

Attention. Life members, delegates from contributing churches and state or local conferences or associations, two each, constitute the membership of this Association. To this body the churches have committed the administration and immediate direction of its affairs. The responsibility is great and the representation broad. We trust that every church will elect these delegates and that a large number will be present. The churches hold the affairs of this Association in their hands, directing the expenditure of the funds they commit to this treasury and the administration of its missionary work.

The Business Session for the election of officers and the conduct of the affairs of the Association will be held on Wednesday afternoon, at 3.30 o'clock.



The American

**VOL. LVII.
No. 9.**

**November
1903.**

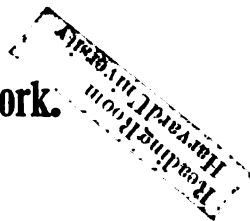
Missionary

Report of the Executive Committee.

Secretarial Paper.

Bureau of Woman's Work.

Treasurer's Report.



NEW YORK:

**PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION, MONTHLY,
EXCEPT JULY AND AUGUST.**

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FOURTH AVENUE AND TWENTY-SECOND STREET, NEW YORK.**

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Interesting Articles.

Important Discussions.

Numerous Illustrations.

The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1903.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being discontinued.

The field represented in the mission work of this Association is increasingly large and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance by specialists will appear in the magazine during the year.

Subscription rate fifty cents per year for ten monthly numbers.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students ; MEETING HOUSES for the new churches we are organizing ; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS — to purchase farm implements, plows, harrows and cultivators ; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers ; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for the development of the important work in Porto Rico.



AMERICAN MISSIONARY.

VOL. LVII.

NOVEMBER, 1903.

No. 9.

EDITORIAL.

Fifty-seventh Annual Meeting.

It was a great meeting which was held at Cleveland, October 20-22. The audiences were large and well sustained throughout. The welcome given by churches and citizens, both of the city and the state, was warm and generous. On Tuesday afternoon the opening program was interesting and significant. The address of greeting from the city was delivered by Hon. Newton D. Baker, a leading attorney, and for the state by Hon. Theodore E. Burton, LL.D., Member of Congress, in addition to the cordial welcome eloquently spoken by pastors.

The program presented features of unusual interest. The addresses delivered by representatives of the Negro race were not only exceptionally strong and eloquent, but they marked the progress and development of our colored fellow citizens in the character of the men who presented the addresses. Indeed, the entire program was exceptionally well sustained, and the value of the discussions concerning these great national problems cannot easily be overestimated. The full reports of the meeting contained in *The Advance* have already reached the homes of many of our pastors and Congregational families, and the high character and strength of the Annual Meeting have already been recognized.

It was a great meeting also as illustrating the fact that the churches are awakening more and more to the privilege of sending delegates to this annual gathering. There were present 332 delegates by the report of the Recording Secretary. Although any meeting of this character must partake more or less of the views of those in the vicinage, we doubt if any convention has represented a stronger or more intelligent body of Congregational churches than did this. It is evident that the churches are more and more coming to the conviction that they are responsible for their own missionary work and cannot throw the responsibility upon committees or officers. This is another evidence that Congregationalism is coming to self-consciousness and developing in its missionary activities the fundamental principles lying at the basis of its history and polity.

FIFTY-SEVENTH ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE**FOR THE YEAR ENDING SEPTEMBER 30TH, 1903.**

GENERAL SURVEY.

In a general survey successive years are much alike. There are schools, teachers and pupils; churches, pastors and parishioners; incidents and experiences. There is devoted consecration with the gracious fruitage of faith and works. There is the ever-present appeal for funds to meet calls from those who have the right to our sympathy and help. Christian love and duty, and love of country and of our fellow-men, appear and reappear with their arguments to our reason and our hearts.

No year, however, is like another in the particulars which make its history, and these cannot be repeated in the limits of an outlook which is general. There are no statistics which include them. No figures can show what its workers are doing nor tell the story of its influence. They cannot follow those who are quickened in mind and heart from ignominious contact with a life which is sin and shame to pure Christian lives and good Christian homes. There are no tables to indicate the moral fibre which is created year by year, nor the spiritual power which is its only guarantee. A missionary society which can wholly express itself in numbers has missed its calling. At the same time, a missionary society which cannot justify itself by figures has likewise missed its calling. We can take account of the things that are seen and we shall not magnify their importance unduly. To neglect the inventories of the visible fruitages of faith would imperil the interests of the kingdom of Christ.

In the first General Survey prepared by the Secretary who entered upon administrative duties in 1886 there were reported in the South 52 schools, of which 33 were common schools, 14 normal schools, and 5 chartered institutions looking toward a higher education.

In this year of 1903, the same Secretary reports in the South 64 schools, of which but 14 are common schools, 44 normal and graded, and 6 chartered institutions for higher learning. This is an increase of 30 normal and graded schools. There were then 218 instructors. There are now 476, an increase of 258. There were then 8,462 pupils, of whom 2,348 were in higher grades. There are now 14,429, of whom

5,580 are in the higher grades. That is, there are more than twice as many teachers and more than twice as many pupils in the higher grades than in 1886. At that time the teachers who had college degrees numbered 22; now there are 136 graduates of colleges.

Within this period there have been constructed 118 new edifices for educational purposes, the value of which is represented in part by an insurance of nearly half a million dollars. This growth, gradual, normal, and steady, has been almost without observation. These statistics indeed cannot represent the full achievements of faith, nor adequately measure the work and influences of these years, but they are in evidence that in no one of these years has the Association been marking time. The benevolences, their direction and care, have easily kept the American Missionary Association in the front rank of all the agencies for the salvation and amelioration of the peoples who have needed its help while amazing harvests have been reaped from heretofore neglected fields.

For the past year we have the following statistics of the

EDUCATIONAL WORK IN THE SOUTH.

SUMMARY.

Chartered Institutions.....	6	(Instructors.....	476
Normal and Graded Schools. 44		TOTALS, Pupils ...	14,429
Common Schools.....	14	(Boarding Pupils	1,986

PUPILS CLASSIFIED.

Theological.....	97
Collegiate.....	317
College Preparatory.....	329
Normal	1,702
Grammar.....	3,135
Intermediate.....	3,393
Primary	5,422
Music.....	300
Night	57 = 14,752
Counted twice.....	323
Total	14,429

MOUNTAIN SCHOOLS.

(Included in the above.)

Number of Schools.....	10
Number of Instructors	67
Number of Pupils.....	2,310
Boarders	522

Our six institutions for higher learning are Fisk University, Tennessee; Talladega College, Alabama; Tougaloo University, Mississippi; Straight University, Louisiana; Tillotson College, Texas, and Piedmont College, Georgia.

The collegiate departments in these institutions are relatively small. The intention is to encourage only those who have promise of exceptional usefulness, in view of mental ability and high moral purpose, to seek the higher lines of education. The year reports 317 in the college studies and 329 in the college preparatory courses. These institutions are the product of a most far-seeing wisdom, and are beyond question the most far-reaching in their usefulness in the entire system of schools under the care of the Association. The mere learning to read and write is not education, only the beginning of the way to it. What scholars and thinkers of a race are in themselves and in their work gives to the youth of the race standards for which to struggle and hope. They who rise above the average of their own race so as to stand with the influential of other races not only exalt themselves, but lift their race into recognition, and command for it a consideration which multitudes could never secure by lesser attainments. The final position of a people is determined by its higher representatives. President Tucker of Dartmouth College has been quoted as saying: "I believe with a growing conviction that the salvation of the Negro of this country lies with the exceptional men of that race." He is right. What Dr. Washington represents in his own personality does far more to uplift his race than all that is taught in the common schools of his State among his people. For every such an one ten thousand follow on with larger hopes, courage, ambition and purposes, and with the absolutely necessary racial self-respect. Institutions which afford opportunity for an education of all the faculties, and which stand for the higher possibilities of a race, well deserve the sympathy and help of Christian and patriotic generosity.

Our 44 normal and graded schools in the South register an attendance of 10,701 pupils and 307 teachers. It will be noticed that our common schools are now reduced in number to 14. Not unmindful of the ignorant masses for whom elementary education alone is possible, and of the imperative necessity that these should at least have so much as this, we are convinced that with our limitations larger results will be secured if we prepare worthy teachers for these schools under the care of the State and the public school system, than to scatter our energies where the States are assuming responsibility. In the long run we are thus reaching the masses of ignorant people far more effectively. Our schools to a great degree supply teachers for common schools under the direction of the State. The teachers for the most part carry with them the spirit and maxims of the Association schools, and become positive Christian forces also in the needy districts to which they go.

MOUNTAIN SCHOOLS.

Our schools among the white people of the mountains do not fail to quicken into intense interest the feelings of all teachers who are sent to them. The work of the Association would be great if it did no more than educate the youth of these neglected regions in the righteousness of thought and life, which will prepare them not only for good citizenship but for Christian service.

Some of our best ministers and missionaries are the products of our mountain schools.

Among the latest responsibilities assumed for the people of our own race in the South is the experiment of a theological school located in Atlanta, Georgia. Those who are engaged in the instruction there are greatly encouraged, and are hopeful of large results in the future.

Industrial and manual training all along the line of our educational system keeps pace with the departments of education. We recognize the necessity of this part of preparation for the duties of life. We are seeking to do this upon a superstructure of intellectual enlightenment, so that the work in itself shall be an educator. Our plantations and farms for agriculture, and for the raising and care of stock, our shops for work in wood, iron, and other handicrafts, our industrial buildings for girls for lessons in domestic science and nursing, where they may learn true homekeeping, are prominent factors in our theory and practice in education. In all the aim is Christian manhood and womanhood and preparation for useful service in an earnest Christian life.

We express our appreciation of the helpful sympathy which invariably comes to us in the communities in which our schools are located. Those who have informed themselves are often in cordial co-operation with us; some as trustees, others as school visitors. When in the South upon our official examination of schools and churches we find not a few who are glad to testify to the high character of both, and to the great service they are doing for the colored people. The brave endeavor of wise men in the South for the education and elevation of the Negro is most grateful to the Association which has had this service upon its heart and conscience for half a century. We know somewhat also of the moral courage which these must possess who are large enough to feel the needs and wrongs of a less fortunate race, and resolute enough to plead for their welfare in the face of a sentiment unfortunately too popular, assertive, and greatly dominant. The common assertion that the South understands the Negro question, and, if "let alone," will settle it for itself, proceeds upon the supposition that the South means only the dominant element there, and which makes little account of a South wiser but less numerous, while it dismisses

from any consideration whatever a South of some eight or nine millions which nevertheless has human rights and whose concern for these and for themselves has a claim to be regarded. That South which seeks to evade the constitutional guarantees of equal justice as the right of every one, whatever may be his race or color, is not "letting alone" the law of the republic. That South which would not only disfranchise the Negro, but would also deprive him of the education needed for his advancement, not infrequently assures us that our work is a mistaken one and has accomplished nothing. This criticism, however, arises from the fact that so much has been accomplished as to somewhat disturb their accepted confidence in the inherent inferiority of the Negro. This question we do not argue, nor are we concerned with it. Meanwhile the words of a Negro, spoken from his college platform, are true, "that superiority of a race or an individual which has for its foundation the ignorance of others, and which measures itself by their weakness, is the most insignificant kind of superiority."

As a missionary society born out of Christian zeal for righteousness of the public conscience in its application to the oppressed, and working for the millions redeemed from slavery, it would be for us a guilty silence not to lift our voices in sympathy with these oppressed people in their sore trials, and not to protest against the spirit and purpose which proposes to reduce them to the perpetual injustice of a subject state, and to make their freedom a bitter mockery. The trying conditions which environ our work and the people for whose welfare we stand, call for a renewed consecration on the part of those whose fidelity has made our past history great in its accomplishments.

PORTO RICO.

Number of schools.....	2
Number of instructors.....	9
Number of pupils.....	264
Number of churches.....	4
Number of ministers and missionaries.....	4
Church membership.....	477

EDUCATIONAL.

We began our school work in Santurce, a suburb of San Juan, in 1899, and at Lares, which is nearly in the center of the island in the mountain district. These schools have greatly prospered, and have not only won the confidence and approval of the communities in which they are located, but have received high commendation from the Commissioner of Public Schools appointed by the United States

Government. In both schools there is an urgent demand for more facilities of buildings and school appointments. Many pupils who are eager to acquire the education afforded by our schools cannot be received for lack of room. The principal of our school at Santurce writes us, "Almost daily the question is asked, When do you expect to build?" The principal adds, "We have many tourists from all parts of the States who are much impressed with the importance of our work and of its growing necessities." At Lares there is equal urgency. The only limitations to the usefulness of these missionary schools are in the insufficiency of our accommodations. Many of the pupils have already entered upon consistent Christian lives, and several have gone out to teach their less fortunate people.

CHURCH WORK.

Our church work in Porto Rico is unchanged as to church centers, although the number of preaching out-stations has considerably increased. The church at Fajardo is in a very prosperous condition. Several committees have been formed in the church for various purposes, and they are all working well. The attendance is increasing. Although the members are all poor, they are beginning to help themselves, and to relieve their own poor and sick. For nearly four years our missionary there has preached in narrow and inadequate quarters in a dwelling house. Our missionary at Humacao has not only continued to work in the city, but has carried on extensive work through the surrounding regions.

By common consent in the conference between the four co-operating denominations, we occupy the eastern end of the island, our main points there being Fajardo and Humacao. In addition to these we have at Lares church work begun before these conferences had taken place. It is to be hoped that we may have forces to occupy Luquillo and Caguas before long. At the former place there is not even a Catholic church, and it is surrounded by several smaller places which need and welcome the gospel. At Luquillo eighty persons have already subscribed their names as desiring to be admitted into church membership. Caguas is becoming a railroad center of increasing importance. At Las Cabezas, one hundred and sixty-eight have enrolled their names for church membership, and we hope soon to erect a missionary building in which to carry on the work. The people of Las Cabezas are of pure Porto Rican blood. Naturally intelligent and clear-witted, they are a vigorous race of people. While they are evidently sincere and earnest, they are wholly ignorant of the simplest Bible truths, and need a great deal of patience and faithful teaching.

CHURCH WORK IN THE SOUTH.

(Including Porto Rico.)

Number of churches.....	232
Ministers and missionaries.....	142
Church members..	12,549
Total additions.....	1,222
Added on profession.....	1,018
Benevolent contributions.....	\$3,678.35
Raised for church purposes.....	38,369.32
Sunday-school scholars.....	18,956

It is often supposed that our Southern church work is mainly with our schools. A generation ago this was the case. Nearly two-thirds of our churches were attached to schools; but at the present time more than three-quarters of our churches are in places where we have no school work. During the last ten years more than a hundred churches have been planted in such places, and the number will undoubtedly increase. Instead of two or three hundred Southern churches, we ought soon to have double our present number.

During the winter Rev. James Wharton of England, who for more than twenty years has carried on evangelizing services among our Southern churches, spent four months in the same service. This year he visited many churches with which he had previously labored and took careful account as to the results of the labor of former years, finding a very large number of those who had been converted still in active and faithful association with their churches.

The assassination of Rev. L. A. Planving of Louisiana, removes from our service one of our most cherished workers. Mr. Planving's main missionary service in connection with the Association has been as a pastor. His newly-begun school work was being pressed forward with his usual enthusiasm when a career of great promise was arrested by the bullet of the assassin.

The most noteworthy event of the year has been the great Atlanta Convention of Congregational Workers in the South among the colored people. This convention was composed almost entirely of our Southern church workers. Delegations were present not only from Georgia, where the convention was held, and the Carolinas, but also from Alabama, Tennessee, Kentucky, Mississippi, Arkansas, Louisiana and Texas. The attendance from Louisiana was notably large. No such gathering was ever before held. The subjects discussed covered the whole range of family, church, school, social and public responsibilities and duties. Of the papers and addresses, more than thirty were contributed by the colored pastors and delegates. They were clear, intelligent and discriminating discussions of the various topics they

dealt with; and the declaration of the convention (which has since been issued) is a document of much dignity and weight. The convention sermon was given by Vice-President Cooper, and the closing discourse by Dr. Bradford, Moderator of the National Council.

MOUNTAIN CHURCHES.

Our white churches in Kentucky, Tennessee, Alabama, North Carolina, Georgia and Louisiana, have carried their work forward during the year with great earnestness. We have not been able to equip them adequately, single pastors being obliged to distribute their work among several different churches, and often over quite large preaching circuits. They have done their utmost. As students go out from our schools, they carry with them the principles and polity of free churches, and often express the desire to have preachers sent who shall preach the gospel in its purity, rightly emphasizing its ethical side, and gathering from among the people constituencies desiring to support work of this character. There can be no doubt that there are large numbers of white people in the South who would welcome and favor the introduction of free churches, grounded on the principles for which our churches stand. Often such movements tend to culminate in organizing in the South, as in the West, union churches; and they stand always for those essential principles of freedom and fellowship which characterize our polity.

INDIAN MISSIONS.

CHURCH STATISTICS.

(Including Alaska.)

Number of churches.....	20
Number of out-stations.....	50
Church members.....	1,571
Sunday-school scholars.....	2,765
Contributions for benevolence and church support....	\$3,686.97
Missionaries and teachers (white, 47; Indian, 44).....	91

SCHOOL STATISTICS.

(Pupils.)

Santee, Nebraska.....	111
Oahe, South Dakota.....	31
Plum Creek, South Dakota.....	12
Fort Berthold, North Dakota.....	30
Elbowoods, North Dakota.....	35
Cape Prince of Wales, Alaska.....	100
Total pupils.....	319

We cannot better summarize the intent and results of our Indian work than in the following statement from a missionary:

"During the last thirty years there have been great changes in the condition of all the Indians of the Northwest. And Christianity has been the only power that has transformed barbarism into the beginnings of civilization. It is, above all, the influence of Christian missions and thoroughly Christian education that has changed the whole Sioux Indian people in their ideals of life from roving savages and pauper dependents to a willing attitude toward self-help and creative industry."

Our school work at Santee includes both academic and manual training. The purpose is to create intelligent and patient workers. The manual education is chiefly for the development of mind and character, although incidentally valuable education is given in blacksmithing, carpentering, and agricultural work. Santee does not leave its former students neglected. With them and with others desirous of self-improvement, large correspondence work is carried on, and this is further supplemented by educational lecture tours throughout the reservations. Santee, also, is at the head of the Bible correspondence institute, in which careful training is given in the Scriptures. This Indian correspondence school does its work throughout Nebraska, the Dakotas, Minnesota and Montana. It has a membership of over a hundred, and is constantly increasing. Santee is also the center of the publication work which has been of so much service throughout the Indian reservations of the Northwest.

The work in the Oahe school has gone on prosperously through the winter. Owing to the fuel famine, close economy had to be practiced in the building. The health of the pupils has been fairly good throughout the year. There is a great need of a better equipment for a laundry, which has at present no drainage and no adequate conveniences for work in freezing weather.

Work in the Cheyenne and Standing Rock River reservations has been prosecuted with energy, and the progress of the former years has been maintained. The work at Grand River has been carried forward through the churches, and particularly through the government school located there. The government school regulations there, as everywhere, admit of co-operative mission work; and teachers themselves are free to attend to the moral and religious improvement of their pupils. The Fort Yates district includes the largest Indian church throughout our work. It has had the privilege of welcoming the great fall religious gathering of more than 2,000 Indians. Although the weather was very adverse, with its mingled rain and hail and snow, the meeting was a successful one

Both the out-station mission work and the educational work at Fort Berthold are continued with the same self-denial and economy as previously, and with excellent results.

In Montana the Crow Indians are now receiving grants in severalty, and there is prospect of much more rapid progress both in civilization and religion than under the former system of things. Our Skokomish missionary in the far Northwest continues to care for his different churches, and makes his journeys, covering annually thousands of miles, by land and water, in order to meet the needs of his scattered people.

One of our most experienced Indian missionaries gives it as his judgment that the condition of the Cheyennes and Arapahoes in Oklahoma is quite similar to that of the wild Dakotas many years ago. Christianity has not yet taken a deep hold upon these Indians; but a most interesting work is carried on with them. While the field is a difficult one, the opportunity afforded by the two great Indian schools is a fine one for Christian work. The agent in charge and his wife have sustained the most cordial and helpful relations to our missionaries, and are both members of our church. The tide of white population coming into that region tends to overwhelm the Indians, and their only hope for the future is the renewed vigor and character-power coming from Christianity.

ALASKAN MISSION.

Our Alaskan mission has met with a serious disaster this year in the outbreak of a fire in the missionary's home, which consumed nearly all the furniture and most of the clothing, etc., of the family. It was arrested by the promptitude and courage of our Eskimo assistant. It has seriously increased the expenditures of our missionary.

The reindeer herd has grown to large proportions, and occupies grounds at a distance of from 10 to 30 miles from the mission, according as the food can be found. The herders are Eskimos, and every effort is made toward training them into independency. More than half the herd is now in the possession and ownership of the Eskimos themselves; the remainder is held in trust by the mission while the training of the people goes on.

The population at the Cape is fluctuating, owing to the demands for finding a livelihood up and down the coast. During certain seasons many of the children even have to be out fishing, and the women share in that work. The men hunt for seals, walruses and whales.

Our missionary divides the time between the main mission station and the reindeer camps. He speaks of the promising indications of

the natives who are being trained to care for the reindeer. They are known to all white men visiting the country as the best of the natives. As Christians, they live good lives, and turn their backs upon the old evil ways of living. Our missionary reports that the attendance at the Sunday school and prayer meeting services varies as it does in the day school, though not in so marked a degree. When the natives are hunting, the boats are often away for weeks at a time, and there are periods when almost every man is absent from the village. At the prayer meeting previous to our missionary's last report there were 125 persons. The advance of civilization to within 100 miles has awakened the natives to their need of cleaner and more sanitary ways of living. It is difficult to secure good results in the half-underground dug-outs that they live in, particularly during the winter, when they have so little chance of washing their clothing. It is found very hard to get water in the winter. The present supply is brought in large cans on sledges for a distance of nearly two miles. Every effort is being made to introduce the use of the English language. It is evident from the progress northward of the whites that this is to be the language of the future. While the necessary expenditures of the past year have been much in excess of the support of the mission, it is now hoped that a good share of the expense can be met by the sale of reindeer. No more interesting development of the power of Christianity to elevate and inspire the most degraded of human beings can be found than the story of our Alaskan mission among the Eskimos.

CHINESE AND JAPANESE MISSIONS.

STATISTICS.

Number of missions.....	20
Whole number of workers, (white, 30; Chinese and Japanese, 18).....	48
Number of pupils in schools.....	1,283
Number giving evidence of having been converted.....	162

The Chinese population of the continental United States is diminishing. It is thirty thousand less than ten years ago. There are comparatively few newcomers; and many of those who remain are too old to respond to missionary endeavor. Still, the opportunity for mission work among Chinese *families* is increasing. While the number of Chinese men is less, the number of families is greater. There are said to be 800 families in the single city of San Francisco.

The Japanese population is rapidly increasing. It rose from two thousand in 1890 to twenty-four thousand in 1900; and late estimates

denote a very large increase upon the latter number. Most of the coming Japanese are young men, open-minded and anxious to learn. They are practically in the same condition as were the Chinese thirty years ago. In Los Angeles we have two successful Japanese missions, one of them being among the very largest in California. Our superintendent reports several points: Riverside, San Bernardino, Santa Cruz, Santa Barbara and Marysville, where we can enter upon Japanese work with comparatively little expense. In each of these fields we have a mission house, and one teacher can do the teaching for both peoples. A great need is felt for Japanese headquarters in San Francisco. It should be located in the center of the Japanese population, and might become the largest Japanese mission school in the State. An earnest demand reaches us for a larger provision in behalf of the rapidly increasing Japanese mission work already inaugurated.

FINANCIAL.

The receipts for current work are as follows:

Donations	\$180,841.70
Legacies for Current Work.....	87,043.76
Income.....	6,553.57
Income from Talladega College Funds.....	4,000.00
Tuition.....	53,162.86
Slater Fund.....	5,000.00
Total.....	<u>\$336,601.89</u>
Which, with balance in hand October 1st, of....	1,251.84
Makes a total of.....	<u>\$337,853.73</u>
The expenditures have been.....	357,267.73
Making a debt balance on the year of.....	<u>\$19,414.00</u>

It is gratifying to note that the donations are \$11,044.89 more than last year. Had the full amount of 20 per cent. increase recommended by the last annual meeting been received, we should have closed the year free of debt.

The expenditures for the year were \$11,079.67 less than last year. This has been secured by extreme economies and the denial of urgent work as important as any that is now being maintained by the Association. The present work calls for enlarged support.

With the present Reserve Legacy Plan we may expect

From Legacies annually about.....	\$100,000.00
The estimate from Tuition is.....	55,000.00
From Income.....	10,000.00
From Slater Fund	5,000.00
There will be needed in donations from churches and individuals, in order to adequately carry on the work.....	<u>230,000.00</u>
Making a total estimate for the year of	<u>\$400,000.00</u>

This calls for an increase from Churches, Sunday Schools, Women's Missionary Societies, Young People's Societies and Individuals of \$50,000.00, an increase in donations of about 28 per cent. over past year.

The two hundred and thirty thousand dollars from donations seems a moderate sum when the needs and the opportunities are so great.

RESERVE LEGACY ACCOUNT.

The balance on Oct. 1st, 1902, was.....	\$73,907.17
Appropriated and used in 1902-03.....	49,271.45
Balance appropriated for 1903-04.....	\$24,635.72
To this has been added from legacies received this year..	38,592.77
Making total appropriation for 1903-04.....	\$63,228.49
There has been appropriated from legacies received this year for 1904-05.....	38,592.77
And the total for 1903-04 and 1904-05 is.....	\$101,821.26

The average receipts from legacies in periods of ten years are about \$100,000.00 a year, and your Committee believes that under the present Reserve Legacy Plan about \$100,000.00 a year will be available for current work from year to year. The advantages of this Reserve Legacy Plan have been explained by Lucien C. Warner, LL. D., Chairman of our Finance Committee, in an article which was printed in The American Missionary for February, 1903, and in a pamphlet which has been widely circulated, and which can be furnished to any person desiring further information.

DANIEL HAND INCOME ACCOUNT.

(For the Education of Colored People in the South.)

The income for the year is.....	\$66,139.77
Which, with the balance in hand at the beginning of the year of.....	3,477.14
Makes a total of.....	\$69,616.91
There has been expended.....	63,247.72
Balance on hand and appropriated.....	\$6,369.19

The expenditures are given in detail in a separate report, and the work has been fruitful in blessing to thousands who would not otherwise have had educational advantages.

The Association has received and remitted \$4,403.25 income to institutions and mission work not now under its care, but for which it holds funds the income of which is to be annually expended.

The Association has also received as endowment fund the sum of \$150.00, the income of which is to be expended for the education of the colored people, and the executors of the estate of Mrs. Julia E. Brick have paid into the treasury the sum of \$30,000.00 for the Joseph K. Brick Agricultural, Industrial and Normal School, near Enfield, N. C.

The total amount received for current work and for endowment is \$433,294.91.

BUREAU OF WOMAN'S WORK.

This department has been the channel for communication with Women's State Organizations and a great number of local missionary societies, furnishing liberally varied missionary information through literature and field letters. There has been an increase in contributions, the amount received during the year being \$27,877.03, an increase of about eight and a half per cent. over contributions of the preceding year. Co-operation of Women's Societies has been shown in many other ways also, in providing supplies for dormitories, equipment for sewing schools and gifts for the Christmas time.

FIELD OF SUPPORT.

There has seldom been a year in the recent history of the Association when the regular and occasional publications have been so much in demand. Our leaflets are not sent out carelessly, but almost always in response to requests. In this way during the year there have been distributed the following surprising amount of leaflets:

General.....	98,500
Mountain.....	17,500
Negro.....	41,500
Indian.....	16,000
Alaska.....	5,000
Porto Rico.....	24,000
Chinese.....	1,500
Christian Endeavor.....	6,000

We rejoice in this evidence of increasing interest in the work of the Association and the manifestation of a desire on the part of those interested to gain accurate and comprehensive information.

Attention has especially been directed to the Negro problem in its various phases. The economic, intellectual and moral development of the Negro has been a subject of discussion and study in many of the churches, mission circles and Endeavor societies, as well as in various literary and social clubs. We have been glad to furnish literature relating directly to these important questions. The value of the publi-

cations of this Association as they bear upon these great national problems and furnish expert testimony concerning them cannot easily be overestimated.

Special Study Leaflets, presenting the different peoples in our field of mission work, have been found valuable to various mission classes.

The financial results of the year's work are not what we hoped. There has been an increase in donations, indicating the continued interest in the work, which gives evidence that the Association still holds its large place in the sympathy and support of the churches. At New London last year a cordial and unanimous vote was taken by the delegates and representatives of the churches, urging that a strong effort be made by the pastor of each church to increase the gifts to the Association during the year at least twenty per cent. This vote has not been realized in the returns from the churches. We have sought constantly to keep this action before our constituents, as it was the calm and deliberate judgment of the churches as they came in touch with the work and estimated its importance in view of the facts presented at the annual gathering. It seems but a reasonable appeal, and certainly the work in this vast field abundantly demands such increase of support. Our chartered institutions also demand enlarged endowment.

We appreciate the increased income which has reached our treasury during the closing year from donations. Five years ago the administration in the office was readjusted and the Department, or Field of Support, was created, and one of the secretaries was placed in correspondence and administrative responsibility for this department. The total income from living donors the previous year, 1898, was \$150,660. Our financial report this year shows an income from the same source of \$180,841. This is an increase of twenty per cent. in gifts from donations during this period, and seems amply to justify the method of administration. We shall press during the current year, upon which we enter with confident hope and expectation, for at least *two hundred thousand dollars* in donations from the friends of this great work.

It is the earnest hope that during the year upon which we now enter, churches and pastors will appreciate the imperative need of increasing their collections so as to meet the necessities of this work.

We have noted with pleasure the increased interest on the part of individual contributors. In several instances appeals have been made through the magazine or by personal letter in behalf of some special form of work. Cordial response has often been made to these appeals, and special necessities have been met that greatly reinforced the work. We believe that the current income which reaches our treasury from

church collections and other like sources should meet the current expenses in the administration of these mission fields. When enlargement in plant, either in the addition of new buildings, or any considerable increase in the development of the work becomes necessary, it is our policy to appeal directly for this increase, trusting that friends who see the importance of this work will respond, so that there need neither be a debt on the treasury at the end of the year, nor a loss in the efficiency of the work. This wholesome financial policy seems the wisest and best, and furnishes friends interested in the enlargement and maintenance of the work opportunity for the material expression of their sympathy and interest.

We would commend the election of a special representative by each of the local conferences with whom our secretary may come into correspondence, and who shall be commissioned by the churches to gather and present at the various meetings of the conference the latest information concerning the work of the Association. Many conferences have already adopted this plan. Its success proves its utility. Its uniform adoption by the different conferences would greatly increase its value. The difficulty we find is to get information before the churches in such direct and complete form as to be of greatest value to them. A local pastor, elected by the conference, and residing within its territory, whose duty and privilege it is to keep himself informed as to the progress of the work of the Association, becomes thus a valuable bureau of information to other pastors, and is easily and always within their reach.

The increasing interest of the young people in the work of the Association, which is so largely for young people and children, is a hopeful sign of the times. We have commissioned one of our secretaries to act with the secretaries of the other societies in the Young People's Movement. Much has been done through the year which is closing in the development of this work. Conventions and institutes have been held in which addresses or instruction have been given by representatives from the various societies. Especially in New England have these gatherings been of value. A concerted plan to be carried on through the Young People's Movement provides for every household a mite box or mission bank, in which a Special Christmas Offering will be gathered for the missionary work represented by our Congregational churches. We trust that this will not only add materially to the missionary income, but will also arouse sympathetic interest on the part of the young people in the progress of the Kingdom of God in these various mission fields. We are glad to join in this inter-society movement in behalf of the progress of our mission work as a whole.

We report a change in the District Secretaryship for the Western District. Dr. J. E. Roy, after years of efficient service as Field Superintendent and District Secretary, resigned his position in the Chicago office. Your Committee, with great regret, accepted his resignation, asking him to continue in connection with the office as Secretary Emeritus. He is still busily engaged in work for the Association, having conducted important campaigns through New York State during the autumn.

Rev. W. L. Tenney, D. D., was called from the pastorate at North Adams, Mass., to become District Secretary in the Western District. Dr. Tenney had been a teacher in Straight University, and was well acquainted with the work. He had occupied important pastorates East and West, and was well known among the churches. He has entered upon the duties of his Secretaryship with vigor and devotion, and your Committee especially appreciates the cordial reception given him as the representative of the Association among the churches.

We close the fifty-seventh year of the life of the American Missionary Association with grateful acknowledgment to pastors and other friends for their cordial and generous support. We confidently believe that this work among the needy races in our own land has never had a deeper or more sympathetic hold upon the Christian citizenship than it has to-day. We believe also that those who are interested in it are thoroughly convinced that the proper method of solving these intricate and difficult race problems is through the economic, intellectual, moral and religious development of the people. The work of the Association provides the school, the church, the shop, the farm, and better than all, the Christian home, through which and in which there are being realized the best and most abiding evidences of the progress of these peoples.

REV. GEORGE C. ROWE.

The Rev. George C. Rowe died suddenly at Charleston, S. C., October 3. He was born at Litchfield, Conn., May 1, 1853. He went South about thirty years ago and first had charge of the printing department of Hampton Institute. He had been in the service of the American Missionary Association for more than twenty years. He became pastor of the Plymouth Church, Charleston, in 1885, where he served until 1897, when he resigned and took charge of the Battery Mission, Charleston. He organized the Battery Church at this mission where he served as pastor until the time of his death. He was editor of the *Charleston Inquirer*, a weekly newspaper, for twelve years, and a leading writer of the Negro Race in the South.

SUMMARY OF THE TREASURER'S REPORT

For the Year Ending September 30, 1903.

FOR DETAILS SEE ANNUAL REPORT.

RECEIPTS.

Balance on hand Oct. 1st, 1902.....		\$1,251 84
Donations from Churches, Sunday Schools, etc.....	\$180,841 70	
Legacies for Current Work.....	87,043 76*	
Income Sundry Funds.....	6,553 57	
Income from Talladega College Trustees, Endowment Funds.....	4,000 00	
Tuition.....	53,162 86	
Slater Fund, paid to Institutions.....	5,000 00—	336,601 89
		<u>\$337,853 73</u>
Debt Balance.....		19,414 00
		<u>\$357,267 73</u>

EXPENDITURES.

The South.....	\$252,425 32	
Porto Rico, West Indies.....	9,753 91	
Indian Missions.....	35,398 43	
Chinese ".....	12,080 20	
		<u>\$309,657 86</u>

PUBLICATIONS.

Cost of Magazine, etc.....	\$4,439 08	
Less amount received from subscriptions.....	299 66	
		\$4,139 42
Annual Reports, Leaflets, etc.....	\$4,856 87	
Less amount from sale of Leaflets.....	32 78	
		4,824 09— 8,963 51

AGENCIES.

<i>Eastern District</i> —District Secretary, Field Assistant, Traveling Expenses, Clerk Hire, Rent, etc..	\$7,186 04	
<i>Central District</i> —Traveling Expenses.....	950 56	
<i>Interior District</i> —Traveling Expenses.....	532 66	
<i>Western District</i> —District Secretary, Traveling Expenses, Clerk Hire, Rent, etc.....	5,922 63	
<i>Woman's Bureau</i> —Secretary, Traveling Expenses, Clerk Hire, etc.....	1,783 47	
		<u>16,375 36</u>

ADMINISTRATION.

Department of Correspondence.....	\$14,337 50	
Treasury Department.....	5,604 00	
Rents, Traveling Expenses, Postage, etc.....	6,766 30	
		<u>\$26,707 80</u>

Less paid from Daniel Hand Income for its administration.....	5,000 00	
		21,707 80
Annual Meeting.....	\$333 67	
Expenses for Estates.....	229 53	
		<u>563 20</u>

\$357,267 73

*Explanation of Receipts from Legacies for Current Work.....\$87,043 76

Legacies designated.....	\$6,979 56	\$6,979 56
" not designated, 1/2.....	38,592 75 for 1903.	38,592 75
" " " 1/3.....	38,592 77 " 1904.	
" " " 1/3.....	38,592 77 " 1905.	

Total for the year.....	\$122,757 85	
Legacies transferred from Reserve Legacy Account...	41,471 45	
		<u>\$87,043 76</u>

SUMMARY OF TREASURER'S REPORT.

THE DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance on hand, October 1, 1902.....	\$3,477 14	
Income collected 1902-1903.....	66,139 77	
		\$69,616 91
Amount Expended for the South.....	\$63,247 72	
Balance on hand and appropriated.....	6,369 19	
		\$69,616 91
Income for African Missions paid to the A. B. C. F. M....	\$3,709 64	
" " Berea College.....	216 76	
" " Atlanta University.....	476 85	
		\$4,403 25

ENDOWMENT FUND.

The Brown Fund for Colored People.....	\$150 00
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THE JOSEPH K. BRICK SCHOOL FUND.

Estate of Mrs. Julia E. Brick, deceased, for the Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C. Amount received from Executors....	\$30,000 00
Expended for building and furnishing, and appearing in current receipts.....	4,000 00
Balance.....	\$26,000 00

SUMMARY OF RECEIPTS.

Current Work.....	\$336,601 89	
Income not in Current Receipts.....	4,403 25	
" Hand Fund, not in Current Receipts.....	66,139 77	
Endowment Fund.....	150 00	
Estate of Mrs. Julia E. Brick, deceased, for the Joseph K. Brick School, Enfield, N. C.....	26,000 00	
		\$433,294 91
Reserve Legacy Account, 1903-1904.....	\$38 592 77	
" " " 1904-1905.....	38,592 77	

RESERVE LEGACY ACCOUNT.

Balance October 1, 1902.....	\$73,907 17
Conditional Gifts.....	\$7,800 00
Estates.....	41,471 45
Amount appropriated to current work, 1902-1903, " " " for 1903-04. (1/2).....	\$49,271 45
	24,635 72
	\$73,907 17
Amount appropriated for 1903-1904 brought down.....	\$24,635 72
Amount received on current year, 1902-1903, and appropriated for 1903-1904.....	38,592 77
Total appropriated for 1903-1904.....	\$63,228 49
Amount Received on current year 1902-1903 and appropriated for 1904-1905.....	\$38,592 77

ENDOWMENT FUNDS HELD BY THE ASSOCIATION.

Income only to be expended.

Talladega College Endowment Funds.

President's Chair.....	\$20,000 00	
C. B. Rice Memorial.....	380 00	
Scholarships.....	10,143 51	
Yale Library Fund.....	435 83	
Seth Wadham's Fund.....	1,000 00	
Wm. E. Dodge Theological Scholarship Fund.....	5,000 00	
		<hr/>
		\$36,959 34

Fisk University Endowment Funds.

Scholarships.....		4,759 13
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Straight University Endowment Funds.

Hammond & Dyke Fund.....	\$10,000 00	
Seymour Straight Fund.....	4,074 45	
Scholarships.....	2,938 39	
		<hr/>
		17,012 84

LeMoyne Institute Endowment Fund.

LeMoyne Fund.....		10,000 00
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Endowment Fund for Missions in Africa.

Avery Fund.....		108,723 92
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Howard University Endowment Fund.

Theological Department.....		40,000 00
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Berea College Endowment Fund.

Tuthill King Fund.....		5,000 00
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Atlanta University Endowment Fund.

Graves Library Fund.....	\$5,000 00	
Tuthill King Fund.....	5,000 00	
Hastings Scholarship Fund.....	1,000 00	
		<hr/>
		11,000 00

Theological Student Aid Endowment Fund.

Mrs. O. P. Atterbury Fund.....		5,000 00
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Wilmington, N. C., Endowment Fund.

Comfort Ward Fund.....		225 00
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Saluda, N. C., Endowment Fund.

S. M. Strong Fund.....		1,200 00
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General Endowment Fund for work in the South.

A. Miner Fund.....	\$500 00	
Sarah J. Nason Fund.....	500 00	
Dr. M. C. Williams Fund.....	500 00	
Belinda Sanford Fund.....	1,000 00	
Irenus Hamilton Fund.....	1,500 00	
Mrs. Meriam T. Brown Fund.....	500 00	
Samuel Morrill Fund.....	500 00	
Rachel R. Hamilton Fund.....	1,000 00	
Ellen B. Eldridge Fund.....	10,000 00	
E. A. Hand Fund.....	500 00	
Mrs. S. N. Brewer Fund.....	1,029 76	
Rev. B. Foltz Fund.....	1,000 00	
Howard Carter Fund.....	500 00	
M. R. Bishop Fund.....	50 00	
Joseph S. Ricker Fund.....	5,000 00	
The Brown Fund for Colored People.....	150 00	
		<hr/>
		24,229 76

Daniel Hand Educational Fund for Colored People.

This Fund on September 30, 1903, was... .. 1,415,859 25
 Income to be expended for education of colored
 people in the South.

Conditional Gift Fund.

This Fund on September 30, 1903, was..... 147,007 89
 Subject to stated payments to designated persons
 during life.

Joseph K. Brick School Fund.

From Estate of Mrs. Julia E. Brick..... 26,000 00

H. W. HUBBARD, Treasurer,

Fourth Ave., and 22d St., New York.

AUDITORS' CERTIFICATE.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the year ending September 30th, 1903, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all Bonds and other securities held by the Association and find the same to agree with the records in the books and balance sheet of same date.

The Treasurer's Bond was submitted to us and found to be in order.

EDWIN H. BAKER,
 JOHN E. LEECH,

Auditors.

New York, October 14th, 1903.

MR. EDWIN H. BAKER, }
 MR. JOHN E. LEECH, } AUDITORS.

New York, October 14th, 1903.

GENTLEMEN:

In accordance with your instructions I have made an audit of the accounts of the Treasurer of the American Missionary Association for the year ending September 30th, 1903, and am able to report that I have found entire arithmetical accuracy in the entries, proper vouchers for the payments and a commendable system of bookkeeping, in which the accounts present a clear record and the facts arranged so as to be a check upon each other and practically self-balancing, enabling the result of the operations to be readily obtained, proved by the totals and grouped in detailed reports in a clear and concise manner.

I proved the totals of the receipts and payments entered in the Cash Book, compared the cancelled checks with the entries in the books, using them as vouchers. I compared the totals in the Cash Book with the entries in the monthly reports, including those of the receipts as published in *The American Missionary*. I have obtained from the several banks and trust companies certificates of the balances to the credit of the Association, and found the same in each instance to agree with the books of the Treasurer. I verified the postings in the General Ledger and the amounts in the Trial Balance Sheet. I assisted in the examination of the securities of the Association, verifying the statement of the Resources entered in the General Balance Sheet.

The current payments this year exceeded the receipts by the amount of \$20,665.24, from which, deducting the credit balance brought forward from last year of \$1,251.24, leaves a debit balance of \$19,414.00 on this account at the close of the year.

Respectfully submitted,

[Signed]

FREDERICK C. MANVEL,

Certified Public Accountant of State of New York.

POINTS OF VIEW.

SECRETARY A. F. BEARD.

I wish to give certain points of view of our work in the South and the conditions which environ it.

The character of a view depends upon the position from which it is seen. There are other elements; one is the nearness or the distance; and yet another, atmosphere. Nearness, which is essential to a close accuracy, may hinder a comprehensive view. We do not see things largely when we see them closely. It is the one that is on the outside who can see comprehensively. Again, atmosphere has much to do with the correctness of the vision; one gets no advantage from nearness if he is standing within a cloud.

Thus comes to pass a fallacy that people who are nearest to problems have by virtue of this view the best understanding of them. People accustom themselves to their environment and often fail to notice what a careful student of the situation keenly realizes. Moreover, we need not go to those who are beclouded with unsympathetic feelings, or befogged with prejudices to get correct apprehensions, however near they may be to the problem in question.

Thus the people of the North had to demonstrate to the people of the South the evils of slavery both towards themselves and towards the oppressed, and afterwards had to prove the capacities and powers of the Negro to those who were nearest to him. Times unnumbered have men of character and condition in the South expressed their surprise in view of the exhibitions at our schools and the development of the pupils. Nearness stood in their way; sometimes they lacked the clear atmosphere of sympathy.

Where, then, may we get the point of view which shall take in some ten millions of people in this country; a people not of our race—who came here by no will of their own—who less than two-score years ago were in pitiable slavery, and who have now increased in number from four millions to nearly ten millions? That is a look-out upon a people in number twice greater than the population of the entire Dominion of Canada, or more than twice as many as were in the thirteen states when they achieved independence; more in number than the people in several of the states of Europe. The view must not only include these people but must take in two races—one white and one black—living on the same soil, the juxtaposition of two distinct peoples which differ in physical externals, in distinctive characteristics and in sympathies—the stronger race and the weaker—the weaker to remain a separate race—not to be absorbed by the stronger—by the side of which they are to live on without a separate

national existence, and, until the kingdom of Heaven has greater recognition than now, for the most part without any national existence; and, as it appears, without the rights and privileges of citizenship; practically a people without a country, the weaker among the stronger with no alternative when any conflict of interest may arise but what the stronger may choose to give. Two races side by side, the one looked down upon by the other, tolerated in one way and another because there seems to be no escape from it; the weaker used mainly for the service of the stronger, but felt to be a blemish on the body politic, a grievous and political burden; while not a few of the stronger race hold to the idea that the education of the Negro tends to create and increase the difficulties of the problem of the races, and do not hesitate to say that if Negroes could be kept as laborers in the cotton, rice and sugar fields, in the mines and furnaces of the South, not antagonizing the white people in political matters and making no question over such caste distinction as the stronger may elect, the future for both races would be plainer and better. This is a temperate expression of the view taken by probably the majority of the people among whom we are at work—the prevalent view.

There is another. We must take knowledge of those whose hostility to the Negro has projected itself of late far into the foreground, to the sorrow of the good people of the South and to the scandal of the nation. It would do us no good, however, to dwell upon this, or to see people running excursion trains to witness the tortures of their fellow men while they are being burnt alive. I think we may leave those whose views lead them to hate the Negro out of prominent consideration, trusting that this element is smaller than it sometimes seems and that it represents only its criminal self. It is, however, in the problem.

We may turn gladly to an element in the South of larger comprehension—not so large in numbers as it is in quality, which looks at the situation and our duty with respect to it from its own point of view, namely, from the elevation of a thoughtful patriotism which takes in the whole country—and not a part only—in the clear atmosphere of Christian sympathy with a far-sighted eye. Recognizing the brotherhood of man as the corollary of the Fatherhood of God, these of the larger view do not look upon a people largely undeveloped—and with all the difficulties which nearness of an undeveloped condition includes—with contempt. They neither shut their eyes to the vastness of the problem nor harden their hearts to disregard it. They propose to do whatever good and wise men may, in view of the situation, with patience, until those about them who claim that this is a

white man's country shall come to see that it is God's country, that it belongs to Him and must be under His laws of justice and truth. They do not expect to get the black man out of sight and out of mind by an impossible deportation, nor will they silently consent to any movement for his practical re-enslavement by depriving him of his guaranteed rights as a citizen when he is intelligent, nor of depriving him of sufficient education to make him intelligent. These of the larger view take issue with a distinguished Senator from Mississippi who certainly voiced the sentiment of the majority of his constituents when in the United States Senate last March he said, "If every colored man in the South twenty-one years of age had been graduated from the finest University in Europe or America he would not be fit for the obligations and duties of citizenship." They speak rather with one of the most able and noble of the citizens of the same state who said, "I rejoice in the missionary zeal born of the Holy Spirit which has sent so many cultured and consecrated men and women to labor among the Negroes of the South. They are worthy of all honor; and this generous appreciation of their high calling and self-denying labor is shared by our best people throughout the South. Intimate acquaintance with many of your representatives, and with the work of more than one of your institutions enables me to speak with the authority of accurate knowledge. They have encouraged a spirit of kindness and confidence between the races; they have sought to cement and not separate, to make brothers and not enemies. So far as my acquaintance extends the missionaries of this society have everywhere lived and preached the gospel of conciliation; and most gracious and abundant have been the fruits of their ministry. I cannot but applaud the wise policy you have adopted and the splendid efficiency of your administration." These words would find ready assent in every region where our institutions are planted. We greatly welcome the confidence of those who have lost whatever distrust they may have had of the North and of our work. They have stepped above the prejudices of sectionalism. They recognize the remarkable progress the Negro people have so far made, climbing up from their low estate. They are the choice leaders in the South rallying for the enlightenment of both races, realizing that whatever may be the embarrassment or peril when two races side by side must yet live separately, Dr. Curry was right when he said, "ignorance is a remedy for nothing." Handicapped by their environment, by the tyranny of party politics and by the cherished prejudices about them, they are yet the true prophets of the future for both races. They view our work through the atmosphere of sympathy.

They wish it well. They help it on with generous words and friendly hands.

With these views of those nearest to the problem with which we are engaged, we come to our own. We have interrogated the situation and have been a part of it for many years. We have beheld it from within and without. In our institutions we have lived closely with it for more than a generation of life. We have studied it from where we could see it as a whole as well as in part. We have looked through the atmosphere of Christian sympathy. Our view is this: We are in the South as a missionary Society whose purpose is to bring in and uphold the kingdom of God. We have no other call. Neither political nor economic considerations have been our motive. Social theories have not been in our mind. The kingdom which we seek includes everything that is good in a Christian civilization.

The propagation of this kingdom may present every motive of philanthropy, of good citizenship, of the need and the rewards of industry towards its end, but it accepts no definition of civilization which is not Christian. It would better material conditions as a step towards spiritual progress. If it begins with the education of youth, it is because it makes education a means of grace; because the influences of Christ never come to souls with equal hopefulness as in youth, and because experience tells us that there is very little progress in missions at home or abroad otherwise. If we are teaching youth how to get a living, it is in order that we may teach them how to live. We have no hope to teach the mass of ignorance and the sin that goes with it, except we have a power above all education and above all methods.

If the Gospel of Christ cannot accomplish what we mean by that inclusive word "salvation," which takes in all human welfare, then we shall fail with lesser helps in whatever direction. If the roots of Christianity are not the roots of civilization the seed which is sown will fall where there is no depth of earth, and the testing sun will wither materialistic hopes. It is strange to have to say this, but many think that mere education can meet the needs or that the mere form of it may do so. Even churches, in their worthy desire to put an undeveloped race upon its feet, sometimes overlook the fact that education, if it is not Christian, may be only a greater power for evil. It is said that forty college graduates are in Sing-Sing state prison at the present time. The truth is, the great spiritual principles of Jesus Christ are not only the foundations of character, but are also the most powerful stimulation to material civilization that the world has ever seen.

Upon this elevation do we stand for our view. It is in this atmosphere that we see our work and its surroundings. This explains what we are doing, the principles and the methods of our work. With this conviction and intent we are in the ten southern states, where there are nearly two and a half millions colored youth of school age, fully one-half of whom have never seen the inside of a schoolhouse and are growing up in absolute illiteracy, while those who are within the school census on an average stop with the third grade. That is, they may learn to read stumblingly and to write worse, and to spell with a fearful disregard for the gentle art. This does not enter very deeply into character. Should the action of several states in disfranchising the Negro be followed by what seems possible—the reducing the little education now afforded—which is the logic of the situation as well as the purpose of those who urge this—there can only be increased ignorance, with its immeasurable evils and their drag upon the welfare of the nation. Low mental life means low moral life. Let us hope that the great awakening among the educated and wiser leaders South to the perils of ignorance and the necessity of popular education may be able to prevent the folly and sin of this proposed legislation. In any case we are confirmed in our principles that Christian education and Christian life go hand in hand. We have no backward step to take; we are in the right path. Year by year the halls of our institutions have sent and are sending forth multitudes who have come to know the saving grace and transforming power of the gospel. With quickened intellects and broadened mental vision, above twenty thousand of these teachers are intelligently passing on their light and truth to hundreds of thousands this very day. Those who have gone out from our schools are contributing to Christian civilization. They have almost invariably made good homes, many of them refined and ennobling ones, and have put the leaven of their knowledge and character into numberless communities. They have planted churches where ministers with godly lives are leading the people to a better comprehension of the gospel. They are showing that intelligence means industry, and that labor does not lack honor when there is a trained intelligence. Those who are not near-sighted or befogged can see this.

The Professor of History and Political Science in the University of Durham, North Carolina—himself a native of the state—sees this clearly, and says: "If there is any force in the argument that the white race should have higher education in order to develop its own leaders, there is the same force in a like argument applied to the Negro race." As the Negro is to have in the future "a severer competition than he

has had in the past, he ought to use every moment in putting himself in a self-supporting and self-directing condition under the instruction of a large number of wisely-taught leaders of great moral weight of character. If higher education will make such leaders—and who can deny it—he ought not for a day to think of abandoning his higher education.”

With testimony like this, to say that we are engrafting upon the Negro the traditional culture of an Anglo-Saxon civilization without regard to his condition, is as weak as it is ridiculous. To draw out the powers of the mind and train them for use is not an Anglo-Saxon patent.

This work progresses as rapidly as we could expect; indeed, the results are greater than our faith. There is a great residuum yet to be reached, but we have come where we can see the injustice of judging a race by its residuum. All who see clearly, know that while the gain of many is wonderful and is full of promise for the race, the gain upon the ignorance of the masses is steady. The parable of the leaven is as true to day as when it was first uttered. What God may have in view for the people to whom Christianity owes the chance of a true freedom and a true life we cannot know until His providences shall have ripened. We do not believe that He who came “to bring forth judgment unto truth” will fail. What is needed now is a great wave of righteous public sentiment, which shall go over the land to help this work and hasten this day of the kingdom of heaven. We know how this might be created. Let the conviction of the vastness of this work and its importance to the kingdom of Christ, and its inclusive significance not only for the welfare of a race but for our country, be taken into our churches, the influence would be caught by others, and perhaps the growing acquiescence is the greatest peril which have come to the Negro people since they began to sing “I’ve been redeemed,” might give place to a renewal of the old time purpose that this redemption should be a fact.

A single straw which catches the fire may not count for much by itself, but if it shall reach the bundle which is a part of the stack you may see from afar the lambent flame lifting and kissing the sky.

What is needed in this critical time is such a new quickening and invigoration of the public conscience as shall meet with Christian sympathy and help, the most pressing moral obligation that our country presents.

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

ANNUAL REPORT FOR THE YEAR ENDING SEPTEMBER 30, 1903.

Another year's work has passed into the history of the American Missionary Association. We have all had a part in it: contributors to the treasury from whence have gone the daily supplies to this diversified field, the missionary workers, and those who administer the affairs of this Association. Many members are we, preachers and teachers and "helps," each ever reminding the other "We have need of you" in our great undertaking for the kingdom of God. Missionary societies need gifts and are ever seeking greater gifts; no less, perhaps, the givers need the well-organized methods of National Societies for careful distribution of funds in fields where the supply is far too small to meet all demands.

In reporting upon the year we would express our appreciation of the helpful co-operation of women's societies shown in many ways; in contributions to the support of missionaries, in providing dormitory supplies, equipment for sewing-schools, Christmas boxes and other kinds of barrel help; and in confidence often expressed in the management of the work, for mutual confidence eases many a perplexity.

It is gratifying that we may report an increase in contributions for this work. The total receipts through women's societies for the year ending September 30, 1903, are \$27,877.03, an increase of about eight and a half per cent. over contributions of the preceding year. We hoped for an increase of twenty per cent.; we worked for that; the Association needed greatly that degree of increased support from all sources. But to have succeeded, even in part, is encouraging and a stimulus to continued effort. We know that this gain means more information to many, new interest, larger gifts, more givers.

Among the Women's State Organizations co-operating with the American Missionary Association several have been very successful in advancing their work of raising money. Beginning with aid to the largest field in the A. M. A. missions, that for the Negroes, and gradually increasing support to this branch of the work, other departments of missions have been added until the full scope of the work of the Association is now recognized and aided by them. The results show

that a knowledge of the full work and effort to grow into help to all the departments tends to increased contributions. To secure this result it is necessary that each new line of work be undertaken by additional support. The New York state is the banner Union this year in its increase of support. The tabulated statement shows the standing of each state organization.

Good work has been done this year in preparing programs. The American Missionary Association has issued several; the Women's State Organizations jointly, and some of them separately, issued a series; many local societies prepared their own to meet the need of their local membership. For all these the literature of the American Missionary Association has been sent free to those requesting it. This literature is varied and interesting, bearing upon Indian and Eskimo missions, Chinese and Japanese, Mountain, Negro and Porto Rican. We endeavor to furnish all the state officers of the women's organizations with samples of the new leaflets issued, and so far as practicable all local societies also, that they may be kept informed of the progress of the work during the year.

The missionaries whose support has been pledged to the American Missionary Association have written field letters, many thousand copies of which have been circulated among the auxiliaries of state organizations pledging the support. These letters have also been utilized for exchange with auxiliaries in other states as help on special programs for missionary meetings.

We have been able to fill many applications for speakers at local, county and state meetings, and the interest awakened has been most gratifying. Prof. Drummond once, when on a business commission in Africa, saw there the mission work, and it is written of him that on his return he said that what had impressed him most was that the apathy at home in regard to missions arose from the want of imagination, a want of the sense that the thing was real. What he had obtained on this trip was the living belief that the Africans were real men, that the missionary was a real man, and that there was real work to be done. Comparatively few can travel the A. M. A. field over to see the truly wonderful work being done, but it does help the imagination to listen to those who have been many times to all these missions and who can testify that it is all real.

There is a large proportion of women workers in the A. M. A. field of missions. A great system of Christian schools, with more than sixteen thousand pupils, calls for a large number of women missionary teachers. We report from year to year the various branches of work in these schools, from the kindergarten to the college, the in-

dustrial training in the kitchen and at the work-bench, the class work and meetings of every description for the physical, mental, social and spiritual development of the people. But that does not reveal, nor is it possible to reveal, the hand-to hand, personal work of missionaries with individuals, the work that brings one and another and another into the ranks of Christian usefulness and often of leadership. It was heart-burden and prayer, personal interest, friendly watchfulness over the individual, on the part of a missionary among the Indians, that brought to his position of usefulness a Wakutemani; among the Eskimo, that brought out an Ad-loo-at. Among the Mountaineers it is this same personal work with individual pupils that brings the satisfactory results. A faithful teacher to the Negroes led a little black boy to Christ, encouraged and counseled him for years, put him in the way of college education, then followed him through his theological course. Now for many years he has been an able preacher to one of the leading colored churches South. This same discerning teacher selected one of her Sunday-school boys, bought his time of his father, put him into the day-school, later sent him to college and aided in his support. She followed him ever with letters of sympathy and hope for a successful career. This year the young man enters the service of the American Missionary Association as a preacher of the Gospel, one of the leaders of his race. Many A. M. A. teachers aid students from their own slender missionary salaries. Trace the influences in the lives of the most promising men and women of the colored race and you will find conspicuous, throughout, the personal care and counsel of some missionary teacher. Many hundreds of colored girls have thus received from childhood up personal interest and love that would not let them go, but watched, sympathized, admonished, guided year after year. These are the girls who, grown to worthy womanhood, are making good homes, filling useful positions, and raising the standard of social and religious life of their race. Ella Wheeler Wilcox has well written of the Negro race:

Infinite

Must be the patience that hopes to right
 The wrongs that are hoary with age. * * *
 And greater than patience must be the trust
 In the ultimate outcome of what is just;
 And in and under and through and above
 Must weave the warp of the purpose—Love.

Turning again to the missionary support and supporters. A new year begins, even before we realize the separation from the old. It holds possessions for us; they who work may win. The American

Missionary Association needs larger support for its great work. What will help us most in this new year?

A good contribution from every woman's society, proportionate to the great extent of this A. M. A. mission field.

Subscriptions (fifty cents) to the magazine, *THE AMERICAN MISSIONARY*, that the work may be better known.

Life memberships (\$30), that individuals may become allied as Life Members with the Association in its work of Christian enlightenment to these most needy people in our land.

Gifts from individual women whom God has greatly honored with stewardship.

All this will help now. It may be that some also can provide now for support to this work later on. This can be done in two ways: (1) By bequest. The American Missionary Association needs to be remembered in your will; or (2) by "Conditional Gift," a most safe and satisfactory method by which you may give your money now to the American Missionary Association, receiving from the Association an annual sum during your lifetime. This saves you all anxiety about investments, assures to you the life income agreed upon, and the principal to the use you design. (Correspondence with the Treasurer of the American Missionary Association will bring more detailed information of this method.)

So by forethought, by self-denial, by active work in state and local societies, we may each take possession of what the new year holds for us as our part in advancing this great missionary work; for the recovery and uplift of these backward races, from Alaska through the Southland to the island of the sea, numbering thirteen millions of our population. Here is our opportunity for investments that will never depreciate, but will bring returns in the life eternal.

**Now for a
Forward Movement.**

By the most careful estimate and upon the basis of strictest economy, the Association should receive at least two hundred and thirty thousand dollars from the churches this year in order to meet the current expenses of the work.

It is certainly reasonable to expect that our friends will increase the gifts of this year, which amounted in donations to one hundred and eighty thousand dollars, so that they shall reach two hundred thousand dollars at least. This will mean an increase in each individual gift of about twelve per cent. This is a most conservative estimate of the possibilities in the case. May we not enter upon the year with the confident expectation that this comparatively small increase in donations will reach our treasury?

**Congregational
Christmas Offering
to Missions.**

"The Six National Missionary Societies of the Congregational Churches unitedly invite Congregational families to make a special Christmas gift to missions. The Christmas season, when individuals are making and receiving personal gifts, seems to be a fit time for giving for the extension of the kingdom of Him whose coming and whose world-wide ministry made possible this memorial day. It is believed that all Christian people will count it a privilege to set aside at the Christmas season a special amount for the increase of His kingdom, whose name they bear and seek to honor."

The above is quoted from a letter sent out by the committee appointed by the six missionary societies of our Congregational churches, whose duty it is to plan for this Christmas offering to missions. Practical methods have been adopted to render this gift as large and inclusive as possible. The letter referred to above has been sent to all those who would be interested in such a movement, and gift boxes of attractive design have been enclosed in the letter. It is a great movement of Christian families in the interests of missions throughout the fields at home and abroad reached by our Congregational societies.

Its success depends upon two things: First, the cordial response of those to whom the letter comes asking for a sufficient number of mite-boxes to be sent so that every family shall be fully supplied; and, secondly, upon the care and thoughtfulness of the older members of each family in keeping the matter before the younger members, who may possibly forget it, constantly emphasizing the fact that it is a Christmas gift, made possible through the birth and life of our

Saviour, Jesus Christ. May we not hope that at least one hundred thousand dollars shall reach the treasury of the various societies through this Christmas offering?

Secretary Cooper. James W. Cooper, D.D., was elected as a Corresponding Secretary by the Association at its annual meeting. His unanimous nomination by the Executive Committee was followed by an equally unanimous election by the churches assembled in association, and he has a cordial welcome on every side. Secretary Cooper is too well known throughout the Congregational fellowship to need a word of introduction. His long association with our work, both as a member of our Executive Committee and Vice-President, is a warrant of his great success as a corresponding secretary of the American Missionary Association.

Secretary Beard. Secretary Beard, having retired from the corresponding secretaryship, was unanimously chosen Honorary Secretary and Editor. Dr. Beard's rare literary gifts especially fit him for the editorial direction of the magazine. His long acquaintance with the work of the A. M. A., and the strong and steady hand which he has held in the administration of that work, leaves a large place to be filled upon his retirement. Few men have ever won to themselves the affectionate esteem which Dr. Beard holds. The development of the educational work of the Association during the past eighteen years has been largely the result of his discriminating judgment, comprehensive plans and energetic execution. The Association is to be congratulated that his services are not to be lost by his retirement from some of the active duties which have heretofore been laid upon him. His counsel in every department of work will still be at the command of the Association.

The National Negro Business League. The fourth annual meeting of the National Negro Business League was held at Nashville, Tenn., in the Hall of Representatives, August 19-21, with Dr. Booker T. Washington as President. It was a notable gathering of the representative business men. The convention opened with fifteen hundred persons in the hall, three hundred of whom were delegates from all parts of the country. The development of the business life of the Negro people and the unification of their business interests are the chief aims of the Business League. The Hall of the House of Representatives was put at the service of the Negro Business Men's League by special act of the Tennessee Legislature. Three of the addresses of welcome were by Southern men, the Democratic nominee for mayor, the president of the Chamber of Commerce, and the president of the Retail Merchants' Association.

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Campello, South S., 10. Chicopee, S. in Third C., 15. Concord, Trin. C., 19.13. Cumberland, 20.58. Cummington, Village C., 11. Dalton, Mrs. Z. M. Crane, *for Tougalo U.*, 125; Miss C. L. Crane, *for Tougalo U.*, 75; "Friend," *for Fisk U.*, 100. Dedham, First, 54.08. East Weymouth, First, 18. Fall River, R. B. Borden, 10; Miss Maria R. Hicks, 50; "A Friend," Special, 10; Broadway C., 1.50; S., 1.50; C. E., 1. Fitchburg, Miss Bessie C. Davis, 5; "A Friend," 5. Foxboro, Bethany C., 19.38. Framingham, "A Friend," 24.50 (of which 17.50 *for Indian Schp.*, and 7 *for Indian Work*). Georgetown, Memorial C., 11.10. Granby, 17.45. Hamilton, 9.78. Heath, Union C., 2. Housatonic, "A Friend," 1. Lancaster, Woman's Soc., 36.50; First C., 30.30. Lee, C., 91; S., 150. Leominster, Mrs. C. B. Wheelock, 5. Lexington, Hancock C., 84. Lowell, Highland C., *for S. A., Talladega Coll.*, 5. Lynn, Central, 40. Maynard, 10. Medford, D. M. Wilcox, *for Piedmont Coll.*, Demorest, Ga., 50. Melrose, Mrs. Mary C. Houghton, *for Piedmont Coll.*, Demorest, Ga., 50. Middleboro, Prim. Dept. in Central C., 5. Millbury, M. D. Garfield and Daughter, 25; Second C., 20.00. Milford, 60.75. Millers Falls, First, 3. Milton, First, 18.47. New Bedford, North C., 21.30; Trinitarian C., 19.62. Newburyport, Whitefield C., 5; Jr. C. E. in Whitefield C., 1; Whitefield C. and S., 8.05. Newton, Elliot C., 132; J. W. Davis, *for Evangelistic Work, Elbowoods, N. D.*, 10. Northampton, Edwards C., 90.09; Miss H., 10. North Attleboro, Oldtown C., 5.37. North Billerica, Mrs. E. R. Gould, 6. North Chelmsford, Rev. J. B. Cook, 3.50. North Hadley, Second, 16.76, balance to const. J. MAXWELL CLARK, L.M. North Middleboro, Helen W. Bradbury, 5. Oxford, First, 30, to const. MRS. HARRIETTE A. SHERMAN, L.M.; "A Friend," 4. Palmer, "A Friend of the Negro," *for S. A., Fisk U.*, 50; First, 11.53. Paxton, First, 4.21. Peabody, Rev. G. A. Hall, 25. Pittsfield, First C. of Christ, 34.12; "A Friend," 25; H.M.S. of South Cong. C., 5. Plymouth, C. of the Pilgrimage, 3.30. Plympton, 8.85. Reading, 67.49. Salem, Miss Perkins, *for Tougalo U.*, 1. Sharon, "A Friend," 5. Sheffield, 9.92. Sherborn, Pilgrim C., 10. Shirley, "A Life Member," *for Las Cabexas, Porto Rico*, 5. South Hadley Falls, 14.35. Springfield, North C., 100; Rev. Philip S. Moxom, D.D., 27. Sturbridge, First Evan. C., 16. Sunderland, "Members of S.", add'l, *for S. A., Fisk U.*, 25. Taunton, Trin. C., 186.01. Waltham, Trin. C., 29.60. Ware, East C., 25. Waverly, 5. Wellesley Farms, "A Friend," 50. Wendell, 2.36. Westhampton, 14. West Boylston, First, 21. Westford, C. 35, to const. REV. C. C. P. HILLER, L.M. West Medway, Miss Addie E. Hinon, *for Freight to Cotton Valley, Ala.*, 1.58. West Newbury, First, 6.15. Winchester, Rev. F. H. Means, 20. Worcester, Prof. M. P. Higgins, 100; Prof. M. P. Higgins, *for Mr. Daniels*, 25; Chas. G. Washburn, 100; Mrs. R. Chapin Higgins, *for Special Fund, Piedmont Coll.*, Demorest, Ga., 50; Piedmont C., 28; Chas. H. Morgan, *for Farm Dept., Talladega Coll.*, 25; Plymouth C., 15.64.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$430.00.

W.H.M.A., *for Salaries*, 410; *for Chinese*, 20.

ESTATES.—Fitchburg, Estate of C. H. Wellman, 7.50 (Reserve Legacy, 5.00), 2.50. Granby, Estate of Samuel Mills Cook, 8.120 (Reserve Legacy, 5.413.34), 2.706.66. Newton Centre, Estate of Beulah F. Cousins, by Miss Harriet S. Cousins, Executrix, 500, *for Mountain White Work*. Pittsfield, Estate of Mary E. Campbell, by David Campbell, Trustee (1,000, less Tax, 32.44), 967.56, *for Mountain*

Whites. Stoneham, Estate of S. S. Porter, 60.75 (Reserve Legacy, 40.50) 20.25. Worcester, Estate of Albert Curtis, 5,551.56 (Reserve Legacy, 3,701.04), 1,850.52.

RHODE ISLAND, \$24.00.

Chepachet, 19. Pawtucket, Mr. and Mrs. E. Y. Wooley, *for Dormitory, Talladega Coll.*, 5.

CONNECTICUT, \$6,752.00—of which from Estates, \$3,800.55.

Andover, Charlotte E. B. Hyde, 30, to const. MARY E. HYDE, L.M. Berlin, B. Atwater, *for Tougalo U.*, 5; Mrs. Lucy F. Smith, *for Dom. Science Dept., Straight U.*, 5. Bridgeport, S. of South C., *for Water Supply, Elbowoods, N. D.*, 15; Young People's Soc. of Swedish Cong. C., 5. Bristol, First, 20.16. Brooklyn, First Trin. C., 18; S., 5. Clinton, First C. of Christ, 43.47. East Haddam, First C. of Christ, 16.98. Easthampton, First, 14.37. Glastonbury, First C. of Christ, add'l, 25; S. H. Williams, *for Tougalo U.*, 20. Greenfield Hill, Jr. C. E., *for S. A., Elbowoods, N. D.*, 2. Groton, S., 2.32. Guilford, First C., 50. Haddam, First C., 15 (10 of which *for Tougalo U.*). Hartford, First, 141.01; Center S., 20; H. H. Smith, *for Tougalo U.*, 20. Kent, S., *for Pleasant Hill, Tenn.*, 10. Killingworth, Rev. E. G. Stone, 1.50. Manchester, "Friends," *for Tougalo U.*, 70; Dr. and Mrs. Cooper, *for Tougalo U.*, 30. Meriden, First, 175. Middletown, First S., 36.10; Home Dept. of First S., 12.10, *for Talladega Coll.*, Montville, First, 6.79. Naugatuck, C., 67; Ladies' Aid Soc., 25; S., 8, *for Piedmont Coll.*, Demorest, Ga.; J. H. Whittemore, 50; Mrs. Justin B. Whittemore, 25; —, Tuttle, 20; "Friends," 2.50, *for Piedmont Coll.*, Demorest, Ga. New Britain, First C. of Christ, 179.38; South S., *for Talladega Coll.*, 15; South S., *for Tougalo U.*, 15; Mrs. H. P. Strong, 30, to const. FREDERICK P. UPSON L. M.; D. M. Rogers, *for Dom. Science Dept., Straight U.*, 15; Hope M. Swazey, *for Tougalo U.*, 10. New Haven, Plymouth C., 30; Welcome Hall S., 9.44. Newington, S., *for Marshallville, Ga.*, 72.20. New Milford, S., *for Cottage at Las Cabexas, Porto Rico*, 25. North Branford, 10.73. Northfield, 10.22. North Haven, Miss Annie M. Reynolds, 10. Norwich, Broadway C., 426.11; Park C., 225.16. Plymouth, 5.58. Portland, First, 32.62. Saybrook, Old Saybrook C., 6.14. Sherman, 20.35. Southington, First S., *for Tools for Tougalo U.*, 15. Staffordville, 2.66. Stonington, First, 31.83. Thompson, 24.16. Unionville, First C. of Christ, 25. Waterbury, Mrs. H. Smith, *for Tougalo U.*, 5. Watertown, Mrs. J. B. Woolson, *for S. A., Elbowoods, N. D.*, 10. Wellington, 2.20. Westbrook, 9. Wethersfield, 25.50. Windham, 29.95. Winsted, First, 38.04. Woodstock, 20.80. "A Friend in Conn.," 510 (10 of which *for Porto Rico*). —, "A Friend in Conn.," 25.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$30.00.

New Britain, C. E. of First C., *for Sal., Fort Berthold, N. D.*, 5. Wallingford, L.B.S., 25.

ESTATES.—Brooklyn, Estate of M. E. Ensworth, 16.00 (Reserve Legacy, 10.66), 5.34. Glastonbury, Estate of Miss Fidelia W. Hale, by T. H. L. Talcott, Exec., 1,000—less Tax, 30, and Expense, 1.50—968.50 (Reserve Legacy, 645.66), 322.84. Greenwich, Estate of Solomon Mead, 1,471.45. Groton, Estate of Mrs. B. N. Hurlbutt, 242 (Reserve Legacy, 161.34), 80.66. Hartford, Estate of Mrs. Mary C. Bemis, by Rev. Chas. F. Carter, Exec., 5,794.42—less Tax, 131.62—5,662.80 (Reserve Legacy, 3,775.20), 1,887.60. Norwichtown, Estate of Grace Mc-

Clellan, 48 (Reserve Legacy, 32), 16. Somers, Estate of Amanda A. Glover, by W. P. Fuller, Exec., 50 (Reserve Legacy, 33-34), 16.66.

NEW YORK, \$14,838.52—of which from Estates, \$14,302.59.

Angola, Miss A. H. Ames, 5. Arcade, C. E. Soc., for *Porto Rico*, 6.50. Brooklyn, Puritan C., 33.25; Clinton Ave. S. S., 25; "A Friend," 20. Canandaigua, S., for *Santee, Neb.*, 26.94. Chaumont, Austin L. Rogers, for *Schp., Piedmont Coll., Demorest, Ga.*, 25; Mrs. Della G. Rogers, for *Piedmont Coll., Demorest, Ga.*, 6. Clifton Springs, Mrs. Mary F. Pierce, for *Piedmont Coll., Demorest, Ga.*, 10. Dunkirk, Presbyterian C. and S., for *S. A., Fisk U.*, 12.77. Friendship, 5.15. Gaines, C., add'l, 2.31, by Edmund E. Harrows, M.D. Groton City, 1.75. Java, 2.87. New York, H. W. H., for *Tougaloo U.*, 100; Broadway Tab. S., 25. Niagara Falls, 5. Oswego, 5.92. Perry, Mrs. C. K. Minor, 2. Riverhead, Sound Ave. C., 17.47. Rochester, Mrs. M. M. Whitaker, for *Piedmont Coll., Demorest, Ga.*, 10. Spencerport, Mrs. Mary R. Dyer, 5; Mrs. S. L. Bush, for *Cottage, Las Cabezas, Porto Rico*, 1. Syracuse, H. H. Hall, 10. Tarrytown, Mrs. John A. Graham, for *Furnishing Dormitory, Grand View, Tenn.*, 30. Walton, W. M. S., bbl. Goods, for *Athens, Ala.* Watertown, George B. Massey, 50; Alice C. Hareford, for *Schp., Piedmont Coll.*, 25; W. G. Johnson, 20; Mrs. M. S. Treadwell, 8, for *Piedmont Coll., Demorest, Ga.* Watertown, Fred. R. Farwell, 5; W. M. Rogers, 5, for *Piedmont Coll., Demorest, Ga.* Whitehall, Mrs. J. S. Dean, 5. Wilmington, 4.

ESTATES.—Brooklyn, Est. of Stephen Ballard, 14,332.38 (Reserve Legacy, 9,688.26), 4,844.12; Est. of Mrs. Julia E. Brick, for *Jos. K. Brick Sch., Enfield, N. C.*, 4,000. Homer, Est. of Lucy A. Payne, 13.41 (Reserve Legacy, 8.94), 4.47. New York, Est. of George D. Sweetser, 16,362 (Reserve Legacy, 10,908), 5,454.

NEW JERSEY, \$46.96.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, by Mrs. G. A. L. Merrifield, Treas., \$46.96.

Bound Brook, Pilgrim Workers, 30. Westfield, Ministering Children's League, 16.96 (15 of which for *S. A., Fort Berthold, N. D.*, and 1.96 for *Chapel, Fort Berthold, N. D.*).

PENNSYLVANIA, \$145.80.

Philadelphia, Central, 139.80. Ridgway, First S., Young Ladies' Class, for *Dorchester Acad., McIntosh, Ga.*, 6.

OHIO, \$4,770.11—of which from Estate, \$32.45.

Ashtabula Harbor, Finnish Cong. Ch., 10. Bellevue, S. S., for *Furnishing Room, Grand View, Tenn.*, 25; Mrs. Celestia E. Boise, 10. Claridon, 11.25. Cleveland, East Madison Ave. C., 6.42; Grace C., 5.10; Trinity Ch., 5; East C., 2. Columbus, Plymouth, 25.05; South C., 7.85; Woman's Guild, 5. Defiance, T. B. Goddard, 100. Dover, C. and S., 25. Elyria, First, 8. Freedom, 3.40. Hampden, S., 5. Greenwich, 6. Hicksville, E. M. Ensign, 10. Kent, 5. Kingsville, "A Friend," for *American Highlanders*, 15. Lodi, 14.94. Mallet Creek, York C., 8. Marietta, First, 10. Medina, S., for *Furnishing Room, Grand View, Tenn.*, 25; "Friends," 2.25. North Fairfield, S., 5. North Monroeville, C., 2.45. Oberlin, J. B. Burrell, Deceased, 3.800; First, 68.48; Mrs. E. W. R. Lord, eighteen boxes and seven bbls. Goods, for *Jos. K. Brick A. I. and N. School, Enfield, N. C.* Olmstead Falls, 3.06. Parkman, 6.75. Radnor, Edward D. Jones, 5.

Richfield, 4. Steubenville, First, 10.50. Sullivan, S., 2.50; C. E., 2.50. Twinsburg, 22.40.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treas., \$454.86.

Akron, First Y. L. M. S., for *Indian M.*, and bal. to const. Mrs. J. W. Kelley L. M., 10; West W. M. S., 4.75. Alexis, W. W., 3.25. Andover, W. M. S., 3. Ashtabula, First W. G., 20. Austintown, W. M. S., 5. Belpre, W. M. S., 2.50. Bellevue, W. M. S., 11. Berlin Heights, W. M. S., 2.25. Chardon, W. M. S., 3.75; C. E., 2.50. Cincinnati, W. H. M. S., for *Pleasant Hill, Tenn.*, 4.03. Clarksfield, W. M. S., 2.40. Cleveland, First W. M. S., 12; Euclid Ave. W. A., 22; East Madison W. M. S., 5; Plymouth W. M. S., 16.25; Archwood C. E., 2.50. East Cleveland, Prim. S. S., for *Alaska M.*, 1. Columbus, Eastwood W. M. S., 1.50; Mayflower W. M. S., 5. Conneaut, W. M. S., 7.50; C. E., 3.95. Cortland, W. M. S., 1.50. Cuyahoga Falls, W. M. S., 3. Elyria, First W. A., 32; First C. E., 6.50. Geneva, W. M. S., 10. Hudson, W. A., 2.55. Kirtland, W. M. S., 3.50. La Fayette, W. M. S., 2. Lima, W. M. S., 2.50; C. E., 2. Lindenville, W. M. S., 1.20. Lock, W. M. S., 2. Lodi, W. M. S., 5. Lucas, C. E. S., 1.60. Marietta, Oak Grove M. B., 2.45; First W. M. S., 2; Putnam C. E., for *Indian M.*, 5. Marysville, W. M. S., 10; S. S., 2.15. Medina, W. M. S., 5. Newark, W. M. S., 7.20. Norwalk, W. M. S., 12; Y. L. M. S., 6, for *Furnishing New Room at Emerson Inst., Mobile, Ala.* Oberlin, First W. M. S., 36; Second S., 16; Second C. E., 15 (10 of which for *Indian M.*). Painesville, W. M. S., 2.70. Pittsfield, L. B. S., 2. Plain, W. M. S., 2.25. Richfield, W. M. S., 2.40. Ruggles, W. M. S., 4. Sandusky, W. M. S., 6.75; S., 2.50; C. E., 1.75. Sheffield, W. M. S., 50 cents. Strongsville, W. M. S., 2.80. Sullivan, C. E., 1. Tallmadge, W. M. S., 9; Y. L. M. S., 5. Toledo, Central W. M. U., 15; Second J. M. C., 6.25; Second S. S., 1.48 (1 for *Pleasant Hill, Tenn.*, and 4 cts. for *Indian M.*); Washington St. W. M. U., 5. Twinsburg, W. M. S., 55 cts.; C. E., 2. Wauseon, W. A., 2.60; M. C., 1.50. Wellington, W. A., 5.75. West Andover, W. M. S., 1. West Williamsfield, W. M. S., 10. Williamsfield, W. M. S., 4.50. Windham, W. M. S., 6. Youngstown, Elm St. W. M. S., 5.30.

ESTATE.—Toledo, Est. of Mrs. Clarissa E. Buck, by Edward H. Rhoades, Exec'r, 97.37 (Reserve Legacy, 64.92), 32.45.

INDIANA, \$29.79.

Fairmont, C., 3; S., 2. Fort Wayne, Joel Welty, 5; A. G. Burry, 5; W. E. Mossman, 5; G. W. Pixler, 3, for *Dormitory, Talladega Coll.* Porter, 6.79.

ILLINOIS, \$1,056.30.

Alto Pass, 3. Bowmanville, 20. Chicago, Waveland Ave., 5; First C. E., 4.50; Trinity S., for *S. A., Talladega, Ala.*, 3. Forest, 7.29. Galesburg, Knox St. C., 2. Godfrey, 8.09. Granville, 21. Gross Park, C., for *Kindergarten, Storrs Sch., Atlanta, Ga.*, 3.61. Highland Park, Edwin O. Grover, for *S. A., Talladega Coll.*, 25. Ivanhoe, 5.36. Joy Prairie, C., 14.16; S., 10.13. Mazon, Park St. C., 10. Melville, 3. Millburn, S., 8.34. Mill Creek, 3. Moline, First, 80.30. Oak Park, Second C. Ladies' Soc., for *Furnishing Room, Talladega Coll.*, 25. Payson, J. K. Scarborough, 100. Princeton, C. E., for *Pleasant Hill, Tenn.*, 2.50. Rantoul, C., 4.80; S. S., Birthday Box, 3.57. Rockford, Joseph W. Briggs, 5. Rosemond, 8. Sandwich, 22.15. Sterling, C. E., 5. Winnebago, H. W. Nevens and "A Friend," 20 (8 of which for *Indian M.*). Woodburn, 4. —, "A Country Friend," for *two Mountain Teachers*, 600.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., \$19.50.

Chebanse, W.M.S., 5. Chicago, People's Ch. W.S., *for Skyland Inst., Blowing Rock, N.C.*, 3. Emington, W.M.S., 5. Park Ridge, Jr. C.E., 2.50. Rollo, W.M.S., 4.

MICHIGAN, \$1,660.48—of which from Estates, \$153.34.

Ada, "A Friend," 1. Alamo, Julius Hackley, 40. Allendale, 3.71. Cadillac, First, 12.24. Calumet, S., *for Theo. Student, Talladega Coll.*, 37.50. Detroit, First, 125; Fort St. C., 10. Hancock, 3.25. Hudson, First, 17.40. Kalamazoo, First, 23.14; C. E., *for "Tidings," Tillotson Coll.*, 5; Mrs. Mary J. Kent, 10. Laingsburg, S., 2.50. Leland, Mrs. Harriet A. M. Porter, 100. Muskegon, 36.92. Perry, 2. Pinckney, 3. Portland, 7.28. Rapid River, C., 1. Romeo, Miss M. A. Dickinson, deceased, 1,000. Saginaw, First, 46. St. Clair, 8.70. Standish, First, 2.50.

ESTATE.—Niles, Est. of Dr. James Lewis, 460 (Reserve Legacy, 306.60), 153.34.

IOWA, \$249.80.

Anita, 22.50. Britt, First, 5.10. Burlington, 30.40. Chester Center, 5.25. Clear Lake, Rev. R. R. Woods, 10. Clinton, "A Friend" in First C., 5. Des Moines, Plymouth, 29.35. Doon, C., 4.00; S., 1.34; C.E., 2; "Friends," 1. Eagle Grove, First, 10. Fort Dodge, 6. Gomer, 5. Grinnell, S., 8.03. Mitchellville, 3.60. Riceville, 3. Shell Rock, 4.78. Sibley, 10.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fannie M. Bailey, Treas., \$83.36.

Charles City, W.M.S., 6. Chester Center, W.M.S., 4.85. Des Moines, W.M.S., 5.00. Grinnell, W.M.S., 11.45. Lyons, W.M.S., *for Beach Inst., Savannah, Ga.*, 2. McGregor, W.M.S., 6.50. Newburg, W.M.S., *for Independence, N. D.*, 1.60. Traer, W.M.S., 44. W.H.M.U., 6 cts

WISCONSIN, \$2,353.51—of which from Estate, \$210.81.

Ashland, 23.32. Auroraville, 2.61. Davis Corners, 3.84. Fox Lake, 3.85. Hartford, 25. Jackson, 1.16. La Crosse, Mrs. L. M. Beebe, deceased, 2,000. Mazomanie, 13. Nekoosa, 4.41. Pine River, 1.50. Pittsville, 4.35. Platteville, 23.85. Poyssippi, 2.28. Red Granite, 4.10. River Falls, 26.15. Saxeville, 2.27. Seneca, 1.

ESTATE.—Beloit, Est. of Ellen B. French, 632.41 (Reserve Legacy, 421.50), 210.81.

MINNESOTA, \$492.19.

Alexandria, 6.07. Ellsworth, 60 cts. Fairmont, First, 21.73. Granite Falls, 2.64. Lake City, C., *for Freedmen*, 15. Lake Park, C., 2.28. Minneapolis, Plymouth, 25; Lowry Hill C., 18.88; W. H. Norris, 10; Linden Hills C., 4; C. E., 5; Pilgrim C., 4; W.M.S. of Lyndale C., 3.50. St. Charles, 8. St. Paul, People's C., 30; S. Class, *for S. A., Talladega Coll.*, 12. Sherburn, 5. Wabasha, 11.33 (5 of which *for Fisk U.*).

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. A. W. Norton, Treas., (\$324.16, less expenses 17), \$307.16.

Anoka, 4. Austin, 6.75. Crookston, 5. Dawson, 7.50. Duluth, Pilgrim, 15. Freeborn, 4. Fairmont, 10. Faribault, S. S., 10. Hutchinson, 5. Little Falls, M. Band, 12. Marshall, 10. Moorhead, 3. Mankato, 5. Morris, 1. Minneapolis, Pilgrim, 22.50; First, 15; Lowry Hill, 15; Fifth Avenue, 13.50; Fifth Avenue C. E., 5, *for Porto Rico*. Lyndale, 9.17; Plym-

outh, 32, to const. MRS. MARY L. DUNN L.M.; Park Ave., 4.14; Fremont Ave., 4; Oak Park, 5; Vine, 10. St. Paul, Pacific, 5; Mrs. Hackett, *for Chinese*, 10; St. Anthony Park, 5; Merriam Park, Olivet, 5. Spring Valley, 6.20. Sherman, Jr. C. E., 3. Winona, First, 40. Worthington, C. E., *for S.A.*, 10. Waseca, 3.

MISSOURI, \$10.50.

Cole Camp, First, 3. Meadville, 7.50.

KANSAS, \$7.50.

Chase, 2.50. Russell, 5 (1 of which *for American Highlanders*).

NEBRASKA, \$38.38.

Ainsworth, 6.66. Linwood, 8.84. Omaha, Mrs. E. D. Keck, 3. Pierce, 15.52. Verdon, 4.36.

NORTH DAKOTA, \$39.56.

Wahpeton, First, 6.06. Washburn, Rev. S. H. Gray, *for Elbowoods, N. D.*, 5.

WOMAN'S HOME MISSIONARY UNION OF NO. DAKOTA, Mrs. J. M. Fisher, Treas., \$28.50.

Caledonia, L.M.S., 5. Carrington, L.M.S., 9. Cooperstown, L.M.S., 9.50. Fessenden, L.M.S., 5.

SOUTH DAKOTA, \$6.75.

Hudson, 6.75.

OKLAHOMA, \$19.59.

Alvaretta, 5.02. Anadarko, St. Peter's C., 3.50. Cline, 1. Laverne, 1. Pleasant View, 1.35. Springdale, 3.71. Vittum, C., 2. Waukomis, 2.

COLORADO, \$24.00.

Beulah, Geo. Johnston, 5. Boulder, First C., 19.

CALIFORNIA, \$1,707.25.

Highland, 21.30. Lodi, 9. Petaluma, 36.80. San Francisco, Receipts of the California Chinese Mission (see items below), 1,634.15. Sebastapol, 6.

OREGON, \$39.49.

WOMAN'S HOME MISSIONARY UNION OF OREGON, Mrs. C. F. Clapp, Treas., \$39.49.

Bethel, C. E., 1.53. Oregon City, Jr. C. E., 1; W.H.M.U., *for Lares, Porto Rico*, 34.74 (30 of which from MRS. ELIZABETH EGGERT, to const. herself L.M.). W.H.M.U. of Oregon, 2.22.

WASHINGTON, \$17.60.

Anacortes, Pilgrim C., 1.35. Cathlamet, First, 4. Columbia, 1.25. Seattle, Taylor C., 6. Sylvan, L.M.S. of First C., "Thank Offering," 5.

MARYLAND, \$25.00.

Federalsburg, "A Friend," *for S. A.*, 25.

NORTH CAROLINA, \$11.00.

Charlotte, Emanuel C., 10. McLeansville, Second, 1.

SOUTH CAROLINA, \$1.00.

Winnboro, 1.

TENNESSEE, \$118.31.

Goodlettsville, C., for S. A. Fish U., 2.65.
Grand View, "Friends," for New Dormitory,
75. Nashville, Miss C. B. Chamberlain, for
Chapel, Talladega Coll., 2. Soddy, C., 2.50.
Weisstown, C., 2.50.

WOMAN'S MISSIONARY UNION OF TENNESSEE,
by Mrs. J. C. Napier, Treasurer, \$33.66.
W.M.U., 33.66.

GEORGIA, \$990.30.

Atlanta, "Friends," by Rev. F. E. Jenkins,
D.D., for Piedmont Coll., Demorest, Ga., 935.25.
—, "Friends," for Piedmont Coll., Demorest,
Ga., 20 —, "Friends," for Special Fund,
Piedmont Coll., Demorest, Ga., 14.

WOMAN'S HOME MISSIONARY UNION OF GA.
by Miss Amy Buol, \$1.05.

W.M.U., for Special Fund for Piedmont Coll.,
Demorest, Ga., 21.05.

ALABAMA, \$5.00.

Jennifer, C., 1. Nat. Bending Oaks C., 2.
Talladega, Willis Terry, for Bldg. Fund,
Talladega Coll., 2.

LOUISIANA, \$14.00.

Delcambre, St. Peter's Cong. C., 3. New
Orleans, Morris Brown S., 5. Roseland, 6.

FLORIDA, \$60.80.

Martin, Fessenden Acad., 55.15 (.5 of which
Lincoln Mem.).

WOMAN'S HOME MISSIONARY UNION OF FLA.,
by Mrs. E. W. Butler, Treas., \$5.65
Pomona, 5.65.

CANADA, \$10.00.

Montreal, Mrs. Henry Williams, 10.

CHINA, \$15.00.

—, "A Missionary in China," for Chinese
M., 15.

INCOME, \$10,553.57.

Avery Endowment Fund, 43.62. Atterbury,
Endowment Fund, 216.76. Wm. Belden Schp.
Fund, for Talladega, Coll., 60. M. R. Bishop
Endowment Fund, 2.18. Mrs. S. N. Brewer
Endowment Fund, 43.56. E. A. Brown Schp
Fund, for Talladega, Coll., 30.82. The Brown
Endowment Fund, for Colored People, 2. De
Forest Endowment Fund, for President's
Chair, Talladega, Coll., 867.04. C. F. Dike En-
dowment Fund, for Straight U., 216.76. W.
E. Dodge Theo. Fund, for Talladega, Coll.,
216.76. Eldridge Endowment Fund, 433.52.
Erwin Fund, for Talladega Coll., 4.00. Fisk
University Theo. Fund, 11.07. Gen'l C. B. Fisk
Fund, for Fisk U., 21.60. Rev. B. Foltz En-
dowment Fund, 43.32. General Endowment
Fund, 259.92. Graves Schp. Fund, for Talla-
dega, Coll., 216.76. Haley Schp. Fund, for Fisk
U., 86.71. Hammond Endowment Fund, for
Straight U., 216.76. E. A. Hand Endowment
Fund, 21.66. Howard Carter Endowment
Fund, 21.66. Howard University Endowment
Fund, 1,734.08. Le Moyne Endowment Fund,
for Memphis, Tenn., 433.52. Yale Library En-
dowment Fund, for Talladega Coll., 18.00. H.
W. Lincoln Fund, for Talladega, Coll., 43.35.
Luke Memorial Schp. Fund, for Talladega
Coll., 18.83. Plumb Schp. Fund, for Fisk U.,
100. C. B. Rice Memorial Fund, for Talladega
Coll., 16.48. J. S. Ricker Endowment Fund,

216.76. Stone Schp. Fund, for Talladega Coll.,
43.35. Straight University Schp. Fund, 127.51.
Seymour Straight Endowment Fund, for
Straight U., 179.80. S. M. Strong Endowment
Fund, for Saluda, N. C., 51.07. S. Wadham's
Fund, for Talladega, Coll., 43.35. C. Ward En-
dowment Fund, for Wilmington, N. C., 9.75.
J. and L. H. Wood Schp. Fund, for Talladega
Coll., 43.35.

TUITION, \$914.47.

Enfield, N. C., 5.31. Grand View Tenn., 10;
Public Fund, 100. Nashville, Tenn., 15.75.
Demorest, Ga., 12.80. Talladega, Ala., 263.61.
Moorhead, Miss., 7. Martin, Fla, Public
Fund, 500.

SLATER FUND FOR INSTITUTIONS, \$5,000.00.

Tougaloo University, Tougaloo, Miss., 3,500.
Straight University, New Orleans, La., 1,500.

SUMMARY FOR SEPTEMBER, 1903.

Donations.....	\$25,132.95
Estates.....	25,881.05
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	\$51,014.00
Income.....	10,553.57
Tuition.....	914.47
Slater Fund.....	5,000.00
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Total.....	\$67,482.04

SUMMARY.

From Oct. 1st, 1902, to Sept. 30th, 1903.

Donations.....	\$180,841.70
Estates.....	87,043.76
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	\$267,885.46
Income.....	10,553.57
Tuition.....	53,162.86
Slater Fund.....	5,000.00
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Total.....	\$336,601.89

FOR THE AMERICAN MISSIONARY.

Subscriptions for September.....	\$20.90
Previously acknowledged.....	278.76
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	\$299.66

ESTATE OF MRS. JULIA E. BRICK,
DECEASED.

For the Joseph K. Brick Agricultural, In-
dustrial and Normal School, Enfield, N. C.:

Amount received from Executors.. \$30,000.00
Expended for building and furnish-
ing, and appearing in Current
Receipts..... 4,000.00

ENDOWMENT FUND.

South Hadley, Mass. Julius W. Brown,
The Brown Fund, for Colored People.. \$25.00

INCOME.

For Atlanta University.....	\$476.85
For Herea College.....	216.76
Paid to the A. B. C. F. M.	3,709.64
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	\$4,403.25

RECEIPTS OF THE CALIFORNIA CHINESE MIS-
SION, from July 15 to Aug. 13, 1903, William
Johnstone, Treas., \$760.15.

TEXAS, \$6.18.

Flaccus, Helena C., 3.18. Goliad, Rev. M. Thompson, 3.

TUITION, \$1,012.75.

Lexington, Ky., 112.25. Enfield, N. C., 27.50. Big Creek Gap, Tenn., 74.50. Grand View, Tenn., 65.25. Nashville, Tenn., 27.50. Pleasant Hill, Tenn., 111. Atlanta, Ga., 121.05. Demorest, Ga., 134.10. Joppa, Ala., 7.40. Public Fund, 35.85. Talladega, Ala., 12.80. New Orleans, La., 238.65. Austin, Tex., 24.

SUMMARY FOR OCTOBER, 1903.

Donations \$10,893.80
Estates 4,215.54

\$15,109.34

Tuition 1,012.75

Total \$16,122.09

FOR THE AMERICAN MISSIONARY.

Subscriptions for October \$20.50

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Sept 14 to Oct. 15, 1903, William Johnstone, Treas., \$400.75.

FROM LOCAL MISSIONS, \$82.00:

Berkeley, Chinese M.O., 3. Fresno, Chinese M.O., 1.75. Los Angeles, Chinese M.O., 2.60; First Japanese M.O., 10; Bethlehem, Japanese M.O., 18. Marysville, Chinese M.O., 2. Oakland, Chinese M.O., 5. Oroville, Chinese M.O., 3.25. Pasadena, Chinese M.O., 2. Riverside, Chinese M.O. 2.35. Sacramento,

Chinese M. O., 9. San Bernardino, Chinese M.O., 2.50. San Diego, Chinese M. O., 3.15. San Francisco, Central Chinese M. O., 8.40; West, Chinese M.O., 6. Santa Barbara, Chinese M. O., 3.

FROM LOCAL MISSIONS, \$176.50.

Berkeley, Ann'y Pledges, 9. Fresno, Ann'y Pledges, 12.25; Joe Dun, 10. Marysville, Ann'y Pledges, 23.75. Oakland, First C., 25; Ann'y Pledges, 7. Oroville, Ann'y Pledges, 15.50. Pasadena, Ann'y Pledges, 9. Riverside, Ann'y Pledges, 4; C. E. Soc. of First Cong. C., 10. San Bernardino, 2. San Francisco, Central, 6. San Francisco, West, 5; Bethany C., 1. Santa Barbara, 9. Santa Cruz, Pon Fang, in part to const. REV. J. R. KNODENA, L.M., 20; Ann'y Pledges, 3; Rev. F. B. Perkins, 5.

FROM CHURCHES, \$4.00;

Alameda, C., 2. Santa Rosa, C., 2.

FROM EASTERN FRIENDS, \$126.25:

Boston, Mass., Rev. J. B. Sewall, 50; Miss Harriet Carter, 1. Greenfield, Mass., Mrs. E. B. Loomis, 20. Marlboro, Mass., Chinese S., by Miss H. I. Alexander, 30.25. Norwich, Conn., Mrs. S. A. Huntington, 25.

FOR CHINESE MOTHERS AND CHILDREN, \$12.00:

Los Angeles, Cal., Plymouth S., 7; Vernon C., 5.

H. W. HUBBARD, Treasurer,

Congregational Rooms,

Fourth Ave. and Twenty-second St.,

New York, N. Y.

American Missionary Association.

EDUCATIONAL WORK IN THE SOUTH.

HIGHER INSTITUTIONS.—TENN.: Nashville, Fisk University. ALA.: Talladega, Talladega College. MISS.: Tougaloo, Tougaloo University. LA.: New Orleans, Straight University. TEX.: Austin, Tillotson College. GA.: Demorest, Piedmont College. S. C.: Charleston, Avery Institute. D. C.: Washington, Theological Department, Howard University.

Normal and Graded Schools.—VA.: Cappahosic, Gloucester School. KY.: Lexington, Chandler Normal School. Williamsburg, Academy. TENN.: Memphis, Le Moyne Institute. Knoxville, Slater Training School. Jonesboro, Warner Institute. Grand View, Academy. Pleasant Hill, Academy. Big Creek Gap. N. C.: Enfield, Joseph K. Brick Agricultural, Industrial and Normal School. All Healing, Lincoln Academy. Wilmington, Gregory Institute. Beaufort, Washburn Seminary. Troy, Peabody Academy. Blowing Rock, Skyland Institute. Saluda, Saluda Seminary. Whittier. S. C.: Greenwood, Brewer Normal School. GA.: Athens, Knox Institute. Atlanta, Storrs School. Macon, Ballard Normal School. Marshallville, Lamson School. Cuthbert, Howard Normal School. Albany, Albany Normal School. Thomasville, Allen Normal and Industrial School. Savannah, Beach Institute. McIntosh, Dorchester Academy. Forsyth, Normal and Industrial School. FLA.: Orange Park, Normal School. Martin, Fessenden School. ALA.: Marion, Lincoln Normal School. Athens, Trinity School. Mobile, Emerson Institute. Cotton Valley, Kowaliga. Nat, Green Academy. Joppa, Normal and Industrial Collegiate Institute. Nixburg, Cottage Grove Industrial Academy. MISS.: Meridian, Lincoln School. Moorhead, Girls' Industrial School. Mound Bayou. ARK.: Helena, Normal School. LA.: Oscar, Pointe Coupee Industrial and High School.

Common Schools.—NORTH CAROLINA: Cedar Cliff, Candor, Hillsboro and High Point. GEORGIA: Andersonville, Daisy, Glennville, Riggton, Shady Grove, Smiley, Swainsboro, Thrift, Marietta and Rutland. FLORIDA: Pomona. TENN.: Nashville, Model School. ALABAMA: Talladega, Cassedy. MISSISSIPPI: Tougaloo, Daniel Hand. LOUISIANA: New Orleans, Daniel Hand.

CHURCH WORK.

Number of Churches.—Alabama, 21; Arkansas, 1; District of Columbia, 3; Florida, 1; Georgia, 42; Indian Territory, 1; Kentucky, 19; Louisiana, 16; Mississippi, 5; North Carolina, 58; Oklahoma, 3; South Carolina, 9; Tennessee, 38; Texas, 11; Porto Rico, 4.

INDIAN MISSIONS.

Educational Work.—NEB.: Santee Normal. S. DAK.: Oahe Industrial. N. DAK.: Fort Berthold.

Churches and Stations.—Santee Agency, 3; Cheyenne River Reservation, 10; Standing Rock, Fort Yates District, 5; Standing Rock, Grand River District, 8; Fort Berthold Agency, 6; Rosebud Reservation, 8; Arapahoe and Cheyenne; Skokomish, 10; Crow Agency, 3; Cape Prince of Wales, Alaska.

CHINESE AND JAPANESE.

California Chinese Missions.—Bakersfield, Berkeley, Fresno, Los Angeles (3), Marysville, Oakland, Oroville, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, San Francisco (4), Santa Barbara, Santa Cruz, Ventura.

PORTO RICO, W. I.

Educational Work.—Santurce, San Juan, 5 teachers; Lares, 5 teachers.

Church and Mission Work.—Fajardo and Out-Stations, Humacao and Out-Stations, Juncos and Out-Stations, Lares.

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The

JANUARY
1904

VOL. LVIII
No. 1

American Missionary



Editorials

A Comprehensive View

The Work Before Us

Story of an African

A Kentucky School

Negro Disfranchisement

NEW YORK :

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1904.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

WANTS.

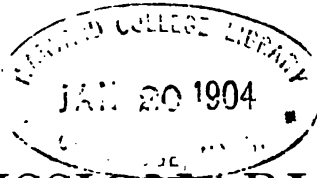
1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for two new school buildings.

THE
AMERICAN MISSIONARY.



VOL. LVIII.

JANUARY, 1904.

NO. I.

WE divide indefinite duration—which is Eternity—into that which we know about and call it Time, and we subdivide this with equal measurements which we call years. One of these years full of experiences has passed, and we are looking forward now to whatever the new year may have for us.

All years have a common history. The days before us will be as heretofore, the months will wear on, the seasons come and go, and the common life will repeat itself; gleeful childhood, impatient youth, expectant manhood and decrepit age the same as ever. The bells will ring their peals of gladness and will toll their stories of sadness. Busy life will flow through the streets with its earnest cares and absorbing ambitions, and careless life will drift as ever in the currents. The year 1904 will be a common year. It is always so; life runs in a common history, God is always God and man is always man.

Nevertheless, in the year before us, with the common influences, temptations and choices, with so much that will not be new, the year 1904 will hold in its history things that will not be common to us. Each year holds youth indeed, but every year does not hold it in the same way for the same persons. Every year holds the struggles of life, but not the same struggles for the same people. The new year will be new in its personal answers to personal life.

At all events, the year to come, like that which is gone, is sure to be historic, for we are living in historic times. If to any, the times in which we live seem not great, this does not make them small. Not to perceive the greatness and not to share in it does not disprove the fact. The sun may shine though the blind man may not know it. To take the measure of great things we must have within ourselves the measure of greatness.

Those of us who are "workers together with God," acting with Him to secure His almightiness in our duties, are confident that the

teaching and the preaching and the praying and the giving and the living will not fail to hasten the world's moving on and up to its inheritance of grace and truth. We who are committed "to preach deliverance to the captives, the recovery of sight to the blind, and to set at liberty them that are bruised," know well that every effort to this end in this new year will tell upon the final certainty when all things shall be new.

We know, also, that this certainty will be helped by our fidelity to the truth or will be hindered by the lack of it. There is a call for great consecration in such a work as Providence has given to the American Missionary Association. Never has been the work more urgent than now, and never has it been more successful. We are face to face with great questions; questions of history, questions which involve the destinies of millions of people and which are full of weal or woe for our country. Thousands upon thousands of people who have come out of slavery are looking to us with eager hope. What the new year will bring to these and other belated peoples only God and the year can tell.

It will not be "New" in the devotion and patience of our teachers and preachers. It will not be "New" in the perverted thought and the perverted living and the evils that must be overcome with good. It will not be "New" in the regenerating power of Christ making for human character and human rights and causing man to be more just, and the world thus to be better.

May we not hope that it will be a "New" year in a greatly increased sense of obligation in the homes and churches of our country toward the needy peoples, and in the promptings of Christian sympathy—money-sympathy, good at the Treasurer's desk—for those for whom we plead? Shall we not by larger gifts of Christian love, by greater sacrifices for Christian faith, and by a consecration that will illustrate and demonstrate more and more of the "same mind that was in Christ Jesus" make the year before us "New" in happiness for ourselves and for those who look to us for true life?

AND what is going to be our truth for the new year? Is it not that the love which has never deserted us shall come closer to us, because it finds us readier to receive it; making us better, stronger, purer, nobler, more manly, more womanly, more fit for life; not because God loves us any more, but because we, with new openness, are more ready to receive Him into our lives?—*Phillips Brooks.*

A Happy New Year to the *Home Missionary*, with its handsome dress and valued contents for January. THE AMERICAN MISSIONARY acknowledges gratefully its obligations for the *Home Missionary's* fine illustrations of our work among the colored and white people. Its picture of the Negroes in the cotton field, entitled "Cotton is King," is a striking illustration of the American Missionary Association "field" as well, and its mountain cabin exterior and interior alike appeal quite as strongly for the work of the American Missionary Association among the whites. We are interested to know that others find the field of the American Missionary Association so picturesque that they love to draw upon it from time to time for Indian and Esquimaux illustrations as well as for the Negro and Mountain Whites. It is all right if it may not convey a wrong impression.

The Christian education which we are seeking to give will surely take care of the children in the cotton field so that they may raise and pick their own cotton, as it year by year is changing the habitudes and habitats of multitudes of white people. We sometimes hear that we have done nothing of account even among the Negroes; but this is from those who do not know what they are talking about—or, perchance, they do not care. Sometimes, also, we are told that we "have done nothing among the white people," for whom we are expending about forty thousand dollars a year and with whom we have been working with blessed results for more than twenty years. Many are the preachers and teachers who have gone out from our schools who are doing valiant service. Since some seem to be unaware of our large work for the whites as well as for the colored people, we are glad to call attention to the extent and success of it.

The compliments of the season to the *Southern Workman*, published by Hampton. It is full of interest, ably edited, and beautifully illustrated.

Let us have faith that right makes might, and in that faith let us to the end dare to do our duty as we understand it.—*Lincoln*.

We call especial attention to the excerpts from the epoch-making paper of Honorable Carl Schurz, published in full in the *McClure's Magazine* for January. We wish it were our privilege to reprint the entire paper, which is the more significant in that it does not come from a political partisan, but from an unprejudiced student not only of the past but also of the present condition and prospects of the Negro.

A COMPREHENSIVE VIEW.

SECRETARY JAMES W. COOPER.

Through the favor of the Executive Committee I have had unusual opportunity during the past six months of studying the work of our Association on its most important field. I have visited schools and churches, black and white, in the ten Southern States from Virginia to Texas; have attended conventions, conferences and associations, and have conversed with a large number of our preachers, teachers, graduates, students and friends.

I have been South a good many times before, and thought I knew something of the work we were doing. But one cannot begin to understand the range and importance of our enterprise, nor appreciate its significance, until he becomes personally acquainted with the men and women who are giving their lives to it, sees them at their task, enters sympathetically into their solicitudes and hopes, and discusses with them the problems with which they are confronted, mingles with the people who have received or are still receiving the benefits of our service, and then tries to sum up the results already accomplished, both in the way of character-building and social renovation. After such a study of the field as that, one hardly knows for which to be the more grateful, the wisely planned and well done work of the past, or the limitless opportunity for future work which the past has opened up to us and which now stands awaiting us.

I wish I might here discuss the race question, as it presents itself to one who has recently studied it in every state south of Mason and Dixon's line. I shall content myself with describing, in the briefest possible manner and as truthfully as I can, what this Association is doing toward the solution of that and other questions and the advancement of Christ's kingdom, by its schools and churches for both races, in our Southern States.

I should like, however, at the outset to strike a good, clear note of hopefulness. I have not been one whit discouraged by what I have seen. That the social conditions of the South are peculiarly depressing, we very well know. On the one side there are ignorance, poverty, degradation. On the other, injustice, prejudice, oppression. New and distressing features in the situation are continually being disclosed, which are incident to the civil, social and religious changes taking place among the people. But in the larger view, the outlook is by no means discouraging. On the contrary, there has never been a time in the history of this Association when the prospects were brighter, or when there were more solid ground for faith and hope

and courage in our endeavor. The work we have in hand is not a work for any time, it is pre-eminently a work for the present time. The opportunity is now!

The South is two generations behind the times. Burdened and hampered by her "peculiar institution" and its inevitable entailments, she has failed to keep up with the rest of the world. Her ideas and sentiments are those of a past age. The South is essentially provincial. Her inherited conservatism and prejudice are maintained in the darkness of her isolation. "These old Commonwealths," says Walter H. Page, "were arrested in their development." And he goes back eighty years to find similar conditions in the civilization of the rural parts of our northern states. This does not apply to the mountain communities only, but to the South as a whole. Elsewhere civilization has advanced by leaps and bounds. The South has moved at a snail's pace. But now we see her quickening her step. In the matter of education her leaders are swinging into line with long and rapid strides. There is an educational revival in several southern states, almost without parallel in the history of the country. It is comparable only with that in the North sixty years ago under Horace Mann and Henry Barnard. The political situation is changing. The South is indeed a "solid South." But other great national questions than the hitherto dominant race question, are beginning to be seriously discussed. We have good authority for believing that no small part of the present recrudescence of race prejudice, with its outbreaks into violence and murder, is due to the efforts of politicians, who see no other way of keeping the South "solid" than to arouse the passions and prejudices of the ignorant white voter against his colored neighbor. This is especially so where the Negro is "getting on," and by his intelligence and industry and the accumulation of property is moving the jealousy of the ignorant white man. The better part of the South understands this, and contends openly against it. This better part may suffer temporary defeat—as it recently has in Mississippi—but it will continue to assert itself. It will, indeed, be many long years before just and equal civil rights are accorded to the Southern Negro. But the enemies of his enlightenment and progress toward citizenship are to be found mostly among the lower, ignorant classes of white citizens and those who seek political preferment by their votes.

There is no end of opportunity for the development of our work among these ignorant whites of the South, both in the mountains where we have done so much and in the lowlands where we have done so little. President Dabney, of the University of Tennessee, is

authority for the statement that "among the whites of the South we have as large a proportion of illiterate men over twenty-one years of age now as we had fifty years ago." "We must educate the white men," he contends; "make him a wiser and better citizen; and so put him in a position to help his black brother." And so we must. This Association acknowledges the obligation, and meets it. For more than twenty years we have had our Christian schools in the mountain district; sources of light and hope to hundreds of young men and women who had no other chance in life. Piedmont College, in northern Georgia, draws its students both from the mountains and the lowlands, and is destined, we believe, to have a large influence in shaping the character of the youth of that whole region. I have three times visited our latest acquisition, Atlanta Theological Seminary, a training school for pastors of our southern home missionary churches, and the only theological school of any denomination among the white people of five southern states. The American Missionary Association finds no barrier to this work in the fact that it ministers also to the colored people of the South. I believe, rather, that in this common service for all, both black and white, certain great advantages will accrue to those who render the service and to those who receive its benefits.

We have churches, also, among the southern mountains—Congregational churches—which, though poor and small, are meeting a growing demand in all that region for intelligent, ethical and unsectarian Christianity. They stand for the New Testament idea of religion; their appeal is for Christian character and good works, and they are so broadly evangelical, in a region where bigoted sectarianism is rampant beyond our conception, that they have an influence for good far beyond their own membership and in many places are a new and hopeful rallying center for Christian unity. I am thoroughly convinced of the usefulness of our mountain churches. They were wisely planted and should be generously sustained.

But the chief mission of our Association in the South has been, still is, and must long continue to be, among the colored people. It was with them that we began, and no other enterprise of any sort, among any class, should be allowed to interfere with the generous maintenance and the much-needed enlargement of our work among this long-suffering race. Other work is important and ought to be undertaken, but the support of no other work should trespass upon this. After all that can be said of the crying need of the poor whites of the South (and very much may be said), there is no class of persons down there so abjectly poor and ignorant and degraded, none that

is so dependent and has so few friends, as the great body of black people.

The method of our educational work among the Negroes is fast approaching the ideal. Outside the Daniel Hand foundation we have fewer common schools and more graded and industrial schools than ever before. We are developing character and training leaders. There is already what may be called a "cultivated class" emerging from the dark mass of the Negro race—a class of intelligent, moral, reliable, Christian persons, with refined homes and good breeding, respected by their white neighbors and growingly influential with their own people. So careful a student of the social conditions of the Negro as Prof. DuBois estimates this class—"the talented tenth," he calls them—at a round million. We have ourselves had the making of many of them, and our churches and schools are reaping the fruit of our own labor—not only in their furnishing us with so many of our pastors and teachers, but also by their sending to our schools our most promising pupils. There are few more significant facts in the evolution of the race than that last year, at Talladega College, twenty-four sons and daughters of early graduates from the same school were enrolled as scholars.

The general policy of our educational work is unquestionably the correct one. The emphasis is being laid, where it ought to be, on the training of teachers. There are many other things to be done. Our methods of instruction should never be narrowly and technically normal training. Character building is of the first importance. To make Christians is our chief endeavor. But for the present, and for a long time to come, the majority of all our graduates will teach. This is simply inevitable, and, under the circumstances, desirable. The South is in desperate need of good teachers for its common schools. We can do no more useful work for the Negro for years to come than to send forth an ever-increasing number of intelligent, capable, Christian young people, fitted to teach the children of their own race.

Meanwhile our schools are not forgetting to improve the home-life of the people. Many of them are in the closest connection with our Congregational churches, where church and school become reciprocally helpful. Our pupils must learn to be efficient and capable. Industrial or manual training is already found in most of our schools, and should be introduced into every one of them—would be if the means were placed at our disposal. Our school principals and college presidents are everywhere calling for an increase in the facilities for industrial instruction, and their appeal should meet with an immediate, generous response. It is not to be forgotten that the first institution

in the South to introduce industrial training as a regular part of its educational work was our college at Talladega. This was in 1867, Hampton following in 1868. The good work there begun has been carried steadily forward and multiplied. But industrial training, in many of its departments, is peculiarly expensive. It costs something, both for equipment and teachers, and we have not been able to do nearly as much in this direction as we ought to do.

Then there are our higher institutions, our so-called colleges and universities. We have five of these now among the colored people—one in each of the States of Tennessee, Alabama, Mississippi, Louisiana and Texas. Three of these only have college classes. Four of them teach theology. All of them teach the classics. Two of them have large farms connected with the institutions, furnishing a good plant for agricultural labor instruction. Four of them have fairly-well equipped mechanical departments. Two of them have special domestic science buildings, with a model home for girls. All have valuable properties, and one has a respectable beginning on endowment. The five institutions are not at all alike. Each one has developed according to its original impulse and its peculiar environment, and they are all the more interesting on that account. They are the best and most conspicuous product of our educational enterprise thus far and there is no more important problem before this Association than that which concerns their future development.

It is too late for us to discuss the relative merits of the higher education and industrial training. The experiments of more than thirty years give a clear testimony for *both* forms of education as being necessary to the development of a backward race. It is simply a matter of mutual adjustment and proportion. Indeed, the leading champions on opposite sides of the question are coming pretty nearly to an agreement with one another. Booker T. Washington declares: "I would set no limit to the attainment of the Negro in arts, in letters, or in statesmanship. I would encourage the Negro to secure all the mental strength, all the mental culture, whether gleaned from science, mathematics, history, language or literature, that his circumstances allow." Prof. DuBois insists: "I am an earnest advocate of manual training and trade-teaching for black boys and for white boys; I believe that, next to the founding of Negro colleges, the most valuable addition to Negro education since the war has been industrial training." The difference between these two eminent Negro educators is that one would begin with the college, and work down, and the other would begin with the industrial school and work up. An important principle is, doubtless, involved in this difference. But for practical

purposes the contention is over and the question is settled. Shall we have the college or shall we have the industrial school? The answer is, both, and often, both together; though Prof. DuBois says (and it is his latest utterance on the subject) that "there should be ten industrial schools to one college for the Negro people." Our system of schools would therefore be incomplete without the College. These higher institutions are absolutely essential to the integrity of our work. They complete it. We are training leaders and teachers. President Eliot, of Harvard, has spoken conclusively in the matter, when he said, "If any expect that the Negro teachers of the South can be adequately educated in primary schools or grammar schools or industrial schools, pure and simple, I can only say that that is more than we can do at the North with the white race. * * * The Negro race needs absolutely these higher facilities of education."

The problem of our church work among the colored people is a more difficult one. I am frank to say that my first impressions of our churches were somewhat disappointing. The fact is, that the colored people of the South are fast losing their old-time religious fervor; they still like to gather in crowds, but many of their great popular churches are little more than lively social clubs in the ice-cream and picnic stage of existence. Our Congregational pastors are quiet and thoughtful men, and both churches and pastors are having a hard time of it. This state of things may not be absolutely confined to black folk in the southern section of our country, but it is certainly accentuated there, by the peculiar social status of the race—and we must have grace and patience.

The test of all our work, however, lies just here, at the point of contact with actual life. Our school work is more or less sheltered in and separated from the outside world by the conditions of school life. Our churches stand out in the open, and catch every gale that blows. The trial is often a hard one, for pastors and laymen alike. There is much to overcome. But they often do overcome, and our little colored churches stand for an ethical religion, for intelligence and refinement of life, with a sense of social responsibility and an evangelistic power in the community, which it is encouraging to see. A few of them have grown to be strong churches—others will always be weak, located as they are in the sparsely-settled rural districts, where one pastor ministers to two, three, four, and even five congregations. But weak or strong, our churches are the legitimate fruit of long endeavor, the natural and necessary consummation of all our work. In many respects they are the most interesting part of that work, and they make a strong appeal to us for our sympathy, our encouragement and our liberal support.

I have said that I found nothing to discourage in my visits South. But when one looks over this field, so vast and multifarious—where the opportunities on every side are so many and the need so great—and when one sees everywhere the expensive and depressing economy which is being enforced, and the sad limitations which are placed on the legitimate development of our work, simply through the lack of a few thousand dollars additional contributions from the patriotic and Christian people of the North—then the temptation to discouragement comes. I have visited few churches and absolutely no school where there is not an immediate and pressing want, which can be supplied only by increased expenditure. The efficiency of our work demands this. In some cases the need is desperate.

What shall be done?

That is a question which cannot be answered on the field. It must be brought home!

WHAT IS THE WORK BEFORE US?

SECRETARY JOSEPH E. ROY, D.D.

Looking into the future work of the Association there is no call for inventing a new machinery. The forming of a true Christian character by the process of Christian education—the training of the heart, the head and the hand—the building up of a genuine Christian citizenship, will be the only solution of the Negro question. In the South it was thought at first that the dying-out process would settle it, but the doubling of the Negro population since the war has dissipated that theory. The shotgun theory, that slaughtered twenty-five thousand American citizens, with black skins and blood-bought rights, did not solve the problem any more than the scheme that made forty thousand orphans in Armenia and fifty thousand in Cuba, rectified conditions in those distracted lands. The tissue ballot, the manipulation of the ballot box itself did not do it. No colonization plan could be made effectually to solve it. No more can the nullification of the U. S. Constitution or of the laws of Congress in order to rob the black people of their suffrage bring about satisfactory results. But our look forward sees the dawning of the day that will justify in us at the present time a rational optimism. Education, education, is coming on to be the cry. That measure looks in the right direction and is to be encouraged, but it does not go far enough. The result is to be gained by an enlightening of moral sentiment, an outcome of righteousness which Christian training induces. The American Missionary Association cannot be taken off its feet by the new cry for education, either secular or industrial, when taken alone. The institution

at Talladega, in 1877, was the first to start the industrial scheme. The society which has sixty schools with industrial departments cannot be shaken from its convictions of need in this matter; but it will adhere with equal tenacity to the sentiment and the practice that imply the ultimate of character based upon moral and religious principle. This has been the teaching of experience. There is no need of grinding over that grist. This fact brings a fine relief as to the prospect of the future.

The renaissance of conscience in regard to the rights of the colored people is a cheering element in the future prospect. It was a startling indication of the lowering of moral tone on this subject when public men, literary and official, as well as politicians, North and South, began to give up that Negro suffrage was a failure and that this matter should be left to the South for settlement. Negro suffrage has not proven a failure, for it has never been tried. It has never been allowed to come to a testing. Every measure of violence and of manœuvre up to nullification of constitutional provision and of federal law has been resorted to. The fact of this lowering of the tone of moral sentiment was indicated when the old Plymouth pulpit, as in the day of its original master, opened up on this "Decline of great convictions." Dr. Hillis' sermon was a shot across the bow of a rising public sentiment that was threatening to make a breach in our national defence. The moral tone in this respect is improving; the subject is up for consideration, and that is a great gain. Some prominent dailies are ransacking the South to gain facts and views on both sides; the people are discussing the question, it will not down. It is only another phase of the great issue of emancipation, which once taken up into the head and the heart of the nation had to be carried along until righteousness prevailed. That is a hopeful prospect before us. Anything would be better than that deathly coma which was coming over the body politic.

It will be a stimulus to the future prospect that the colored people themselves are coming on to be a vital factor in the solving of the Negro problem. That their two leaders, Washington and Du Bois, themselves the shining object-lessons as to the capabilities of their race, should take opposite sides in the great discussion, shows that the case is to be wrought out in all its aspects. That the people have come from nothing to be taxed upon a southern assessment of five hundred millions; that they have reduced their illiteracy, notwithstanding their marvelous increase without emigration, down to fifty per cent.; that out of their very raw material they have already developed their learned doctors, lawyers and preachers; their authors,

artists and poets; that they have struck for and have won some of the high honors of scholarship in our best universities—all this shows that they are coming on in the near future to be reckoned upon as among our national forces for good or for ill—for good, mightily, if they shall be but trained and treated justly and sympathetically.

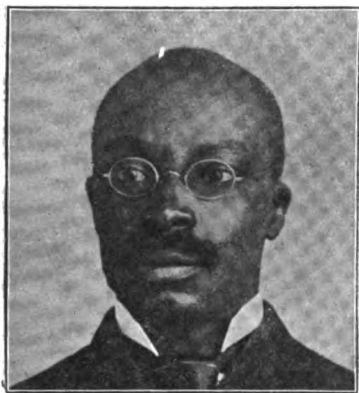
If allowed to be as the citizens our nation have decreed, they will acquit themselves as such in the patriotic use of the ballot and in the patriotic defence of the republic, as proven by their prowess in the Revolutionary war, in the conflict of 1812, in the Civil war, in the Indian border service and in the Spanish war. Indeed, in the last-named war our colored troops, at the assault at San Juan, measured up fully to the American standard, namely, the power of *initiation*. This was what the European inspectors of that war set down as the peculiar excellence of American over European soldiers. "You saved us," said the commander of the Rough Riders to the 9th and 10th U. S. colored soldiers. Their own officers all cut down, it was by this power of initiation that the brave black Americans won that encomium from one who is now the commander-in-chief of the army and navy of the United States. Can we afford by an intended act of injustice to alienate a people who represent such a power?

From our vista of prospect we must not leave out the future relation of our Afro-Americans to the welfare of Africa. A paper written by Dr. Strieby was read before the World's Missionary Conference at London in 1888. "The Training of American Freedmen as Factors in African Evangelization." In that paper he declared: "America owes it as a debt to them and to Africa that they be furnished with the means for this training. The guilt of man-stealing and of slavery can have no better atonement than in sending back to Africa the sons of those who had been stolen from that benighted land, who shall take with them the light and blessings of civilization and Christianity." Nothing could be more fitting than that this American Missionary Association should be engaged in this training of Africans in America for Africa. But "How shall they preach except they be sent?" And who shall send them? Four of our trained workers are now in the mission of the Southern Presbyterian Church in the Congo country, one thousand miles due east of the mouth of the Congo river, and their missionary service is excellent. Said Dr. R. S. Storrs, so long the President of the American Board, in these memorable words of fellowship: "I affirm absolutely that if there ever was a work of God on earth, it is the work of the American Missionary Association. If there was ever a great opportunity before the Christian church, here it is; not to reach these people merely

for their own immediate welfare, not to save our own national life merely, but to Christianize that immense continent which lies opposite to us on the map, which we have wronged so long with the slave trade and with rum, and to which now we can, if we will, send multitudes of messengers to testify of the glory of the grace of God."

REV. ORISHATAKEH FADUMA,

PASTOR AT TROY, N. C., AND PRINCIPAL OF PEABODY ACADEMY.



His parents were natives of Yombaland, in West Central Africa. His father was one of those who fought bravely for their homes during the slave raids of the Foulahs. After Oceanic slave-trade was prohibited by civilized nations, Great Britain sent out cruisers to West African waters to capture all ships that continued to engage in the trade. The parents of Faduma, who were captured during the Foulanese raids and were being taken over to the New World to be sold,

were rescued by a British man-of-war within a few days after the slaves left the coast. A large number of the rescued were taken to Sierra Leone, which was founded in 1787 by British philanthropists as an asylum for the recaptives. Some of this number were taken to British Guiana, a British colony in South America. Among the number were the parents of Faduma. In this new colony they became Christians and were married. Here Faduma was born in 1860, and here were laid the foundations of Christian growth in his heart by his painstaking parents, who in all matters of religion were strict Puritans. His parents were good farmers in Yombaland and continued in that calling in South America. Determined to return to the land of their fathers, they sold their possessions, paid their way to Africa and landed in Sierra Leone, where they met some of their kinsmen, who advised them not to return to the interior, inasmuch as the slave-trade was still in progress. Their children—two boys and one girl—of whom Faduma, the youngest, was now aged nine years, were taken with them to Africa.

The Yomba people are known all over West Africa for their aggressiveness. They constitute the most influential natives in the church, and are unsurpassed as traders. They are born farmers.

They had learned the art of dyeing, tanning, manufacture of cloth, pottery and forging. The Yomba people refute the theory that slavery was necessary in order to teach the African to be industrious. "As builders," says the *Encyclopedia Britannica*, "they know no rivals in Negro-land. The houses of the chiefs, often containing as many as fifty rooms, are constructed with rare skill, and tastefully decorated with carvings representing symbolic devices, fabulous animals, and even scenes of war and the chase." Of all the West African tribes, none is more addicted to trade, none more practical, none with a primitive civilization more akin to that of early Judaism, than the Yombans. Deterioration in native morals sets in when there is contact with a foreign civilization—for in many parts of Africa civilization precedes Christianity and corrupts it. Blessed is the tribe that accepts Christianity before it is foreignized and civilized. Paganism is preferable for the native to a foreign civilization without Christianity. The Yomban is quicker than his foreign teacher to detect the difference between a civilized Christianity and a Christianized civilization.

The language of the people is soft and musical, like most of the African languages in the Nigritic stock, but unlike those of the Bantu stock, which are harsh. The former bears the same comparison to the latter which Italian bears to German. Words of one syllable are found prevalent in the language, and often one word has different meanings distinguished only by a rising or falling accent.

The population of Yombaland is between two and three millions and covers an area of 40,000 square miles. One of its chief cities is Abeokuta, with a population of 200,000. Abeokuta, which means "under rocks," contains mountain fastnesses, and is a confederate state, made up of several tribes, who resorted thither for mutual protection and defense against their common enemy the Foulahs, but who maintain their tribal customs separate. The city is the Gibraltar of Yombaland.

Faduma's primary education began in South America, was continued in the Sierra Leone High School under the principalship of a Yomban. He had his education by doing drudgery work under his principal till he became a junior teacher in the same school. By continuous application he became proficient not only in English but acquainted with several foreign languages. In further studies in England he completed college studies in Queen's College, Taunton, matriculated in London University, and was the first West African to pass successfully the examinations of the university for the Intermediate degree in Arts. When his eyesight was failing from overwork, the college physician told him that he must return to Africa or be blind. Faduma

told him he preferred to be an intelligent blind man. A few months later, without the advice of the college physician, he consulted a Loney specialist and recovered his sight. After three and one-half years of study in England he returned to the Sierra Leone High School as senior master and taught for about five years. Desirous, however, of knowing the inner life of his people in America he resigned his position a year after, thus terminating his teaching career, which was about ten years in the high school.

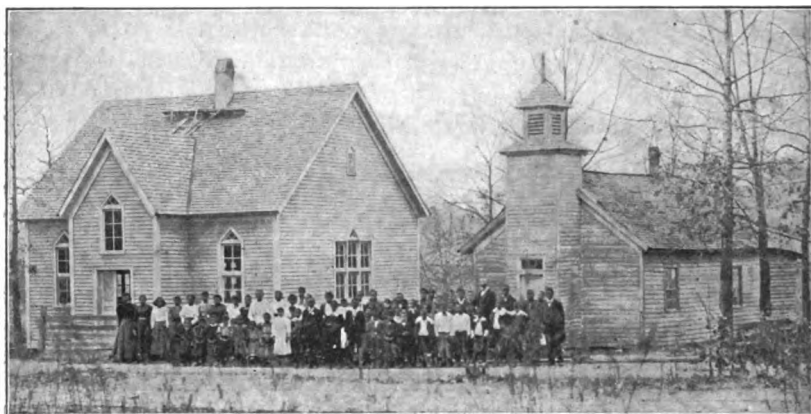
He was attracted to Yale by the personal magnetism of Professor Harper, now President of Chicago University, whom he met in a summer school in Philadelphia. In Yale he had the advantage of personal contact with the professors of the Yale Divinity School and enjoyed the hospitality of New Englanders. After three years he was graduated from the Theological Department of Yale University and was given one of the four hundred dollar scholarships for post-graduate work, which he devoted to philosophical studies, mainly the philosophy of religion. By means of university scholarships and public lectures he made his way without falling into debt. He had applied to the American Board of Foreign Missions for work in West Central Africa among a tribe different from that of his parents, but the large indebtedness of the Board at the time caused his appointment to be deferred.

Meanwhile he made application to the American Missionary Asso-



SEWING CLASS AT PEABODY ACADEMY, NORTH CAROLINA.

ciation for work, and was sent with his wife to succeed the white missionaries, being the first Negro pastor and teachers in charge of the Troy field. For eight years he has labored in this field, and has developed with high success the graded school at Troy not only, but has also helped to strengthen Congregationalism in North Carolina. His excellent work has had the valuable aid of his wife, a native of Georgia and a graduate of Atlanta University. They have done much to create, with the co-operation of influential white people, a healthy sentiment in Troy and vicinity for social purity among his people. The educational standard of his school has been raised from a common to a normal grade, the Sunday-school and church membership have been increased three-fold and the pastoral support nearly ten-fold since he became pastor



TEACHERS' HOME AND SCHOOL, PEABODY ACADEMY, NORTH CAROLINA.

He has done much in the way of encouragement of a friendly feeling between the races and the winning of the esteem and confidence of the white people.

We question if this native African could have made a better investment of his powers had he remained in Africa. Africa is here.

IF there be some weaker one,
Give me strength to help him on;
If a blinder soul there be,
Let me guide him nearer Thee.

Whittier.



ACADEMY HALL, WILLIAMSBURG, KENTUCKY.

WILLIAMSBURG ACADEMY, KENTUCKY.

BY A TEACHER.

Williamsburg Academy was founded in 1882 by the American Missionary Association. The choice of location evidenced wisdom and foresight. Though at that time twenty miles from a railroad, the academy is now within a stone's throw of the Louisville & Nashville Railroad, and rumor says that another railroad is in prospect. The site of the academy within the town is most fortunate. It occupies a commanding hill, and the view of the town from one of the academy buildings and the winding of the Cumberland River is most beautiful.

The town has had a steady growth and the railroad has introduced many changes. In Williamsburg we find ourselves quite in touch with the conveniences of modern civilization. Acres of valuable lumber, large and substantial blocks of brick and artistically-designed homes, speak of prosperity. One, however, does not need to travel far into the country to find a striking contrast to the little town of Williamsburg.

The primitive method of much of the living is truly surprising. A large family living, or rather staying, in a small, one-room cabin, without so much as a window-light, would seem an anomaly at the close of the nineteenth century in the very heart of enlightened America. But such instances, with often some slight improvements, are but the common occurrence in vast sections of mountainous country.

That the influence of missionary schools and churches in the last



WILLIAMSBURG ACADEMY TEACHERS.

nineteen years has done much to change conditions is evident, but that greater changes need yet to be wrought no one can doubt who will travel but a few miles into the country. One wonders as he looks upon so-called farms, how people manage to live; and, indeed, it is doubtful whether many who read this article would live long under similar conditions. One thinks of how big a dollar must look to one who has earned it by marketing corn ten or fifteen miles, it may be, over mountainous mud roads, and that corn raised amidst difficulties that would seem insuperable. Like most other countries, however, this section is not without its advantages. If the farmer finds it difficult to raise corn or wheat on rocky mountain sides to feed his family and his stock, he may at least find some compensation by going out into his back yard or to some part of his farm, and entering a hole, find, so far as he is concerned, an inexhaustible supply of coal. If the mountain sides, with their rocks and trees, make it difficult to raise corn and wheat, their rich treasures of coal and their valuable timber, that can be floated away to great mills along the river, largely make up for this limitation. He is also largely compensated for his meagre supply of corn in the fact that he can turn his hogs loose on the mountain sides and see them grow fat on acorns, and produce the best of pork.



ASSEMBLY ROOM, WILLIAMSBURG ACADEMY.

In the midst of such a great mountainous region, dotted with cabins that are inhabited by a sturdy stock, is situated the quiet little town of Williamsburg, with its large lumber interests and with its two institutions of learning.

Toward this favored spot the thoughts of many a youth have turned, who would have his vision extended beyond the mountains



BUILDING FOR PREPARATORY PUPILS, WILLIAMSBURG ACADEMY.

that enclose his home and who would get a broader outlook upon life. To be permitted to minister to a few such lives and open up to them new visions and awaken in them new aspirations, might well be deemed a great privilege; but to be permitted to minister not simply to a few but to hundreds of such lives as Williamsburg Academy is called upon to do, may well be deemed a privilege inestimable.

With the coming of a new railroad that will render other mountain sections easily accessible, with scores and hundreds of young people, poor in purse but richly endowed with mental and physical vigor, looking for deliverance from the bondage of ignorance, there can be little doubt that Williamsburg will become a center of light and religious culture, the influence of which will transform many a rude cabin without so much as a window-light into a cleanly and comfortable home.

May we not hope that some one whom God has blessed with earthly substance will see in Williamsburg Academy a great opportunity to prepare thousands for useful Christian lives?

WHAT DO YOU, YOURSELF, THINK OF NEGRO DISFRANCHISEMENT?

What In civil as in business affairs there is nothing so foolish as injustice and oppression; there is nothing
Dr. F. A. Noble so wise as righteousness. By the letter of the
Thinks. amended Constitution, by the spirit and aim of the amendments, and by all the principles of our American democracy, the Negro is in possession of the elective franchise. Men differ in their views as to whether it was good policy to confer this right upon him at the time and in the way, and especially to the extent to which it was done; but the right was conferred, and it is now his. To deprive him of this right, for no other reason than that he is a Negro, is to nullify the fundamental law of the land, discredit one of the most sacred results of Emancipation, and flaunt contempt in the face of the idea of a government of the people and by the people and for the people. To discourage the Negro from attempting to exercise the right of the ballot is to belittle him in his own estimation, put him at a serious disadvantage in the estimation of others, and by so much remand him back to the old condition of servitude from which he was rescued at such cost to the nation. Wrong done to the colored race involves the white race in the catastrophe which must follow. To withhold justice is worse than to suffer injustice. A people deprived of their rights by the

state will not long be faithful to their duties to the state. The American Missionary Association will not succeed in doing the Lord's work by ceasing to cry out against the devil's iniquity.

What "That the suppression of the Negro franchise by
Hon. Carl Shurz direct or indirect means is in contravention of the
Thinks. spirit and intent of the Fifteenth Amendment to the
Constitution of the United States hardly admits of
doubt. The evident intent of the Constitution is that
the colored people shall have the right of suffrage on an equal footing
with the white people. The intent of the provisions of the State
Constitutions in question, as avowed by many Southern men, is that
the colored people shall not vote. However plausibly it may be
demonstrated by ingenious argument that the provisions in the State
Constitutions are not in conflict with the national Constitution, or
that if they were their purpose could not be effectively thwarted by
judicial decisions, yet it remains true that by many, if not by all, of
their authors they were expressly designed to defeat the universally
known and recognized intent of a provision of the national Constitu-
tion." * * *

"The only plausible reason given for that curtailment of their
rights is that it is not in the interest of the Southern whites to
permit the blacks to vote. I will not discuss here the moral aspect
of the question whether A may deprive B of his rights if A thinks
it in his own interest to do so, and the further question, whether the
general admission of such a principle would not banish justice from
the earth and eventually carry human society back into barbarism.
I will rather discuss the question whether under existing circum-
stances it would really be the true interest of the Southern whites
generally to disfranchise the colored people." * * *

"Negro suffrage is plausibly objected to on the ground that the
great bulk of the colored population of the South are very ignorant.
This is true. But the same is true of a large portion of the white
population. If the suffrage is dangerous in the hands of certain voters
on account of their ignorance, it is as dangerous in the hands of
ignorant whites as in the hands of ignorant blacks. To remedy this
two things might be done: To establish an educational test for
admission to the suffrage excluding illiterates; and, secondly, to
provide for systems of public instruction so as to gradually do away
with illiteracy—subjecting whites and blacks alike to the same restric-
tions and opening to them the same opportunities." * * *

"But most significant and of evil augury is the fact that with many

of the Southern whites a well-educated colored voter is as objectionable as an ignorant one, or even more objectionable, simply on account of his color. It is, therefore, not mere dread of ignorance in the voting body that arouses the Southern whites against the colored voters. It is race antagonism, and that race antagonism presents a problem more complicated and perplexing than most others, because it is apt to be unreasoning. It creates violent impulses which refuse to be argued with."

"The race antipathy now heating the Southern mind threatens again to curtail the freedom of inquiry and discussion there—perhaps not to the same extent, but sufficiently to produce infinite mischief by preventing an open-minded consideration of one of the most important interests. * * * And here is the crucial point: *There will be a movement either in the direction of reducing the Negroes to a permanent condition of serfdom—the condition of the mere plantation hand, "alongside of the mule," practically without any rights of citizenship—or a movement in the direction of recognizing him as a citizen in the true sense of the term. One or the other will prevail.*"

"That there are in the South strenuous advocates of the establishment of some sort of semi-slavery cannot be denied. Governor Vardaman, of Mississippi, is their representative and most logical statesman. His extreme utterances are greeted by many as the bugle-blasts of a great leader. We constantly read articles in Southern newspapers and reports of public speeches made by Southern men which bear a striking resemblance to the pro-slavery arguments I remember to have heard before the Civil War, and they are brought forth with the same passionate heat and dogmatic assurance to which we were then accustomed—the same assertion of the Negro's predestination for serfdom; the same certainty that he will not work without "physical compulsion"; the same contemptuous rejection of Negro education as a thing that will only unfit him for work; the same prediction that the elevation of the Negro will be the degradation of the whites; the same angry demand that any advocacy of the Negro's rights should be put down in the South as an attack upon the safety of Southern society and as treason to the Southern cause." * * *

"Thus may it be said, without exaggeration, that by striving to keep up in the Southern States a condition of things which cannot fail to bring forth constant irritation and unrest; which threatens to burden the South with another "peculiar institution," by making the bulk of its laboring force again a clog to progressive development, and to put the South once more in a position provokingly offen-

sive to the moral sense and the enlightened spirit of the world outside, the reactionists are the worst enemies the Southern people have to fear." * * *

"A body of high-minded and enlightened Southerners may gradually succeed in convincing even many of the most prejudiced of their people that white ignorance and lawlessness are just as bad and dangerous as black ignorance and lawlessness; that black patriotism, integrity, ability, industry, usefulness, good citizenship and public spirit are just as good and as much entitled to respect and reward as capabilities and virtues of the same name among whites; that the rights of the white man under the Constitution are no more sacred than those of the black man; that neither white nor black can override the rights of the other without eventually endangering his own; and that the Negro question can finally be settled so as to stay settled only on the basis of the fundamental law of the land as it stands, by fair observance of that law and not by any tricky circumvention of it. Such a campaign for truth and justice, carried on by the high-minded and enlightened Southerners without any party spirit—rather favoring the view that whites as well as blacks should divide their votes according to their inclinations between different political parties—will promise the desired result in the same measure as it is carried on with gentle, patient and persuasive dignity, but also with that unflinching courage which is, above all things, needed to assert that most important freedom—the freedom of inquiry and discussion against traditional and deep-rooted prejudice—a courage which can be daunted neither by the hootings of the mob nor by the supercilious jeers of fashionable society, but goes steadily on doing its work with indomitable tenacity of purpose."

What the New York Evening Post Thinks. "This analysis of existing conditions and tendencies in the South is one to which the South itself and the entire nation should give heed.

Mr. Schurz clearly perceives a dangerous drift. Slavery ideas are again asserting themselves. The movement to extinguish the Negro's political rights is unconcealed. By craftily devised and inequitable laws the suffrage is taken from him. With all this go naturally the desire and purpose to keep him forever 'alongside the mule.' Negro education is looked upon with increasing hostility. Every door of hope opening into the professions is slammed in the face of black men merely because they are black. The South works itself up into hysterics over the President's spontaneous recognition of manhood under a black skin. While philanthropists and teachers are

laboring to raise the Negro to the full level of citizenship, an open and determined effort is making at the South to thrust him back into serfdom. As Mr. Schurz says, the issue is upon the country, for one tendency or the other must prevail.

"It is his view of the great urgency of the juncture which leads him to address a moving appeal to the South's best. He implores its leading men to bestir themselves to prevent the lamentable injustice which is threatened, and partly executed. By withstanding the mob; by upholding the law; by ridding themselves of the silly dread of 'social equality'; by contending for Negro education of the broadest sort; by hailing every step upward which the black man may take; by insisting upon the equality of all men before the law, they can, Mr. Schurz argues forcibly, do much to save the South and the country from the disgrace and calamity of a new slavery. To this plea every humane patriot will add his voice. Mr. Schurz's paper is also a challenge to the mind and conscience of the North. Unless they, too, respond to the cause of the Negro—which to-day is the cause of simple justice—it will languish and die."

What The Outlook Thinks.

"It must not be forgotten that the so-called race question is the only capital which a small group of Southern politicians of the old school still possess. They have no other questions or issues; they depend upon the race question for a livelihood, and they use every occasion to say the most extreme things and to set the match to all the inflammable material in the South. To these politicians several occurrences which have happened lately have been a great boon, and they are making the most of them. But there is a large, influential and growing group of Southern men, loyal to their section, equally loyal to the nation, open-minded and high-minded, who are eager to give the South a new policy, to rid it of sectionalism, to organize its spiritual, moral and intellectual forces, to develop education, and to treat great questions from a national rather than from a sectional point of view; men like Governor Aycock, of North Carolina, and Governor Montague, of Virginia. There is a whole group of educational leaders who represent the best of the Old South and the best of the New. It is the duty of wise, patriotic men in the North to co-operate with these new leaders; to strengthen their hands; to recognize and aid the best sentiment in the South, and to stimulate its activity. The Negro question can be settled by co-operation of the North with the South, by sympathy, by understanding; it can never be settled in any other way."

What Gov. Aycock, of North Carolina, Thinks. "I am proud of my state because we have solved the Negro problem, which recently seems to have given you some trouble. We have taken him out of politics, and have thereby secured good government under any party, and laid foundations for the future development of both races. We have secured peace and rendered prosperity a certainty. I am inclined to give you our solution of this problem. It is, first, as far as possible, under the Fifteenth Amendment, to disfranchise him; after that, let him alone; quit writing about him; quit talking about him; quit making him 'the white man's burden'; let him 'tote his own skillet'; quit coddling him; let him learn that no man, no race, ever got anything worth the having that he did not himself earn; that character is the outcome of sacrifice, and worth is the result of toil; that, whatever his future may be, the present has in it for him nothing that is not the product of industry, thrift, obedience to law and uprightness; that he cannot, by resolution of council or league, accomplish anything; that he can do much by work; that violence may gratify his passions, but it cannot accomplish his ambition; that he may rarely eat of the cooking equality, but he will always find when he does that this is death in the pot. Let the white man determine that no man shall by act or thought or speech cross this line, and the race problem will be at an end."

UNDER the auspices of the John F. Slater Fund, in its "Occasional Papers" (Number 6), it appears that 41.1 per cent. of the Negroes are engaged in gainful occupations as against 30.93 of the white people of the South. It is often asserted that the Negro is an idle and worthless incumbrance upon the life of the South. If we take the Negroes of the country at large, they are more generally employed the year round than the white people of the South, including both regular and irregular employment.

ONE-SIXTH of the colored people of the South are taxpayers upon their own property. * * The race which a generation ago was rated with farms and homes as a part of the common asset now represents 13 per cent. of the ownership of all the homes and farms in the South.

According to *The Christian World*, the Negroes of the South, but a generation removed from slavery, are to day the owners of 130,000 farms, valued at \$350,000,000; 150,000 homes outside the farm ownership, valued at \$265,000,000, and personal property valued at \$165,000,000.

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

The Woman's Home Missionary Union of Iowa has issued for its own state auxiliaries an excellent suggestive program in twelve numbers, to which we give wider circulation as a help to any women's missionary societies that may wish to adopt and adapt it to their own use:

- I. Congregational Home Missionary Society.
 - a. Our Country: Its Problems; Its Opportunities.
 - b. The Modern Frontier.
 - c. The Church for the Times.
- II. Iowa Home Missionary Society.
 - a. A Half Century of Home Missions in Iowa.
 - b. Organized Hindrances to Evangelical Work.
 - c. Foreign Missions at Home.
- III. Iowa's Women's Home Missionary Union.
 - a. Its Object.
 - b. Its Aim.
 - c. What Each Local Society Can do to Help.
- IV. American Missionary Association. The Chinese.
 - a. Our Oriental Brother.
 - b. Work Among the Women and Girls.
- V. American Missionary Association. The Negro.
 - a. His Future Judged by His Past. Fred Douglas, Booker T. Washington, Paul Laurence Dunbar, H. O. Lanner, W. Z. B. Du Bois.
 - b. Negro Womanhood.
- VI. American Missionary Association. The Indian.
 - a. The Old and the New Indian Life.
 - b. The Reservation Systems.
 - c. The Santee Agency.
- VII. Easter Thank-offering. Special program to be issued later.
- VIII. Congregational Education Society.
 - a. Mormonism of To-day.
 - b. New Mexico and Its People.
 - c. Our Schools and Academies.
- IX. Congregational Church-Building Society.
 - a. The Pastor's Home a Social Center.
 - b. The Meaning of a Church Building to the Community.
- X. Sunday-school and Publishing Society.
 - a. From Sunday-school to Church.
 - b. The Two-Fold Work of the Society.
- XI. Alaska.
 - a. Christianity at the Frozen North.
 - b. Our Brothers in Hut and Camp.
- XII. Our Island Missions.
 - a. Cuba.
 - b. Porto Rico.

A VERY delightful Exercise for Mission Bands prepared by the Woman's Organization of Mass. and R. I., is, by their permission, now ready for circulation by the American Missionary Association for the benefit of other State Unions. This "Lullaby Concert Exercise," well rendered, will touch the hearts of parents as well as children.

THE STORY OF A "PIONEER BAND."

BY MRS. G. H. CROSS.

A society of children was organized last fall in the North Church in St. Johnsbury, Vt., for the purpose of instructing the children of the church in the various branches of Christian work, especially that of missions. The members of our Pioneer Band, so named by the children themselves, are from the primary and intermediate departments of our Sunday-school, and are from seven to fifteen years of age. Three ladies have the care and management of the society, but the committees are the children themselves, and they do all the work. Each one pays the sum of five cents to become a member. Cards have been distributed, each one having one hundred pin-dots on it. Each dot represents a penny, and as often as a penny is earned a dot is pricked through with a pin, and the penny put into a box. Many of the children have earned a dollar, others less, but all have brought in something.

We have not tried to do very much mission study. The band came together several times last winter, and we had a kind of catechism, taking up the name and special work of each of our six societies. Later in the season we arranged for an evening with the Indians. The programme was given entirely by the children. Stories of Indian children, and of the home life and work at Santee were given out, read over carefully by the children, and then told in their own words. We had both solo and chorus singing, and two little girls, dressed in costume, sang an Indian lullaby, having a doll wrapped like a papoose and strapped to a board. There were recitations from Hiawatha, and one of the girls, dressed in costume, made baskets at the entrance of a tepee. We had a flag drill, in which one of the girls, representing a missionary, told of the needs of the Indians, and the children brought in and gave their card-money. We had a table of Indian work—beads, baskets, pottery, blankets, arrows, pictures, etc.—which proved most interesting. The ushers, as well as those who took part in the programme, were dressed in Indian costume, and looked and acted very wild and savage, with their war-paint and sham tomahawks. They were made to feel as much as possible the responsibility of the entertainment. Sherbert and cake were served, and all had a pleasant and profitable evening.

Now we are planning a programme in which the children shall themselves suggest ways in which the boys and girls can help in the church, the town and the school. Later we mean to have a social with supper and musical programme, then an evening with some foreign country.

The future of our churches, as well as the future success of mission work, rests with our children. If they are not acquainted with all branches of Christian work, they will not then be able to take up the work when the fathers and mothers drop out of active service.

RECEIPTS FOR NOVEMBER, 1903.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for November.....	\$10,741.00
Previously acknowledged.....	1,800.00
	<u>\$11,941.00</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$367.31.

Augusta, Miss Muriel Haynes, *for Moorhead Miss.*, 3. Belfast, First, 30; C. E., *for S. A., Dorchester Acad., McIntosh, Ga.*, 5. Calais, "A Friend," *for S. A., King's Mountain, N. C.*, 8. Castine, Jr. Soc., 67 cts. Cornish, W.M.S., 4. East Orrington Mrs. Persis L. Smith, *for Freight on Goods to McIntosh, Ga.*, 1.20. Falmouth, First C., 9.60. Fryeburg, 3.72. Machias, W.M.S., bbl. Goods, and 3 *for Freight to Blowing Rock, N. C.* Mount Desert, Somesville C., 6.16. Portland, "Friends," *for Fisk U.*, 100. South West Harbor, Miss Mary C. Parker, *for Furniture, Dorchester Acad., McIntosh, Ga.*, 10. Vinal Haven, W.M.S., bbl. Goods, freight prepaid, *for McIntosh, Ga.*, Waterville, C., 40; C. E., 15. Woodfords, Nelson Woodbury, 5; Rev. E. P. Wilson, 1, *for Smithy, Dorchester Acad., McIntosh, Ga.* Woolwich, Woman's Aid Soc., bbl. Goods, and 2 *for Freight to Blowing Rock, N. C.* Yarmouth, First Parish C., 5. "Friends" from Maine, *for Greenwood, S. C.*, 1.71

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., \$116.25.

Bath, Winter St., 50. Biddeford, Second, 11.75. Bridgton, 9.25. Camden, 29. Fryeburg, 3.25. West Falmouth, 8.50; Jr. Aux., 2.50.

NEW HAMPSHIRE, \$341.59.

Alstead, M. A. Currier, *for Blowing Rock, N. C.*; Alstead Centre, Ladies' Circle, *for Knoxville, Tenn.*, 5. Amherst, Marguerite Circle of King's Daughters, *for S. A., Fisk U.*, 50. Claremont, 2. East Alstead, 2.63. Dover, First, 22.50. Hanover, "Cong. C. at Dartmouth College," 121.83. Keene, First, 18.88. Lancaster, C. E., *for S. A., Pleasant Hill, Tenn.*, 12.50. Marlboro, 6.06. Peterboro, Union C., 14. Plymouth, Jr. C. E., *for Thomasville, Ga.*, 2.25. Raymond, 10. Rindge, 15. Rochester, First, 29.60. Salisbury, 4.25. Webster, First, 17. Winchester, Mrs. C. F. Koper, *for Cotton Valley, Ala.*, 3.

VERMONT, \$237.25.

Barnet, 30.05. Benson, 5. Burlington, Mrs. A. G. Thompson, *for Porto Rico*, 5. Chester, C., 30, to const. MRS. ELLEN M. MARSH, L. M.;

"A Friend," *for Tougalo U.*, 2. Danielson, Ladies of C. bbl. Goods, *for McIntosh, Ga.* Dorset, 15.41. Greensboro, C. E., bbl. Goods, and 50 cts. *for Freight on Goods to McIntosh, Ga.* Hartford, Mrs. H. C. Pease, *for Knoxville, Tenn.*, 8. Manchester-in-the-Mountains, L.M.S., *for S. A., Dorchester Acad., McIntosh, Ga.*, 5. Middlebury, Weybridge C., *for Freight on Goods to McIntosh, Ga.*, 2. Montpelier, Bethany C., 5. Orwell, 30.50. Rochester, 2.22. Roxbury, 8. Royalton, First, 4.10. Saxton's River, First, 8. Springfield, "A Friend," *for Tougalo U.*, 10. Swanton, W. M. S., three boxes Goods (one of which *for King's Mountain, N. C.*, one *for Jonesboro, Tenn.*, and one *for Greenwood, S. C.*). Thetford, First, 13.21. Vergennes, C. E., 3.25. Wallingford, "Friend," *for McIntosh, Ga.*, 50 cts. Westford, Ladies Social Circle, *for Furnishing Rooms, Grand View, Tenn.*, 17. Westford, C., 10. Westminster, Mrs. J. Ranney, *for Freight on Goods to McIntosh, Ga.*, 50 cts. Weybridge, C. E., *for Furnishing Room, Grand View, Tenn.*, 25.

MASSACHUSETTS, \$3,348.36—of which from Estate, \$26.68.

Acton, 10. Andover, Juvenile Miss'y Soc. of West C., *for S. A., Grand View, Tenn.*, 50; H. S. Robinson, *for Piedmont Coll., Demorest, Ga.*, 25. Arlington, "Friends," bbl. Goods, *for Macon, Ga.* Ashby, 12.35. Auburndale, 10. Becket, North C., 14 (7 of which from Y. P. S. Class, *for Gregory Inst., Wilmington, N. C.*). Becket Centre, First, 5. Beverly, Dane St. S., *for S. A., Fisk U.*, 25; S. M. Dike, *for S. A., Saluda Sem., N. C.*, 50 cts.; S. of Washington St. C., *for S. A., Saluda Sem., N. C.*, 2. Blandford, First, 7.05. Boston, Old South C., 107; Old South Aux., *for S. A., Pleasant Hill, Tenn.*, 25; C. E. in Union C., 25; Mrs. Henry H. Proctor, *for S. A., Saluda Sem., N. C.*, 5. Allston, 22. Cambridge, Pilgrim C., 27.67. Chelmsford, Central, 30. Chelsea, Jr. Ind'l Class, *for Smithy, Dorchester Acad., McIntosh, Ga.*, 5; C. E. in First C., 1. Chesterfield, 1.73. Concord, Miss Elizabeth D. Stowell, *for S. A., Williamsburg Acad., Ky.*, 5. Dalton, Hon. W. Murray Crane, *for Smithy, Dorchester Acad., McIntosh, Ga.*, 25; Mrs. J. B. Crane, *for Sewing Material, Dorchester Acad., McIntosh, Ga.*, 20;

S., 15; C. E., 10, for S. A., *Dorchester Acad., McIntosh, Ga.* Danvers, Maple St. C., 84.56; First C., add'l, 89 cts., bal. to const. WALTER F. HUTCHINSON, L.M. Dudley, 4. Fitchburg, Reformation Festival, 12.20. Florence, S. Classes, 10; Mission Circle, 10; Miss Mary E. Dean, 2, for S. A., *Tougaloo U.* Framingham, Plymouth C., 26. East Bridgewater, Union C., 15.11. East Charlemont, "Friends," bbl. Goods, for *McIntosh, Ga.* Easthampton, First, 14.72. East Longmeadow, C. E., 5. Georgetown, First, 4. Gilbertville, 42.09. Globe Village, Evan. Free C., 24. Great Barrington, First, 27.45; Mrs. Geo. Church, 5; W.C.T.U., 5, for *Dishes for Dorchester Acad., McIntosh, Ga.* Groton, Union C., 88.26; "A Friend," 30 (10 of which for *American Highlanders*, 10 for *Indians* and 10 for *Chinese*, and to const. REV. GEO. E. TAYLOR, L.M.). Halifax, C. and C. E. Soc., 8.03. Hatfield, 45.15. Haverhill, Myron A. Nichols, 25; Riverside C., 2.31; Fourth C., 2. Haydenville, 8.91. Holbrook, Winthrop, 23.95. Holyoke, Mrs. Harriet D. A. Fowler's S. Class, for S. A., *Williamsburg Acad., Ky.*, 9; Wm. Heywood, 5; E. P. Bagge, 10, for *Science Dept., Tougaloo U.*; John K. Judd, 18; Mrs. C. B. Prescott, 2; Mrs. N. S. Loomis, 1, for S. A., *Tougaloo U.* Housatonic, Mrs. Chauncey Smith, 1; Miss Mary Ramsdell, 1, for *Dishes for Dorchester Acad., McIntosh, Ga.* Hubbardston, "Two Members of Cong. C.," 7. Hyannis, Mabel Baker, for *Dom. Science Dept., Straight U.*, 1. Hyde Park, First, 25, bal. to const. JAMES S. MITCHELL, L.M.; Ora G. Perry, for S. A., *Tougaloo U.*, 15. Lawrence, Lawrence St. S., for S. A., *Fisk U.*, 50; United C., 10. Leverett, 8.62. Lowell, "The Whitney Fund," 100. Lynn, North C., 31. Marshfield, First, 7.41. Medford, Aux. of Mystic C., for S. A., *Fisk U.*, 15. Methuen, First C., for S. A., *Fisk U.*, 50. Middleboro, C., 23.70; Miss'y Soc., box Goods, for *Moorhead, Miss.* Millbury, Mrs. S. J. Berry 2. Mittineague, 7. Monson, 34.74. Newburyport, North C., 19; S., 2.15; Prospect St. C., 17.50; First S., for S. A., *Talladega Coll.*, 12. Newton, Second, 175.20. Newton Highlands, C., 90.90. Northampton, Miss J. B. Kingsley, for *Marshallville, Ga.*, 40; Miss Susan Clark, for S. A., *Tougaloo U.*, 1. Northbridge, Rockdale C., 6. North Brookfield, Union C. Miss'y Soc., 10. North Chelmsford, L. A. Soc. of Central C., for *Piedmont Coll., Demorest, Ga.*, 25; C. E. of Central C., for *Piedmont Coll., Demorest, Ga.*, 5. North Woburn, 7.20. Orange, Central C., 30.62. Palmer, L. H. Gager, for S. A., *Talladega Coll.*, 100; C., for S. A., *Fisk U.*, 50. Pittsfield, Pilgrim Mem. S., 2.74. Phillips-ton, C. E., 1.38. Plympton, C. E., 3.50. Reading, W.M.S., bbl. Goods, for *Blowing Rock, N. C.* Royalston, First, 2.30. Salem, South, 2.01. Scotland, 2.24. Shrewsbury, 21. Southampton, S., for *Gregory Inst., Wilmington, N. C.*, 8. South Framingham, C. E., for *Macon, Ga.*, 5. South Weymouth, Mrs. Josephine Dyer, for S. A., *Fisk U.*, 10. Springfield, Faith C., 18.69; Faith S., 4.39; Olivet C., 16.81; "A Friend," for S. A., *Tougaloo U.*, 25 cts. State Line, S., for S. A., *Dorchester Acad., McIntosh, Ga.*, 5. Taunton, Winslow C. Soc., 36.95. Uxbridge, First Evan. C., 25.60. Ward Hill, 2. Wayland, 8.23. Westboro, Prim. S., for *Thomasville, Ga.*, 3.50. Westford, 50 cts. West-hampton, Miss Cornelia Clark, for S. A., *Tougaloo U.*, 50 cts. West Medford, 17. Weston, Minnie Smith, two doz. Holders, for *Macon, Ga.* West Peabody, 5.70. West Somerville, E. P. Jewett, 20. West Springfield, Park St., 38.25. Winchester, C. Redfern, for *Marion, Ala.*, 25. Worcester, Plymouth C. 129.46, bal. to const. REV. ANDREWS BURNS CHALMERS, D. A. DONLEY, N. C. MORSE, MRS. H. O. HOUGHTON, MRS. C. A. BARTLETT and Miss H. E. LAMB, L.M.'s; Ladies' Aux. of Piedmont C.,

for S. A., *Talladega Coll.*, 11; W. A. of Union C., for S. A., *Grand View, Tenn.*, 10; Hope C., 10; Park S., 9.62. —, "A Friend," 3.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$435.00.

W. H. M. A., for *Salaries*, 4.00, and for *Chinese*, 20. W. H. M. A., for S. A., *Williamsburg Acad., Ky.*, 5.

ESTATE.—Enfield, Estate of J. B. Woods, by Rev. Robert M. Woods, Trustee, 80 (Reserve Legacy, 53.32), 26.68.

RHODE ISLAND, \$125.92.

Kingston, 76.31. Providence, Beneficent C., 33.59; Union C., 10.02; W. H. M. A. of Plymouth C., for *House Furnishings, Williamsburg, Ky.*, 5; Mrs. F. Tenney, for *Marion, Ala.*, 1.

CONNECTICUT, \$10,874.91—of which from Estate, \$10,000.00.

Bridgeport, South S., 25. Brookfield Center, Mrs. Fred. S. Curtis, for *Hillsboro, N. C.*, 2. Canaan, S., for *Thomasville, Ga.*, 7. Colchester, C. E. of First C., for *Dom. Science Dept., Straight U.*, 10. East Hartford, W. H. M. S., bbl. Goods, for *Hillsboro, N. C.* Gilead, 4.25. Glenbrook, 7.27. Greenwich, "Friends," bbl. Goods, for *King's Mt., N. C.* Hartford, Farmington Ave. C., 108.84, to const. LUCIUS BURT EDWARD and FRANK N. ALLEN, L. M.'s; Park C., 31.12; Center Ch. S., 25; Warburton Chapel S., 18.10; Glenwood C., 4.03. Killingworth, 5. Middletown, First S., for *Indian M.*, 30.97. New Britain, South C., "A Friend," 50. New Haven, Dr. Chas. Ray Palmer and Daughter, for *Ioppa, Ala.*, 100; Mrs. Chas. P. Wurts, 5; "A Friend," 5, for S. A., *Dorchester Acad., McIntosh, Ga.*; Mrs. Helen Osgood, for S. A., *Marion, Ala.*, 2. Norfolk, Y. P. S., for *Ind'l Dept., Le Moyne Inst., Memphis, Tenn.*, 10. Norwichtown, First S., for *Porto Rico*, 21. Plainfield, First C., 3.60. Plainville, S., 20. Portland, C. E., for S. A., *Williamsburg Acad., Ky.*, 4. Seymour, C., 12.11; C. E., 5. Somerville, 14.55. South Norwalk, 98.16. Stafford Springs, 13.89. Stamford, C. E. of First C., for *Alaska M.*, 10. Suffield, Helping Ten Circle of King's Daughters, one and a half bbls. Goods, for *Pleasant Hill, Tenn.* Waterbury, C. F. Carpenter, for *Pleasant Hill, Tenn.*, 50; W. B. Soc. of Second C., for *Thomasville, Ga.*, 25. Windsor, First, 31.40. Windsor Locks, Mrs. Julia S. Coffin, for S. A., *Talladega Coll.*, 10. —, "In Memory of S. P. C.," 25.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$80.62.

Bridgeport, South C. L. B. S., for *Thomasville, Ga.*, 38.62. New Canaan, W. M. S., for *Thomasville, Ga.*, 26. New Hartford, Ladies Aid Soc., for *Schp., Gregory Inst.*, 8. Stonington, for *Schp., Gregory Inst., Wilmington, N. C.*, 8.

ESTATE.—Greenwich, Estate of Solomon Mead, 10,000.

NEW YORK, \$506.39.

Angola, Miss A. H. Ames, 5. Binghamton, First, for S. A., *Fisk U.*, 50. Brasher Falls, Mrs. Eliza A. Bell, 10. Brooklyn, South S., 25; South Cong. Chapel S., 15; Brooklyn, Mrs. Wm. Howard, 6; Wm. Howard, 3; "A Friend," 2; Miss A. Curtis, 1.15, for *Hillsboro, N. C.*; Immanuel C., 5.58; "Friends," bbl. Goods, for *King's Mountain, N. C.* Camden, "Friends," bbl. Goods, for *Hillsboro, N. C.* Canaan Four Corners, 3.77. Canandaigua, "Friends," for *King's Mountain, N. C.*, 19. Clifton Springs,

Dr. Humphrey, 1; Mrs. Humphrey, 1, for *Hillsboro, N. C.* East Bloomfield, Mrs. Eliza S. Goodwin, 4. Pih-khill-on-Hudson, Miss Marion I. Hammond, bbl. Goods, Freight prepaid to *McIntosh, Ga.* Flushing, W.M.S., bbl. and box Goods, for *Williamsburg, Ky.* Fredonia, A. Y. Freeman, 1; Marion Gould, 1, for *Mission Cottage, Las Cabexas, Porto Rico.* Groton, C., 15.40. Groton City, W.M.S. and Y.P.S.C.E., bbl. Goods, for *Saluda, N. C.* Jamestown, 121.85. Mount Sinai, 12.46. Mount Vernon, First, 7.20. Moravia, First C., 17.25. New York, J. W. C., 35 (25 of which for *Furnishing Room, Talladega Coll.*, and 10 for *Piedmont Coll., Demorest, Ga.*); C.E. of Broadway Tab., for *S.A., Pleasant Hill, Tenn.*, 25; Miss L. O'Donohue, for *Orange Park, Fla.*, 8.47; Chas. P. Pierce, 3.50. Northfield, "Some Northfield Friends," for *Work among the Colored People*, 15. North Tonawanda, Miss Elizabeth H. Hazeltine, box Books, for *Williamsburg Acad., Ky.* Norwood, W.M.S., bbl. Goods, for *Wilmington, N. C.* Olean, Mr. and Mrs. Ethan Curtis, for *Hillsboro, N. C.*, 1.25. Orient, 18. Oxford, Ladies' Soc., box Goods, for *Williamsburg, Ky.* Portland, Mrs. J. H. Pecor, for *Mission Cottage, Las Cabexas, Porto Rico*, 25 cts. Port Richmond, Reformed C., 5. Schenectady, Clarence Hodges, for *Dom. Science Dept., Straight U.*, 5. Sidney, C.E., for *King's Mountain, N. C.*, 12. Syracuse, "Friends," for *Hillsboro, N. C.*, 40 cts. Warsaw, 25.86. West Winfield, Immanuel C., 14. —, "A Friend," 10.

NEW JERSEY, \$173.00.

Chester, C. E., for *Manual Training, Santee, Neb.*, 10. East Orange, Mrs. Shepard, 20; Mrs. Alfred Boote, 5; Edith Shepard, 5, for *Storrs Sch., Atlanta, Ga.*; Mrs. J. A. Huiskamper, 10; Ida Bain, 4, for *Macom, Ga.* Montclair, Miss Jennie Wells, for *Knoxville, Tenn.*, 2; Mrs. S. P. Marshall, for *Knoxville, Tenn.*, 2. Newark, Y. W. Aux. of Bellevue Ave. C., for *Freight on Goods to Straight U.*, 1. Plainfield, Philip Suffern, for *S.A., Grand View, Tenn.*, 5. Orange, Orange Valley C., 20. Upper Montclair, Howard Bliss Mission Band, for *Indian M.*, 5.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. I. Merrifield, Treas., \$75.00.

Montclair, W.H.M.S. of First C., for *Salary, Marshallville, Ga.*, 75.

PENNSYLVANIA, \$70.50.

McKeesport, First S., 10. Mount Airy, Miss Florence McDowell, for *Moorhead, Miss.*, 2. Philadelphia, Mary Bremer, M.D., for *Dom. Science Dept., Straight U.*, 25; Chas. Savage, for *S.A., Grand View, Tenn.*, 20; Miss Helen T. Higgins, 1; Miss Brooks, 2.50, for *S.A., Saluda Sem., N. C.*

WOMAN'S MISSIONARY UNION OF PENNSYLVANIA, Mrs. David Howells, Treas., \$10.00.

Meadville, W.M.S., 10.

OHIO, \$211.95.

Ashtabula, First, 8.93. Berea, Fred Brown, 5. Burton C., 5. Center Belpre, 3.70. Cleveland, "Friends," by Rev. Charles W. Carroll, 46.20; Charles W. Chesnut, 35, to const. himself L.M., Columbus, Plymouth S., for *S.A., Grand View, Tenn.*, 2.03. Concord, Margaret Murray, for *Dom. Science Dept., Straight U.*, 10. Dover, C., for *Fish U.*, 15. Elyria, "A Friend," for *S.A., Brewer Normal Sch., Greenwood, S. C.*, 1. Lenox, 5. Lucas, 12.73. Marysville, W.M.S., box and bbl. Goods, for *Andersonville, Ga.* Oberlin, First, 41. Ruggles, First C., 16.61. Twinsburg, W. M. S., box

Goods, for *Moorhead, Miss.*, and 2 for *Freight, West Mill Grove, 1.75.*

INDIANA, \$29.90.

Dunreith, Wm. Edgerton, 5. Michigan City, 17.65. Wabash, Cora Small, for *S.A., LeMoyne Inst., Memphis, Tenn.*, 3.75; Myrtle and Hazel Pike, for *S.A., LeMoyne Inst., Memphis, Tenn.*, 3.50.

ILLINOIS, \$670.52.

Amboy, 20. Bondville, William H. Scott, 5. Byron, 12.50. Chicago, University C., 44; Berhlehem, 2.50; Central Park C. E., 1.03. Dover, S., for *S.A., Fish U.*, 50. Elburn, 7.30. Galva, 30.87. Gridley, 8.21. Hinsdale, 22.25. Jacksonville, C., 30.60; Miss Ruby Neville, for *Moorhead, Miss.*, 15. Lockport, First, 4.43. Marseilles, 23. Moline, "Further Lights," box Goods, for *Blowing Rock, V. C.*; Oak Park, Mr. and Mrs. I. M. Baker, for *S.A., Skyland Inst., Blowing Rock, N. C.*, 20; W. M. S. of First C., bbl. Goods, for *Blowing Rock, N. C.*; Second, 8.41. Oneida, C., 10.60; S., 2.06. Paxton, 70. Princeton, 5. Seward, Second C., 13. Toulon, C., 10.03; S., 3.38. Waukegan, Jr. C.E., for *Santee, Neb.*, 6.55. Waverly, 6.65. Winnetka, W.M.S., bbl. Goods, for *Joppa, Ala.*

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., \$229.16.

Amboy, W. M. S., 8.50. Chicago, New England, W. M. S., 15; Union Park, 16; Covenant W. S., 3.50; Auburn Park, W. M. S., 80 cts.; Porter Mem. Mizpah Soc., 2.05. DeKalb, Jr. C. E., 11. Griggsville, C. E., for *American Highlanders*, 12.50. Kewanee, Philodermic Soc., for *Santee, Neb.*, 15. La Grange, W. M. S., 30; M. B., 1.20. McLean, W.M.S., Park Ridge W.M.S., 75 cts. Peoria, First W.M.S., 6. Princeton, M.B., 2.80. Rockford, Second C., W.M.S., 50. Sandwich, W.M.S., 10.50; Wide Awake Club, 1.06. Seward, W.M.S., 10. Shabbona, W.M.S., 11. W.H.M.U., for *S.A., Williamsburg Acad., Ky.*, 18. Undesignated Funds, 50 (for *Salaries at Fish U., Tenn.*, and *Blowing Rock, N. C.*).

MICHIGAN, \$407.85—of which from Estate, \$33.34.

Almont, C. E., 2.90; "A Friend," 1.50. Alpena, Inter. C. E., for *S.A., Tongaloo U.*, 10. Benzonia, 70. Constantine, 6.45. Detroit, F. D. Taylor, for *S.A., Brewer Normal Sch., Greenwood, S. C.*, 5; Mrs. Louis F. Carson, box Goods, for *Blowing Rock, N. C.*; Ladies' Soc. of First C., bbl. Goods, for *Greenwood, S. C.* Grand Blanc, First, 7. Flint, First, 16.02. Grand Rapids, Park C., 50. Hart, 10. Howells, Mrs. Sarah E. A. Batcheler, 2. Hudson, C. B. Stowell, for *Skyland Inst., Blowing Rock, N. C.*, 100. Three Oaks, Miss Vera P. Cobb, to const. herself L.M., 30. Wolverine, First C., 6.14.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$57.50.

Allegan, W.M.S., for *Athens, Ala.*, 5.50. Alameda, W. M. S., for *Athens, Ala.*, 5. Ann Arbor, W.H.M.S. for *Athens, Ala.*, 20. Grand Rapids Smith Memorial W.M.S., for *Athens, Ala.*, 1. Kalamazoo, W. M. S., 11; Mrs. Caroline Chamberlain, for *S.A., Straight U.*, 10. Oxford, S., for *Indian M., Santee, Neb.*, 1. Ludington, Y.P.S.C.E., for *S.A., Trinity Sch., Athens, Ala.*, 4. Greenville, W. H. M. S., two bbls. Goods (val. 35), for *Talladega Coll.*

ESTATE.—Ann Arbor, Estate of Dr. C. L. Ford, by Bryant Walker, Adm'r, 100 (Reserve Legacy, 66.60), 33.34.

IOWA, \$608.83.

Afton, 15. Anamosa, Cass C., 6.65. Avoca, German C., 5. Bellevue, 2.50. Charles City, 27.81. Davenport, Edwards C., 26. Decorah, C. E. Soc., 5. Dubuque, C. E. of First C., 5.89. Dunlap, 14.35. Eldora, Chas. McKeen Duren, for S. A., *Grand View, Tenn.*, 25. Kingsley, S., 2.90. Montour, 15. Nashua, First, 14.45. Salem, W. M. S., bbl. Goods, for *Moorhead, Miss.* Sioux City, W. B. Manley, for *Dom. Science Dept., Straight U.*, 25. Tabor, 30.45. Traer, Mrs. W. A. Hobbs, for S. A., *Straight U.*, 1.50. Treynor, Rev. Andrew Kern, 2. Waucoma, 6.40. Waterloo, Hon. John H. Leavitt, for S. A., *Talladega Coll.*, 216; "A Friend in Iowa," by J. H. Leavitt, for *Foster Hall, Talladega, Ala.*, 200.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fannie Bailey, Treas., \$51.93.

Alden, W. M. S., 10. Cedar Rapids, W. M. S., for *Las Cabezas, Porto Rico*, 3. Cromwell, W. M. S., for *Beach Inst., Savannah, Ga.*, 5. Des Moines, Plymouth W. M. S., 4.07. Monticello, W. M. S., 9. Wittemberg, W. M. S., 8. Newell, W. M. S., 2.50. Sloan, W. M. S., 7. Waterloo, W. M. S., 3.36.

WISCONSIN, \$207.78.

Beloit, W. H. M. S., for S. A., *Fish U.*, 25. Burlington, S., for *Furnishing Room, Grand View, Tenn.*, 18. Clintonville, First, 13.31. Fond-du-lac, 52.30. New London, 5. Ripon, C., 54.60; Ripon Packing Co., Keg of Sweet Pickles, for *Joppa, Ala.* Roberts, S. E. Osgood, 5. Tomah, Rev. J. G. Smith, 5. West Salem, 17.48.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. E. G. Smith, Treas., \$12.00.

W. H. M. U., for *Meridian, Miss.*, 12.

MINNESOTA, \$89.00.

Brainerd, People's C., 2.50. Minneapolis, Plymouth C., 37.50; Dr. W. P. Spring, for *Mobile, Ala.*, 5. Nashua, "A Friend," for *Tougaloo U.*, 20. St. Anthony Park, 24.

MISSOURI, \$186.34.

Breckenridge, 5. Kansas City, First C. Ladies' Union, 100. Neosho, First, 30. Riverdale, 1.65. St. Joseph, Tabernacle C., 33.49. St. Louis, Fountain Park C., 8.50; Union C., 6; Immanuel C., add'l, 1.70.

KANSAS, \$46.15.

Burlington, 14.75. Independence, Cottonwood St. Chapel, 1. Sabetha, 9.55.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, by Mrs. J. P. Wahle, Treas., \$20.85.

Topeka, First, for *Lincoln Sch., Meridian, Miss.*, 20.85.

NEBRASKA, \$112.84.

Avoca, "Friend," for *Coal, for Meridian, Miss.*, 4. Blair, First C., 7.52. Crete, 38.76. Franklin, 19.42. Friend, First, 8.15. Harvard, First, 7.49. Kramer, German C., 10. Nehawka, B. Wolph, 5. Wahoo, 12.50.

ALASKA, \$20.00.

Wales, Cape Prince of Wales S., 20.

NORTH DAKOTA, \$7.00.

WOMAN'S HOME MISSIONARY UNION OF N. DAKOTA, Mrs. J. M. Fisher, Treas., \$7.00.

Oberon, W. M. U., 7.

SOUTH DAKOTA, \$37.21.

Academy, 10. Parkston, "Parkston Circuit," 15. Springfield, 9.21. Tyndall, German C., 3.

UTAH, \$29.00.

Salt Lake City, Mrs. R. G. McNeice, for S. A., *Talladega Coll.*, 25; W. M. S. of Phillips C., for *Current Expenses, Williamsburg, Ky.*, 4.

COLORADO, \$101.36.

Central City, Mrs. Mary Coon Moody, for *Current Expenses, Williamsburg, Ky.*, 2. Greeley, First, 54.36. Montrose, C., 16.90; S., 2.30; C. E., 80 cts.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, by Miss Isabel M. Strong, Treas., \$25.00.

W. H. M. U., for *Current Expenses, Williamsburg, Ky.*, 25.

CALIFORNIA, \$419.83.

Pasadena, First C., 17.08. Redlands, Miss Rebecca H. Smiley, 10. San Francisco, Receipts of the California Chinese Mission (see items below), 315.05. —, "A Friend" in California, 20.

WOMAN'S HOME MISSIONARY UNION OF NORTHERN CALIFORNIA, by Mrs. J. M. Haven, Treas., \$57.70.

W. H. M. U., for *Salary, Grand View, Tenn.*, 57.70.

OREGON, \$27.38.

WOMAN'S HOME MISSIONARY UNION OF OREGON, Mrs. C. F. Clapp, Treas., \$27.38.

Ashland, C. E., for *Freedmen*, 8. Wilsonville, C. E., for *American Highlanders*, 1. Portland, First C. E., for *American Highlanders*, 8.65. W. H. M. U. of Oregon, 9.73.

WASHINGTON, \$2.00.

Bellevue, Rev. H. W. Mercer, 2.

DISTRICT OF COLUMBIA, \$37.02.

Washington, Mt. Pleasant C., 36.02; Miss Eva Simontora, 50 cts; Miss Sue Higgins, 50 cts., for S. A., *Saluda Sem., N. C.*

MARYLAND, \$10.00.

Baltimore, Miss Kate Dix, for *Moorhead, Miss.*, 10.

KENTUCKY, \$717.00.

Danville, Jno. S. Van Winkle, for *Current Expenses, Williamsburg, Ky.*, 25. Lexington, Curry, Tunis and Norwood, 10; Lexington Roller Mills Co., 10, for *New Sch. Bldg., Williamsburg, Ky.* Louisville, Hon. R. D. Hill, 300; Grinstead & Tinsley, 25; Louisville Tin and Stove Co., 10; Dillard, Bennett & Co., by John Bennett, Admr., 10; Carter Dry Goods Co., 10; Swan, Abrams & Co., 10; Cabell, Bayse & Co., 10; M. H. Thatcher, 7.50; Mendel Winstock & Co., 5; Johanboeke Bros. & Co., 5, for *New Sch. Bldg., Williamsburg, Ky.*; Miss Carrie E. Alexander, for *New Roof at Cotton Valley Sch., Ala.*, 10; F. F. Gilmore, for S. A., *Williamsburg Acad., Ky.*, 3.50. Newport, York St. C., for *Atlanta Theo. Sem.*, 13. Pine Knot, T. J. Trammell, for *Nem Sch. Bldg., Williamsburg, Ky.*, 1. Williamsburg, L. D. Denham, 100; Mrs. E. Belle Perkins, 50; Crockett Perkins, 50; Nelson Bros., 25; W. F. Watkins, 25, for *New Bldg., Williamsburg, Ky.*; Rev. S. B. Groves, for *Current Expenses, Williamsburg Acad.*, 2.

NORTH CAROLINA, \$18.16.

Hillsboro, Miss B. C. Bechan, 5; Miss Julia H. Curtis, 5, for *Hillsboro Sch.* Saluda, "A Friend," for *Saluda Sem., N. C.*, 1. Troy, "Friends," for *Repairs on House*, 7.16.

SOUTH CAROLINA, \$3.50.

Charleston, Mrs. W. B. Ravenel, for *S. A., Saluda Sem., N. C.*, 1.50. Greenville, 2.

TENNESSEE, \$76.50.

Crossville, Two Church Members, 4.50; Day's School House, 1. Goodlettsville, C., for *S. A., Fish U.*, 5. Knoxville, Miss Ida F. Hubbard, for *Slater Training Sch.*, 8.50. Memphis, D. W. Washington, for *Phys. and Chem. Laboratory, Memphis, Tenn.*, 40; Le Moyne Alumni, for *New Walks, Le Moyne Inst., Memphis, Tenn.*, 12. Pleasant Hill, Rev. G. R. Post, for *Pleasant Hill, Tenn.*, 50 cts. Pomo- na, 5.

GEORGIA, \$10.50.

Atlanta, H. Edgar Fay, for *Piedmont Coll., Demorest, Ga.*, 5. Macon, Alma C. Childs, for *S. A., Ballard Sch., Macon, Ga.*, 5. Woodville, Rev. J. H. H. Sengstacke, 50 cts.

ALABAMA, \$25.00.

Beloit, C. B. Curtis, for *King's Mountain, N. C.*, 10. Mobile, "A Friend," box Triscuit and Shredded Wheat, for *Emerson Inst.* Talladega, Powe Hardware Co., for *Blag. Fund, Talladega Coll.*, 15.

LOUISIANA, \$21.95.

Hammond, S., 1.95. New Orleans, "A Friend," for *Dom. Science Dept., Straight U.*, 20.

FLORIDA, \$1.15.

Tampa, John Dean, 1.15.

TEXAS, \$4.00.

San Antonio, Miss Mable E. Briggs, for *S. A., Toulaloo U.*, 4.

GERMANY, \$2.50.

Leipsic, B. F. Kimbrough, Jr., for *Agl. Dept., Toulaloo U.*, 2.50.

TUITION, \$6,108.07.

Cappahosic, Va., 66.50. Williamsburg, Ky., 118.27. Beaufort, N. C., 25.95. Blowing Rock, N. C., 36.94. Enfield, N. C., 28.50. Hillsboro, N. C., 29.15. King's Mountain, N. C., 33. Saluda, N. C., 45.75. Troy, N. C., 1.30. Charleston, S. C., 319.15. Greenwood, S. C., 98.94. Big Creek Gap, Tenn., 25.61; Public Fund, 75. Grand View, Tenn., 60.50. Jonesboro, Tenn., 1.50; Public Fund, 40. Knoxville, Tenn., 82.70. Memphis, Tenn., 668.50. Nashville, Tenn., 1,202.06. Pleasant Hill, Tenn., 115.50. Albany, Ga., 142.50. Andersonville, Ga., 2.55. Atlanta, Ga., 213.80. Demorest, Ga., 190.36. Macon, Ga., 534.86. McIntosh, Ga., 15.38. Marshallville, Ga., 50. Savannah, Ga., 188.10. Thomasville, Ga., 125.73. Cotton Valley, Ala., 6.70. Joppa, Ala., 24.02; Public Fund, 46.45. Marion, Ala., 80.50. Mobile, Ala., 191.15. Talladega, Ala., 13.50. Meridian, Miss., 72.75. Moorhead, Miss., 50. Toulaloo, Miss., 397.50. New Orleans, La., 440.40. Orange Park, Fla., 63.50. Austin, Tex., 64.25. Santurce, Porto Rico, 29.25.

SUMMARY FOR NOVEMBER, 1903.

Donations.....	\$10,217.43
Estates.....	10,060.02
	\$20,277.45
Tuition.....	6,108.07
Total.....	\$26,385.52

SUMMARY.

From Oct. 1st, 1903, to Nov. 30th, 1903.

Donations.....	\$21,111.23
Estates.....	14,275.56
	\$35,386.79
Tuition.....	7,120.82
Total.....	\$42,507.61

FOR THE AMERICAN MISSIONARY.

Subscriptions for November.....	\$14.60
Previously acknowledged.....	20.50
	\$35.10

ENDOWMENT FUNDS.

South Hadley, Mass., Julius W. Brown, The Brown Fund for Colored People, \$25.00. Pembroke, N. H., The Mary W. Thompson Fund, for the Education of the Colored People, by Geo. P. Thompson, 500.00.

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Oct. 15th to Nov. 12th, 1903, William Johnstone Treas., \$315.05.

FROM LOCAL MISSIONS, \$104.05:

Berkeley, Chinese M.O., 4. Fresno, Chinese M.O., 50 cts. Los Angeles, Chinese M.O., 2.70; First Japanese M.O. Day Sch., 8; Evening Sch., 10. Los Angeles, Bethlehem, Japanese M.O., 20. Marysville, Chinese Monthlies, 2. Oakland, Chinese Monthlies, 3. Oroville, Chinese Monthlies, 3.50. Pasadena, Chinese Monthlies, 1.60. Riverside, Chinese Monthlies, 2.15. Sacramento, Chinese Monthlies, 5. San Bernardino, Chinese Monthlies, 3. San Diego, Chinese Monthlies, 4.85. San Francisco, Central, Chinese Monthlies, 9. West, Chinese Monthlies, 6; Central, Japanese Monthlies, 14. Santa Barbara, Chinese M.O., 3. Santa Cruz, Chinese Monthlies, 1.75.

FROM CHURCHES, \$93.00:

Lockport, Cal., C., 5. Berkeley, Cal., South C., Ann'y Pledges, 4.25; North C., Ann'y Pledges, 6.75. Los Angeles, First, Japanese Ann'y Pledges, 6. Marysville, 12.50. Oakland, First Cong. S. S., bal., 4.80. Oroville, Ann'y Pledges, 3.75. Riverside, Ann'y Pledges, 2. San Francisco, Bethany C., Ann'y Pledges, 5.75; Central, Annual Members, 10. Santa Barbara, 2. Fresno, Ann'y Pledges, 7. Fitchburg, Cong. C., 5. Saratoga, Cal., Cong. C., 11.60; S., 1.60; C. E., 4; Jr. and Intermediate C. E., 1.

INDIVIDUAL GIFTS, \$52.00:

W. E. Hazeltine, 25. Mrs. Mary B. Knight, add'l, 25. Marlboro, Mass., Chinese S. S., 2.

WOMAN'S HOME MISS'Y UNION OF CALIFORNIA, \$66.00:

W. H. M. U., 66.

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Fourth Ave. and Twenty-second St.,

New York, N. Y.

American Missionary Association.

EDUCATIONAL WORK IN THE SOUTH.

HIGHER INSTITUTIONS.—TENN.: Nashville, Fisk University. ALA.: Talladega, Talladega College. MISS.: Tougaloo, Tougaloo University. LA.: New Orleans, Straight University. TEX.: Austin, Tillotson College. GA.: Demorest, Piedmont College. ATLANTA, Atlanta Theological Seminary. S. C.: Charleston, Avery Institute. D. C.: Washington, Theological Department, Howard University.

Normal and Graded Schools.—VA.: Cappahosic, Gloucester School. KY.: Lexington, Chandler Normal School. Williamsburg, Academy. TENN.: Memphis, Le Moyne Institute. Knoxville, Slater Training School. Lawndale, Douglass Academy, Clarkston Industrial School. Jonesboro, Warner Institute. Grand View, Academy. Pleasant Hill, Academy. Big Creek Gap. N. C.: Enfield, Joseph K. Brick Agricultural, Industrial and Normal School. King's Mountain, Lincoln Academy. Wilmington, Gregory Institute. Beaufort, Washburn Seminary. Troy, Peabody Academy. Blowing Rock, Skyland Institute. Saluda, Saluda Seminary. Whittier. S. C.: Greenwood, Brewer Normal School. GA.: Athens, Knox Institute. Atlanta, Storrs School. Macon, Ballard Normal School. Marshallville, Lamson School. Cuthbert, Howard Normal School. Albany, Albany Normal School. Thomasville, Allen Normal and Industrial School. Savannah, Beach Institute. McIntosh, Dorchester Academy. Forsyth, Normal and Industrial School. FLA.: Orange Park, Normal School. Martin, Fessenden School. ALA.: Marion, Lincoln Normal School. Athens, Trinity School. Mobile, Emerson Institute. Cotton Valley, Kowaliga, Florence, Burrell Normal School. Nat, Green Academy. Joppa, Normal and Industrial Collegiate Institute. Nixburg, Cottage Grove Industrial Academy. MISS.: Meridian, Lincoln School. Moorhead, Girls' Industrial School. Mound Bayou. ARK.: Helena, Normal School. LA.: New Roads, Pointe Coupee Industrial and High School.

Common Schools.—NORTH CAROLINA: Cedar Cliff, Candor, Dockery's Store, Golden, Hillsboro and High Point. GEORGIA: Andersonville, Duncanville, Glennville, Hagan—Bethel, Hagan—Eureka, Riggtton, Shady Grove, Smiley, Swainsboro, Thrift, Trinity, Marietta and Rutland. TENN.: Nashville, Model School. ALABAMA: Talladega, Cassedy. MISSISSIPPI: Tougaloo, Daniel Hand. LOUISIANA: New Orleans, Daniel Hand.

CHURCH WORK.

Number of Churches.—Alabama, 21; Arkansas, 1; District of Columbia, 3; Florida, 1; Georgia, 42; Indian Territory, 1; Kentucky, 19; Louisiana, 16; Mississippi, 5; North Carolina, 58; Oklahoma, 3; South Carolina, 9; Tennessee, 38; Texas, 11; Porto Rico, 4.

INDIAN MISSIONS.

Educational Work.—NEB.: Santee Normal. S. DAK.: Oahe Industrial. N. DAK.: Fort Berthold.

Churches and Stations.—Santee Agency, 3; Cheyenne River Reservation, 10; Standing Rock, Fort Yates District, 5; Standing Rock, Grand River District, 8; Fort Berthold Agency, 6; Rosebud Reservation, 8; Arapahoe and Cheyenne; Skokomish, 10; Crow Agency, 3; Cape Prince of Wales, Alaska.

CHINESE AND JAPANESE.

California Chinese Missions.—Bakersfield, Berkeley, Fresno, Los Angeles (3), Marysville, Oakland, Oroville, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, San Francisco (4), Santa Barbara, Santa Cruz, Ventura.

PORTO RICO, W. I.

Educational Work.—Santurce, San Juan, 5 teachers; Lares, 5 teachers.

Church and Mission Work.—Fajardo and Out-Stations, Humacao and Out-Stations, Juncos and Out-Stations, Lares.

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Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

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FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

The

FEBRUARY

VOL. LVIII

1904

No. 2

American Missionary



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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1904.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for two new school buildings.

THE AMERICAN MISSIONARY.

VOL. LVIII.

FEBRUARY, 1904.

No. 2.

The Proclamation of Emancipation by Abraham Lincoln was dated January 1, 1863. It was the crowning act of his career. He himself regarded it as the one deed upon which his permanent fame would rest. He knew, in his own experience, what "a chance" meant to rise from a lowly condition to a secure manhood. Born in a little log cabin, his early life was very much the same as that led to-day by the Mountain people to whom the American Missionary Association is carrying schools, Christian education and Christian hope. Isolated from the educative forces of our modern civilization, great numbers of these people have lived for generations in ignorance and poverty, without books, without reading, without knowledge of history or life.

From conditions not greatly superior to these began the life of Abraham Lincoln, whose birthday on the twelfth of February many great states have made a legal holiday so that the people may keep alive his memory, may remember and not forget. The business of great cities will pause in honor of the life which had this humble beginning. It is a fitting time to recall his words spoken amid the strife and agony of war when he said, "With malice toward none, with charity for all, *with firmness in the right* as God gives us to see the right *let us finish* the work that we are in."

The American Missionary Association stands pledged to this unfinished work. There are millions that must need sink into a slavery of soul worse than the slavery of the body unless the whole nature may be regenerated by the ministration of a pure and vital Christianity. The more a race is sinking in ignorance or in sin the more imperative is the call to those who believe in God and in Jesus Christ his Son. The saving influence of the Christian faith is the call of Christ to us from these poor people.

The most pressing question now before the American people is

not that of Panama or Colombia. It is not who shall be our next President, though much depends on this. It is not the problem of sound economic principles and righteous and safe economic practice in the matters of our common concern, though their importance can scarcely be overestimated; for upon these rest the material welfare of the nation. But interests of this sort right themselves in time among intelligent peoples, and the losses are partial and do not last forever.

On the other hand, those which touch the souls of the people, which shape the conditions for an endless life as well as for the immediate present, we must think of, for these we must care.

What is to be the destiny of the unfortunate people in our country who are being disfranchised, and by reason of unrighteous and unjust laws deprived of their earthly chances in life? Would Abraham Lincoln call this the "finish" of his proclamation of emancipation? If, indeed, the people of color, because of color, are to be denied the merest fundamental personal rights, then, at least, we must give them the hopes of the Gospel and the light of a sustaining Christianity. They are certainly souls even though they may not be citizens.

With the record of God's abundant blessing upon our work in the past years it is no time now to withhold our help. We are not near the "finish" yet. Never since the emancipation have the Negro people needed Christian sympathy more.

Lincoln Memorial Sunday.

Lincoln Memorial Sunday is to be remembered by Congregational Sunday-schools and Endeavor Societies on Sunday, February 14, 1904.

This day was placed on the American Missionary Association calendar some years since, and has proved to be very useful in impressing the lessons of Christian patriotism upon the hearts and minds of the youth in our churches. Concert exercises have been sent out to a large number of Sunday-schools as a basis for a special Lincoln Memorial service. In other cases a letter, addressed to the school to be read by the superintendent, has been furnished calling attention to this service and its significance. Last year something like forty thousand children honored Lincoln Memorial Sunday. We hope this year to have even a larger number of young people who will join in the patriotic celebration of this memorial day.

A tasteful bell bank has been provided in which the gifts of the Sunday-schools and Endeavor Societies and others may be gathered to contribute to the education and development of the very needy people in our land, whose lives have been shut in to like unhappy

conditions against which our martyred President struggled so heroically and successfully.

When the American Missionary Association began its **Colored Teachers.** work among the colored people of the South, less than forty years ago, the colored people had never seen the inside of a schoolhouse. To day the Association has seventeen advanced schools presided over by colored principals who are graduates of our institutions. These schools are as follows:

Gloucester High School, Cappahosic, Va.
 Joseph K. Brick Industrial and Normal School, Enfield, N. C.
 Peabody Academy, Troy, N. C.
 Knox Institute, Normal and Industrial, Athens, Ga.
 Lamson School, Marshallville, Ga.
 Howard Normal School, Cuthbert, Ga.
 Albany Normal School, Albany, Ga.
 Forsyth Normal and Industrial School, Forsyth, Ga.
 Fessenden Academy, Normal and Industrial, Martin, Fla.
 Cotton Valley School, Cotton Valley, Ala.
 Kowaliga Normal and Industrial School, Kowaliga, Ala.
 Cotton Grove Industrial Academy, Nixburg, Ala.
 Mound Bayou Normal Institute, Mound Bayou, Miss.
 Burrell Normal School, Florence, Ala.
 Helena Normal School, Helena, Ark.
 Pointe Coupee Industrial School, New Roads, La.
 Warner Institute, Jonesboro, Tenn.

There are also about one hundred and forty colored teachers in these and other schools, almost without exception graduates of our own institutions. It will be seen that our colored graduates are doing their full share of the missionary work of the Association as soon as they prove their ability and missionary spirit.

Each of our higher institutions, except perhaps one, has colored instructors in its faculty. This is about one-third of our present teaching force among the colored people. In the churches under our care there are about one hundred and twenty-five colored pastors.

The South Atlantic Quarterly for January maintains its high standard of interest. In the article on "Trinity College and Academic Liberty," the students' appeal is splendid reading. The young men who live up to this article will be heard from in the future. The boys in Trinity College are certainly fortunate in their professors, and the professors have reason to be proud of their boys.

THE PROBLEM.

Out of the wilderness, out of the night,
 Has the black man crawled to the dawn of light;
 Beaten by lashes and bound by chains,
 A beast of burden with soul and brains,
 He has come through sorrow and need and woe,
 And the cry of his heart is to know, to know!

You took his freedom and gave it again;
 But grudged as ye gave it, ye white-faced men.
 Not all of freedom is being free,
 And a dangerous plaything is Liberty
 For untaught children. In vain do you say,
 "We gave what he asked for—place and pay
 And right of franchise." All wrong, all wrong!
 He was but a child to be led along
 By the hand of love. Has he felt its touch?
 Nay! You gave unwisely and gave too much;
 But you gave not the things that his groping mind
 Was reaching up in the dark to find.
 They were love and knowledge. Oh! infinite
 Must be the patience that hopes to right
 The wrongs that are hoary with age, and brought
 To the level of virtues by mortal thought,
 And greater than patience must be the trust
 In the ultimate outcome of what is just;
 And in and under and through and above
 Must weave the warp of the purpose—Love.

Red with anguish his way has been,
 This suffering brother of dusky skin,
 For centuries fettered and bound to earth.
 Slow his unfolding to freedom's birth—
 Slow his rising from burden and ban
 To fill the stature of mortal man.
 You must give him wings ere you tell him to fly—
 You must *set the example* and bid him try.
 Let the white man pay for the white man's crime—
 Let him work in patience and bide God's time.

Out of the wilderness, out of the night,
 Has the black man crawled to the dawn of light;

He has come through the valley of great despair—
 He has borne what no white man ever can bear—
 He has come through sorrow and pain and woe,
 And the cry of his heart is to know, to know!

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—ELLA WHEELER WILCOX.

THE RISING GENERATION AND THE DOOR OF HOPE.

GEORGE W. CRAWFORD.



The writer of the following address, which was made at the last annual meeting of the American Missionary Association, in Cleveland, Ohio, was born in Tuscaloosa, Ala., in 1877. His parents, who died when he was but eight years old, had removed to Birmingham, and his early training was in Birmingham public schools. Working his way to Tuskegee he was graduated there when nineteen years of age. He then went to Talladega College—as many do from Tuskegee—and was graduated there in 1900 in the regular college course with the degree of A.B. He entered

Yale University, in the Law School, the same year, and was graduated there with honor in 1903. Immediately appointed by Judge Cleveland, of the New Haven District Probate Court, to a responsible clerkship, he has meanwhile been admitted to the Connecticut bar. While at Yale he won one of the Wayland prizes for excellence in debate *each year*, and upon graduation received the highest honor of his class, the "Townsend Prize" of \$100, for the ablest and best delivered oration, the contest having been open to the entire class. He has worked his way, earning his own support from his youth through all the years until now.

He was twenty-six years old the day that he made the address which we here commend to our readers. It completely captured the great audience which heard it, and was in itself a demonstration of the capacity of the Negro for education, culture and the ability to rise above great obstacles. "A clearer or more forcible declaration of the Negro's claims and aspirations cannot be found," said a well known critic. "Such a specimen of Christian manhood would honor the work of any missionary and beneficent organization." He is one among many graduates of whom our Talladega College is justly proud.

Twenty-five years is not a long time to live; and yet it is not an extremely short time—except to the man who dies on this side of that mark. It is sufficient time, however, especially if one has for so long been an American Negro, to have learned, observed and felt much. And so while I come not here with the authority of years, and cannot

speak out of the fullness of the experience which they bring, in daring to state a young Negro's point of view, I can plead this in extenuation, that for a little more than twenty-five years I have been a part of the great problem concerning which I offer that point of view.

After my personal debt of gratitude there are two things for which I especially love and honor this organization: First, because the educational advantages which you are holding out to the worthy and aspiring young Negroes of the South have no color; secondly, because from the very first you have given the Negro the credit of being one of God's human creatures; and I apprehend that even an American white man is not more. While others indulge in fine discussions as to what kind of education was most suited to his "peculiar and limited" capabilities, you, with an unselfishness and altruism unparalleled, have carried forward with signal success the real work of uplifting my race.

No attempted solution of the race problem will go very far which does not take into account the attitude of the Negro toward it. It may, therefore, be of some importance to have the point of view of the rising generation which will constitute the race problem during the next half century.

There are certain results which will inevitably attend race progress. For instance, the more learning spreads among Negroes—and it will spread—the more sensitive will they become to the inconsistencies of our democracy; they will more and more come to a full appreciation of the anomalous position which they are forced to occupy in this republic. And as to whether America really means opportunity, as we are wont in our moments of grandiloquence to declare, be assured that the next generation of blacks will surely find out. Indeed, they are already beginning to put them to the test; and no one will deny that the present acuteness of the race problem is due to the fact that the Negro is beginning to aspire. And yet what else is to be expected? Is it to be wondered at that he possesses an attribute common to all human nature; that he aspires to enjoy that same freedom which he sees others about him enjoy, or that he aspires to have a part in the government under which he lives? If the brief space of one year on this soil is more than sufficient to make the foreigner from the most despotic corner of Europe aspire to political preferment, how do we expect less of a man born in this republic? If it were otherwise, if the Negro did not aspire as he does, then I would admit that after all he is really an inferior being; and neither do I nor does any white man or black in this country believe this, for the majority of these who continually harp on Negro inferiority

do not so much believe that the Negro is really inferior as they fear lest he is not. Search history for a single instance where such studied oppression and persecution have ever been necessary to keep down a really inferior race and with such little success.

In these transitional and doubtful days, when every one is insisting that it is inexpedient for the Negro to aspire to political preferment; when race leaders find it politic to advise against it, and when even the North is condemning itself for what it did in the sixties, I hesitate to say what is really the truth, viz., that the intelligent Negro is not going to be satisfied with any compromise between a full enjoyment of his civil rights and the narrow prejudices of the bigoted few in this country. And if it were permitted to me to speak to the rising generation of Negroes, I would say that this is a correct statement of our attitude also. We agree with much that is ordinarily said on this subject. We firmly believe that to live worthily in one's community is worth immensely more to the race than much loud-mouthed agitation; that the friendship of those afflicted with race prejudice is worth a great deal more to the Negro than their enmity; and that prejudice is an unreasonable thing which cannot be argued out of a man's constitution. We also believe that race prejudice will ultimately disappear; but in our attempt to reach a desirable *modus vivendi* we do not propose even temporarily to surrender a single right or privilege which our citizenship entitles us to enjoy.

Let no one mistake us. We are making no argument in justification of office-seeking, although that is a legitimate aspiration for any worthy citizen; nor do we sympathize one iota with that sycophantic class of Negro professional politician of the type that usually trails on after the successful political party, for they represent neither the intelligent Negroes nor the self-respecting illiterate ones. What we mean to emphasize here is that the Negro of to-morrow will come up to the standard of American citizenship and will expect all that entitles him to; and if any one desiring to be specific asks just what we shall expect, we reply—

First, *That we shall expect a part in the government under which we live.* With those who say "Keep the government out of the hands of ignorance and unfitness" we most heartily agree. All we ask is that the rule be applied without discrimination wherever ignorance and unfitness are found.

Again, *We shall expect the equal protection of the laws under which we live.* We shall never condone a crime because the criminal is black; and especially will we not condone that particular crime which most often is made the pretext for denying a Negro a fair trial. You

are not more solicitous about the sanctity of the American home, the purity of the American woman—white and black—than are we; but the sanctity, the sovereignty, of the law are more than these.

Lastly, and most important, *We shall expect a man's chance.* And to those who continually quake with fear before the hobgoblin of social equality, we give assurance that the idea of race amalgamation is not more distasteful to the most rabid and extreme white man in the country than it is to every self-respecting and intelligent Negro. We do not desire what is commonly denominated as "social equality." The kind of equality we want is equality of opportunity—opportunity to be men, to be Americans; in plain words, opportunity to exercise those things which your Declaration of Independence has called "certain inalienable rights."

Oh, how much easier it is to write a Declaration of Independence than it is to enforce a Fifteenth Amendment; how much easier to enthuse over the abstract principles of the rights of man than to live out the principles of the golden rule, which is, after all, the real foundation of democracy.

The burden of all the advice that is offered the Negroes to-day is that they seek to make worthy American citizens of themselves; and the popular idea of worthiness, as applied to the Negro, seems to be to own a home and keep silent as to your civil rights. It is the American way to talk of this subtle, indeterminate thing which they call American citizenship, as the one ideal toward which to set one's face. But it is most interesting to observe the methods by which those who talk loudest seek to bring about the realization of their ideal.

A state declares that education is the only fit thing that can fit a man for good citizenship, and then proceeds by a most adroit nullification of the fundamental law of the land to strip the Negro of his suffrage, because he is uneducated. Having thus reduced him to a state of political dependency, they then take away from him, by throwing his education on his own weak resources, his last meager chance to fit himself for this coveted citizenship. And they call that "making American citizens."

A city, while increasing its demands upon him, and while giving to its white boys, who are to set the pace of citizenship, every possible advantage, cuts its future black citizens off with less than a grammar-school education, saying through its mayor that "a nigger is just as well off whether he can 'figger' or not." And they call that "making American citizens."

Behind the Grand Army there followed out of the North a band of

men and women thoroughly imbued with the old-fashioned doctrines of the "Sermon on the Mount." They went among the lowly black folk of the South and taught them to spell, taught them to pray and taught them to live. They built churches and they built schoolhouses. And to-day throughout the Southland thousands of honest, intelligent and self-respecting Negroes will rise to bless the efforts of the American Missionary Association. And you called that "making American citizens." And *that* is "making American citizens."

It is by no means our purpose to use this occasion to make one mighty wail against the present order of things, much as it deserves to be wailed against. But we desire to impress upon you, that, in spite of all the things we have recited and have not recited, we look with hope to the future. I do not believe that the door of hope will be or can be permanently closed to the aspiring Negro youth. A prominent Southern writer has said in a very strong book, that the downfall of slavery was attributable solely to the onward march of progress. He expressed the whole truth. The present order of things must yield to that same inevitable influence. Civilization is too old to tolerate for any long while a wholesale disregard of human rights. The day is passing, even in this country, when the liberty of one man can be circumscribed by the whim and caprice of another. Take warning; the son has outgrown the methods by which the father was coerced into subjection. Asleep to his own self-consciousness, and with his mind as firmly in the grasp of ignorance as his body had been in the bonds of slavery, it was possible for the ex-master to say "Come" and "Go" to his newly-freed and acquiescent slave. But in the face of the history of the last quarter of a century, need we say that "the mill will never grind again with the water that has passed?" Near-sighted indeed is the man who thinks it possible to clothe a man with the rights of a freeman, and yet permanently force upon him the status of a slave.

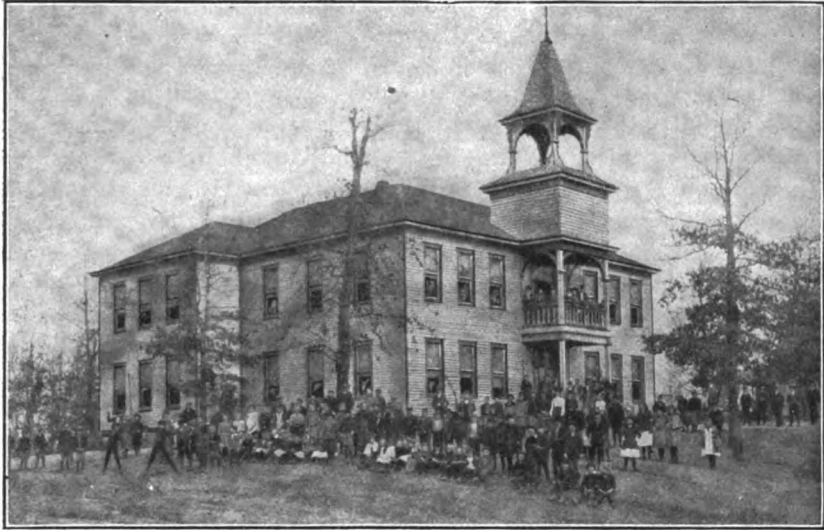
The second reason why we look with hope to the future is that we have pre-eminent faith in the white man's ultimate sense of fair play. The Justice who wrote the opinion of the Supreme Court in the famous *Insular* cases said: "There are certain principles of natural justice inherent in Anglo-Saxon character which need no expressions in constitutions or statutes to give them effect." And this we earnestly believe. We do not fear to leave this great problem to the better element of white men in this country of whatever section, even though, without realizing the price, they for a while yield to the rabble. While the better element of white men in this country seek to bridge over an embarrassing situation by temporarily yielding to the worse, we stand patiently waiting for the deep-rooted Anglo-Saxon sense of justice to assert itself.

It is, indeed, a message of hope that we bring to you at this annual meeting. It is due to you to know that the young Negroes for whom you have done and are doing so much are not discouraged. They are incapable of being discouraged. Those who require a sign, we point to the hundreds who are annually going out from the best educational institutions of the country. This, too, in the face of overwhelming odds; with enemies obstructing their way and belittling their efforts; with friends, pessimistic and doubtful as to whether, after all, education can be of any substantial value to them. Behold, the great company of black men who with slavery less than fifty years behind them have fought their way through the colleges of this country. "These are they who have come up out of great tribulation."

With the example of your faith in darker days, we struggle hopefully on bearing our grievous burden, remembering that our fathers bore a heavier one. And neither the rope, nor the fagot, nor constitutional amendments heaped mountain high, can deter us from the belief that right will yet triumph over wrong, and that the hitherto nondescript which has borne the convenient title of Negro will yet receive his full and just recognition as A MAN.

THE American Missionary Association and Talladega College are greatly gratified over two signal blessings that have come at the same time. The first is a gift of \$15,000 by Mr. Andrew Carnegie for a new library building at Talladega College. The inspiring genius to secure this much-needed gift was Dr. Andrews, acting president. The second blessing comes in the acceptance of the presidency of Talladega by Rev. Benjamin M. Nyce. Talladega has waited long for the time when it might enter upon the larger life and influence which now awaits it. Mr. Nyce, a graduate of Princeton College and McCormick Seminary, comes into the work of the American Missionary Association, which has long interested him, with large missionary spirit. He leaves a wealthy and influential church, thoroughly united in him, for this work. He has a shining record, and we look forward to years of large development in this fine institution.

WE are receiving many kind appreciations of THE AMERICAN MISSIONARY. In every issue we intend that our readers shall have fresh and interesting communications from our missions, written by those who are consecrating themselves to personal work in our various fields. Our magazine year begins in January, but subscriptions can be made at any time. Every subscription helps the work, and we hope that those who have not yet renewed their subscriptions will not fail to do so.



PREPARATORY SCHOOL.

PIEDMONT COLLEGE.

PROF. JOHN C. CAMPBELL.

Among the hills of Habersham, in northeastern Georgia, an institution has grown up within the past few years which is destined, we hope, to meet a need in the Congregational work of the South.

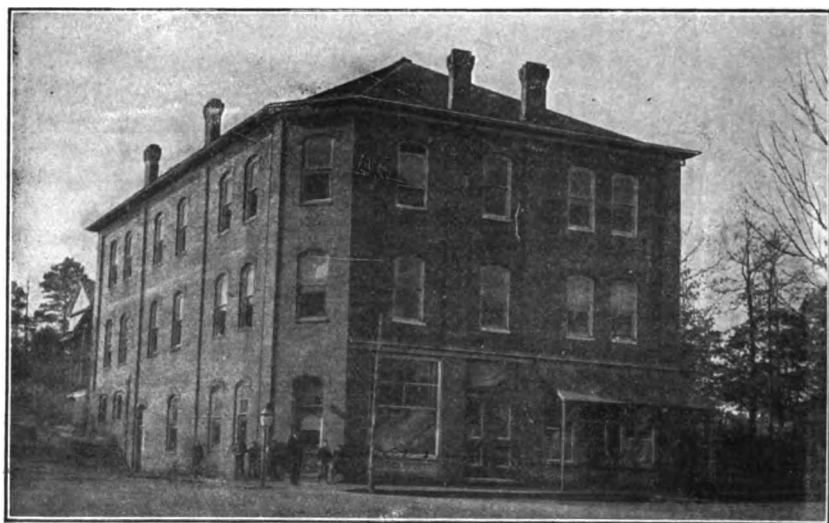
If the work of Piedmont College shall commend itself to generous friends, the pathetic questionings of the boys and girls in our mountain academies regarding a higher education within their means will receive an answer. The need of a central college for the graduates of our ten mountain schools is apparent to many who are acquainted with the work among the Highlanders. To make the higher education available, it must be offered at a cost that is little, if any, in advance of that paid for secondary school training.

The many additions to our country churches in all sections of Georgia and adjoining states will not seem accidental to those who have learned how well suited Congregational polity is to meet the needs of the changing ecclesiastical conditions of the Southland of to-day.

Situated as we are in the Piedmont belt of the Blue Ridge Mountains, we hope to carry still further the good work done in our Highland schools and to supplement the public school work in other sections where we are favorably known and where our churches have grown so wonderfully during the past year.

The need of higher work to supplement that done by the state

is admitted by Southern educational leaders. Our state, as compared with Massachusetts, has fifty thousand more square miles, four hundred thousand fewer people, but two hundred thousand more children; half of them white, half black. Our population is scattered sparsely—about thirty-eight to the square mile. This condition of affairs, quite genenerally true of the South, ought to call for serious thought on the part of those who would leave the members of our race in this section to work out their own educational salvation. We measure our efforts for the needy of other races by the God-given rule of brotherhood. Why, then, leave in a spirit of nonchalance those of our own household to the cheerless doctrine of the survival of the fittest?



COLLEGIATE DEPARTMENT BUILDING.

Demorest, with its college of hopes and prospects, is becoming an educational centre. Its natural advantages are many and are beneficial both to mountain students and to those from the lowlands. The railroad on which it is located is penetrating the remote mountain sections of Georgia and North Carolina and will eventually connect us with East Tennessee, thus putting us in touch with an ever-widening field. These natural advantages, together with the need of a central school of high grade able to satisfy the awakening desires in valley, hill and plain, give us a unique opportunity.

There is a charm about this little village hard to define. In

springtime we are wont to think that it is due to the song of the birds, the beauty of dogwood and laurel; in summer, to the softness of the moonlight. When the forests have put off their gorgeous robes of autumn and we see the peaceful green of holly, cedar and pine against the rich blues and purples of the mountains, we exclaim, "Here, at last, we have it!" These are, after all, but a part. The people themselves contribute much to the charm of the place. To be real honest, we are all interesting, and each is different from his neighbor. On any public occasion the scene to the initiated is intensely interesting. Yonder is one whose father held many slaves in friendly conversation with a man of Abolitionist extraction. That breezy laugh comes from



YOUNG MEN'S HALL AND DORMITORY.

a man of the prairies who is expressing his appreciation of the quiet humor of a lady who traces her ancestry to one of the traditional three brothers of Mayflower fame. And that courteous visitor from a neighboring village represents in his person a Virginian Abolitionist who, though a Quaker, was an officer in the Union army. The chances are that, if you approach any of these persons, you will soon hear that our school has prospects, for each one has the interests of the school at heart. Its interests are his,

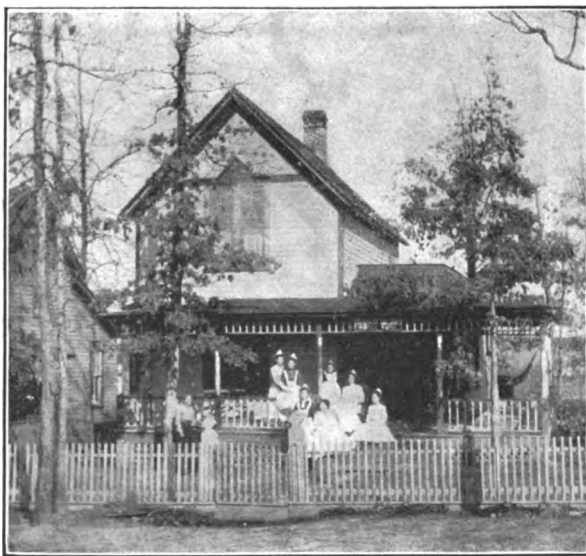
Whether his crest be badger, bear, palmetto, sword or pine.

From a Northern village in a Southern environment, we have grown to be cosmopolitan. Making the best of the present, we face

the future and every day are reminded of the past; for on our streets the carriages of the rich of former days turn aside for the Conestoga wagon of the independent mountaineer as he makes his way toward his clansmen in the uplands. It needs but little imagination to see homespun changed to tartan, the hills covered with heather, and to hear the wild, martial notes or the plaintive wail of the pibroch.

Following the road over which rolled the stately coaches of ante-bellum days, we soon reach Nacoochee, the vale of the Evening Star. What a wealth of tradition of Cherokee bravery and Spanish perfidy is here! But as we stand beside the grave of the beautiful Nacoochee and her faithful Choctaw lover, the thought that stirs our hearts most deeply is that here, about this mound, played the little mountain lad who became the business partner and loyal friend of Daniel Hand, the distinguished philanthropist to whom our Association owes so much. How Mr. Williams saved from sequestration the nucleus of the sum that Mr. Hand gave for the freedmen is too long a story for this article.

We have already an elementary course of seven years, an academic of three and a collegiate of four. This year marks the beginning of a domestic science department and a Model Home. We are praying for help to enlarge our industrial work. We desire it not alone for the support it gives to pupils while here. We are coming to see that



THE COOKING SCHOOL.

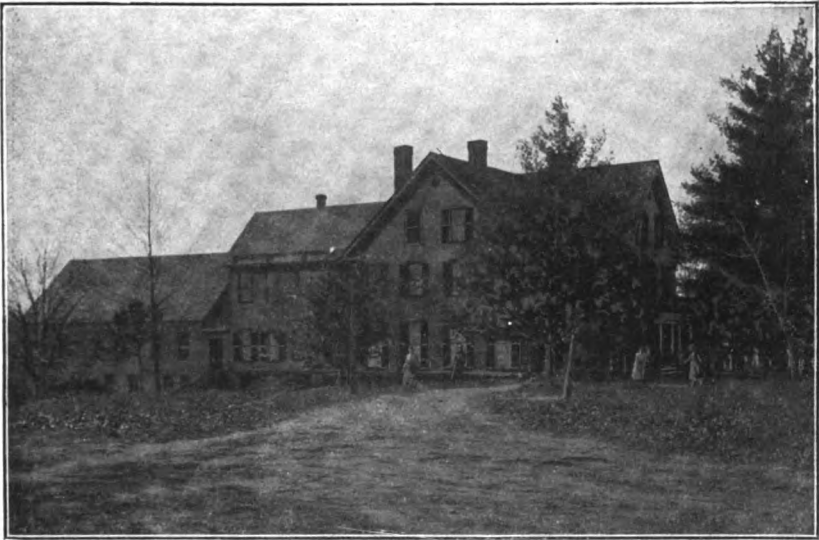
the excellent training given to pupils of another race will but intensify race prejudice unless our own youth are fitted to take a worthy part in the industrial development of the near future. We need a department of manual work to show that there are æsthetic and spiritual values in common things well done.

Is there not a

still larger work for us to do, is the question that presents itself continually. What means this strangely interesting juxtaposition of men and things? What means this strategically situated school of Northern and Southern teachers that has come under American Missionary Association auspices?

Does it mean that we are here to begin a work that shall break down the last barrier of sectionalism and abolish all feeling of caste within our own race? God grant that it be so and that the time may come speedily here on earth when there shall be

* * * neither East nor West,
Border, nor breed nor birth.



YOUNG LADIES' DORMITORY AND BOARDING HALL.

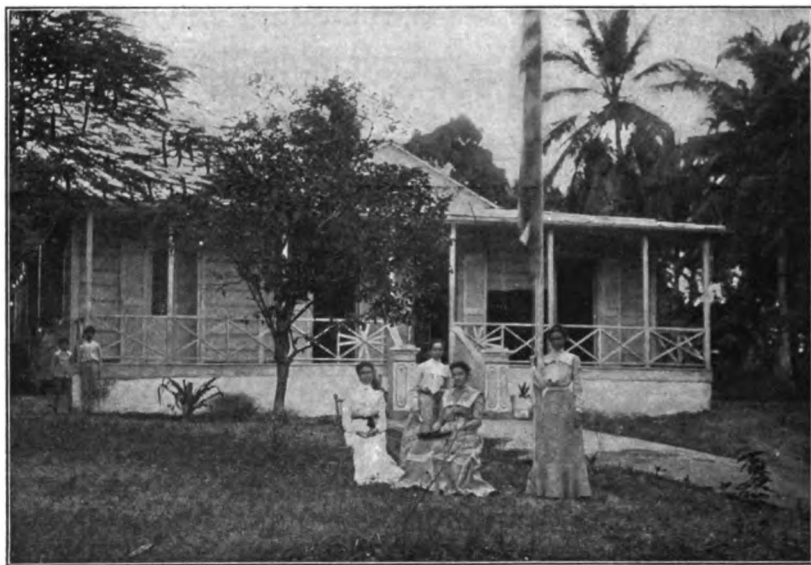
May we not cherish the hope that the product of Piedmont College will be noble men and women having in them the sturdiness of the lads and lassies of the Scottish Covenanter of the Highlands, something of the refinement and grace of the Cavalier's sons and daughters, and something, too, of the poise and practical wisdom of the Puritan's children?

But oh, not the hills of Habersham,
And oh, not the valleys of Hall
Avail: I am fain for to water the plain.
Downward the voices of Duty call—
Downward to toil and be mixed with the main.

—SIDNEY LANIER.

A TEACHER'S FIRST IMPRESSIONS OF PORTO RICO.

A friend said to me that it seemed to her she was in the French quarter of New Orleans, and I replied that it seemed to me that I was in the Fiji Islands. The low, open vari-colored houses with the fronts one color and the sides another; the oxen with their wide-spreading horns tightly lashed to a yoke as is the custom here; the goats and nude children playing along the highway; the little native ponies with broad, flat saddle or pad, and panniers filled with charcoal; the strange tropical foliage, of which the most picturesque are the cocoa-



TEACHERS' HOME IN SANTURCE.

palm and the flamboyer with its flaming blossoms; the unknown, bewildering and utterly incomprehensible tongue; the narrow streets paraded by women and children bearing on their heads burdens of all sizes from a school-book to a good-sized trunk; all combine to form a most novel and interesting sight. Another amusing spectacle was that of an old man walking by moonlight under the shade of an umbrella which I afterwards learned was to keep off the dampness of the night.

There are no glass windows as we are accustomed to at home. I did not discover this lack until I spoke of having the windows cleaned, when I was surprised to find there were none to clean. The closing of the house at night is quite a weighty undertaking. All

doors and windows are provided with heavy, double, outer doors fastened by a revolving cross-bar which invariably revolves end up first and has to be opened and turned before fastening. Then the inner-blind doors have to be closed, hooked and bolted. After all these precautions are taken in every room of the house except your own, you go to bed with the happy consciousness that you are safe from all nightly intruders, forgetting that you have neglected to bolt your own window.

Now you want to hear about our school. Seven of the pupils in my room are colored, the rest white Porto Ricans with the exception of one American boy. About half of them are Catholics, some of the parents of whom are very strict for their religion. Two of the oldest boys came and explained to me that they could not learn Bible verses to recite in school as we have the children do. They said they were "not allowed to handle the Bible without understanding it." They had an idea that my Testament was different from the real Bible, or, as they expressed it, that "one word in the small one was equal to a hundred in the original, for it was not possible to put all the Bible into that little volume." These were two of the best class of boys from good families, but they have been taught that they must leave the Bible alone lest they learn something which they would not understand. I did not insist upon their learning and repeating the Bible verses if they were not allowed to do so, but "if they were coming to our school they would have to sit still and not study while the others were reciting." I am afraid that is almost equal to insisting that they shall learn the verses.

I read the other day that patience is a virtue when you do not lay aside your regular work in order to attend to it, but I find sometimes that even that is necessary. These people take life so easily. Here is an interesting example of that racial characteristic. We were cleaning and had a boy to help wash the woodwork. As he was taking it in the same easy way, as is the rest of his life, our matron urged him to rub harder and get off the dirt. "It will not come off," he replied, lazily. "Well, it will for me," she said, emphatically, and, seizing the cloth, she proceeded to establish the truth of the statement. We all laughed, even the boy appearing to enjoy the experience.

We have been trying to have our pupils who cannot pay their tuition in money give the equivalent in work. One girl had a grandfather who offered to work for her tuition. We engaged him on these terms to do some school work, leveling the sand in the yard, and the digging of a ditch for the surplus water after a rain, a job which an able-bodied Northern workman could have done in one

day. He was at it, "off and on," for a couple of weeks, working some days one hour, others three or four, spending his time some days in hunting up implements, and a large part of others in trying to convince me that it was my duty to feed his family while he was doing the work, although we had told him repeatedly that he need not come to work on days when he could get any work for pay. The first day he asked if he might have his lunch; he "had nothing at home and he was hungry." We agreed to that. The next day he was on hand for dinner, and again I yielded. The light of the third day found him awaiting his morning "coffee," and I was not heartless enough to refuse a bite of breakfast. Finally, when the limit of our patience had been reached, upon his coming for his meals on Sunday, we insisted that the work should be finished on the following day. He departed at last, having received thirty-five cents in cash, and the same amount with which to pay for the rent of his tools, together with a receipt for five months' tuition (at fifty cents per month) and the assurance that we should not require his services again until next spring. Meanwhile, we teachers are busy.

The above sketch of "A Teacher's First Impressions of Porto Rico" refers to our school in Santurce, which is now included in the boundaries of the city of San Juan. It is a beautiful suburb, and our school property is delightfully located upon the main road, called the "Military Road," extending from San Juan to Ponce. The teachers' home serves in part for schoolrooms, and a carpenter's shop fitted up is used also for school. A school-building is greatly needed, and we are trusting that some Christian benevolence may be directed toward this great opportunity to do good, and may furnish the Association the means for the construction of a school-building upon our beautiful grounds. As there are some 300,000 children in Porto Rico of school age and the Government provides for only 50,000, the demands for educational facilities are apparent as well as urgent. The necessity of Christian education, as such, is still more urgent.

The article on the succeeding pages is written by a missionary teacher, who is working in the vicinity of Fajardo on the western end of Porto Rico. Miss Miller is a native of British Honduras, educated in New York. With excellent command of English, she adds to this her native tongue in Spanish. Miss Miller is also new to the work this year, which she has begun with great energy and devotion. She finds the poor people to whom she ministers eager for the Gospel and for better ideas of life.

MISSIONARY WORK IN PORTO RICO.

MISS ISABEL MILLER.



There is, I believe, a similar sensation, more or less, experienced by travelers in approaching a foreign land, because of unfamiliar sights and sounds, as well as of expectation. But with the missionary it is not so much the scenery that will concern him; his first thought will be about the people of the

land with whom he will have to deal in the closest and highest sense. At once he will begin to observe and consider the men and boys, who are always in evidence to offer their services, to estimate their character, and often to draw conclusions from first impressions; but I am sure that in Porto Rico, as elsewhere, the men that are found about the docks are not to be taken as a type of the people of the country.

One cannot be otherwise than impressed with the beauty of the entrance into San Juan harbor. The Moro Castle presents a very imposing view, and if one arrives in the evening the flashlight from the lighthouse and the twinkling lights from the dwellings would, if he inclined to be sentimental, betoken the light which it appears is just beginning to dawn in the hearts and minds of the inhabitants of Porto Rico. Truly it may be said of the island of Porto Rico, it is a land "where every prospect pleases, but man alone is vile," of course not more so than they are anywhere else where sin and ignorance prevail.

San Juan is a typical Spanish-American city, with its narrow streets and ever evident plaza. Santurce, a suburb of San Juan, is a lovely town, which can easily be reached from San Juan in about ten or fifteen minutes by electric cars.

We were told that Santurce was planned and first built by a wealthy Spaniard, who gave it the name of Santurce, after a favorite villa in Spain. The houses, on the whole, are artistic and retired from the streets; in the space in front is always a luxuriant garden, where roses and other beautiful flowers flourish the year round. Our destination, however, was not Santurce, but Fajardo, a town on the eastern side of the island. We soon found that to get to Fajardo we must leave the electric cars in Santurce, since no train runs to this part of the island further than a small village about eight miles from San Juan, called Carolina. The mail coach, which is like an ordinary American hack, takes passengers daily from San Juan to Fajardo for the sum of four dollars. Unless you secure a seat the night before, as the coach starts about six a.m., there is every chance then that no seat will be available. You cannot carry a trunk, nothing but a valise is allowed. I had two trunks, and found it would have cost just twice as much to have the trunks sent on, with the probability of their being detained an indefinite time, or be lost; consequently we arranged for a coach which would take me and my trunks into Fajardo. I obtained one at the price of thirteen dollars. It is necessary to bargain, though, in Porto Rico, as there is always a "first price" and a "last price." The Porto Ricans are very shrewd in business, and they expect every one to bargain.

As there had been no heavy rains and the roads could be passed, we took the coach from Santurce, but were obliged to get off at Carolina in order to change coach and horses. There transferred to another conveyance; one of the trunks was placed outside, and the other within the coach, with just the smallest possible space for the passenger. Though not comfortably placed, we could contemplate the beauty of the scenery seen from the roadhills rising up here and there, now a strip of blue sea peeping out, then a luxuriant wood or cocoanut groves, and canefields. Our driver smoked a cigar or whistled all the way. "Yes," he had heard of the *Evangelicos* (Evangelicals), but he had never been to their meetings. Like so many of the young men of the place, he never goes to church.

In this country the members of the Protestant Church prefer to be called Evangelicals, and not Protestants, as the term Protestant is applied to them in reproach. Fajardo has about 5,000 inhabitants. The members of the little congregation here are earnest and diligent. It would put many another church to shame in places where the conditions are so much better, and opportunities transcendently greater, to see the way the different committees of our Fajardo church perform their various duties. In the weekly prayer-meeting, men and women,

with animation and cheerfulness, take part in prayer, by testimony and the reading of Bible verses.

Since my arrival we have organized a weekly meeting for women. This is the first and only meeting in Fajardo exclusively for women. It was a little difficult at first to get the men to understand that they were not to attend. Women in this country, both the rich and the poorer class, occupy a second place. The women are beginning to feel the uplifting influence of the Gospel, and the men will soon learn to respect them as their better life becomes more manifest.

During the two months we have had nine of these women's meetings. Already the women are beginning to lead the meetings, with a little help beforehand. The one that is to take charge of the meeting for the afternoon will come to the missionary with her Bible a week or two previous. She helps her to choose her subject, aids her thoughts, and finds passages relative to the subject. The great pity is, so many of the women do not know how to read. One member will have charge of the meeting this coming week, but the missionary must do all the reading for her. They are, however, very ambitious to learn, those who have been awakened by Gospel truths. This afternoon one sister has brought her Bible for the missionary to help her in her preparation for the prayer-meeting. The minister has asked them to express their thoughts, as far as they are able, on the Sacrament of the Lord's Supper, which will be celebrated shortly.

Two young men hold meetings regularly in the shacks, or huts. They are very glad to have the missionary with them. These meetings are very often in homes where the whole family or some member is Catholic.

There are about five hundred of these shacks in Fajardo; one collection is at one end of the town, and the other at the opposite. These shacks are the poorest of huts, made of the bark and leaves of the palm. The size of the majority of them is about 20 x 12 feet. Many have only the earth for floor, and the poorest pretense of a partition. A table and two small benches, made of a drygoods box, is about all the furniture. A hammock, made of coarse rope, knotted together, or of cotton jean, or a cloth cot, is a luxury. The small members of the family lie on the floor to sleep, often without any garments or bed-clothes whatever. The children have no nice table to study by, nor lamp at nights. The only lamp in the house is a tin one, without a chimney, and as they burn the cheapest kerosene oil and the lamp is always smoking, one can imagine the odor.

In "Shacktown," if a member of the family falls sick, the house is closed, so as to try to keep out every possible breath of air; the open-

ings in the sides of the house are stopped up with paper, or whatever they can find. The hut is then so dark that often one cannot see to read for the sick until the little, smoking lamp is lighted. We try to teach them that fresh air is the best tonic for all, for the sick as for the well ones, but prejudice wherever found is hard to be overcome. We hope that the benignant teachings of the Gospel and the patience of our missionaries will accomplish much for these poor people. Already there is evidence; for instance, no babies are brought to the church in nature's garb, as they used to be at first, though they still come into the meetings held in the shacks in a perfectly nude state.



A PORTO RICO SHACK.

They are so poor that often the grown-up people have but the one suit they are wearing. One day we called to see a sick woman (not a member of our church) who was lying wrapped around with her cloth hammock as the only garment she possessed was taken to be washed. Often the mothers take the children to the river, wash and dry their garments and put them on, so that they may be able to go to school cleaner the next day. They are learning that, under the Gospel, cleanliness and decency is a duty. We hope to see them soon awaken to the desire of keeping their little shacks cleaner and tidier. The benches and floor, when they have one, always need scrubbing, and

often the missionary would rather stand, if she were not afraid of hurting the feelings of her hostess, than sit on such a seat as is often offered to her. She feels she must take it, since the rest of the family sit on the floor to accommodate her.

How we wish the means were forthcoming to enable us to have a sewing school for the women. It would be necessary, however, to procure needles, thread and thimbles to lend to them. A reading class could also be arranged to teach those to read the Bible who desire so much to learn. The supply of Bibles, old or new, also First Readers, in Spanish, would be a great help. They are hungry for the truths of the Bible. Think what it would mean to us were we deprived of the comfort of reading our Bibles. With these poor women, who are just coming into the light, the desire to get to know what the Bible says is almost painful. The missionary makes daily visits from house to house, to read, pray and sing. At any time of day she can collect a meeting of an audience that do not go to the church but will come into the shacks.

The cooking in a shack family is as poor as is everything else. The one pot is placed upon stones on the ground, a wood fire built around, and all the vegetables and codfish cooked together. This meal is many a time prepared by the larger children, who must stay to care the baby, or babies, while the mothers are washing clothes at the river. She does not often return from the river until sunset. These little ones are left to themselves all day, and frequently without a morsel of food, as the mother must wash the clothes of the richer class in order to gain a few cents to support her family. Very few of them know their fathers. They often take the surname of the mother. As a rule, the women gain as much by their labor as their husbands. The latter receive 40 cents per day for their work, and even this they cannot obtain all the year round.

We have tried to give some idea of the condition of the class among whom we work. The richer class of people are not coming in as yet, though a few are in sympathy, and some are interested. The dread of public opinion on the part of some, and apathy on the part of others, prevent.

“It is a common sentence that Knowledge is power; but who hath duly considered or set forth the power of Ignorance. Knowledge slowly builds up what Ignorance in an hour pulls down.”—*George Eliot*.

Income for December.....	\$6,400.61
Previously acknowledged.....	11,041.00
	<u>\$18,341.61</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

Bar Harbor, 15.50. Boothbay Harbor, Mrs. M. A. B., 5. Eastport, Miss A. M. Bibber's S. S. Class, for *Dorchester Acad., McIntosh, Ga.*, 4; Mrs. H. J. Reynolds' S. S. Class, for *S. A., Dorchester Acad., McIntosh, Ga.*, 1. Ellsworth, 20. Garland, 5. Hampden, Sewing Soc., bbl. Goods, for *McIntosh, Ga.* Isleboro, Miss Lucy E. Pendleton, for *S. A., Dorchester Acad., McIntosh, Ga.*, 1. Jackman, 1. Limerick, C., bbl. Goods, freight prepaid, for *Raleigh, N. C.* Litchfield Corners, W. M. S., for *Freight to McIntosh, Ga.*, 2.25. Machias, Center St. C., 8.48; W. M. S., bbl. Goods, for *Andersonville, Ga.* New Vineyard, C., 1.50. Norridgewock, 6.89. Portland, Young Ladies' Guild of Second C., for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 5. Saco, First Parish C., bbl. Goods, for *Greenwood, S. C.*; W. H. M. U., bbl. Goods, for *Blowing Rock, N. C.* Sanford, 8. Southwest Harbor, Miss Mary C. Parker, bbl. Goods, for *McIntosh, Ga.* Thomaston, 3. Turner, Prim. Dept. in S. S., for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 2.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., \$3.00.

Caribou, Mrs. George N. Getchell, 1. Temple, 2.

Acworth, 4.75. Amherst, C. E., 2.50. Bath, W. M. S., by Miss Carrie Paterson, box Goods, for *Talladega Coll.* Bennington, C., 4.31; C. E., 5. Boscawen, 8.41. Colebrook, 13. Concord, South C., bal. to const. MARY A. GAGE and MARY T. HUTCHINS L. M. S., 71.92. Dunbarton, 2. Durham, 29.23. Gilsum, 3. Goffstown, C. E., for *S. A., Saluda Seminary, N. C.*, 10. Haverhill, 9.96. Hinsdale, C. E. Soc., for *new Dormitory, Grand View, Tenn.*, 15. Hillsboro Center, 2. Keene, Mission Band, for *Girls' Ind'l Sch., Moorhead, Miss.*, 10; "Friends," for *Girls' Ind'l Sch., Moorhead, Miss.*, 6. Laconia, 127. Littleton, 24.90. Lyme, 42.50. Manchester, First, 103.07; S. in First C., 13.90. Mason, 10.67. Merrimack, First C., 7; C. E., 5. Nashua, First, 15; Pilgrim, 53. Plymouth, "Friends," for *S. A., Allen N. and I. Sch., Thomasville, Ga.*, 3.75. Salem, 4. Sanbornston, 16. Tilton, 67.75. Warner, Miss S. A. Sargent, 1. Winchester, Children of Ch., Christmas Box, for *Thomasville, Ga.*

ESTATES.—Exeter, Est. of Mrs. Cora Kent

Bell, by Geo. E. Kent, Exec'r, 5,000 (Reserve Legacy, 3,333.34), 1,666.66. Exeter, Est. of Dora L. Merrill, by E. J. Merrill, Exec'r, 421.99 (Reserve Legacy, 281.32), 140.67. Hollis, Est. of Mary A. Lovejoy, by E. J. Colburn, Exec'r, 100 (Reserve Legacy, 66.66), 33.34.

Barre, 30.44. Barton Landing, C., for *New Dormitory, Marion, Ala.*, 2.50. Barton Landing, Miss'y Soc., for *Freight to McIntosh, Ga.*, 3.50. Burlington, H. W. Varnum, for *Science Dept., Straight U.*, 50. Chelsea, 19.41. Coventry, 20. Greensboro, C., for *New Dormitory, Marion, Ala.*, 11.50. Irasburg, C. E., 3. Jay, Baptist C., for *New Dormitory, Marion, Ala.*, 2.50. Middlebury, Mrs. Mary E. B. Randall, for *S. A., Saluda Seminary, N. C.*, 1; L. B. S., bbl. Goods, for *Saluda Seminary, N. C.* North Troy, Baptist C., for *New Dormitory, Marion, Ala.*, 50 cents. Norwich, A. L. Douglass, for "Norwich Rooms," *Talladega Coll.*, 8.75. Plainfield, Mrs. A. Betsey Taft, 8. Pittsfield, "Some Little Girls," box Goods, for *McIntosh, Ga.* Quechee, 13. Randolph, S. S., 5; L. M. S., 5, for *Dom. Science Dept., Straight U.*; Mrs. C. E. Noyes, for *Freight on Goods to McIntosh, Ga.*, 1.80. Rochester, Ladies' Soc., bbl. Goods, for *Darlington, Okla.* Springfield, W. M. S., bbl. Goods, Freight prepaid to *McIntosh, Ga.*; H. M. S., bbl. Goods, for *Grand View, Tenn.* Sudbury, 5.91. Swanton, 5. Wallingford, Mrs. E. A. Ballou, 10; Miss L. A. Andrews, 4; Mrs. Mary Hart, 4, for *Tougaloo U.* Wallingford, S. S., for *Las Cabezas, Porto Rico*, 8.64. Waitsfield, S., for *Blinds at Hillsboro, N. C.*, 10. Waterbury, 11.44. West Glover, Young Men, 2; W. H. M. S., 1.65, for *Freight on Goods to McIntosh, Ga.* Williston, W. M. Barber, 5. Woodstock, W. H. M. S. of First C., for *Freight on Goods to Grand View, Tenn.*, 2; Mrs. M. C. Hutchinson, 50 cts. — "A Friend," 10.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. Chas. H. Thompson, Treas., \$50.00. Springfield, "Two Friends," 50.

Amesbury, Main St. C., for *Sch'p, Williamsburg Acad., Ky.*, 50; M. Perry Sargent, 1. Amherst, W. H. M. S. of First and College C's, for *S. A., Grand View, Tenn.*, 50. Amherst, C. of Christ in Amherst College, 36.22; North C., 7.72; Second, 7.50; South C., 7.07; H. M. S. of First and College C's, bbl. Goods, for *Grand*

View, Tenn. Andover, West C., 42.84; "A Friend," in West C., 7; C. E., for *Lexington, Ky.*, 8; J. E. S., for *S. A., Marion, Ala.*, 5; Ashland, 7.58; Auburndale, C., 13.60; "A Friend," 20 (17.50 of which for *Indian Sch.*, and 2.50 for *Indian Work*). Auburndale, 13. Ballardvale, Ladies of C., bbl. Goods, for *Saluda, N. C.* Boston, Union, 92.34; Mount Vernon C., 62.17; Mr. and Mrs. B. F. Dewing, 50; Mrs. Charlotte Fisk, for *Marshallville, Ga.*, 50; Mrs. S. H. Kendall, two bbls. Goods, for *Marshallville, Ga.*; Mrs. W. B. Garritt, for *S. A., Saluda Seminary, N. C.*, 5; Mrs. S. N. Aldrich, for *S. A., Saluda Seminary, N. C.*, 5; Sam'l Ward Co., box Stationery, for *Tougaloo U.*; Misses Stevens and Cory, bbl. Goods, for *Marshallville, Ga.* Charlestown, Winthrop C., 25.01. Dorchester, Village C., "A Friend," 1. Jamaica Plain, Central, 1.28. Roxbury, Highland C., 5; Extra Cent-a-Day Band in Highland C., for *Gregory Inst., Wilmington, N. C.*, 5. Bradford, First, 21.15. Braintree, First, 2.13. Bridgewater, 20.72. Brockton, Porter Evan C., 100 (30 of which to const. MISS MARY E. MCCRILLES L.M.); "A Friend," 2. Brookline, Harvard C., 95.23. Cambridge, Pilg. C., 13.37. Campello, South, 80. Chatham, 4.65. Chelmsford, Cent'l C., 4. C. E., for *Piedmont Coll., Demorest, Ga.*, 5. Chelsea, First, 18.77. Chester, First, 1.20. Chicopee, Third C., 11.18; Third S., Lincoln Mem., 2.60. Dalton, Mrs. Z. M. Crane, 150; Miss Clara L. Crane, 100; Hon. W. M. Crane, 100. Dover, 10.55. Easthampton, Payson C., 30. Easton, 7.81. Enfield, 5.51. Everett, Mystic Ch. L. A. Soc., bbl. Goods, for *Saluda, N. C.* Fitchburg, Calvinistic C., 99.07. Framingham, Plymouth C., 13.50. Great Barrington, C. E., 3.28. Greenfield, Second, 26.27. Gloucester, Addison P. Wanson, for *S. A., Fisk U.*, 50. Goshen, 4. Hanover, Second, 1.01. Harvard, 5. Haverhill, Sarah N. Kittredge, for *S. A., Fisk U.*, 200; "A Friend," for *Straight U.*, 75; West C., 6.75; S. S. in West C., 10. Haydenville, A. R. Thatcher, Coll. of Minerals, for *Tougaloo U.* Heath, Union C., 7.60. Hingham, Mary Mendum, box Goods, for *Lexington, Ky.* Holyoke, First, Ladies' Soc., for *Linen at Tougaloo U.*, 13; Second C., 60.65; Holyoke Stationery Co., box Stationery, for *Tougaloo U.* Hyde Park, Ladies' Aux., for *Tougaloo U.*, 25; Mr. and Mrs. Herbert Greenwood, 10, for *Pew in church at Tougaloo U.* Ipswich, First C., 10. Lakeville, Precinct C., 8; S., 5.87. Lancaster, 14.49. Lawrence, Lawrence St. C., 7. Lexington, Hancock C., 48.62. Littleton, 4.58. Lowell, Eliot C., add'l, 4.50; First Trin. C., 1.20; Highland C., 4.65; Jr. C. E. of Highland C., for *S. A., Talladega Coll.*, 6. Ludlow, Union C., for *Pleasant Hill, Tenn.*, 18.33. Lynn, S. in North C., 5.64; Miss Hale's S. S. Class in North C., 10 (5 of which for *Cotton Valley, Ala.*, and 5 for *Blowing Rock, N. C.*); C. E. in North C., 10. Malden, First, 36.39. Maplewood, 19.44. Medford, "Friends," bbl. Goods, for *Marshallville, Ga.* Medway, Village C., 32.74. Methuen, First, 29.13. Middleboro, First C., add'l, 1. Mittineague, Southworth Paper Co., case Paper, for *Tillotson Coll., Austin, Tex.* Montague, 16. Nantucket, C. E., for *S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Newton, First, 43.92; Second C., Ladies' Guild, for *New Building at Grand View, Tenn.*, 100; Eliot C., 162.42; S. S. in Eliot C., 32.02. Newtonville, Central, add'l, 10; S. in Central C., 10. Northampton, "W.", 300; L. M. S., two bbls. Goods, for *Marshallville, Ga.* North Andover, 10. North Beverly, Ladies' Aid Soc., bbl. Goods, for *Saluda, N. C.* Northboro, Evan C., 46.62; A. A. Adams, for *Freight to Elbowoods, N. D.*, 2.56. North Chelmsford, Second, 2.25. Norwood, S., for *S. A., Thomasville, Ga.*, and to const. REV. ARTHUR H. PIN-GREE L.M., 30. North Wilbraham, Grace Union C., 10.73. Orleans, 9.97. Palmer, Second,

25. Pittsfield, First C. of Christ, 34.32. Plympton, 1.75. Quincy, Atlantic C., 20.00. Rockland, Edward A. Phelps, 5. Rutland, L.M.S., bbl. Goods, for *Moorhead, Miss.* Salem, Crombie St. C., 15.90; South S., for *S. A., Lincoln Acad., King's Mountain, N. C.*, 15; Tabernacle C., 11.13. Saxonsville, Edwards C., 5.65. Sharon, 15.14. Shelburn Falls, 50. South Braintree, 15. South Egremont, 9.66. South Framingham, S. in Grace C., 46.64 (20.14 of which for *Gregory Inst., Wilmington, N. C.*; Grace C., 30.94; Florence A. Clapp, for *Lexington, Ky.*, 10; C. E. Soc. of Grace C., Fifty Hymn Books, for *Macon, Ga.* South Hadley, 8. South Hadley Falls, 16.26. South Sudbury, Memorial C., 11. Springfield, Memorial C., 39.15; Dr. P. S. Moxom's Bible Class in South Cong. S. S., for *School at Golden, N. C.*, 25; the Opportunity Club of South Cong. C., for *the J. S. Green Hall, Piedmont Coll., Demorest, Ga.*, 5; Prim. Dept. of South S. S., 10. Stoneham C., add'l, 1. Sunderland, S. S., for *S. A., Saluda Sem., N. C.*, 50 cents. Swampscott, "A Friend," for *Brewer Normal Sch., Greenwood, S. C.*, 2. Taunton, "A Friend," 50; Trin. C., add'l, 1. Townsend, 9.46. Truro, 6.50. Upton, First, 5.11. Walton, First S., for *Piedmont Coll., Demorest, Ga.*, 13.10. Ware, First, 10. Warren, First, 45. Waverly, 9.38. Wellesley Hills, 18.49. West Barnstable, 6. Westboro, L.B.S., bbl. Goods, for *Saluda Sem., N. C.* West Boylston, First, 10.25. West Brookfield, 51.10. Westfield, Second, 39. Westport, Pacific Union C., 7. West Springfield, First, 39, for *Pointe Coupee Sch., Oscar, La.* (30 of which from Dea. Joseph M. Smith, to const. REV. GEO. W. LOVE L. M.). Whately, 22. Whitinsville, C., 1.17.26; S. S., 150.21 (75 of which for *Pleasant Hill Acad., Tenn.*, and 50 for *Mission House at Las Cabezas, Porto Rico*). Williamstown, H. Hopkins, Jr., for *American Highlanders*, 5. Winchester, Mission Union, for *Marion, Ala.*, 20. Winthrop Beach, Union C., 13.25. Woburn, C. E. in North C., for *Pleasant Hill, Tenn.*, 5; Montvale C., 1. Wollaston, C., for *S. A., Straight U.*, 100. Worcester, "Friends," for *Blowing Rock, N. C.*, 50; Piedmont C., 38.56; Woman's Assoc. of Central C., for *Furnishing Dormitory, Williamsburg, Ky.*, 15; Union C. Bible Sch., 11.68, for *Colored Work*; Woman's Assoc. of Central C., box Goods, for *Williamsburg, Ky.* Wrentham, Original Cong. C., 22. Yarmouth, 15.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$440.00.

Beverly, Dane St. Aux., for *Linen at Tougaloo U.*, 10. W. H. M. A., for *Salaries*, 410, and for *Chinese*, 20.

ESTATES.—Brandford, Est. of Miss Harriet M. Hinsdale, by William E. Hinsdale, Exec'r, 1,000—less State Tax, 50—950 (Reserve Legacy, 699.14), 316.66. Stoneham, Est. of Sarah Jane Richardson, 123.07 (Reserve Legacy, 82.04), 41.03. Westboro, Est. of Mary R. Houghton, 738.48—less expenses, 120—618.48 (Reserve Legacy, 412.39), 206.16. Whitinsville, Est. of Wm. H. Whitin, by Edward Whitin, 150 (Reserve Legacy, 100), 50.

RHODE ISLAND, \$341.92.

Barrington, 5. Block Island, Mrs. Agnes Smith, Goods, for *Athens, Ala.* Pawtucket, C., 122.54; Park Place C., 6.36. Providence, Union C., 203.05; Elmwood Temple, 5; W. H. M. Assoc. of Center C., box Table Linen, etc., for *Talladega Coll.*

CONNECTICUT, \$10,510.87—of which from Estates, \$7,698.30.

Andover, 5. Barkhamsted, 3.11. Berlin, Second C., 27. Bethlehem, C., 30.18; "A Friend,"

10 (5 of which for *King's Mountain, N. C.*, and 5 for *Rebuilding Burnt Schoolhouse at McIntosh, Ga.*). Black Rock, 16.37. Bridgeport, Park St. C., 62.30. Bristol, First C., 201.09; Miss E. Peck, for *Marion, Ala.*, 1. Bridge-water, L.M.S., bbl. Goods, for *Grand View, Tenn.* Burnside, Miss M. J. Elmore, 50 cts. Chaplin, 16. Collinsville, 20.87. Columbia C., 15.65. Deep River, S., 33 (15 of which for *Furnishing Room, Grand View, Tenn.*, and 8 for *S. A., Washburn Sem., Beaufort, N. C.*), and to const. REV. C. F. FISHER, L. M. Derby, First, 17.39. Durham, S., 5. East Hartford, First, 6.51. East Norwalk, Swedish C., 1. Groton, S., 4.89. Guilford, First, 20. Haddam, 15. Hadlyme, 19.14. Hartford, Fourth S., 4.54. Jewett City, 10.00. Lyme, First C., 45; Grassy Hill C., 4.02. Meriden, First C., "A Friend," 10; First S., 49.81; Center C., 35; Mrs. W. H. Baldwin, 50 cts. Middlebury, Ladies' Aid Soc., box Goods, for *Talladega Ala.* Mid-dletown, South C., 53.18; Third C., 12. Mil-ford, First, 2.43. Mt. Carmel, 13.67. Mystic, Mrs. H. B. Noyes' Jr. S. Class, 16.50, for *S. A., Dorchester Acad., McIntosh, Ga.* Naugatuck, C., 27. New Britain, South C., 226.05 (60 of which to const. FRANK N. WELLS and JAMES EARNEST COOPER, L.M.'s.); D. M. Rogers, 100, to const. MISS FLORENCE S. ROGERS, MISS GRACE B. ROGERS and JAMES P. ROGERS, L.M.'s.; South S., for *Porto Rico*, 12; Miss Marion Ellis, for *S. A., Washburn Sem., Beau-fort, N. C.*, 3. New Canaan, 10.22. New Haven, Mrs. Henry Farnam, for *Santee In-dian M.*, 500; Miss Susan Whedon, box Books and Clothing, for *Talladega Coll.* Newing-ton, 63.26. New Milford, Miss Grace Turrill, 5. Norfolk, 190.68. North Greenwich, 22.45. North Haven, C., 38.75 (30 of which to const. REV. FRANK B. DOANE, L.M.). North Wood-bury, North C., 18.21. North Woodstock, Miss Sarah Bishop, for *S. A., Washburn Sem., Beaufort, N. C.*, 10. Norwalk, First C., 28.08; Mrs. A. V. Heath, bbl. Goods, for *Blowing Rock, N. C.* Norwich, Miss M. Louise Sturte-vant, for *Current Expenses, Williamsburg Acad., Ky.*, 25; Miss Ida Sutherland, for *S. A., Washburn Sem., Beaufort, N. C.*, 1; Young People's Union of Broadway C., for *S. A., Saluda Sem., N. C.*, 50 cts.; Miss D. D. Leav-ens, for *S. A., Saluda Sem., N. C.*, 50 cts.; Mrs. Lane and Miss Gilman, Christmas Pkgs., for *Blowing Rock, N. C.* Oakville, Union C., 2. Old Saybrook, 4.65. Plantsville, 17.09. Ply-mouth, 11.88. Putnam, First Ch. S. Class of Boys, for *S. A., Washburn Sem., Beaufort, N. C.*, 2. Saugatuck, T. B. Hill, for *Porto Rico*, 20. Sherman, Cohern Chapel, for *Athens, Ala.*, 7.57. Somersville, S., Birthday Offer-ing, for *Ind'l Work, Santurce, Porto Rico*, 14.39. South Manchester, 5. South Norwalk, W.M.A., for *Grand View, Tenn.*, 25. South-port, "A Friend," for *Alaska M., Cape Prince of Wales, Alaska*, 50. South Windsor, First C., 24.11 (1 of which from the "White Guards"). Talcottville, 83.39. Terryville, "Three Friends," 33, for *American Highlanders*, and to const. MISS MINNIE L. BATES, L.M.; W. H. M. U., box Goods, for *Talladega Coll.* Thom-as-ton, First C., 8.77; S., 15; "A Friend," 5, for *Talladega Coll.* Thompsonville, Miss Leora Pease, 1; Mrs. J. C. Simpson, 1; Edward Killam, 1, for *S. A., Washburn Sem., Beaufort, N. C.* Uncasville, L. B. S., bbl. Goods, for *Saluda Sem., N. C.* Union, Rev. Geo. Curtiss, 1. Washington Depot, S. J. Nettleton, for *American Highlanders*, 5. Waterbury, First 67.89. Watertown, First C., 50; Mrs. J. B. Woolson, for *S. A., Elbowoods, N. D.*, 10. Westbrook, 8.00. West Hartford, First C. of Christ, 21.88. West Haven, First 8.20; S., 10 (5 of which for *Indian M.*, and 5 for *Work in the South*). Wethersfield, S., for *Pleasant Hill, Tenn.*, 35. Winchester, 13.91. Wood-

bridge, 5. Woodbury, First, 7.33. Wood-stock, First C., 5; S., 5. — "A Connecticut Friend," for *Pleasant Hill, Tenn.*, 25.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treas-urer, \$133.12.

Canaan, L.M.S. in Pilgrim C., for *Sal., Thomasville, Ga.*, 7. Danbury, L. M. S., for *S. A., Williamsburg Acad., Ky.*, 6.50. Frank-lin, Miss'y Soc., 16 (10 of which for *S. A., Allen Normal Sch., Thomasville, Ga.*, and 6 for *S. A., Tougaloo U.*). Hartford, First C., Y. W. H. M. C., 75 (25 of which for *Teachers' Sal., Thomasville, Ga.*, 25 for *Fort Berthold, N. D.*, and 25 for *Grand View, Tenn.*). Kent, W. H. M. U., for *Grand View, Tenn.*, 4.62. Pomfret, W. H. M. S., for *Sal., Grand View, Tenn.*, 9. Watertown, S. Prim. Dept., for *Schp., Grand View, Tenn.*, 15.

ESTATES.—Glastonbury, Estate of Fidelity W. Hale, by T. H. L. Talcott, Exec., 4895.66, less Expenses, 55—4,840.66 (Reserve Legacy, 3,227.12), 1,613.54; also Securities of Doubtful Value. Greenwich, Estate of Solomon Mead, 5,000; Estate of Silas Merwin Mead, by Nelson B. Mead, Adm'r, 265.31 (Reserve Legacy, 176.88), 88.43. New Haven, Estate of Cynthia Chatfield, by H. C. Warren, Exec., 2,748.01, less Expenses, 4—2,744.01 (Reserve Legacy, 1,829.34), 914.67. Rocky Hill, Estate of Rev. Asa B. Smith, by Rev. Elijah Harmon, Exec., 245 (Reserve Legacy, 163.34), 81.66.

NEW YORK, \$2,177.98.

Albany, A. N. Husted, 10. Angola, L. M. S., bbl. Goods, for *Grand View, Tenn.* Antwerp, 6.05. Arcade, C., for *Porto Rico*, 2.64. Berk-shire, First C., 20. Blooming Grove, S., for *Porto Rico*, 5. Brooklyn, Central C., for *Pied-mont Coll., Demorest, Ga.*, 25; Lewis Ave. C., 123.38; Lewis Ave. S., 75; Willoughby Ave. S., Branch of Clinton Ave. C., 10. Buffalo, First C., 88.90. Niagara Sq. C., bbl. Goods, for *King's Mountain, N. C.*; Pilgrim C., 2. Cam-den, Y. P. Miss. Soc., Christmas Box, for *Moorhead, Miss.* Canandaigua, Misses Rice M. Band of First C., for *Furnishing Room, Talladega Coll.*, 25; W. H. M. U., 2, and two bbls. Fruit, for *King's Mountain, N. C.* Clif-ton Springs, Mrs. Z. Eddy, 2; R. N. McMillen, four bbls. Apples, for *Charleston, S. C.* Copenhagen, W. M. S., bbl. Goods, for *Blowing Rock, N. C.* Cortland, H. E. Ranney, 50. Dunkirk, "A Friend," for *Fish U.*, 100. El-bridge C., 10. Groton, L. H. M. S. and Young Ladies' Band, bbl. Goods, for *Saluda, N. C.*; Mrs. Hopkins S. Class, box Goods, for *Grand View, Tenn.* Hamilton, S., for *Porto Rico*, 9. Holland Patent, Welsh C., 4.50. Homer, 4.50. Lockport, B. F. Bull, 5. Newark Valley, 4. New York, Broadway Tabernacle, 858.25 (2 of which from Dr. W. R. A. Wilson, and 30 from "A Friend") to const. GEORGE L. LEON-ARD, L.M.); Paul D. Cravath, for *Music Dept., Fish U.*, 50; "A Friend," for *Mission Cottage, Las Cabezas, Porto Rico*, 50; Bedford Park C., 11.10; Christ Cong. C. of Mt. Hope, 24.09; S. Class in Christ C., Mt. Hope, for *Mission Cottage, Las Cabezas, Porto Rico*, 6; Epworth League and C. E. S. Chazey, for *New Dormi-tory, Marion, Ala.*, 3; Trinity Cong. S. of Tremont, for *Furnishing Room in Girls' Dor-mitory, Grand View, Tenn.*, 15. Oriskany Falls, bbl. Goods, for *King's Mountain, N. C.* Peekskill, Miss A. W. Baker, box Goods, for *Beaufort, N. C.* Philadelphia, "Friends," bbl. Goods, for *King's Mountain, N. C.* Plattsburgh, John Hodgson, for *Orange Park, Fla.*, 1. Portland, First C., 3.57; "A Friend," for *Mission Home, Las Cabezas, Porto Rico*, 1.43. Renaselaer, W. M. S. of First C., bbl.

Goods, for *Athens, Ala.* Richville, Welsh C., 1. Rochester, King's Daughters, two bbls. Bedding, etc., for *King's Mountain, N. C.* Sherburne, "A Friend," for *S. A., Talladega Coll.*, 25. Spencerport, First C. Primary S., 9.04, for *New Building, Grand View, Tenn.* Syracuse, Good Will C., 10.31; S., 4.97; Ladies of Plymouth C., for *Mission Cottage, Las Cabañas, Porto Rico*, 3.75. Taberg, Mrs. E. W. Waterman, 5. Utica, W.M.S. of Plymouth C., for *Freight on Goods to Elbowoods, N. D.*, 9. Mrs. S. H. Mudge, 5. Warsaw, Harriet S. Barber, for *S. A., Straight U.*, 1. Walton, L. M. S., bbl. Goods, for *Athens, Ala.* Watertown, Emmanuel C., 16.41. West Groton, 11. Westhampton Beach, Mrs. E. R. Truslow, for *S. A., Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 6. Westmoreland, C. E. of First C., 5. Woodville, W.M.S., bbl. Goods, for *Grand View, Tenn.*

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., \$429.07.

Albany, Miss Kate MacNaughton, 2. Brooklyn, Central L. B. Soc., for *Porto Rico*, 75; Clinton Ave. L. G., 50 (25 of which for *Schp., Fish U.* and 17 for *S. A. Macon, Ga.*); Lewis Ave. Evan. M. C., for *Kitchen Utensils, Moorhead, Miss.*, 5; Lewis Ave. W.M.S., 20. bal., *Schp. for Fish U.*; Tompkins Ave. S., Prim. Dept., 5, for *Christmas Dinners at Lares, Porto Rico*, Buffalo, First, Bancroft Aux., 10. Leer River, C. E., for *Porto Rico*, 2. Flushing, C. and H.M.S., for *S. A., Grand View, Tenn.*, 25. Groton, Jr. and Intermediate C. E., for *S. A., Grand View, Tenn.*, 12.50. Homer, Auxiliary, 35. Newburgh Jr. M. S., 20 (10 of which for *Santee, Neb.*, 5 for *King's Mountain, N. C.*, and 5 for *La Follette, Tenn.*) New Haven, W. A., for *King's Mountain, N. C.*, 27.35, and 20 for *Big Creek Gap, Tenn.* New York, Manhattan C., Woman's Guild for *Porto Rico*, 29.32; S. of Manhattan C., for *Christmas Dinners at Lares, Porto Rico*, 5. Riverhead, Sound Ave. Aux., for *Beaufort, N. C.*, 16. Sherburne, W. M. S., 55. Troy, L. H. M. S., for *King's Mountain, N. C.*, 5. Watertown, Emmanuel C., Jr. C. E., 10, for *S. A., Grand View, Tenn.*

NEW JERSEY, \$643.42.

East Orange, First S., for *Storrs Sch., Atlanta, Ga.*, 75. Glen Ridge, 120.42. Haworth, 10. Little Ferry, Evan. C., 3. Montclair, First C., 50; First S., for *Knoxville, Tenn.*, 25. Orange, Mrs. Hulskamper, for *Storrs Sch., Atlanta, Ga.*, 5. South Orange, "A Friend," for *Fish U.*, 50. Upper Montclair, Ladies' Soc. of Cong. C., for *Girls' Ind'l Sch., Moorhead, Miss.*, 30. Westfield, 275.

PENNSYLVANIA, \$317.00.

Ebensburg, First, 14. Philadelphia, "A Friend," 20. Philadelphia, A. H. Stillwell, 10; Mrs. A. H. Stillwell, 5; Mrs. Wm. Colloday, 5, for *Piedmont Coll., Demorest, Ga.*; Kensington C., 3. Pittsburg "Cash," 250. Scranton, Puritan C., 10

OHIO, \$586.74.

Akron, W. M. S. of West C., box and bbl. Goods, for *Athens, Ala.* Aurora, 7. Blues Creek, C., 1.92. Brownhelm, 3. Castalia, Ladies' Working Band, 3. Charlestown, C., for *Furnishing Room, Talladega Coll.*, 6.13; L. A. Soc., 2, for *Furnishing Room, Talladega Coll.* Cincinnati, "A Friend," for *Fish U.*, 50; Columbia C., 9.55. Cleveland, Euclid Ave. C., 125.11 (10 of which for *Porto Rico*); Hough Ave. C., 43.00 (of which for *Tougaloo U.*, 6.75); Kinman St. C., 8; Mrs. Helen M. Cobb, for *Books for Library, Joppa, Ala.*, 10, and box

Candy (20 lbs.), for *Christmas, for Children at Joppa, Ala.* Miss Harriet Sherman, for *Singing Books, for Talladega Coll.*, 5. Columbus, Rev. J. C. Jackson and Miss Eva Lee Jackson, for *S. A., Washburn Sem., Beaufort, N. C.*, 10; Mr. and Mrs. E. S. Dean, for *S. A., Washburn Sem., Beaufort, N. C.*, 8; Mayflower W. M. S., for *S. A., Washburn Sem., Beaufort, N. C.*, 4; Mayflower C. E. Soc., 5 (4 of which for *S. A., Washburn Sem., Beaufort, N. C.*, and 1 for *Bed*); Dorothy Bell Barton, 4; King Ave. Jr. E. L., 4, for *S. A., Washburn Sem., Beaufort, N. C.* Cuyahoga Falls, S., 2. Edinburg, L. M. Soc., 4.65; "Friends," 2.25, for *Furnishing Room, Talladega Coll.* Elyria, First, 13.52; First C., bbl. Goods, for *Greenwood, S. C.* Geneva, First C., 20.97. Garrettsville, Miss Della H. McCall, box Goods, for *Tillotson Coll., Austin, Texas.* Hudson, 14.98. Huntsburg, K. E. Soc., 5.70. Jefferson, S. S. Class No. 3, 10 (of which 6.75 for *Santee, and 3.25 for Lares, Porto Rico*); C., three bbls. Goods, for *Tougaloo U.* Kelloggsville, 5.85. Kirtland, M. Aldary, for *Dom. Science Dept., Straight U.*, 5. Lexington, 3. Lindenville, S., for *Papering New Dining-Room, Williamsburg Acad., Ky.*, 5.20. Mansfield, W.M.S. of First C., bbl. Goods, for *Joppa, Ala.* Marietta, C. E. of Wayne St. Chapel, for *Porto Rico*, 4.05; Oak Grove M. Band, box Literature, for *Washburn Sem., Beaufort, N. C.* North Amherst, 11. Oberlin, Second, 25.73; Mrs. Phoebe Crafts, for *Foster Hall, Talladega Coll.*, 20; W. M. S. of First C., bbl. Goods, for *Joppa, Ala.* Richfield, Mrs. W. P. Machill, for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 1. Tallmadge, Y. L. M. S., 5; "Friends," 5.77, for *Furnishing Room, Talladega Coll.* Toledo, Miss M. S. Blair, for *S. A., Tougaloo U.*, 10. Wakeman, Second, 3.25. Washington, 4. Wellington, Edward West, 10. West Unity, Silas P. Jones, bbl. Potatoes, for *Charleston, S. C.* West Williamsfield, W.M.S., for *Pleasant Hill, Tenn.*, 3. Weymouth, 3. Xenia, Surah M. Estill, for *Dom. Science Dept., Straight U.*, 3.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., \$76.02.

Austinburg, W.M.S., 9. Cleveland, Denison Ave. C. E., for *Indian M.*, 5; First Jr. C. E., for *Pleasant Hill, Tenn.*, 5; Hough Ave. C. E., for *Indian M.*, 2.50. Cincinnati, Vine St. C., for *Big Creek Gap, Tenn.*, 12. Conneaut, Jr. C. E., for *Pleasant Hill, Tenn.*, 4.80. East Cleveland, Prim. S., 1.65. Elyria, First W. A., 14.40. Fredericksburg, W. M. S., 1.25. Geneva, Jr. C. E., for *Pleasant Hill, Tenn.*, 1. Hudson, C. E., for *Indian M.*, 2.50. Lodi, C. E., 2.50; S. S., 4.87. Marietta, First S. S., for *Pleasant Hill, Tenn.*, 1.40. Painesville, S., for *Pleasant Hill, Tenn.*, 4.50. Toledo, Second S., 3.50. West Mill Grove, C. E., for *Indian M.*, 75 cts.

CORRECTION.—The one doz. Silver Forks from W. M. S. of Lyme C., Bellevue, 5 from Mrs. L. G. B. Hills and 5 from First S., Oberlin, for *Purchasing Globe and Outline Maps*, should read for *Joppa Ala.*, instead of for *Piedmont Coll.*, as printed in October receipts in December magazine.

INDIANA, \$47.05.

Andrews, 2.05. Angola, 4.80. Fremont, 2.20. Fort Wayne, Miss Ketura Williams, for *Foster Hall, Talladega Coll.*, 1. Kokoma, First, 35. Wabash, Cora Small, for *LeMoine Inst., Memphis, Tenn.*, 2.

ILLINOIS, \$1,759.22.

Ashkum, 2.53. Belvidere, Mrs. M. C. Foote, 5. Chicago, Dr. W. C. Clapp, for *Foster Hall, Talladega Coll.*, 1.000; Union Park, 65.71; E. M.

Williams, 50; Plymouth C., 32.90; Rev. Henry Willard, 25; First C., add'l, 20.81; Leavitt St. C., 9.72; Morgan Park C., 5.40.

Dover, 15. Dundee, L.B.S., bbl. Goods, for *Saluda Sem.*, N.C. Highland Park C., for S.A., *Fish U.*, 24.25. Highland, C.E., 5. Hinsdale, S.S., 25. La Grange, Mrs. A. G. Morey, 20 cts. Lombard, First C., 4.25. Marseilles, "A Friend," for *Fish U.*, 100. Oak Park, First C., 69.27; L.M.S., for S.A., *Brewer Normal Sch.*, Greenwood, S.C., 3; Mrs. S. F. Packard, for S.A., *Brewer Normal Sch.*, Greenwood, S.C., 1. Ontario, 6.86. Polo, W. M. S. of Independent Presbyterian C., 7.45. Rockford, First, 29.62; "A Friend," for *Fish U.*, 10. Seward (Minooka), C., 7. Shabbona, C., 18; Prim. Dept. of S., for S.A., *Girls' Ind'l Sch.*, Moorhead, Miss., 5. Toulon, C., box Goods, for Athens, Ala. Wheaton, First, 12.15; First C., two bbls. Goods, for Greenwood, S.C.; Mrs. Nora Kellogg, 5; Thos. P. Kellogg, 1, for S.A., *Brewer Normal Sch.*, Greenwood, S.C.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., \$193.00.

Big Woods, M. B., for *Moorhead, Miss.*, 5. Chicago, Grace C., 5; New England W.S., 6.50; Waveland W.M.S., 5. Galesburg, W.M.S., 30 (20 of which for *Santee, Neb.*, and 10 for *Pleasant Hill, Tenn.*). Hinsdale, Y.P.M.S., for S.A., *Tongalo U.*, 60. Kewanee, Philodemic Soc., for *Santee, Neb.*, 10. McLean, W.M.S., for S.A., *Pleasant Hill, Tenn.*, 5. Marshall, W.M.S., for *Blowing Rock, N.C.*, 2. Oak Park, First W.M.S., 2.50; Second W.M.S., 12.50. Olney, C.E., for *Pleasant Hill, Tenn.*, 2. Plainfield, W.M.S., 10. Rantoul, W.M.S., 5.50. Tonica, W.M.S., 2. Waukegan, W.M.S., 5. Undesignated Funds, for *Chinese M.*, 25.

MICHIGAN, \$271.85.

Alpena, W. M. S., for *Tongalo U.*, 25. Ann Arbor, W.H.M.S. of First C., bbl. Goods, for *Macon, Ga.* Bellaire, First, 10. Benzonia, Mrs. Mary Barnes, 5; C., bbl. Goods, for Greenwood, S.C. Detroit, First, 36.56; Mrs. Louie Carson, bbl. Goods, for *Moorhead, Miss.* Flint, C., add'l, 25 cts.; H.M.S., bbl. Goods, for *Grand View, Tenn.* Grand Rapids, "Friends," box Goods, for Athens, Ala. Lansing, Plymouth C., 25.44. Ludington, C., bbl. Goods, for Greenwood, S.C. Mattawan, Miss E. Lora Glidden, for S.A., *Talladega Coll.*, 3. Olivet, First C., 21.10. Paw Paw, Geo. L. Tuttle, bbl. Apples, for *Charleston, S.C.* Plainfield, "Friends," Goods, for Athens, Ala. Port Huron, First, 75.81. Portland, C., bbl. Goods, for Greenwood, S.C. Romeo, First C., 19.39; "Friends," bbl. Goods, for Athens, Ala. Three Oaks, 36.15. Ypsilanti, Miss Jennie M. Snedcor, box Literature, for *Washburn Sem.*, Beaufort, N.C.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$14.15.

Clinton, Children's Offering, 1. Detroit, First Woman's Assoc., for S.A., *Trinity Sch.*, Athens, Ala., 10. Lansing, Plymouth L.S., for *Porto Rico*, 1. St. Clair, Prim S., 2 (1 of which for S.A., *Moorhead, Miss.*, and 1 for S.A., *Trinity Sch.*, Athens, Ala.). Whittaker, W.H. M.S., for *Trinity Sch.*, Athens, Ala. 15 cts.

IOWA, \$469.10.

Alexander, 4.18. Castana, First, 2.75. Clarion, 9. Creston, H. W. Perrigo, for *Mission Cottage, Las Cabanas, Porto Rico*, 30. Davenport, Edwards C., for *Atlanta Theo. Sem.*, Atlanta, Ga., 16.70. Emmetsburg, L. M. S., 5. Genoa Bluffs, 6.01. Grinnell, S., 22.68. Hampton, 24.80. Humboldt, C., bbl. Goods, for Greenwood, S.C. Manchester, 25.65. Maquoketa, First C., 9.75. Prairie City, First, 3.15.

Rockwell, 3. Runnells, 1.50. Sheldon, 42.16. Shenandoah, 34. Sioux City, First, 85.35. Waterloo, First C., 33.25.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fannie Bailey, Treas., \$103.20.

Central City, W. M. S., 3.75. Cherokee, W. M.S., 7. Decorah, W.M.S., 8. Earlville, W.M. S., 5. Fayette, W.M.S., 5. Glenwood, Jr.C.E., for *Santee, Neb.*, 5. Grinnell, W. M. S., 13.05; C. E., 5. Iowa City, W. M. S., 8. Iowa Falls, W.M.S., 10 (5 of which for *Beach Inst.*, Savannah, Ga., and 5 for *Pleasant Hill, Tenn.*). Lyons, W.M.S., for *Beach Inst.*, Savannah, Ga., 2. McGregor W. M. S., 6.50. Spencer, W. M. S., for *Beach Inst.*, Savannah, Ga., 24.90.

WISCONSIN, \$163.60.

Antigo, Jr. C. E., for *Porto Rico*, 5. Beloit, First C., 12.65. Birnamwood, 5.32. Boscobel, 3. Eland, 2. Marinette, Rev. T. S. Anderson, for *Papering New Dining-Room, Williamsburg Acad.*, Ky., 12. Milwaukee, Grand Ave. C., 46.56. Mondovi, First, 8. Oshkosh, Plymouth C., 56.07. Whitewater, C., five bbls. Goods, for *Thomasville, Ga.*

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. E. G. Smith, Treas., \$14.00.

W.H.M.U., 14.

MINNESOTA, \$507.57.

Benson, Pilgrim C., 1.50. Elk River, 10. Faribault, 44.12. Merriam Park, Olivet C., 13.05. Minneapolis, Susan H. and Joseph H. Kingman, "In Memory of Elizabeth Ramsdell and Adelaide E. Kingman," 250, for *Foy Cottage, Talladega, Ala.*; Plymouth, 21.50; F. W. Lyman, for *Piedmont Coll.*, Demorest, Ga., 25; Forest Heights C., 10.80; W. H. Norris, 10; Vine C., 9.70; Miss Holdridge, for *King's Mountain, N.C.*, 10; Pilgrim C., 4.50; Park Ave. S., Int. Dept., for *Moorhead, Miss.*, 3; "Romer," for *Battery Ch.*, Charleston, S. C., 2. Northfield, 73.01. St. Paul, Plymouth C., 13.30.

MISSOURI, \$260.91.

Green Ridge, C. 1.50; C. E., 1.50. Kansas City, Clyde C., 15.06. Old Orchard, 2.64. Rockville, Mrs. Addie Haynes and Children, 3.45. St. Louis, Hope C., 2.10; Hyde Park C., 8; Pilgrim C., 225.66. Windsor, 1.

KANSAS, \$382.18.

Almena, 4.25. Centralia, C.E., 5. Emporia, First C., for S.A., *Lincoln Sch.*, Meridian, Miss., 5. Formosa, Mrs. Sarah Quay, 8. Highland, W.M.S., for S.A., *Lincoln Sch.*, Meridian, Miss., 6. Humboldt, "Friends of A. M. A.", 3.50; Dr. Carl Voegtli, 30 cts. Olathe, C., add'l, 2. Portia, Twelve Mile C., 1.10. Severy, 7.45. Sterling, 9.73. Stockton, 4.75. Topeka, First S., Prim. Dept., for *Meridian, Miss.*, 3; Pauline C., 2; Seabrook C., 2. Wakefield, L. M. S., 10. Wichita, Plymouth C., by "G. S. R.", 2.50.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, by Mrs. J. P. Wahle, Treas., \$11.30.

Waubesaunee, 1.30. Wichita, Ladies of Fairmount C., 10.

NEBRASKA, \$72.45.

Avoca, "Friends," two boxes and bbl. Goods, for *Meridian, Miss.* Chadron, 10.30. Crete, 2. Exeter, 21.65. Lincoln, Jr. C. E., for *Santee, Neb.*, 5. Omaha, First, 14; Hugh McKenzie Murray, for *Dom. Science Dept.*, *Straight U.*, 5. Steele City, 3.50. —, "Kingdom Campaign," 11.

NORTH DAKOTA, \$5.00.

Port Berthold, Ira Matheny, for *Sewing Machine for Elbowoods, N. D.*, 5.

SOUTH DAKOTA, \$49.46.

Iroquois, C. E., 1.67. Yankton, First C., 12.23.

WOMAN'S HOME MISSIONARY UNION OF SOUTH DAKOTA, by Mrs. A. Loomis, Treas., \$36.66.

Mitchell, W.M.S., 9, for *Lincoln Sch., Marion, Ala.* W.H.M.U., 27.66 (5 of which for *S. A., Santee, Neb.*, 8.88 for *Chinese in Cal.*, 5 for *Porto Rico*, and 2.78 for *Child's Miss'y, South*).

COLORADO, \$26.95.

Colorado Springs, Second C., 6.10. Denver, Plymouth S., 12.35. Manitou, C. E., for *Alaska M.*, 8.50.

ARIZONA, \$100.00.

—, "A Friend in Arizona," 100.

OKLAHOMA, \$9.00.

Oklahoma City, Harrison Ave. C., for *Fort Berthold, N. D.*, 9.

CALIFORNIA, \$331.45.

Colton, "A Friend," for *S. A., Marion, Ala.*, 4. *Fullerton, Thos. Strain, for *S. A., Lexington, Ky.*, 12, and box Oranges, for *Lexington, Ky.* Niles, C., 21.45. Oakland, Oak Chapel, 10. Pasadena, North C., 10. Redlands, First C., 22.45. San Diego, Miss S. Thatcher, for *New Dormitory, Marion, Ala.*, 15. San Francisco, Receipts of the California Chinese Mission (see items below), 233.10. Ventura, 3.36.

WASHINGTON, \$43.00.

Everett, First, 5. Seattle, Plymouth C., 20; C. E. of Plymouth C., for *Macon, Ga.*, 5. Shelton, Mrs. McMillin, for *Knoxville, Tenn.*, 4. Washougal, 9.

DISTRICT OF COLUMBIA, \$55.00.

Washington, First C., 18.50; First S., 20; Fifth C., 15.50. Washington, Miss Sue Higgins, 50 cts.; Miss Eva Simonton, 50 cts., for *S. A., Saluda Sem., N. C.*

MARYLAND, \$2.00.

Baltimore, Second C., 2.

KENTUCKY, \$4.00.

Williamsburg, Miss M. Amelia Packard, for *House Furnishings, Williamsburg Acad.*, 2; B. B. Groves, for *S. A., Williamsburg Acad.*, 2.

NORTH CAROLINA, \$3.00.

Little's Mills, Middle District Cong. Local Assoc. of N. C., 3, by Mrs. E. G. Simmons, Treas.

SOUTH CAROLINA, \$1.00.

Charleston, Miss S. P. Frost, for *S. A., Saluda Sem., N. C.*, 1.

TENNESSEE, \$44.00.

Knoxville, C., "Thank Offering," 4. Memphis, Le Moyne Alumni, 13; Jos. H. Malone, 25; Am. Club, 2, for *Le Moyne Inst., Memphis, Tenn.*

GEORGIA, \$48.09.

Atlanta, Central C., Ladies' Union, 5, for *Porto Rico*. Barnesville, J. G. Bush, 5; M. P. Bush, 3, for *Piedmont Coll., Demorest, Ga.* Baxley, Mrs. W. N. Smith, for *Piedmont Coll., Demorest, Ga.*, 5. Liftsey, W. W. King, for *Piedmont Coll., Demorest, Ga.*, 5. McIntosh, Liberty County Cong. Union, for *Smitsky, Dorchester Acad., McIntosh, Ga.*, 2. Thomasville, 7.75.

WOMAN'S HOME MISSIONARY UNION OF GA. Miss H. T. Johnson, Treas., \$9.34.

W.H.M.U., for *Piedmont Coll., Demorest, Ga.*, 9.34.

ALABAMA, \$78.92.

Mobile, Presb. C., for *Industries, Emerson Inst., Mobile, Ala.*, 15.42; Mrs. M. E. Jones, for *Industries, Emerson Inst., Mobile, Ala.*, 5. Selma, Mr. and Mrs. H. B. Sullivan, for *Bld'g Fund, Talladega Coll.*, 20. Talladega, Rev. Spencer Snell, for *Chapel, Talladega Coll.*, 25. Tuskegee, "A Friend," for *Fisk U.*, 10.

WOMAN'S MISSIONARY UNION OF ALABAMA, by Mrs. A. W. Horney, Treas., \$3.50.

Annonis, W.M.U., 50 cts. Selma, W.M.U., 50 cts. Talladega, W.M.U., 50 cts. Brewton, W.M.U., 50 cts. Florence, W.M.U., 50 cts. Montgomery, W.M.U., 50 cts. Birmingham, 50 cts. All the above for *Ind'l Dept., Emerson Inst., Mobile, Ala.*

CORRECTION.—The 2 acknowledged in Oct. Receipts as from Joppa, Teachers, for *Piedmont Coll.*, should read, for *Teachers, Joppa, Ala.*, by Miss Mary E. Clark of Medina, O.

LOUISIANA, \$144.81.

Hammond, 10.81. New Orleans, Alumni of Straight U., 100; Miss L. M. Eastman, 13.50; Miss F. C. Sutherland, 3; E. C. Amv., 2; Other Friends, 15.50, for *Domestic Science Dept., Straight U.*

FLORIDA, \$30.30.

Avon Park, Union C., 2. Melbourne, "A Friend," for *Pleasant Hill, Tenn.*, 5. Punta Gorda, Rev. L. A. Johnson, for *Dormitory, Martin, Fla.*, 2. St. Augustine, F. Adams, for *Piedmont Coll., Demorest, Ga.*, 6.

WOMAN'S HOME MISSIONARY UNION OF FLA., by Mrs. E. W. Butler, Treas., \$15.30.

Ormond, Miss'y Soc., 15.30.

CANADA, \$21.00.

Lacolle, Mr. and Mrs. D. Hodgson, for *Orange Park, Fla.*, 10. St. Catherine's, Miss Vera Kean, for *S. A., Allen N. and I. Sch., Thomasville, Ga.*, 11.

NOVA SCOTIA, \$1.00.

Nova Scotia, Miss Annie Creelman, for *Blowing Rock, N. C.*, 1.

TUITION, \$6,560.33.

Cappahosic, Va., 81.75. Lexington, Ky., 372.05. Williamsburg, Ky., 77.73. Beaufort, N. C., 20.05. Blowing Rock, N. C., 33.74. Enfield, N. C., 40.25. Hillsboro, N. C., 27.30. King's Mountain, N. C., 41. Saluda, N. C., 47.50. Charleston, S. C., 315.30. Greenwood, S. C., 142.50. Big Creek Gap, Tenn., 170. Grand View, Tenn., 58. Jonesboro, Tenn., 1.50; Public Fund, 40. Knoxville, Tenn., 82. Mem-

phis, Tenn., 594.30. Nashville, Tenn., 760.78. Pleasant Hill, Tenn., 115.20. Andersonville, Ga., 5.00. Atlanta, Ga., 223.80. Demorest, Ga., 227.57. McIntosh, Ga., 98.27. Macon, Ga., 443.93. Marshallville, Ga., 2; Public Fund, 50. Savannah, Ga., 171.50. Thomasville, Ga., 107.90. Athens, Ala., 50.73. Cotton Valley, Ala., 15.50. Jopka, Ala., 35.07. Marion, Ala., 101.20. Mobile, Ala., 202.25. Talladega, Ala., 272.25. Helena, Ark., 95.35. Helena, Ark., 73.90. New Orleans, La., 703. Meridian, Miss., 108.50. Moorhead, Miss., 45. Mound Bayou, Miss., 61.61. Tougaloo, Miss., 207.50. Orange Park, Fla., 71.25. Austin, Tex., 128.65. Santurce, Porto Rico, 36.65.

SUMMARY FOR DECEMBER, 1903.

Donations.....	\$18,555.80
Estates.....	10,152.82
	\$28,708.62
Tuition.....	5,560.33
Total.....	\$35,268.95

SUMMARY.

From Oct. 1st, 1903, to Dec. 31st, 1903.

Donations.....	\$39,667.03
Estates.....	24,428.38
	\$64,095.41
Tuition....	13,681.15
Total.....	\$77,776.56

FOR THE AMERICAN MISSIONARY.

Subscriptions for December.....	\$46.53
Previously acknowledged.....	35.10
	\$81.63

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Nov. 1st to Dec. 1st, 1903, William Johnstone, Treas., \$233.19.

FROM LOCAL MISSIONS, \$85.19:

Berkeley, Chinese M. O., 3.75. Fresno, Chinese M. O., 2.50. Los Angeles, First Japanese M. O., 20.20; Chinese M. O., 4.70; Bethlehem Japanese M. O., 14. Marysville, Chinese Monthlies, 2. Oakland, Chinese Monthlies, 4.10. Oroville, Chinese Monthlies, 4. Pasadena, Chinese Monthlies, 1.60. Riverside, Chinese Monthlies, 2.67. Sacramento, Chinese Monthlies, 5. San Bernardino, Chinese Monthlies, 3. San Diego, Chinese Monthlies, 4.42. San Francisco, Central, Chinese Monthlies, 6.75. Santa Barbara, Chinese Monthlies, 3.10. Santa Cruz, Chinese Monthlies, 2.42. Ventura, Chinese Monthlies, 1.

FROM CHURCHES AND INDIVIDUALS, \$47.00:

Los Angeles, First Japanese, Mrs. A. G. Merriam, 5. San Diego, "A Friend," 1. San Francisco, Central, Annual Membs., 9; Bethany C., 4. Ventura, Ann'y Pledge, 1. Santa Cruz, "Friends," 16. bal. to const. MRS. J. R. KNOX, L. M. Niles, Cong. C., 5. Benicia, Cong. C., 1. —, Prof. E. S. Nash, 5.

FROM EASTERN FRIENDS, \$101.00:

Bangor, Me., Hon. E. R. Burpee, 25. Portland, Me., Miss M. E. Barrett, 15. Worcester, Mass., "Steadfast Friends," 10. New Haven, Conn., Mrs. Henry Farnam, 50; Mrs. J. E. Pond, 1.

H. W. HUBBARD, Treasurer,
Congregational Rooms,
Fourth Ave. and Twenty-second St.,
New York, N. Y.

We receive from our Normal School in Wilmington, N. C., the following: "Could you find space for a request for such books named below as people may be willing to give from their libraries," viz.:

White's "Eighteen Christian Centuries," MacKenzie's "Nineteenth Century," McCarthy's "History of Our Times," Motley's "Rise of the Dutch Republic," Schaff's "Church History."

Gregory Institute, 613 Nun Street, Wilmington, N. C. would be very glad for them.

WOMAN'S STATE ORGANIZATIONS.

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Secretary—Mrs. Wm. Hayes, 77 Seventh St., Auburn.
Treasurer—Mrs. Helen W. Davis, Woodfords.

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*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. William H. Blodgett, 645 Centre St., Newton.
Secretary—Miss L. L. Sherman, 607 Congregational House, Boston.
Treasurer—Miss Lizzie D. White, 607 Congregational House, Boston.

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President—Mrs. Washington Choate, Greenwich.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. Ward W. Jacobs, 530 Farmington Avenue.

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Secretary—Mrs. Wm. Spalding, 1005 Harrison St., Syracuse.
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Secretary—Mrs. Allen H. Still, Westfield.
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President—Mrs. C. F. Yennie, Wilcox.
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Secretary and Treasurer—Mrs. Anna D. Davis, 1608 Bellefontaine St., Indianapolis.

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Treasurer—Mrs. A. J. Steele, 2825 Washington Ave., St. Louis.

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Secretary—Mrs. J. H. Dixon, Beloit.
Treasurer—Mrs. Erastus G. Smith, Beloit.

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WOMAN'S HOME MISSIONARY UNION.

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WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. H. Stickney, Fargo.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

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WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. J. Woodcock, Elk Point.
Secretary—Mrs. Carl Anderson, Elk Point.
Treasurer—Mrs. A. Loomis, Redfield.

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President—Rev. Laura H. Wild, 1308 Butler Ave., Lincoln.
Secretary—Mrs. H. Bross, 2904 Q St., Lincoln.
Treasurer—Mrs. C. J. Hall, 2322 Vine St., Lincoln.

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WOMAN'S HOME MISSIONARY UNION.

President—Mrs. R. B. Guild, Sabetha.
Secretary—Mrs. Emma E. Johnston, 1323 W. 15th St., Topeka.
Treasurer—Mrs. J. P. Wahle, 1258 Clay St., Topeka.

NORTH CAROLINA, \$18.16.

Hillsboro, Miss B. C. Becha, 5; Miss Julia H. Curtis, 5, for Hillsboro Sch. Saluda, "A Friend," for Saluda Sem., N. C., 1. Troy, "Friends," for Repairs on House, 7.16.

SOUTH CAROLINA, \$3.50.

Charleston, Mrs. W. B. Ravenel, for S. A., Saluda Sem., N. C., 1.50. Greenville, 2.

TENNESSEE, \$76.50.

Crossville, Two Church Members, 4.50; Day's School House, 1. Goodlettsville, C., for S. A., Fish U., 5. Knoxville, Miss Ida F. Hubbard, for Slater Training Sch., 8.50. Memphis, D. W. Washington, for Phys. and Chem. Laboratory, Memphis, Tenn., 40; Le Moyne Alumni, for New Walks, Le Moyne Inst., Memphis, Tenn., 12. Pleasant Hill, Rev. G. R. Post, for Pleasant Hill, Tenn., 50 cts. Pomona, 5.

GEORGIA, \$10.50.

Atlanta, H. Edgar Fay, for Piedmont Coll., Demorest, Ga., 5. Macon, Alma C. Childs, for S. A., Ballard Sch., Macon, Ga., 5. Woodville, Rev. J. H. H. Sengstacke, 50 cts.

ALABAMA, \$25.00.

Belolt, C. B. Curtis, for King's Mountain, N. C., 10. Mobile, "A Friend," box Triscuit and Shredded Wheat, for Emerson Inst. Talladega, Powe Hardware Co., for Bldg. Fund, Talladega Coll., 15.

LOUISIANA, \$21.95.

Hammond, S., 1.95. New Orleans, "A Friend," for Dom. Science Dept., Straight U., 20.

FLORIDA, \$1.15.

Tampa, John Dean, 1.15.

TEXAS, \$4.00.

San Antonio, Miss Mable E. Brigga, for S. A., Tougalo U., 4.

GERMANY, \$2.50.

Leipsic, B. F. Kimbrough, Jr., for Agt. Dept., Tougalo U., 2.50.

TUITION, \$6,108.07.

Cappahosic, Va., 66.50. Williamsburg, Ky., 118.27. Beaufort, N. C., 25.95. Blowing Rock, N. C., 36.94. Enfield, N. C., 28.50. Hillsboro, N. C., 29.15. King's Mountain, N. C., 33. Saluda, N. C., 45.75. Troy, N. C., 1.30. Charleston, S. C., 319.15. Greenwood, S. C., 98.94. Big Creek Gap, Tenn., 25.61; Public Fund, 75. Grand View, Tenn., 60.50. Jonesboro, Tenn., 1.50; Public Fund, 40. Knoxville, Tenn., 82.70. Memphis, Tenn., 668.50. Nashville, Tenn., 1,292.06. Pleasant Hill, Tenn., 115.50. Albany, Ga., 142.50. Andersonville, Ga., 2.55. Atlanta, Ga., 213.80. Demorest, Ga., 190.36. Macon, Ga., 534.86. McIntosh, Ga., 15.38. Marshallville, Ga., 50. Savannah, Ga., 188.10. Thomasville, Ga., 125.73. Cotton Valley, Ala., 6.70. Joppa, Ala., 24.02; Public Fund, 46.45. Marion, Ala., 80.50. Mobile, Ala., 191.15. Talladega, Ala., 13.50. Meridian, Miss., 72.75. Moorhead, Miss., 50. Tougalo, Miss., 397.50. New Orleans, La., 440.40. Orange Park, Fla., 63.50. Austin, Tex., 64.25. Santurce, Porto Rico, 29.25.

SUMMARY FOR NOVEMBER, 1903.

Donations.....	\$10,217.43
Estates.....	10,060.02
	\$20,277.45
Tuition.....	6,108.07
Total.....	\$26,385.52

SUMMARY.

From Oct. 1st, 1903, to Nov. 30th, 1903.

Donations.....	\$21,111.23
Estates.....	14,275.56
	\$35,386.79
Tuition.....	7,120.82
Total.....	\$42,507.61

FOR THE AMERICAN MISSIONARY.

Subscriptions for November.....	\$14.60
Previously acknowledged.....	20.50
	\$35.10

ENDOWMENT FUNDS.

South Hadley, Mass., Julius W. Brown, The Brown Fund for Colored People, \$25.00. Pembroke, N. H., The Mary W. Thompson Fund, for the Education of the Colored People, by Geo. P. Thompson, 500.00.

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Oct. 15th to Nov. 15th, 1903, William Johnstone Treas., \$315.05.

FROM LOCAL MISSIONS, \$104.05:

Berkeley, Chinese M. O., 4. Fresno, Chinese M. O., 50 cts. Los Angeles, Chinese M. O., 2.70; First Japanese M. O. Day Sch., 8; Evening Sch., 10. Los Angeles, Bethlehem, Japanese M. O., 20. Marysville, Chinese Monthlies, 2. Oakland, Chinese Monthlies, 3. Oroville, Chinese Monthlies, 3.50. Pasadena, Chinese Monthlies, 1.60. Riverside, Chinese Monthlies, 2.15. Sacramento, Chinese Monthlies, 5. San Bernardino, Chinese Monthlies, 3. San Diego, Chinese Monthlies, 4.85. San Francisco, Central, Chinese Monthlies, 9. West, Chinese Monthlies, 6. Central, Japanese Monthlies, 14. Santa Barbara, Chinese M. O., 3. Santa Cruz, Chinese Monthlies, 1.75.

FROM CHURCHES, \$93.00:

Lockport, Cal., C., 5. Berkeley, Cal., South C., Ann'y Pledges, 4.25; North C., Ann'y Pledges, 6.75. Los Angeles, First, Japanese Ann'y Pledges, 6. Marysville, 12.50. Oakland, First Cong. S. S., bal., 4.80. Oroville, Ann'y Pledges, 3.75. Riverside, Ann'y Pledges, 2. San Francisco, Bethany C., Ann'y Pledges, 5.75; Central. Annual Members, 10. Santa Barbara, 2. Fresno, Ann'y Pledges, 7. Fitchburg, Cong. C., 5. Saratoga, Cal., Cong. C., 11.60; S., 1.60; C. E., 4; Jr. and Intermediate C. E., 1.

INDIVIDUAL GIFTS, \$52.00:

W. E. Hazeltine, 25. Mrs. Mary B. Knight, add'l, 25. Marlboro, Mass., Chinese S. S., 2.

WOMAN'S HOME MISS'Y UNION OF CALIFORNIA, \$66.00:

W. H. M. U., 66.

H. W. HUBBARD, Treasurer,

Congregational Rooms,

Fourth Ave. and Twenty-second St.,

New York, N. Y.

American Missionary Association.

EDUCATIONAL WORK IN THE SOUTH.

HIGHER INSTITUTIONS.—TENN.: Nashville, Fisk University. ALA.: Talladega, Talladega College. MISS.: Tougaloo, Tougaloo University. LA.: New Orleans, Straight University. TEX.: Austin, Tillotson College. GA.: Demorest, Piedmont College. ATLANTA, Atlanta Theological Seminary. S. C.: Charleston, Avery Institute. D. C.: Washington, Theological Department, Howard University.

Normal and Graded Schools.—VA.: Cappahosic, Gloucester School. KY.: Lexington, Chandler Normal School. Williamsburg, Academy. TENN.: Memphis, Le Moyne Institute. Knoxville, Slater Training School. Lawndale, Douglass Academy, Clarkson Industrial School. Jonesboro, Warner Institute. Grand View, Academy. Pleasant Hill, Academy. Big Creek Gap. N. C.: Enfield, Joseph K. Brick Agricultural, Industrial and Normal School. King's Mountain, Lincoln Academy. Wilmington, Gregory Institute. Beaufort, Washburn Seminary. Troy, Peabody Academy. Blowing Rock, Skyland Institute. Saluda, Saluda Seminary. Whittier. S. C.: Greenwood, Brewer Normal School. GA.: Athens, Knox Institute. Atlanta, Storrs School. Macon, Ballard Normal School. Marshallville, Lamson School. Cuthbert, Howard Normal School. Albany, Albany Normal School. Thomasville, Allen Normal and Industrial School. Savannah, Beach Institute. McIntosh, Dorchester Academy. Forsyth, Normal and Industrial School. FLA.: Orange Park, Normal School. Martin, Fessenden School. ALA.: Marion, Lincoln Normal School. Athens, Trinity School. Mobile, Emerson Institute. Cotton Valley, Kowaliga. Florence, Burrell Normal School. Nat. Green Academy. Joppa, Normal and Industrial Collegiate Institute. Nixburg, Cottage Grove Industrial Academy. MISS.: Meridian, Lincoln School. Moorhead, Girls' Industrial School. Mound Bayou. ARK.: Helena, Normal School. LA.: New Roads, Pointe Coupee Industrial and High School.

Common Schools.—NORTH CAROLINA: Cedar Cliff, Candor, Dockery's Store, Golden, Hillsboro and High Point. GEORGIA: Andersonville, Duncanville, Glennville, Hagan—Bethel, Hagan—Eureka, Riggton, Shady Grove, Smiley, Swainsboro, Thrift, Trinity, Marietta and Rutland. TENN.: Nashville, Model School. ALABAMA: Talladega, Cassedy. MISSISSIPPI: Tougaloo, Daniel Hand. LOUISIANA: New Orleans, Daniel Hand.

CHURCH WORK.

Number of Churches.—Alabama, 21; Arkansas, 1; District of Columbia, 3; Florida, 1; Georgia, 42; Indian Territory, 1; Kentucky, 19; Louisiana, 16; Mississippi, 5; North Carolina, 58; Oklahoma, 3; South Carolina, 9; Tennessee, 38; Texas, 11; Porto Rico, 4.

INDIAN MISSIONS.

Educational Work.—NEB.: Santee Normal. S. DAK.: Oahe Industrial. N. DAK.: Fort Berthold.

Churches and Stations.—Santee Agency, 3; Cheyenne River Reservation, 10; Standing Rock, Fort Yates District, 5; Standing Rock, Grand River District, 8; Fort Berthold Agency, 6; Rosebud Reservation, 8; Arapahoe and Cheyenne; Skokomish, 10; Crow Agency, 3; Cape Prince of Wales, Alaska.

CHINESE AND JAPANESE.

California Chinese Missions.—Bakersfield, Berkeley, Fresno, Los Angeles (3), Marysville, Oakland, Oroville, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, San Francisco (4), Santa Barbara, Santa Cruz, Ventura.

PORTO RICO, W. I.

Educational Work.—Santurce, San Juan, 5 teachers; Lares, 5 teachers.

Church and Mission Work.—Fajardo and Out-Stations, Humacao and Out-Stations, Juncos and Out-Stations, Lares.

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1904.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for two new school buildings.

THE AMERICAN MISSIONARY.

VOL. LVIII.

MAY, 1904.

No. 5.

Under the title, "A Paradox in Education," the *New Practical Education.* *York Evening Post* recently called attention to the theory and practice in education which have made the Japanese mind, viz., the habit of abstract meditation and of hard and consecutive thinking along metaphysical lines, with a scheme of studies that would seem to thoroughly unfit students for practical affairs. Yet in handling the latest machinery of civilization they are proving themselves so ready in strategy, so practically skilful and skilfully practical that they excite the world's surprise. The lesson of the paradox is the fallacy that infects the theories of so many as to "studies which are practical."

Assuredly there is no substitute in the mere training how to do things, for the sharp mental discipline which develops the mind for whatever practical demands. It is only when the ability to think clearly, consecutively and thoroughly is harnessed to the service of industries that these will ever rise to anything more than toil and drudgery. The education which secures, uplifts and permanently establishes the *material* standards of a race is that in which the disciplined mind dominates.

We earnestly appeal to pastors, superintendents of Sunday-schools, officers of young people's societies and individual givers to co-operate in their efforts for the work of the Association in behalf of the millions of needy and belated peoples in our own country who ask our Christian sympathy and help.

Can any obligation for Christian benevolence outrank this which comes to us from the ignorant and needy, who are a part of our nation, and, perhaps, in their degradation, its greatest peril. The donations for the six months ending with March are \$81,827.31. An average of \$25,000 per month in donations is absolutely needed for us to carry on the successful, hopeful and appealing work already in our hands.

DEDICATION OF THE DEFOREST MEMORIAL CHAPEL.

MISS ESTHER A. BARNES.

Easter day in Talladega was a memorable day in more senses than one. The resurrection day of our blessed Lord, when the earth was alive with fresh leaves and springing flowers, was a fitting time for the dedication of the beautiful chapel in memory of the strong, heroic Doctor DeForest. The occasion was gladdened by the presence of Mrs. DeForest to realize anew how his earnest efforts and her own kindly deeds are held in loving and grateful remembrance. It was also cause for gratitude that the newly-elected President was present and ready to take up the work which President DeForest declared, the last evening of his conscious earthly life, to be second to no other work of which he could conceive.

The chapel, a beautiful building, was filled with an interested audience, among them the mayor of the city and many other prominent white citizens of Talladega, who welcomed President Nyce with cordiality.

A fine pipe-organ filled the house with grand music, while the college chorus rendered the glorious Easter anthems. Dr. G. W. Andrews, who through these eight years past has guided the college as acting-President, presided at the service. Dr. Beard, to whose fostering care so much of the growth of the institution is due, preached the sermon from the text, "Nevertheless, afterward." The lesson of that sermon will not soon be forgotten, as those who heard it go on with the work of every-day life. Then followed the impressive dedicatory service, with prayer by Rev. James Brown, who loved and lived with President DeForest in his home during his student days at Talladega, and who is now a devoted and successful pastor in Anniston, Ala. It was he who first suggested the naming the chapel after the President, and great was his joy to witness its completion.

In the afternoon Drs. Beard and Cooper gave reminiscences of President DeForest, and Dr. Ward, of *The Independent*, said that the new President and his wife, whose names were Nyce and Strong, would typify the kind of work the institution should do: it should be nice, *i.e.*, accurate, clean-cut; and strong, *i.e.*, full of vigor and grace. Rev. Mr. Calloway, an esteemed minister of one of the white churches in the town, also expressed his sympathy with our work and with an education that is Christian.

The day of privilege closed with an earnest sermon by President Nyce, which might well be taken for an inaugural discourse indicative of the future.

A VISIT TO TALLADEGA.

WILLIAM HAYES WARD, D.D., OF THE EX. COM. OF THE A. M. A.

It had been some twenty years since I had seen Talladega College. That was in the presidency of Dr. De Forest. Then the "college" was a primary, intermediate, grammar and normal school, and it had no students in the college classes. It had promise, as yet undeveloped into certain potency. It had buildings and teachers, a noble purpose and large hopes. Again I visited Talladega early in April to attend the dedication of the new and beautiful church, a memorial of President De Forest, and the noble organ named in honor of Mrs. De Forest, who was present to accept it.

This time I found a real college. The lower departments were retained, but they were distinctly feeders. The grounds were enlarged and improved; there were fine new buildings, an excellent farm, with the most commodious barn in the state, and an unsurpassed herd of pure breed cows and other animals. There was provision for various mechanical as well as agricultural instruction. From the normal department many teachers were being sent out to country schools; but that which most struck me was the solid provision for the higher instruction; for it is the best trained leaders that are most wanted by the Negro race. I care less for a hundred trained to be wheelwrights or blacksmiths than I do for ten, or five, trained to be their leaders. The theological department is taking the college graduates and giving them good instruction, and has sent out dozens who are far superior in training to a large part of the white preachers of the country churches of the South. I do not pretend that the college has a standing or curriculum equal to our Northern colleges, or to Vanderbilt or Tulane in the South, but its course allows the students to enter Yale, possibly as seniors, better as juniors, and there they have taken the highest rank.

Talladega, under its new President, the Rev. Benjamin M. Nyce, has the ambition, and should have it, to make its course equal to that of any college in the South. It will, and should, make more and more of its college and theological seminary work, separating therefrom the preparatory and normal departments, and limiting its school of the lower grades to practice work for the normal scholars. President Nyce is a man of rare ability and energy. He has the making of a grand president. He will have the moral support of the mayor of the city and of the leading pastors who took a cordial part in the exercises of the Dedication Day, and he should have the financial support of friends of the colored man in the North, that Talladega College may soon cease to be dependant on the American Missionary

Association. Hampton Institute and Atlanta University have been able to leave the fostering care of the Association, and I expect Talladega to be the next to declare its independence.

AN INTERESTING LETTER.

The sketch of Talladega College, published in the last magazine, has called forth the following letter, which we are permitted to print. It is from a gentleman who now lives in the North, but he suggests that we omit his name:

"After reading every word in your magazine for the past twenty-five or thirty years concerning Talladega College, nothing has more interested me than your splendid article in the April number. I am tempted by the reminiscences therein to give you some of my own experience at Talladega, as paralleling that of the colored brother who 'sawed the first plank and chipped the first shaving' for the first building.

"I can go farther back than that. I am a native of Talladega; was born a 'poor white' boy, left an orphan at the age of six years, was 'raised' by, and apprenticed to, the man who had the contract for the erection of the first building. I was the first on the ground—which was an old cornfield—helped clear off the rubbish, dug the first clay pit on the spot, helped make the first brick, chopped the wood to burn the brick, and hauled it to the spot where the building now stands.

"I ought to qualify this statement a little, and say I helped to do it. In other words, I was the 'overseer' and boss over the colored slaves who did the work, though only about fifteen years old at the time. As may be imagined, I was not old enough to think much about the rights and wrongs of slavery at that time. I left the South in 1855. I never dreamed, while as a 'poor white' boy I was helping on that building for the education of wealthy boys, that the time would ever come when I would, here in the North, contribute according to my ability toward educating those who worked as slaves, or their children.

"In every group of the Talladega students printed in your magazine I can well imagine that I am probably looking in the faces of the children of those slaves with whom I worked on that building. In view of all this I am led to exclaim, 'What hath God wrought!' As I am home to-day on the convalescent list, I could not resist the temptation to express my pleasure in your excellent publication and to write you these few lines."

WHAT THEY RING FOR.

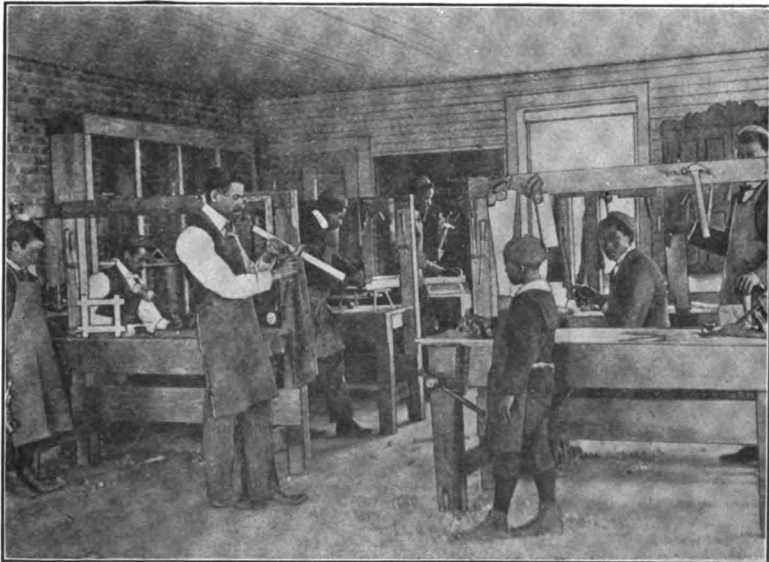
REV. R. B. JOHNS.



INGRAHAM CHAPEL.

As in many another school in the Southland under the auspices of the American Missionary Association, so in Joseph K. Brick School at Enfield, North Carolina, from 5 in the morning till 9.30 at night we have, as Edgar A. Poe might express it, "Bells, bells, bells, bells,

bells, bells, bells" There is first the waking bell at 5 A.M. This is a very peculiar kind of bell. In skillful hands its peculiarity is that while it alarms every student and causes the lights to appear in their rooms immediately, it seems to put the teachers into still sounder sleep for one full hour. The second bell at 6 A.M. is not so startling



WOODWORK DEPARTMENT.

as the bell that breaks in on the students' slumbers, and its tones are far more interesting. It tells of tables spread and viands steaming hot in an adjacent hall, and there is hardly a student that has to be summoned twice. After having done with their might what their mouths find to do in the breakfast



FARM BARN.

room the students return to their respective halls where the matrons await them, and with such as work in the field and cannot be in at the later chapel exercises, have a season of quiet retirement for prayer. The big bell at the barn then calls to the day's work all the farm boys, and the girls that toil by day find their wonted place. At 7.30 A.M. a bell calls day students to study for a half hour, after which preparations are made for the daily recitations. At 8.25 A.M. a bell rings for five minutes while the students, keeping time to the music of a march played by Mr. A. H. Brown, assemble in the chapel for the morning worship. Here we have first a song, then



BREWSTER HALL.

responsive reading of the Scriptures followed by prayer, then another song, and sometimes a short practical talk by the principal or chaplain. Then to the music of another march the students file out and away to their respective classes. Mr. E. L. Falkener and Mr. E. F. Col-



BEARD HALL.

son conduct the farm, dairy, poultry, and kindred work. Mr. A. H. Brown carpentry, blacksmithing, mechanical drawing, and instrumental music; Mrs. E. C. Dowdell the domestic science department, and Mrs. A. L. Davis artistic needle work, dressmaking and millinery.

At 11.45 A.M. the farm bell notifies work boys that it is time to put on dining room apparel, and at 12.15 P.M. another bell summons all people, teachers, students and work people to dinner. At 1 P.M. another bell calls all to work again, indoors and out. Recitations for some, manual labor for others. At 3 P.M. the life pent up for hours that seemed so long is again exuberant and elastic, and for many who cannot yet sense the purpose of the routine and regulations of the institution the gladdest of the hours of the busy day has come, for school is "out."

Physical culture comes next, and baseball, football, basket ball, croquet, tennis, cycling, boating, and something the students call *work*, are now in order and are entered into by students and teachers with genuine zest. At 5.30 P.M. the farm bell calls the work boys from toil for the day, and at 6 P.M. another welcome bell calls all to supper. More recreation, a part of which goes by the



BENEDICT HALL, DESTROYED BY FIRE FEB. 5, 1904.

name of work, till 7 P.M. when a bell rings for study hour. Night school for boys and girls who work by day begins at this hour. At 9 P.M. the bell rings to close night school, and day students have by the same sign notice to lay aside their books as well. At 9.30 P.M. the last bell for the days rings, and all the lights in students' rooms are expected to go out.

Such in general is daily life at Joseph K. Brick School. Occasionally a visitor, as, for instance, a Secretary from the New York Office, the Field Missionary, or some other distinguished person calls, and then we have what is always a real treat, addresses, one or more according as the guest has time to tarry with us. Then, also, sometimes teachers themselves favor us with a rare musical program, and often the students give an operetta. In these, and our public rhetorical and socials, we have something which both the school people and the friends in town adjacent greatly enjoy. It is, therefore, not "all work and no play," and our "Jacks" are not "dull boys." This, with occasional modifications not specially important, presents the case day by day at "Brick School."

We have one other day—the Sabbath. A rest day but not a day of idleness. In the morning early the girls hold a Y. W. C. T. U. service, and the young men hold a Bible class. At 10 A.M. there is a Sunday-school for everybody. At 11 A.M. there is a preaching service till 12. In the afternoon the young women have a Christian Endeavor meeting, and the young men a Y. M. C. A. meeting. The young women of the Y. W. C. T. U. hold prayer meetings also in cottages on farms adjacent to the school. At 7 P.M. another public preaching service completes the well-filled day.

This institution is very young, not yet in its teens, but among its students are some who in the spirit of the immortal Lincoln are "training for greatness," and who, if God spares them, will be heard from in the years that are to be.

God will not seek thy race,
Nor will He ask thy birth;
Alone He will demand of thee,
What hast thou done on earth?

PRINCIPAL INBORDEN.

The exceptional success of Principal Inborden in whatever he has undertaken prompted us to request a brief sketch of his life in connection with his article, "An Estimate of Negro Life and Character," on other pages. Principal Inborden writes: "I send you the sketch you ask for only in the hope that it may have a lesson for some other poor boys."



PRINCIPAL INBORDEN IN HIS OFFICE.

I was born in Loudon County, Va., in the Blue Ridge Mountains, in 1865. The first seventeen years of my life was spent on the farm. I have had all the experiences common to farm life. When I was large enough my mother hired me out for three dollars a month. During the winters I worked in the mountains making rails, shingles, cutting logs for the sawmill; got out wagon spokes, and cut cooper stuff for flour barrels. My mother grew broom-corn, and in the evenings, when I was at home, we made brooms, chairs, doormats and straw baskets.

When seventeen years old I somehow got it into my head that if I could have some education I might be able to earn more money. With this idea I saved up \$13, planning to run away, but my mother

intercepted my plan, though she reluctantly consented afterward to allow me to go. I walked until I found that the money I had would take me on the cars to Cleveland, where I arrived April 3, 1882, with twenty-five cents remaining. I had never seen a city before, but soon found work at the Forest City House for sixteen months. While here I deposited in the bank \$140, purchased a trunk, a satchel and one good suit of clothes. This suit I wore almost continuously for seven years. It will be remembered that when I left Virginia all the clothes I possessed I wore on my back and carried in a small oilcloth satchel across my shoulder.

I wished to go to college, but first it was necessary to learn to read and write. One day at the hotel I waited on an Oberlin professor, who told me about Oberlin. In the fall of 1883 I went to Oberlin, where I studied four years. The \$150 lasted me but six months, as I knew nothing of student life, and thought I must buy everything the teacher suggested. While at school in Oberlin I worked for my support in the hotel. I have walked the floor of my little room there with my overcoat on and without fire when the thermometer scaled ten degrees below zero. Three years of that sort of life told upon my health and forced me to seek a warmer climate. This took me to Fisk University in Nashville, Tenn., where I arrived in the fall of 1887 with my entire property amounting to one dollar and twenty-five cents. I studied there four years, teaching school during the summer vacations, and never knew what it was to have money enough to buy a dozen postage stamps at one time.

My mother sent me no help while I was in school. On one occasion my sister sent me ten cents' worth of stamps; they were not able to do more. When I was graduated I was in debt to the university over a hundred dollars, and owed nearly every teacher in school for books which they furnished me when I was in their classes.

What inspired me most to secure an education when on the farm in Virginia was the idea that I could make more money. When I was in Oberlin in less than three months I was converted to a different view of life. I read missionary magazines and heard missionary addresses, which filled me with a desire to help the thousands of country boys who were in the South situated as I had been. At Fisk University I found much of the same missionary spirit. This strengthened my desire for an education and my purpose to engage in Christian work. I enlisted there in missionary work, and upon graduation was employed by the American Missionary Association. After graduation I had a surplus of thirty-five cents with which to pay my board for a week. This lasted me five days, as I bought five cents' worth of

cakes a day, and when these provisions gave out I walked ten miles into the country to impose on the generosity of some country friends. While there Dr. Beard, Secretary of the American Missionary Association, wrote me to draw upon the treasurer of Fisk University for traveling expenses, and report at Beaufort, N. C., for work.

I preached in Beaufort for three months. Thence I was sent by Secretary Beard to Helena, Ark., where I organized the Helena Normal School. After two years of successful work in Helena the same secretary asked me to go to Albany, Ga., to reorganize a school which Dr. E. M. Cravath had organized over thirty years before but which meanwhile had been surrendered. After two years' principalship in Albany I was asked by Dr. Beard to go to Enfield, N. C., and to take charge of the development of my present important field. This was in 1895.

This story would be incomplete without reference to the fact that at the very beginning of my work after leaving school I married a graduate of Oberlin College, who has shared with me in all my successes and failures.

AN ESTIMATE OF NEGRO LIFE AND CHARACTER.

BY PROF. T. S. INBORDEN, JOSEPH K. BRICK NORMAL AND INDUSTRIAL SCHOOL, ENFIELD, N. C.
ENVIRONMENT.

One element to take into account in our estimate of Negro life and character is environment. There are certain animals that do well in the polar regions and others that thrive best at the equator. Oranges which grow to perfection in Florida and California, in other states are sour and imperfect. Animals as well as plants have their habitat, and in that they thrive best. I am interested in botany, and I am always surprised to find the great differences in the same species when I find them in the various states. The difference is in the size or color, or in some other development.

You will not find whiter people anywhere than in the northern countries, nor blacker people anywhere than under the equator. Between these points may be found all the other colors. The features of the Irish peasantry are rough because they live a rugged life. The American Indians have projecting cheekbones because their food is game and largely raw. The Indian is a marksman because upon that depends his living. The lips of the African are large because of the difficulties for centuries in pronouncing the words of their language; their nostrils are large because they live in a hot climate and they are necessary to supply an abundance of fresh air for the lungs. You know the man from Boston or New York as soon as he arrives;

he walks vigorously, and is full of life and action. If you wish to confer with him you must prepare your address before you get to him. He may give you a few minutes if you have some money to spend with him; if you stay too long this may soon become apparent. In this region if one wishes to hire a man it may take several days to find the man, another day to make a bargain—and it may be several days to collect the money when the work is done. Here, everywhere one sees idleness. These are the general impressions that come to one as he tries to take in the situation. One cause of all this difference is in the environment. In the North the climatic condition requires men to be active all the time. The summers are short and the winters are long and cold. Men must work and not wait. In other words, the conditions do not encourage idleness. Improved machinery, transportation facilities, a desire to excel, business methods, freedom of opinion and of utterance, freedom of the press, good laws, public and private education and general public sentiment all make conditions. These conditions have made for earnestness and industry until these have become marked characteristics of the people.

On the other hand, in the South there is every temptation to languor and idleness. Many servants, little pay, small demand for the best labor and the best products, cheap living, long summers, mild winters, little competition with the outside world, lack of educational interest and a general depreciation of values and time all have influenced southern life and character. Life here is not "strenuous." To say "the Negro was born to idleness," therefore, is not stating the whole truth. The Negro was born in the midst of these environments and was a factor in this environment. The present upheaval all over the country with respect to the Negro is simply a movement towards a normal adjustment of abnormal conditions. The conditions are changing and men are beginning to get adjusted to them.

Facts do not sustain the accusation that the Negro is a hindrance to southern society and southern progress. He has tilled the soil of the southland, cleared the swamps and woods, ditched the low grounds and river bottoms, laid all the railroad beds, nursed, waited on the largest part of the southern population and put up nearly all the houses before the war. The fact that the Negro is paying taxes at this time on over four hundred million dollars of property, that over fifty per cent. of the Negro people can read and write, that several hundred thousand have been educated in excellent schools, show that the environment is changing for the better. There are yet many things for the Negro people to do; but now they are buying land, are building them-

selves homes and churches, are going into business for themselves and are educating their children. Most who have had any chances to better themselves are trying to create a healthy public sentiment for honesty, industry, regard for labor and for good environment. If I read history aright these are the things that count in the progress of any society. The Negro to-day assuredly is one of the greatest industrial factors south, and he is to be such. Absolutely no one has been found to take his place on southern soil nor will be. He can live luxuriously enough when his means allow, or as poorly as a hermit when necessary.

As a people we have gained much since freedom found us with nothing and living unlettered and poorly clad, with no home, no land, no conception of the value of money or business, nor with any conception of the value of the virtues necessary to true manhood. Since the best life and character result from living under the light and in the light of the best truth, a people must be surrounded with the best influences if the best results are to be expected. Bad influences, contaminating and destructive conditions are to be changed if you would change the moral tone of the people.

Not long since I met a planter who was lamenting because there were so many empty houses and so much cotton in the fields to be picked and all the Negroes gone. I explained to him the cause of their leaving: "You have several sons and daughters. Your house has a kitchen, dining-room, sitting-room, and a sufficient number of bedrooms for all. Now, many of these colored men whose services you desire and whom you wish to retain on your plantation have families as large as yours. You give them only a one or two-room cabin. Their families need privacy as well as yours. Give them a fraction of the home facilities you have and they will not leave you." This man thought there might be truth in this; and many of the large planters are realizing that it is necessary to furnish better houses for their renters. This is not only a good thing for the planter, but it means a better day for the Negroes who live in these improved conditions.

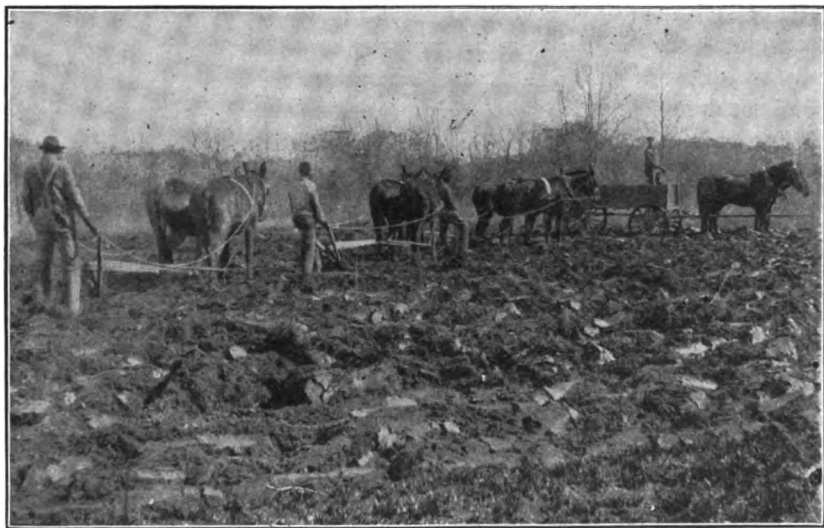
These are some of the environments from which the Negroes are emerging. If he is not progressing as fast as he should, then the conditions should be made more helpful. Those who can do most to change the conditions are those who own the land, who build the houses, who teach in the schools and colleges, who make and enforce the laws, and those who set the pace for public sentiment—the editors of the newspapers.

Reference to our own methods may not be out of place. The



Joseph Keasbey Brick Agricultural, Industrial and Normal School, located at Enfield, N. C., has 1,429 acres of land. Every foot of this land is used strictly for educational purposes. That part which the students cannot cultivate is rented out to colored families. We have eight of these families on the farm. Every renter who comes signs a printed contract pledging himself that he will abstain from all forms of intoxicants. He also signs that he will engage in no immoralities, nor in any conduct out of harmony with the spirit and work of the school. The results after seven years are most gratifying. The renters pay as much rent as they did under the old conditions. They came in debt, and now they own from one to three horses, their wagons and buggies, plows and hoes, grow most of their own provisions, and can get credit anywhere they want it. They have nearly thirty children in our school, for whom they promptly pay tuition, and they buy books. These children are wearing good clothes; they attend preaching services, Sunday-school and prayer-meetings regularly. The school provides for these renters three and four-room cottages. You will find their rooms decorated with flowers and pictures, and not with whiskey and cigarette advertisements. They also have flowers in the yards. The houses are whitewashed and the yards are kept clean. In the summer time they live largely from their own gardens. They raise corn, peas, cotton, poultry and hogs. It was a sacrifice for them not to "grow tobacco,"—which we do not allow—

but they were willing to give this up for the sake of the educational advantages for their children. The school "advances" nothing but the ground, and a little advice when necessary. I have seen the children who attend school all the day working in the field at nine o'clock at night by the light of the moon, and I have seen the mothers at the washtub at three and four o'clock in the morning in order to keep these children in the school. There is mutual help and sympathy on the part of us all. There is no trouble at the end of the year at "settling time." We start right at the beginning of the year "with the contract," of which each party has a copy, which accounts for our ending right at the close of the year. Thus the people who own the land and rent the houses have as much respon-



BREAKING UP THE GROUND.

sibility in solving this problem as anybody; I am not sure but that they have more.

Those who teach have their part also to perform. There are teachers of high rank in this southland who are teaching that the Negroes are anything from a monkey up. This sort of teaching engenders a bad spirit. Nothing but the kindest feelings should be inculcated in the youth of each race for the other. To allow race prejudice to intercept our view is to make us incapable of correct observation. We must learn to overlook the little faults in each other. We must look for the higher, the beautiful in the life of every man

and every race. In this we are not pulled down but our lives and characters are made better.

If we are not pleased with our inheritance and our environment we should not be discouraged. God is just and He is still on the throne. He holds the reins of governments and thwarts the plans of men. He cannot be dethroned. Every race has "problems," as well as every community and every family. We gain strength by struggle. Every difficulty overcome makes the next one easier to be overcome. The harder the problem the better disciplined will be those who succeed in working it out.

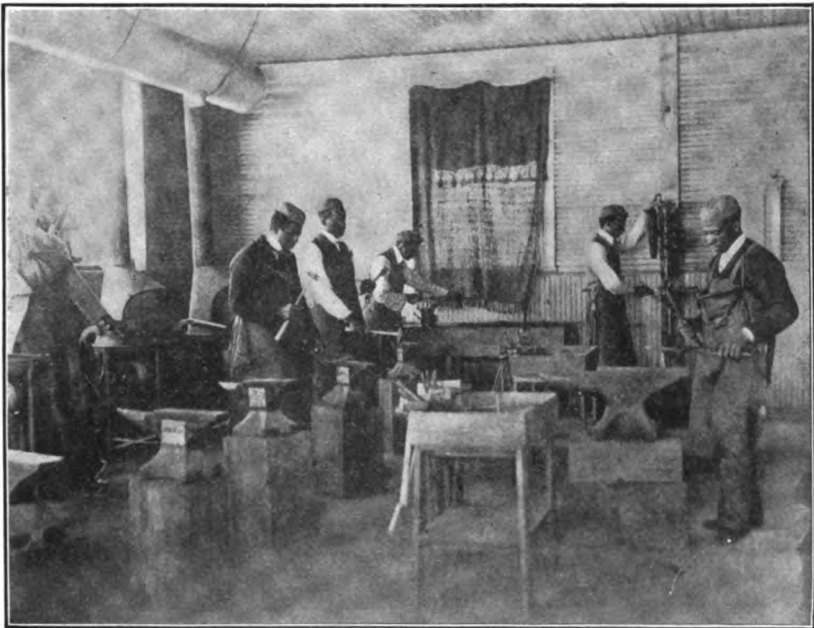
Education must be considered in our estimate of Negro life and character. The great missionary societies of the country, the educational boards which have recently organized, and the philanthropic spirit of rich men have a meaning and a mission beyond our present comprehension. Injustice and ignorance cannot live very long under the searchlight of intelligence and education.

There are some who are working on this problem who see in it a solution chiefly in the acquisition of money. Money certainly means power, but money is not the greatest thing in the world. Note the "problems" of our large cities and some of the states like Delaware, and observe how money in the hands of unscrupulous men has thwarted good government and blocked the channels of progress. Money alone will not solve the "problem." We are often told in the South that the "new Negro" needs "more manners" and more self respect. It is true. Manners and self-respect are very important, but these alone will not solve the "problem."

I know of nothing that will add to the solution of this problem more or quicker than a *Christian* education. By *Christian* education I mean that form of education in which Christ is a teacher and his truth fundamental in the life and work of the teacher, in which the Christ-life is magnified in the subject taught, whether it be geology, botany, Greek, Latin, English, blacksmithing, carpentry or farming. In this light and truth the student gets a greater vision of the ideal life and catches an inspiration that sees God himself full of his glory, beauty and power, and in every thing. It may be called common education, primary education, secondary education, higher education, or industrial education, but if it is not Christian education, it is without the guarantees of power to meet the problems before us. Christianity without education lacks moving, living, active and intelligent permanent efficiency. The missionary societies of the North realized the importance of Christian education when they sent the Yankee schoolteachers into the South with the speller in one hand

and the Bible in the other. It would be difficult to conceive what the conditions of the South would have been had it not been for these two regenerating influences of education and Christianity backed by the lives of those early teachers. *They set the standards of life for us.* With the surety of Christian education the money problem, the industrial problem, the franchise problem, the morals and manners problem, the self-respect problem and all the other problems will be rightly met and equitably "solved."

A great deal is being said as to some particular kind of education which the Negro should have. Some hold that he should have an in-



FORGING AND IRON WORK.

dustrial education first, that he should do the ordinary things well before he begins with books. When the first settlers landed on American soil the first thing they did was to clear the woods as a matter of necessity, but, at the same time, they built a college. They have planted New England with colleges. They have scattered them all through the West and South. They will continue to do this. They honor labor and they honor learning. I think in this New England spirit we have our model. Let us labor and learn. We can do both, and since many Negroes from the southern plantations have

gone to the northern colleges and carried off many prizes the assertion that he cannot use the higher education has gone to the winds.

We have men among us who magnify industrial education, and those also who plead for a higher education. The serious aspect of the discussion between them is that these are often made antagonistic to each other. This antagonistic spirit has divided educators, invaded the homes of the givers and even influenced legislation. *What is needed is all kinds of education.* The Negro certainly needs the higher because he needs educated leaders; needs lawyers who have the education and the manhood to rightly interpret the laws and to protect the oppressed; needs doctors, not



CLASS IN SEWING.

quacks, but full-fledged men. The Negro needs educated preachers and educated teachers also. One or two comparatively small colleges can not turn out these leaders for eight or ten millions of people. The Negro needs the education of the best schools in the country. Nothing, absolutely nothing should be done to discourage progress along these lines. This should not be ridiculed as it sometimes has been.

We certainly need industrial education also. We need to know how to do things, how to build houses, make brick, to work in metals, to make all sorts of furniture, to do any kind of planning, to put up

every kind of machinery; and we should know how to make that machinery. *We need to know how to do anything any one else does, and to do it well.* The marts are full of ordinary men. The colleges should train leaders and exceptional men. To be a leader in any kind of industrial work one must be a draftsman. To be a first-class draftsman one must know how to draw lines and make finer distinctions and calculations than those made in arithmetic. This requires a knowledge of higher mathematics and often a knowledge of another language. These two branches that are absolutely necessary even for a very first-class mechanic are a part of what constitutes a higher education in most of our colleges. If one is to be an educated agriculturist he will be lost without chemistry, and here again he must have mathematics. The education to make one a first-class



MANUAL TRAINING SHOP.

chemist in the line of agriculture will class him in the best colleges. My contention is this, if we are to be educated in any line we should seek the best there is in that particular line, not because we are Negroes but because we are men.

American conditions have made the Negro in America what he is. He is here, by no choice of his own, but he is a native, to live and to work out his destiny on American soil. His life must co-ordinate with that of the community. His moral and mental instruction must be along the same lines. It is against reason and against the teachings of history to suppose that all the Negroes are to be only caterers, and that forever. They will accept no teaching and no theory of life that will separate them from the rest of men and decree them as a class to a life of drudgery. They have the common rights of man

which all good people will finally acknowledge, and it is right that the Negro should stand for these rights. If, *e. g.*, the college has made my white brother what he is, it will make my black brother what he should be. If the various technical schools of the country will give the hand of my white brother dexterity they will do the same for his black brother. I think it incompatible with God's thought of the brotherhood of man that there should be a differentiation in the occupations based on color. No, give each an equal chance, whether in school or out, in the work of life. Let us aspire for the best that can be secured. If the Negro boy is a real student and wants to go to college encourage him to get ready, help him on and send him on. If he has mechanical skill and the mind to master the intricacies of mechanics, encourage him, help him on and send him to the best technical school you can, for the race needs leaders in every kind of work. The higher the education of every kind, and the better the training, the better will be the leadership.

Missionary Note. A meeting in behalf of missions is not a good time to dwell upon the hindrances to a cause. Courage and hopefulness come from hopefulness. Nobody likes discouragement. Everybody likes to help what is hopeful and successful. There is inspiration in overcoming difficulties, but not even a little bit in dwelling upon them. When Napoleon was told that the Alps would prevent his expedition into Italy, his reply was: "There shall be no Alps." Faith can remove mountains, but mourning about them never surmounts them.

Fine Writing. As a specimen of gorgeous rhetoric, how will the following excerpt from a Southern paper answer? "Florida is the poetry of the United States, a state that is an album of poetry. Suwanee Spring is the sonnet, the sonnetto, the sweet and amatory song voiced by the tangle of oakland, the grace of moss, the green of meadow, the thrill of birds, the coolness and enchantment of a basin of water, from which the giant pines keep back the ill of germs, and heat, and moil."

THIS was the singular announcement to be seen recently outside a certain suburban place of worship: "This evening the Rev. Mr. X—— will preach his farewell sermon, and the choir will render a thanksgiving specially composed for the occasion."

THE CHINESE NEW YEAR'S DAY IN SAN FRANCISCO.

MISS E. M. HORTON.

Miss Horton entered the work of the American Missionary Association in 1869 as a teacher, first in Beaufort, N. C., and subsequently in Wilmington, N. C. Then transferred to the New York office as Secretary's assistant, she remained until 1903. Her account of a New Year's call at our Chinese Mission will be read with interest :

Monday, the 15th of February, was the beginning of the Chinese new year. Like our Easter, the festival is variable, depending for date upon the movement of the sun and moon. That I might celebrate with the hundreds of millions of the Chinese Empire, I betook myself across the bay to San Francisco, and, skipping the other attractions of that goodly city, made my way to the mission building of the American Missionary Association. This building, on Brenham Place, is a four-story structure, good and strong, doubtless, but bare and plain, with no outward beauty. It faces, however, an open square, made into a little park that is green all winter, and in the center of which is a memorial fountain to Robert Louis Stevenson, on the tablet of which is engraved his little sermon that we all know so well : "To be honest, to be kind, to earn a little and to spend a little less, to make, upon the whole, a family happier for His presence, to renounce when that shall be necessary and not be embittered, to keep a few friends, and these without capitulation—above all, on the same grim condition, to keep friends with himself—here is a task for all that a man has of fortitude and delicacy." The sunshine that has brightened nearly every day of even this rainy season had given place to gloom and drizzle on this morning, consequently we did not see as many gay-colored silken costumes as we otherwise might flitting across the park ; but here and there were men with their flowing robes of brocaded silk over trousers of bright-colored cloth, tied to the ankles, and stepping lightly in their soft shoes ; and children, dazzlingly arrayed in Oriental stuffs of green, blue, yellow and red, not only picturesque, but many of them even tastefully clothed in all these rainbow hues. One little boy delighted in a green satin blouse, with loose-flowing trousers of pink, white and blue in rows, with beautiful sandals and a cap to match, embroidered with gilt braid, beads and fancy silks. Many of the boys' caps were marvels of beauty.

Across the cobble-stones, we went to the door of the mission house, and there were welcomed by some of the Christian Chinese boys. The first floor of this building is fitted up as a chapel and schoolroom, and here the Sunday services are held, and the night-school assemblies, and here, also, are the afternoon Chinese schools for the boys and girls taught by Mr. and Mrs. Chin Toy. On the next floor are the young men's rooms. About fifteen of the mission boys have rented these

rooms and made themselves a comfortable home, for give the Chinese man a shelter and he soon works out all the other problems of house-keeping. The "servant girl question" is easily solved. They were holding reception on this festival day, and they looked very happy. Everything was neat. As I understand, the two weeks before the new year are given up to putting everything in order—scrubbing their houses and stores, paying debts, preparing and decorating for this festival, which lasts about ten days. Schools close about a week or two before, so that the children may take part in the preparation and adornment. These young men had their table in the reception room spread with the usual refreshments—conserved ginger, cocoanut and other fruits, mandarin oranges, lychee nuts, and tea in little cups. Their visiting cards were of red paper, about eight inches by four, containing their names in black Chinese characters.

Up another flight of stairs we found Rev. Jee Gam, his wife, who cannot speak a word of English, and his two younger boys. The families who live on this floor had their rooms thrown open, as had those also on the floor above, and we were cordially welcomed to each room and offered refreshments. In one room I noticed in the teacup an olive, which is a token of good wishes. In another room we found a bride of a week whose room was full of roses and pinks, and in still another we discovered an infant of days, perhaps thirty days, fast asleep. Some of the children were dressed in American clothes and some in Chinese, but they looked equally happy. The women were dressed mostly in black silk, loose long sacques, and very loose, baggy black trousers, with long earrings and other ornaments, and with their black and glossy hair combed straight down and coiled at the back, fastened with gilt and silver pins and combs. They were pleasant and attractive with their olive skins smooth as ivory. None of these had the small feet and they all looked young. There were panels and other decorations upon the walls, and pictures of their fathers and mothers, but no incense offered, and one could not but appreciate the chief virtue of the Chinese man, filial love. A number of white visitors were, like us, being entertained.

Presently we heard the sound of music, which was our call to the chapel. Here were gathered the Chinese belonging to the mission with their friends for Christian service. Mrs. Green was at the organ and Dr. Pond on the platform. All sang, "He leadeth me." Then a prayer in English by a visitor and one in Chinese by Chin Quong. "All hail the power of Jesus' name," in Chinese from the Chinese Roll, with Chin Quong pointing out the characters. Then the Chinese repeated their mottoes for several previous years, each one over twice

after Dr. Pond, with Chin Toy at the blackboard. "Lo, I am with you always." "Now is the accepted time." "Pray without ceasing." The Chinese use of the "l" for the "r" in English was rather striking in the latter, for all around me the Chinese were repeating, "*Play without ceasing.*" The motto for this year was "Christ is all and in all." Dr. Pond, with Rev. Jee Gam for interpreter, gave a very pleasing address on this topic, and he was followed by Dr. McLean, who was, as always, happy in his remarks. Then a closing song and a little social time, with more fruit and nuts, for the Chinese are extremely hospitable. After that the visitors were invited to make the tour of Chinatown with some of the Chinese as guides. By this time the rain was pouring down (reminding me very much of New York.) But we went from the "Jesus House" to the Joss houses. On the way we saw many of the dragon flags, gay lanterns and gorgeous balloons, red inscriptions posted upon the doors to bring good luck the coming year, and heard a few gongs, tom-toms and firecrackers. Had there been less rain there would have been more noise. At the large Chinese restaurant no one was admitted "except on business." The different Chinese societies have separate Joss houses. We visited three of these houses. They were fitted up elegantly, with carvings in sandalwood and ivory, and with beautiful banners which they carry in their processions, handsome altars for their idols, and incense burning everywhere, sometimes in big burners like furnaces, and again in small sticks stuck up in the ashes. The fruits and nuts, as refreshment for their idols, were also noticeable on all their altars. Chin Quong was with us, and said he could hardly explain to us how the Chinese felt about these offerings, but he "used to believe in them." Rev. Jee Gam is certainly a wonderfully useful man. During the service, before and after, he was everywhere he was needed. He has taken on the Western life so thoroughly, though he still wears his queue, that he can understand and interpret to us those things that are most interesting in the Chinese life, as well as explain our ideas to his own people.

The one thing lacking to me in this visit was *communication*. There is no way of being understood or of understanding. This must make the work much harder than in our Negro or Mountain schools. Here these silent little men and women look at you, and you cannot tell whether it is with disdain because you know not Confucius, or with awe because you do know the Christ. But the Spirit may teach even when the tongue cannot, and God is certainly blessing the labors of those who are striving to bring these people to a knowledge of the Way of Life.

No fair-minded man, North or South, will object to the South's establishing an educational test as a qualification for voting, provided it is made to apply equally to all regardless "of race, color or previous condition of servitude."

For the work of molding and guiding the public sentiment that shall forever maintain peace and good-will between the races, it is on the Negro who comes out of our colleges and industrial schools that we must largely depend. It has been the *educated Negro*, who, during the last forty years, has counseled patience and self-control, and thus averted a war of the races.—*Booker T. Washington.*

Obituary.

Prof. Frederick Augustus Chase, for over thirty-one years Professor of Science in Fisk University, Nashville, Tenn., passed away April 3d, at the age of 71 years. He will be mourned by a host of friends. Professor Chase was born January 29, 1833, in Northville, N. Y. His grandfather, Captain Henry Chase, was from Little Compton, R. I., and moved to Cayuga County, N. Y., where he purchased a farm of 300 acres. On this farm Frederick was born and spent nearly one-third of his life. At the age of fourteen he began to attend school at Genoa Academy. With an unusual thirst for knowledge he applied himself to his studies with great diligence. In the fall of 1857 he entered Michigan University. In the fall of 1860 he entered Auburn Theological Seminary, Auburn, N. Y. Finishing his course here in the spring of 1863, he was married the following August, and immediately entered the ministry.

His first pastorate was in Parishville, N. Y. His next was in Lyndonville, N. Y.; but after the second winter he decided to teach. For two years he had charge of Lyons Female Academy, in Lyons, Ia.; which position he held until he was called to Fisk University in the fall of 1872. Professor Chase began his work as teacher of science when the school was located in the old "Soldiers' Barracks," just west of the old Church Street depot.

His work in Fisk University was earnest and faithful. He was a man of few vacations. He took a personal interest in all his students, and not a few will bear witness to being helped by his kind advice and warnings. He was generous; he gave all, for he gave himself.

Income for March	\$500.00
Previously acknowledged.....	32,128.43
	<u>\$32,628.43</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

Angusta, So. Parish C., 5. Brewer, First, 7.70; First S., 15. Bridgton, First, 9. Calais, First C., 18.50. "A Friend," for S. A., *King's Mountain, N. C.*, 3. Castine, C. E., for *Books for Dorchester Acad., McIntosh, Ga.*, 20. Cumberland Center, "Cash," for *Dorchester Acad., McIntosh, Ga.*, 50. East Orrington, Miss Maria George, for *Books for Dorchester Acad., McIntosh, Ga.*, 1. Eastport, Mrs. H. J. Reynolds' S. Class, for S. A., *Dorchester Acad., McIntosh, Ga.*, 2. Eliot, First, 8.50. Hampden, 2. Kittery Point, S., Lincoln Mem., 64 cts. Lewiston, Miss S. L. Weymouth, for S. A., *Brewer Normal Sch., Greenwood, S. C.*, 2. Norridgewock, Mrs. Caroline Dole, for *Talladega Coll.*, 1. Portland, "A Friend," 10. Princeton, S., Lincoln Mem., 2.84; S., add'l 50 cts. Sherman Mills, Washburn Mem. C., 5.50. South Berwick, L. M. S., bbl. Goods, for *Andersonville, Ga.*, Tremont, Mt. Desert C., 11. Waterford, C., Lincoln Mem., 37.50 for *McIntosh, Ga.* (20 of which to const. MRS. JULIA B. PERRY, L.M.). Waterville, Miss'y Soc., two bbls. Goods, for *Storrs Sch., Atlanta, Ga.* Wilton, 8. Winslow, 25. Woodfords, Ladies of C., bbl. Goods, for *McIntosh, Ga.*

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., \$50.
Hallowell, 25. Waterville, 25.

Alstead, Third C., 3.35. Campton, S., Lincoln Mem., 2.53. East Barrington, 11. Epping, 10. Exeter, Phillips C., 66; First, 45. Fitzwilliam Depot, S., Lincoln Mem., 5.45. Franklin, 23.46. Hampton, 3.18. Hampton, S., Lincoln Mem., 2.25. Haverhill, S., Lincoln Mem., 2. Hinsdale, 5.40. Hooksett, C., add'l, Lincoln Mem., 1. Keene, Elisha Lane, for *Talladega Coll.*, 15; J. Fred Whitcomb, for *Talladega Coll.*, 1. Lebanon, Jr. C. E., 4. Manchester, Franklin St., 101.41. Marlboro Depot, C., for S. A., *Talladega Coll.*, 10.08. Meredith, 5. Milton, C., Lincoln Mem., 1.50. New Ipswich, S., 1. North Weare, 3.75. Rindge, S., Lincoln Mem., 1.80. Wakefield, W.M.S., bbl. Goods, for *Atlanta Theo. Sem., Atlanta, Ga.* West Concord, "Friends," for *Dorchester Acad., McIntosh, Ga.*, 12. Winchester, C., 30 (5 of which for *Talladega Coll.*), and to const. MRS. JENNIE G. JENNINGS, L.M.

ESTATE.—Milford, Estate of Abel C. Crosby, 589.06.

Cabot, S., 9.40. Charlotte, Ladies' Soc., for *Freight on Goods to Greenwood, S. C.*, 1.86. Danville, C. E., for S. A., *Grand View, Tenn.*, 5. Ferrisburg, 5.79. Hardwick, C. E. Ch., 2.75. Irasburg, S., Lincoln Mem., 1.42. Ludlow, 16.13. Middlebury, C., 50; Miss Ranslow, for *King's Mountain, N. C.*, 5. Morgan, Miss Lucy Little, 50 cts. North Pomfret, C. E., 3. Rupert, 14.50. South Duxbury, C., 5.10 (2.55 of which for *American Highlanders*, and 2.55 for *Negroes*). Springfield, Mrs. Jas. H. Hartness, for *Books for Dorchester Acad., McIntosh, Ga.*, 10. Stockbridge, W. C. T. U., bbl. Goods, freight prepaid to *McIntosh, Ga.* Wallingford, S., bbl. Goods, etc., for *Dorchester Acad., McIntosh, Ga.* West Barnet, "M. B.," 3. Westminster, West, Chas. E. Bishop, for *Freight on Goods to McIntosh, Ga.*, 1; L. H. M. S., bbl. Goods, for *McIntosh, Ga.* Whiting, 4. Williamstown, L. M. Soc., for *Freight on Goods to McIntosh, Ga.*, 1.56.

ESTATES.—Northfield, Estate of Mrs. Diantha J. Allen, 961.03 (Reserve Legacy, 640.68), 320.35. White River Junction, Estate of R. C. A. Latham, 133.33.

Andover, Mrs. John Richards, for *Talladega Coll.*, 10; Mrs. J. H. Rabbitt, box Books, for *Greenwood, S. C.* Amesbury, Union C., 7.50. Amherst, W.H.M.S. of First and College Chs., box Goods, for *Grand View, Tenn.* Ashland, S., Lincoln Mem., 5.86. Assonet, 5.15. Attleboro, Second C., for S. A., *Fish U.*, 50; Mrs. Eliza D. Horton, for S. A., *Fish U.*, 25. Beechwood, S., 2.50. Billerica, 10.
Boston, Mrs. M. J. Weston, for *American Highlanders*, 250; Mrs. Charlotte Fiske, for *Marshallville, Ga.*, 50; Wolcott H. Johnson, for *Talladega Coll.*, 25; Jno. C. Haynes, for *Talladega Coll.*, 10; B. F. Dewing, for *Talladega, Ala.*, 10; E. E. Holbrook, for *Talladega Coll.*, 5; "X," 5; Rev. A. E. Dunning, D.D., Books, for *Library, Talladega Coll.*, and 2.44 for *Freight to Talladega, Ala.*; Mrs. John D. Bryant, for *Talladega Coll.*, 2. South Boston, Phillips C., 14.64. Dorchester, Mrs. Elbridge Torrey in Second C., for *Pleasant Hill, Tenn.*, 20; Pilgrim S., 8.33. Jamaica Plain, Boylston C., 34.53; S. In Central C., 25. Neponset, Trinity C., 10.36; Trinity S., Lincoln Mem., 7.36. Roxbury, Sarah S. Parks, for *King's Mountain, N. C.*, 15. West Rox-

bury, Mary Draper Chapter of the D. A. R., for *Furnishing Room, Williamsburg Acad., Ky.*, 25; Brighton, Woman's Aux., for *S. A., Fisk U.*, 50.

Brimfield, First S., Lincoln Mem., 1; Brockton, Campello, South S., 18.75; Buckland, 16.80; Brookline, Leyden C., 247.83; Harvard C., 101.84; Cambridge, Woman's Aux., for *S. A., Fisk U.*, 25; Aux. of First Cong. C., for *S. A., Fisk U.*, 5; Cambridgeport, Edward Kendall, for *Talladega Coll.*, 5; Centerville, C., bbl. Goods, for *Grand View, Tenn.*, Charlemont, 14.25; Chelsea, First, 21.80; Third, 10.76; Chesterfield, 1.51; Chicopee Falls, Second, 27.55; Dalton, Zenas Crane, for *S. A., Tougaloo U.*, 100; Zenas Crane, for *Talladega Coll.*, 50; Fred G. Crane, 100, for *Talladega Coll.*, East Douglas, Ladies of Second C., two bbls. and box Goods, for *Enfield, N. C.*, East Hampton, Payson C., Ladies' Benev. Assoc., for *S. A., Straight U.*, 10; East Longmeadow, S., Lincoln Mem., 3.17; Enfield, Rev. J. C. Andrus, to pay Expressage on *Autoharp for Lares, Porto Rico*, 3; Everett, Courtland St. C., for *American Highlanders*, 16.68; Fitchburg, Calvinistic S., for *Talladega Coll.*, 6.96; Foxboro, Bethany C., 14; Framingham, Plymouth, 72.60; "A Friend," 25 (17.50 of which for *Indian Schp.*, and 7.50 for *Indian Work*), Gardner, First, 75; "A Friend in C.," for *S. A., Pleasant Hill, Tenn.*, 10; Grafton, 21.21; Granby, 8.80; Great Barrington, L. A. Soc., bbl. Goods, freight prepaid to *McIntosh, Ga.*, Greenfield, Mrs. E. M. Russell, 25; Hanson, First, 2.55; S., Lincoln Mem., 1; Haverhill, North C., for *Sal. at Grand View, Tenn.*, 600; "A Friend," 5; Holyoke, First, 49.39; Holliston, S., Lincoln Mem., 8; Hyannis, S., 1.50; Hyde Park, Miss M. L. Dewing, 10; W. M. U., for *Santee, Neb.*, 5; Lawrence, Trinity S., Lincoln Mem., 6.54; Lee, E. L. Murphy, for *Piedmont Coll., Demorest, Ga.*, 5; Longmeadow, Benev. Assoc. of First C., 45.33 (30 of which to const. L. C. FAY, L.M.); Lowell, Ladies' Aux. of Pawtucket C., for *S. A., Fisk U.*, 25; Highland C., 15; Jacob Rogers, for *Talladega Coll.*, 10; Lynn, First S., for *Freight on Goods to Greenwood, S. C.*, 1.10; Marlboro, Mrs. M. Emery, bbl. Goods, for *Talladega Coll.*, Medfield, S., 4; Medford, Mystic S., Lincoln Mem., 23.61; Melrose, 64.17; Monson, 33.45; New Boston, S., Lincoln Mem., for *American Highlanders*, 1.64; Newburyport, C. E. in Whitefield C., 5; Newton, First, 59.12; Northampton, S. Class in Edwards C., for *S. A., Blowing Rock, N. C.*, 2.55; Mrs. Ellen Cook, for *Lexington, Ky.*, 1; North Leominster, C., 18.86; C. E., 2; Norton, Trin. C., 67.12; Norwood, W. M. S., bbl. Goods and 5 for *Freight to Beaufort, N. C.*, Pittsfield, First C. of Christ, 32.37; First S., Lincoln Mem., 10; C. K. Ferry, for *Talladega Coll.*, 10; W. B. Rice, for *Talladega Coll.*, 5; Plympton, S., Lincoln Mem., 2; Princeton, First, 1.25; Quincy, Bethany C., bbl. Goods, for *Enfield, N. C.*, Randolph, 31.35; Randolph, Miss Abby W. Turner, for *Tougaloo U.*, 25; Rehoboth, S., for *McIntosh, Ga.*, 25; Somerville, L. H. M. S. of Franklin C., for *Marshallville, Ga.*, 25; Broadway C., 17.16; S. in West C., Lincoln Mem., 9.33; Springfield, Mrs. H. S. C. Birnie, for *Water Supply, Talladega Coll.*, 25; Rev. T. H. Hawks, for *Fire Fund, Enfield, N. C.*, 5; Mrs. Ellen B. Merriam, 5; Sterling, 5; Stockbridge, Miss Alice Byington, for *Bath Rooms, Foster Hall, Talladega Coll.*, 100; Miss Alice Byington, for *Santee, Neb.*, 75; Miss Virginia Butler, for *Talladega Coll.*, 5; Miss Adele Brewer, for *Bath Rooms, Foster Hall, Talladega Coll.*, 3; Southbridge, Mrs. F. Carleton, 50 cts. Southwick, S., 3; Taunton, Union C., 8.68; Three Rivers, Union S., for *Atlanta Theo. Sem., Atlanta, Ga.*, 33.33; Topsfield, M. Todd, 2; Upton, 11.01; Waltham, Trinity C., for *Atlanta Theo. Sem., Atlanta,*

Ga., 25; Wellesley Hills, 40.40; Wenham, 17; Westhampton, L. B. Soc. for *S. A., Tougaloo U.*, 5; West Hawley, C., 7.80; C. E., 1.40; West Somerville, "Friend," for *Fisk U.*, 100; Miss F. H. Wiswall, for *S. A., Fisk U.*, 6; Williamsburg, Ladies' Soc., for *S. A., Saluda Sem., N. C.*, 10; Williamstown, First, 163.82; Worcester, Plymouth, 444.30; Plymouth C., for *Farm Dept., Talladega Coll., Ala.*, 50; Piedmont C., 86.98; Piedmont C., for *S. A., Talladega Coll.*, 30; Miss Linda Richards, for *Girls' Ind'l Sch., Moorhead, Miss.*, 24; "Friend," for *Fisk U.*, 15; "A Friend," for *Talladega Coll.*, 10; George I. Alden, for *Rice Mem. Schp. Fund, Talladega Coll.*, 10; F. F. Hopkins, for *Rice Mem. Schp., Fund Talladega Coll.*, 10; Mrs. M. P. Higgins, for *Rice Mem. Schp., Talladega Coll.*, 5; Mary A. Smith, for *Talladega Coll.*, 5; H. H. Merriam, for *Talladega Coll.*, 10; Mrs. M. W. Green, for *Talladega Coll.*, 3; "A Friend in People's Church," 2; Laura A. Giddings, for *Cotton Valley, Ala.*, 2.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$430.00.

W. H. M. A., for *Salaries*, 410, and for *Chinese*, 20.

ESTATES.—Townsend, Estate of Martha E. Haynes, 316.66; Worcester, Estate of Albert Curtis, 1577.12.

RHODE ISLAND, \$177.36.

Central Falls, S., Lincoln Mem., 18.31; Pawtucket, "Cash," 25; Mrs. Geo. H. Fowler, for *Talladega Coll.*, 25; E. L. Freeman, for *Talladega Coll.*, 20; A. W. Stanley, for *Talladega Coll.*, 5; Mrs. L. B. Goff, for *Talladega Coll.*, 20; Henry G. Thresher, 5; Mrs. George Crawford, 4; A. F. Bray, 2, for *Talladega Coll.*; Weeden St. S., 5; Providence, Beneficent C., 23.05; F. W. Carpenter, 10; M. E. Torrey, 5; Arthur F. Clafin, 5; Mrs. H. N. Lathrop, 5, for *Talladega Coll.*

CONNECTICUT, \$2,817.63—of which from Estates, \$703.66.

Bridgeport, King's Highway Chapel, 2.02; Bristol, First, 30, to const. Miss RUTH MANCHESTER L. M.; First S., Lincoln Mem., 5.56; Centrebrook, 2.35; Clinton, Class of Girls in Cong. S., by Mrs. Sturges G. Redfield, 3.50; Colebrook, 3; Cornwall, "N.B.S." bbl. Goods, for *Marion, Ala.*, Darien, First, 10 (30 of which to const. ALFRED MOREHOUSE, R. L.M.) Durham, C.E., bbl. Goods, and 7 for *Sewing Dept., Talladega Coll.*; S., Lincoln Mem., 4; East Hampton, 15.26; East Woodstock, 15.21; East Woodstock, "Friends," two bbls. Goods, for *Beaufort, N. C.*, Essex, First, 27.44; Fair Haven, Pilgrim C., 20.70; Farmington, S., Lincoln Mem., 10; Griswoldville, C.E., for *Pleasant Hill, Tenn.*, 5; Groton, S., 3; Hartford, Mrs. Eliza T. Smith, for *Bath Rooms, Foster Hall, Talladega Coll.*, 50; Judge S. O. Prentice, for *Bath Rooms, Foster Hall, Talladega Coll.*, 10; H. S. Collins, for *S. A., Talladega Coll.*, 50; Park C., 20.10; Center S., 22.73; Glenwood C., 9; Wethersfield Ave. S., for *Pleasant Hill, Tenn.*, 5; Talcott St. S., Lincoln Mem., 4.50; D. R. Howe, for *Talladega Coll.*, 5; Atwood Collins, for *Talladega Coll.*, 10; Mrs. C. S. Williams, for *Talladega Coll.*, 1; Hebron, First, 16.75; Ivoryton, 20.43; Meriden, "The Hubbard Family," for *Saluda Sem., N. C.*, 6; W. H. Catlin, for *Talladega Coll.*, 5; James L. Billard, for *Talladega Coll.*, 5; "N. F." First C., 5; Middletown, First S., 9.03; King's Daughters of M. E. Church, for *Sewing Dept., Talladega Coll.*, 6; Milford, Plymouth C., 15.00; Naugatuck, Howard B. Tuttle, 200, for *Bath Rooms, Foster Hall, Talladega Coll.*, New

Britain, D. M. Rogers, for *Talladega Coll.*, 40;
Edwin B. Lyon, M.D., for *Talladega Coll.*, 10;
S. of First C., for *Atlanta Theo. Sem., Atlanta, Ga.*, 25.30. New Haven, Dwight Place C., 48.85;
Bible Sch. of Dwight Place C., for *Furnishing Room, Talladega Coll.*, 25; Addison Van Name, for *Yale Library Fund for Talladega Coll.*, 5;
Mrs. A. B. Woodford, for *S. A., Fish U.*, 25;
Mrs. Fannie Winch, for *Talladega Coll.*, 100;
Mrs. Ann S. Farnam, 50; Prof. H. W. Farnam, 25; Roger S. White, 25, for *Talladega Coll.*;
Hon. Simeon Baldwin, for *Talladega Coll.*, 10;
Anson Phelps Stokes, for *Talladega Coll.*, 10;
W. R. Taylor, 10; L. M. Law, 10; Myron W. Curtis, 10; Joseph Porter, 10; N. S. Bronson, 5; C. E. P. Sanford, 5; Frank W. Pardee, 5, for *Talladega Coll.*; Mrs. Downs, for *Talladega Coll.*, 1; Mrs. L. H. Foy, for *Foy Cottage, Talladega Coll.*, 50; Robt. Brown, for *De Forest Mem. Chapel, Talladega Coll.*, 25; Mrs. D. C. Eaton, 20; Mrs. Samuel Harris, 5, for *De Forest Mem. Chapel, Talladega Coll.*; New London, Martha Strong Harris, for *Talladega Coll.*, 100; Mrs. L. E. Learned, for *Talladega Coll.*, 5. Norwich, Misses M. E. and E. Norton, for *Talladega Coll.*, 50; Charles Bard, for *Talladega Coll.*, 1; Oliver L. Johnson, for *Talladega Coll.*, 20; S. S. of Broadway C., for *Grand View, Tenn.*, 25; L.H.M. Soc. of Broadway C., three bbls. and two boxes Goods, for *Saluda, N. C.*; Mrs. F. J. Leavens, box Goods, for *Saluda, N. C.* Orange, 18.32; Plymouth, George Langdon, 10. Prospect, S. Lincoln Mem., 4. Salem, 5.55. Saybrook, Old Saybrook C., 11.34. Simsbury, First C. of Christ, 38.14. Sound Beach, First C., 20. South Windsor, W.M.S., 20 bbls. Goods, for *Beaufort, N. C.* Stamford, S., Lincoln Mem., 10. Stanwich, 10.85. Suffield, First S., 10. Torrington, French S. S., Lincoln Mem., 5. Unionville, Mrs. M. M. Frisbie, 30, to const. HERSELF L. M. Wallingford, First, 50. Waterbury, Mrs. Helen P. Camp, for *Talladega Coll.*, 50; Miss Susan Bronson, for *Talladega Coll.*, 5. West Hartford, S., Lincoln Mem., 23.38; "Two Friends," 5. West Haven, First, 18.80. West Suffield, 20. Wethersfield, S., 17.26. Wilton, 6.33. Windham, 18.28. Wolcott, 6. Woodstock, Miss Mary T. Childs, for *S. A., Washburn Sem., Beaufort, N.C.*, 1.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$192.00.

Naugatuck, C., by Treas. Ladies' Aid Soc., 40, for *Thomasville, Ga.* New Haven, Plymouth W. H. M. S., 50 (25 of which for *Thomasville, Ga.*, and 25 for *Fort Berthold, N. D.*). Norfolk, H.M.S., 55 (30 of which for half *Schp., Allen Normal Sch., Thomasville, Ga.*, 15 for *Grand View, Tenn.*, and 10 for *Fort Berthold, N.D.*). South Manchester, L.B.S., for *Thomasville, Ga.*, 22. Trumbull, W.M.S., for *Thomasville, Ga.*, 25.

ESTATES.—Brooklyn, Est. of Maria W. Talbot, by E. L. Palmer, Exec'r (63.10, less expenses, 8), 55.10 (Reserve Legacy, 36.74), 18.36. Cheshire, Est. of Samuel Hitchcock, by E. R. Brown, Exec'r, 1,000 (Reserve Legacy, 666.66), 333.34. Meriden, Est. of Mrs. M. P. Carter, by L. H. Baldwin, Admin'r, 505.79 (Reserve Legacy, 337.18), 168.61. New Britain, Est. of John Wiard, by M. S. Wiard and A. L. Wiard, Exec'rs, 500 (Reserve Legacy, 333.32), 166.68. Northfield, Est. of L. H. Catlin, 16.67. Old Lyme, Est. of Shadrach H. Sill, by Daniel I. Lay, Exec'r (Securities, and Cash 1.40).

NEW YORK, \$3,900.83—of which from Estates, \$2,525.75.

Alder Creek, J. F. Owens, for *Atlanta Theo.*

Sem., Atlanta, Ga., 25. Antwerp, W.M.S., box Goods, for *King's Mountain, N. C.* Baiting Hollow, 5.08. Binghamton, Mrs. C. L. Hubbard, for *S.A., Saluda Sem., N. C.*, 10. Brooklyn, Puritan C., 48.07; "A Friend," 5; Miss A. P. Metcalf, for *Talladega Coll.*, 5; Miss Lydia Benedict, bbl. Goods, for *Jos. K. Brick Sch., Enfield, N.C.*; Mrs. Henry Chapin, box Books, for *King's Mountain, N. C.* Buffalo, W. M. S. of First C., for *King's Mountain, N.C.*, 10; Niagara Square Cong. C., two bbls. Goods, for *King's Mountain, N. C.* Canandaigua, 73.18. Castile, C. A. Green, M.D., for *Talladega Coll.*, 10. Cortland, H. E. Ranney, for *Fixtures to Heat Girls' Dormitory, Talladega Coll.*, 25. Cortland, First, 8. Fairport, A. M. Loomis, 10. Flushing, First, 42.41. Geneva, T. S. Hubbard, for *Mission Cottage, Las Cabezas, Porto Rico*, 5. Hamilton, 15. Honeoye, 16.50. Jamesport, 4.75. Jamestown, "Friend" for *Fisk U.*, 50; Princess Lodge of Rebekah, bbl. Goods, for *McIntosh, Ga.*; King's Guild, bbl. Goods, for *McIntosh, Ga.* Larchmont, Fannie Brown, for *Gloucester Sch., Cappaehosic, Va.*, 1. Madrid, "Friends," bbl. Goods, for *King's Mountain, N.C.* Morrisville, "Friends," bbl. Goods, for *King's Mountain, N.C.* New York, H. W. De Forest, for *Talladega Coll.*, 100; John Wanamaker, for *Fire Fund, Enfield, N. C.*, 50; R. C. Ogden, for *Fire Fund, Enfield, N. C.*, 50; "A Friend," for *Grand View, Tenn.*, 50; Mrs. John C. Day, for *De Forest Mem. Chapel, Talladega Coll.*, 25; J. C. Rogerson, for *Piedmont Coll., Demorest, Ga.*, 25; Trinity C. of Tremont, 15.50; Teresa O'Donohue, for *S.A., Orange Park, Fla.*, 7.08; W. E. Peck, for *Talladega Coll.*, 5; Forest Ave. C. E., 5; Woman's Guild of Manhattan C., pkg. Table Linen, for *King's Mountain, N. C.* Niagara Falls, Chas. M. Hall, for *Talladega Coll.*, 50. Northfield, Rev. James Deane, for *Freight on Goods to McIntosh, Ga.*, 1.08. Orient, S., Lincoln Mem., 20. Orient S., 10. bal. to const. CHARLES L. YOUNG L.M. Parishville, Union C., 10. Philadelphia, S., Lincoln Mem., 4.25. Phoenix, First C., 7.20; S., 2.47. Poughkeepsie, First, 43. Richmond Hill, Union Cong. Bible Sch., 23.45 (15 of which for *Fisk U.*, and 8.45 for *Grand View, Tenn.*); Union C., 21.82 (10 of which toward *Schp., Fisk U.*). Riverhead, 47.08; Sound Ave C., 19.55. Rochester, "A Friend," bbl. Goods, for *Enfield, N. C.* Scarborough-on-Hudson, Mrs. Clinton S. Arnold, 25; Mrs. Cornelia E. Judd, 10. Sherburne, Dr. and Mrs. O. A. Gorton, for *De Forest Mem. Chapel, Talladega Coll.*, 33; C. A. Fuller, for *De Forest Mem. Chapel, Talladega Coll.*, 10. Ticonderoga, "Friends," bbl. Goods, for *King's Mountain, N. C.* Troy, Harry S. Ludlow, for *Piedmont Coll., Demorest, Ga.*, 25. Walton, First, 91.25; S., Lincoln Mem., 12.51. West Bloomfield, 30.97.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., \$175.88.

Brooklyn, Tompkins Ave. K. D., for *Schp., Fisk U.*, 50. Buffalo, First Jr. C.E., for *Moorehead, Miss.*, 5. Canandaigua, W. H. M. S., 20. Candor, L.M.S., for *Schp. at Saluda Sem., N.C.*, 10. Fulton, W.H.M.S., 3. Middletown, First L. G., for *Schp., Lincoln Acad., King's Mountain, N. C.*, 50. Mount Vernon, First S., for *Furnishing Room, Grand View, Tenn.*, 10.88. Patchogue, W. H. M. S., for *Fisk U.*, 2. Richmond Hill, C. E., for *Fisk U.*, 15. Sherburne, Mission Band, for *Work among the Chinese*, 5. Utica, Bethesda W.M.S., for *Porto Rico*, 5.

ESTATES.—Brooklyn, Estate of H. L. Pratt, 2,050.75. New York, Estate of Miss C.G. Pratt, for *C. G. Pratt Room, Alameda Gardener Sch., Moorhead, Miss.* (500, less tax, 25), 475. by Mrs. Julia S. Pitkin, Exec'x.

NEW JERSEY, \$134.47.

Asbury Park, Ladies of First C., bbl. Goods, for *Saluda, N. C.* Closter, Mrs. S. W. Dwight, Literature, for *Dorchester Acad., McIntosh, Ga.* Elizabeth, First, 11.35. Jersey City, First S., Lincoln Mem., 20. Newark, Belleville Ave., 46.77; Mrs. A. Duryea, bbl. Goods, and 2 for *Fire Fund, Enfield, N. C.* Orange, 32.35. Paterson, Auburn St. C., 21. Vineland, Miss Bertha W. Savage, 1.

PENNSYLVANIA, \$142.02.

Philadelphia, "Friend," for *Fisk U.*, 50; "Friend," for *Fisk U.*, 25; Hon. Chas. Savage, for *S. A., Grand View, Tenn.*, 30; E. W. Clark & Co., for *Talladega Coll.*, 25; Germantown, First C., 8.02; Miss Anna R. Brooks, for *S. A., Saluda Sem., N. C.*, 2; Miss Helen T. Higgins, for *S. A., Saluda Sem., N. C.*, 2.

OHIO, \$486.99—of which from Estates, \$92.33.

Akron, First C., for *Atlanta Theo. Sem., Atlanta, Ga.*, 101.68; First C., for *Fisk U.*, 18; West S., Lincoln Mem., 10. Ashtabula Harbor, Finnish C., 4. Bellevue, "Friends," three bbls. Goods, for *Mound Bayou, Miss.* Chardon, First, 11.15. Chatham, S., Lincoln Mem., 5. Cleveland, Lake View C., for *S. A., Fisk U.*, 22; Park C., 16.05; East Madison Ave. S., Lincoln Mem., 8; F. C. Hamilton, for *Furnishing Room, Grand View, Tenn.*, 6; Denison Ave. S., Lincoln Mem., 5; Chas. A. Post, for *Talladega Coll.*, 5; Mr. and Mrs. A. W. Collins, 5. Columbus, First S., Lincoln Mem., 24.23; South C., for *S. A., Washburn Sem., Beaufort, N. C.*, 20; Miss Lillie Crethers, for *S. A., Washburn Sem., Beaufort, N. C.*, 4; Miss Fannie Copeland's S. Class, for *S. A., Washburn Sem., Beaufort, N. C.*, 4; "Brooke Sisters," for *S. A., Washburn Sem., Beaufort, N. C.*, 4. Coshocton, Mrs. Anna M. Triplett, for *Santee, Neb.*, 10. Cuyahoga Falls, Young Ladies' Missionary Society, for *S. A., Fisk U.*, 25. Hudson, Mrs. S. E. Rideout, for *Rev. Lee Gam's Work among the Chinese*, 5. Lorain, First S., 3.28. Madison, Central S., 4.25. Medina, Ladies' Soc., bbl. Goods, for *Greenwood, S. C.* New Milford, Mrs. E. G. Prindle, 1.50. Oberlin, Second, 22.12; Mrs. L. G. B. Hills, for *Talladega Coll.*, 25; Mrs. A. Bennett, for *Fire Fund, Enfield, N. C.*, 10; Mrs. Rosa Burrell, for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 2; Mrs. W. J. Blake, two bbls. Goods, and 2 for *Fire Fund, Enfield, N. C.*; Mrs. E. W. R. Lord, seven bbls. and six boxes Books and Clothing, for *Jos. K. Brick Sch., Enfield, N. C.*; L. H. M. S., through Mrs. G. W. Persons, four bbls. Goods, for *Enfield N. C. Richmond, L.M.S.*, bbl. Goods, for *Greenwood, S. C.* Wellington, S., for *Atlanta Theo. Sem., Atlanta, Ga.*, 10.40.

ESTATES.—Austenburg, Estate of V. A. Haight, 50. Rootstown, Estate of J. M. Alden, 42.33.

INDIANA, \$9.75.

Wabash, Miss Small, for *Memphis, Tenn.*, 1.75.

WOMAN'S HOME MISSIONARY UNION OF INDIANA, by Mrs. Anna D. Davis, Treas., \$8.00.

Indianapolis, Mrs. Olin's S. Class in Mayflower C., 8, for *S. A., Gregory Inst., Wilmington, N. C.*

ILLINOIS, \$1,564.44—of which from Estate \$38.89.

Albion, Union S., Lincoln Mem., 7.10. Annawan, 5. Chicago, D. W. C. Clapp, 1,000; "Friend," for *Fisk U.*, 100; Mrs. Threale, for *Lexington, Ky.*, 1.

Dwight, 7.40. Elgin, Mrs. Grace L. Hanaford, for *Lexington, Ky.*, 35; Woman's Guild of First C., for *Lexington, Ky.*, 5. Evanston, First, 80.61. Forrest, 7.20. Highland, 2.75. Highland Park, Rev. N. W. Grover, 1. Joliet, Rev. S. Penfield, 10. Knoxville, "Two Friends," for *Sewing Dept., Mound Bayou, Miss.*, 2. La Harpe, C., 1.70; S., 3.18; C. E., 3; Lucy S. Maynard, 5. Millburn, S., Lincoln Mem., 5.80. Morgan Park, 7.00. Naperville, S., Lincoln Mem., 18. Normal, 16.05. Oak Park, Second, for *Mobile, Ala.*, 25; Thoughtful Circle, for *S. A., Skyland Inst., Blowing Rock, N. C.*, 5. Onarga, Miss Rose McKinney, for *Books for Dorchester Acad., McIntosh, Ga.*, 1. Rockford, S. Herrick, for *New Building, Williamsburg, Ky.*, 20. Sherrard, 2. Thawville, 8. Union, C. E., 1. Vienna, Ladies' Soc., for *Pleasant Hill, Tenn.*, 2.50. Wheaton, "Friends," for *King's Mountain, N. C.*, 1.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., \$133.20.

Albion, M. B., for *Moorhead, Miss.*, 2.50. Batavia, W.M.S., for *Blowing Rock, N. C.*, 5. Chicago, University W.M.S., for *Crow Agency, Montana*, 25; New England W.M.S., for *Blowing Rock, N. C.*, 4.25. Granville, Prim. S., 1.25. Hinsdale, S., 6.20. Jacksonville, W.M.S., 20; Y.L.M.S., 5. Marseilles, C. E., for *Pleasant Hill, Tenn.*, 5. Rollo, W.M.S., 10. Undesignated Funds, 49 (25 of which for *Chinese M.*, and 24 for *Pleasant Hill, Tenn.*).

ESTATE.—Mendota, Estate of S. H. Jones, 38.89.

MICHIGAN, \$303.04—of which from Estate, \$12.45.

Addison, 7. Alpena, S., Lincoln Mem., 4.84. Alpine and Walker, S., Lincoln Mem., 3.20. Ann Arbor, First, 44.75. Banfield, Wm. Pooley, for *Atlanta Theo. Sem., Atlanta, Ga.*, 1. Bedford, C. E., for *Atlanta Theo. Sem., Atlanta, Ga.*, 10. Breckenridge, 4.04. Brimley, S., 2. Central Lake, Lincoln Mem., 2. Charlevoix, 10. Chippewa Lake, 1. Detroit, Brewster C., for *Atlanta Theo. Sem., Atlanta, Ga.*, 13.40; Mrs. Nancy C. Avery, for *Brewer Normal Sch., Greenwood, S. C.*, 10; Mrs. Louie T. Carson, for *S. A., Skyland Inst., Blowing Rock, N. C.*, 3; Douglas, Mrs. E. W. Mills, for *S. A., Washburn Sem., Beaufort, N. C.*, 2. Dowagiac, First, 12.13. Freeport, 1.37. Gaylord, C., Lincoln Mem., 4.00. Grand Rapids, W.M.S. of Second C., add'l, 50 cts. Kalamazoo, Miss Waring, for *Memphis, Tenn.*, 5. Imlay City, First, 8. Jackson, L.M.S., two boxes Goods, for *Greenwood, S. C.* Lansing, Plymouth, 25.50. Ludington, S., 5. Olivet, Ladies' Soc., bbl. Goods, for *Greenwood, S. C.* Onekama, W.M.S., bbl. Goods, for *Athens, Ala.* Pontiac, S., for *Atlanta Theo. Sem., Atlanta, Ga.*, 10. Port Huron, First, 51.86; Sturgis Mem. S., Lincoln Mem., 1.75. Rockford, 7. St. Clair, C., 9.85. St. Joseph, W.M.S., bbl. Goods, for *Athens, Ala.* Standish, First S., 1.25. Stanton, Miss Maude A. Shepard, 10; C. E., 5, for *Books for Dorchester Acad., McIntosh, Ga.*; Robey Van De Vogel, for *Dom. Science Dept., Straight U.*, 1. Vermontville, "A Friend," box Goods, for *Athens, Ala.*

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$10.25.

Greenville, W.H.M.S., Thank Offering, 10. Webster, W.H.M.S., 25 cts.

ESTATE.—Benzonia, Estate of Amasa Waters, 12.45.

IOWA, \$28.00.

Ames, First, 12. Burlington, 35. Cedar Rapids, Mrs. L. R. Munger, for *Piedmont*

Coll., Demorest, Ga., 5. Clay, 9.15. Dubuque, C., for Atlanta Theo. Sem., Atlanta, Ga., 45.43. Emmetsburg, C., 15.86; S., Lincoln Mem., 1.60. Gilbert Station, C., 8.10. Kingsley, C., 10.75; S., 3. Mason City, C. E., for Girls' Ind'l Sch., Moorhead, Miss., 10. Monticello, Wm. Schadde, 5. Peterson, C. and S., Lincoln Mem., 4.60. Sibley, Jr. C. E., 5.53 (2.45 of which for American Highlanders, and 3.08 for Eskimos). Toledo, 18.40. Victor, Winona Douglas, for S. A., Gregory Inst., Wilmington, N. C., 8. Waterloo, John H. Leavitt, for De Forest Mem. Chapel, Talladega, Ala., 25. Winthrop, Ladies' Soc., bbl. Goods, for Saluda, N. C. Webster, 1.58.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fanny Bailey, Treas., \$88.80.

Algona, W.M.S., 7.35. Bellevue, Personal, 2. Cedar Rapids, First W.M.S., 13.15. Central City, C. E., for Pleasant Hill, Tenn., 3; W.M.S., 2. Charles City, W. M. S., 12. Des Moines, Plymouth, 2.37. Dubuque, W. M. S., 5. Garner, Jr. C. E., 75 cts. Grand View, W. M. S., 4. McGregor, W.M.S., 9.50. Mt. Pleasant, W.M.S., 2.33. Old Man's Creek, W.M.S., 3.35. Postville, W. M. S., for Beach Inst., Savannah, Ga., 5. Red Oak, S. Class, 2 (1 of which for Pleasant Hill, Tenn., and 1 for Santee, Neb.). Winthrop, W.M.S., for Beach Inst., Savannah, Ga., 5. W. H. M. U. of Iowa, for S. A., Santee, Neb., 10.

Total for Iowa..... \$312.80
Less amount refunded Hampton Cong.
Church 24.80

Total..... \$288.00

WISCONSIN, \$140.60.

Beloit, Mrs. Field, for Orange Park, Fla., 10. Clinton, C., for Atlanta Theo. Sem., Atlanta, Ga., 13.91. Clinton, C. E. Soc., 14.10; S., 5; Mission Band, 2, for Atlanta Theo. Sem., Atlanta, Ga. Fulton, C., add'l, 1. Hammond, S., Lincoln Mem., 2.54. Menomonie, 15. Racine, S., Lincoln Mem., 5. Spring Valley, 3.08. Sturgeon Bay, C., 30.23; S., 2.45. Sun Prairie, C., Lincoln Mem., 8.13. Token, C., 2.16; S., 1. Tomah, 5. Westfield, C. Caldwell, 7. White-water, Mrs. B. Bassett, 11; Fanny Gibbs, 2, for Lexington, Ky.

MINNESOTA, \$126.01.

Crookston, S., Lincoln Mem., 6.21. Mankato, S., Lincoln Mem., 7.50. Minneapolis, Plymouth, 30; First S., 15; W. H. Norris, 10; Plymouth S., 13.10 (6.95 of which for Fish U., and 6.15 for Porto Rico); "Friend," for Fish U., 10; Miss Holdredge, for King's Mountain, N. C., 10; Fifth Ave. S., Lincoln Mem., 7.79; Lowry Hill, C. E., Books, for Blowing Rock, N. C. Plainview, C., 10.50; S., 1.51. Winthrop, Union C., 4.40.

MISSOURI, \$226.89—of which from Estate, \$210.33.

Avalon, Mrs. P. A. L. Carpenter, for Girls' Ind'l School, Moorhead, Miss., 4. Eldorado Springs, Miss A. J. Dickinson, for Pleasant Hill, Tenn., 1. Kansas City, Beacon Hill S., Lincoln Mem., 3.41. St. Louis, Pilgrim S., 8.15.

ESTATE.—Springfield, Estate of Mrs. S. A. Keyes, 210.33.

KANSAS, \$19.40.

Athol, 3.50. Clay Center, Clarence Eastman Memorial C., 2.75. Wabaunsee, First C. of Christ, 4.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, by Mrs. J. P. Wahle, Treas., \$9.15.

Topeka, First, for Meridian, Miss., 4.15. Kirwin, Ladies' Soc., 5.

NEBRASKA, \$82.16.

Aurora, First, 15.01. Dunning, 1.78. Fremont, C., 13.79; S., 4.43. Grand Island, First, 3. Indianola, First, 3.71. Lincoln, Vine St. C., 14.55. Petersburg, 3.53. Thedford, 3.85. Weeping Water, 18.51.

NORTH DAKOTA, \$18.28.

Cathay, C., 96 cts. Dwight, 8.50. Sykeston, 1.82. Wogansport, Miss M. O. Osgood, for Fort Berthold, N. D., 1.

WOMAN'S HOME MISSIONARY UNION OF NO. DAKOTA, Mrs. J. M. Fisher, Treas., \$6.00.

Crary, L. M. S., 3. Caledonia, C. E., 3.

SOUTH DAKOTA, \$6.00.

Canova, 4. Rosebud, Burrell C., 2.

UTAH, \$25.00.

Salt Lake City, Mrs. R. G. McNiece, for S. A., Talladega Coll., 25.

WYOMING, \$2.00.

Wheatland, Union C., 2.

OKLAHOMA, \$1.00.
Pond Creek, Union C., 1.

ARKANSAS, \$5.00.

Rogers, Laurel Parks, for S. A., Lincoln Sch., Meridian, Miss., 5.

COLORADO, \$44.00.

Colorado Springs, Ladies of First C., for Santee, Neb., 20. Colorado Springs, S., for Santee, Neb., 6. Manitou, S., for Santee, Neb., 9.

CALIFORNIA, \$45.00.

Long Beach, Eugene Turner, 10. San Francisco, Mrs. C. M. Brown, for Foy Cottage, Talladega Coll., 5; Powell St. Baptist C., for Foy Cottage, Talladega Coll., 5.

WOMAN'S HOME MISSIONARY UNION OF SO. CALIFORNIA, Mrs. Thomas A. Barnes, Treas., \$25.00.

Ontario, W. M. S., for Oake, S. D., 5. W. H. M. U. of Southern California, 20.

OREGON, \$16.80.

Salem, First C., 5.30. Willsburg, 11.50.

WASHINGTON, \$1.15.

Aberdeen, First, 1.15.

DISTRICT OF COLUMBIA, \$31.00.

Washington, C. E. of First C., for Pleasant Hill Acad., Tenn., 25; Miss E. S. Huntington, for Piedmont Coll., Demorest, Ga., 5; Miss Eva Simmonitors, for S. A., Saluda Sem., N. C., 1.

MARYLAND, \$10.00.

Baltimore, Associate Cong. C., for Atlanta Theo. Sem., Atlanta, Ga., 10.

KENTUCKY, \$9.00.

Lexington, Ladies of Second Presb. C., for Lexington, Ky., 8; Bertha Emery, for Chandler Sch., 1.

NORTH CAROLINA, \$87.40.

Elizabeth City, P. W. Moore, for Fire Fund, Enfield, N. C., 2. Enfield, S. S. of Joseph K.

phis, Tenn., 594.30. Nashville, Tenn., 760.78. Pleasant Hill, Tenn., 115.20. Andersonville, Ga., 5.00. Atlanta, Ga., 223.80. Demorest, Ga., 227.57. McIntosh, Ga., 98.27. Macon, Ga., 443.93. Marshallville, Ga., 2; Public Fund, 50. Savannah, Ga., 171.50. Thomasville, Ga., 107.90. Athens, Ala., 50.73. Cotton Valley, Ala., 15.50. Jopka, Ala., 35.07. Marion, Ala., 101.20. Mobile, Ala., 202.25. Talladega, Ala., 272.25. Helena, Ark., 95.35. Helena, Ark., 73.90. New Orleans, La., 703. Meridian, Miss., 108.50. Moorhead, Miss., 45. Mound Bayou, Miss., 61.61. Tougaloo, Miss., 207.50. Orange Park, Fla., 71.25. Austin, Tex., 128.65. Santurce, Porto Rico. 36.65.

SUMMARY FOR DECEMBER, 1903.

Donations.....	\$18,555.80
Estates.....	10,152.82
	<hr/> \$28,708.62
Tuition.....	5,560.33
Total.....	<hr/> \$35,268.95

SUMMARY.

From Oct. 1st, 1903, to Dec. 31st, 1903.	
Donations.....	\$39,667.03
Estates.....	24,428.38
	<hr/> \$64,095.41
Tuition.....	13,681.15
Total.....	<hr/> \$77,776.56

FOR THE AMERICAN MISSIONARY.

Subscriptions for December.....	\$46.53
Previously acknowledged.....	35.10
	<hr/> \$81.63

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Nov. 12th to Dec. 12th, 1903, William Johnstone, Treas., \$233.19.

FROM LOCAL MISSIONS, \$85.19:

Berkeley, Chinese M. O., 3.75. Fresno, Chinese M. O., 2.50. Los Angeles, First Japanese M. O., 20.20; Chinese M. O., 4.70; Bethlehem Japanese M. O., 14. Marysville, Chinese Monthlies, 2. Oakland, Chinese Monthlies, 4.10. Oroville, Chinese Monthlies, 4. Pasadena, Chinese Monthlies, 1.60. Riverside, Chinese Monthlies, 2.67. Sacramento, Chinese Monthlies, 5. San Bernardino, Chinese Monthlies, 3. San Diego, Chinese Monthlies, 4.42. San Francisco, Central, Chinese Monthlies, 6.75. Santa Barbara, Chinese Monthlies, 3.10. Santa Cruz, Chinese Monthlies, 2.40. Ventura, Chinese Monthlies, 1.

FROM CHURCHES AND INDIVIDUALS, \$47.00:

Los Angeles, First Japanese, Mrs. A. G. Merriam, 5. San Diego, "A Friend," 1. San Francisco, Central, Annual Membs., 9; Bethany C., 4. Ventura, Ann'y Pledge, 1. Santa Cruz, "Friends," 16. bal. to const. MRS. J. R. KNOX, L. M. Niles, Cong. C., 5. Benicia, Cong. C., 1. —, Prof. E. S. Nash, 5.

FROM EASTERN FRIENDS, \$101.00:

Bangor, Me., Hon. E. R. Burpee, 25. Portland, Me., Miss M. E. Barrett, 15. Worcester, Mass., "Steadfast Friends," 10. New Haven, Conn., Mrs. Henry Farnam, 50; Mrs. J. E. Pond, 1.

H. W. HUBBARD, Treasurer,
Congregational Rooms,
Fourth Ave. and Twenty-second St.,
New York, N. Y.

We receive from our Normal School in Wilmington, N. C., the following: "Could you find space for a request for such books named below as people may be willing to give from their libraries," viz.:

White's "Eighteen Christian Centuries," MacKenzie's "Nineteenth Century," McCarthy's "History of Our Times," Motley's "Rise of the Dutch Republic," Schaff's "Church History."

Gregory Institute, 613 Nun Street, Wilmington, N. C. would be very glad for them.

WOMAN'S STATE ORGANIZATIONS.

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 Secretary—Mrs. Wm. Hayes, 77 Seventh St., Auburn.
 Treasurer—Mrs. Helen W. Davis, Woodfords.

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President—Mrs. James Minot, Concord.
 Secretary—Mrs. M. W. Nims, 5 Blake St., Concord.
 Treasurer—Miss A. A. McFarland, Concord.

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 Secretary—Mrs. C. L. Smith, Burlington.
 Treasurer—Mrs. Charles H. Thompson, Brattleboro.

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 Secretary—Miss L. L. Sherman, 607 Congregational House, Boston.
 Treasurer—Miss Lizzie D. White, 607 Congregational House, Boston.

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WOMAN'S HOME MISSIONARY UNION.

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 Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
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President—Mrs. Wm. Kincaid, 483 Green Av., Brooklyn.
 Secretary—Mrs. Wm. Spalding, 1005 Harrison St., Syracuse.
 Treasurer—Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

NEW JERSEY.

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President—Mrs. J. M. Whiton, Plainfield.
 Secretary—Mrs. Allen H. Still, Westfield.
 Treasurer—Mrs. G. A. L. Merrifield, Falls Church, Va.

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WOMAN'S MISSIONARY UNION.

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 Secretary—Mrs. C. W. Waid, Ridgway.
 Treasurer—Mrs. David Howells, Kane.

OHIO.

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 Secretary and Treasurer—Mrs. G. B. Brown, 2116 Warren St. Toledo.

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President—Mrs. W. A. Bell, 1211 Broadway, Indianapolis.
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WOMAN'S HOME MISSIONARY UNION.

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 Secretary—Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.
 Treasurer—Mrs. Mary S. Booth, 34 S. Wood St., Chicago. Ill.

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 Secretary—Mrs. E. H. Bradbury, 3404 Morgan St., St. Louis.
 Treasurer—Mrs. A. J. Steele, 2825 Washington Ave., St. Louis.

IOWA.

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 Secretary—Mrs. Percy Gaines, 298 Hudson Ave., Detroit.
 Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

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 Secretary—Mrs. J. H. Dixon, Beloit.
 Treasurer—Mrs. Erastus G. Smith, Beloit.

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WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 E. 9th St., St. Paul.
 Secretary—Mrs. J. E. Truesdale, Dupont Ave. South, Minneapolis.
 Treasurer—Mrs. A. W. Norton, Northfield.

NORTH DAKOTA.

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American Missionary Association.

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Educational Work.—**Santurce, San Juan, 5 teachers; Lares, 5 teachers.**

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"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

378 1004
CAMBRIDGE 1904

The

SEPTEMBER
1904

VOL. LVIII
No. 7

American Missionary

"THE blood of the people! changeless tide through century,
creed and race,

Still one, as the sweet salt sea is one, though tempered by sun
and place,

The same in ocean currents and the same in sheltered seas:
Forever the fountain of common hopes and kindly sympathies.
Indian and Negro, Saxon and Celt, Teuton and Latin and Gaul,
Mere surface shadow and sunshine, while the sounding unifies
all!

One love, one hope, one duty theirs! no matter the time or kin,
There never was a separate heart-beat in all the races of men."

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1904.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for two new school buildings.

THE AMERICAN MISSIONARY.

VOL. LVIII.

SEPTEMBER, 1904.

No. 7.

Our Churches must needs be missionary for the sake of their own power. They need the reactive influence upon themselves. They need to be constantly confirmed in the power of the truth which they hold. If they are not militant, they cease to be churches. Militant churches need to have victories. They need to see them. They need the inspirations which come, under the manifestations of their power, over those whom they seek to save. They need the correction of selfishness from terminating themselves with themselves.

Otherwise they grow selfish and worldly; they accept the secondary blessings of a faith which, as it dies out, will lose even these, and prove anew that "from him that hath not shall be taken away even that which he seemeth to have."

When churches thus seek to enjoy the comforts and consolations of faith with no forth-putting energies to bring others into the knowledge and love of God; when they cease self-renunciations and the missionary spirit, the "falling away" will come. If Heaven itself were ever to be a cessation of out-spreading and out-going service, it would be false to its name and would cease to represent God.

The Congo Atrocities. The iniquities practiced among the Africans in the Independent State of the Congo are attracting the authorities of civilized people everywhere, but especially in England. The country which has been given control in that land is Belgium. By the agreement of "the powers," Leopold II was recognized as sovereign of this new state, which includes a territory of

more than a million square miles, and numbers between twenty and thirty million people. The territory, for example, is four times as large as France. The proposed Free State of Congo was to exist for the benefit of the native Africans, but it has been turned from this humane and benevolent purpose of "the powers" to the exploitation of its resources by white adventurers, whose treatment of the natives has been described as "more than inhuman, it is positively devilish." Upon representations of missionaries and others, which cannot be gainsaid, a strong memorial to interfere has been presented in England to the British House of Commons, and an appeal to the United States has been advocated to act with Great Britain in the matter, inasmuch as this country was largely responsible for the creation of the Congo Free State. England is much aroused over this cruel oppression of the black man by the white man, and it is full time that our Christianity and philanthropy in this part of the world should exert all the influence that can be brought to bear to suppress the horrors now existing among the defenceless Africans. Already a memorial from the chairman and members of several missionary societies—abounding in documents and facts—has been presented to Congress and now rests with the Committee on Foreign Relations, to be taken up in December—which represents interference not only to be "a right but an imperative duty."

**General Conference Resolutions
of M. E. Church.**

The recent General Conference of the Methodist Episcopal Church assembled at Los Angeles, Cal., in view of the horrors perpetrated upon the native people of the Congo Valley, passed a resolution urging Congress to investigate the charges, and, if they were sustained, to unite with other western powers to secure the humane and just government originally guaranteed by King Leopold and the Belgian Government. We trust that our own Congregational churches at the National Council in October will not fail to pass resolutions to be forwarded to Congress which shall represent their conscience and Christianity, and that all missionary societies will appeal in behalf of the bitterly-oppressed people of the Congo.

**Memorial now
before Congress.**

In the Memorial now before Congress—in which we are assured that President Roosevelt has already expressed his sympathy—some of the reports from missionaries contain fearful accounts of white depravity and cruelty. The women and children are fleeing to the mis-

sion seeking protection. A white officer, unacquainted with the missionary whom he was addressing, after a cruel raid, jokingly remarked that he had "killed many and secured a fine lot of curios," and that while his soldiers were firing upon the Negro villages the people ran wildly about crying "Sheppite, Sheppite"—their name for the Rev. William H. Sheppard, whom they were beseeching to come to their aid.

This devoted and able missionary, Mr. Sheppard of the Southern Presbyterian Church, whose missions in Africa were established about fourteen years ago, was educated at Tuscaloosa, Ala., and his wife is a graduate of Talladega College. They have been at their present location in Ibanj about five years.

Miss Althea M. Brown, a native of Missouri, **Fisk and Talladega in Central Africa.** whose letter to the Fisk University Christian Endeavor Society is given below, is a graduate of Fisk University of 1901, having been at Fisk eight years. She was converted to the Christian life and faith in the early part of her course at Fisk, and soon made known her purpose to devote her life as a missionary in Africa. She worked her way through college by service in families and teaching during vacations. After graduation—in the college course—she took a year of training for mission work in Chicago, and joined the mission directed by Mr. Sheppard in 1902.

One more year has been spent in the work of my heart's desire, and it has been one of the sweetest and most precious years of my life. The Lord has been good to me; given me good health; and, best of all, loosened my tongue, so that I am now speaking quite freely in the native language, telling the precious old story of the Saviour's love. However, that which has been so satisfying and uplifting is the wonderful way in which I have seen the love of God and the power of the Gospel of Christ manifested among this people who have been sitting in the most dense darkness so long. Their hearts seem so hungry, so thirsty and so ready for the blessed message our Lord left for them. Many are being born into His kingdom. The seed sown by the early missionaries is now springing up into everlasting life. No year since the beginning of the mission has been more fruitful than the past year. The Lulua and Baluba people are ready and eager to put aside the old superstitions; they grasp foreign ideas readily and are easily civilized. It is among these that we have the most of our pupils for our school, evangelists and converts. Seven hundred of them united with the Church last year, making a total of nine hundred and twenty baptized into the Church during 1903. The number received this past year surpassed the numbers received during the previous seven years by sixty, showing how mightily the Spirit, power and love of God are working among them. It is true that there are failures on the part of some who enter the Christian faith, yet, on the other hand, there are many who are zealous, steadfast, earnest and faithful.



ALTHEA M. BROWN.

Our work at Ibanj is principally among the Bakuba. As I have already said, they are just now becoming interested in the Gospel. Formerly, only a very few attended church, and these few were mostly small girls, boys and women; now they are coming by scores, whole villages sometimes come, even the old gray-haired chiefs, grandfathers and mothers. They are not only listening to the message of salvation, life and love, but they are also accepting it.

The Bakuba are the most intelligent, thrifty and independent people of Central Africa. They live in good, well-built houses, of two and three rooms, and are very clean about their person and homes. They have a great many industries of remarkable interest; they are fine weavers and blacksmiths; they have large fields of corn, peas, pumpkins, etc.; they are great and successful hunters; their women, many of whom are very pretty, clean and lady-like, do beautiful fancy work.

Mr. Sheppard has just returned from a month's itinerating tour among the Bakuba. He brings back a most encouraging report. He was warmly received by all the villages. He visited all of our evangelists, who are doing a very promising and satisfactory work. They have built large churches (sheds), and have large schools and catechumen classes. He said he preached to large crowds every day; all seemed interested. He also visited the king's own village, the capital of this great tribe of more than two hundred and fifty thousand souls. The king seems interested and wants the evangelists to continue to teach and preach in his village. We are earnestly praying that the seed sown during this tour may mean much fruit for the Master; especially do we pray that it may soften the heart of the king, for, although he is very intelligent and politic, he is exceedingly superstitious. If we can win him, it will not be difficult to win his subjects, who all but worship him.

Our work among the women continues to grow in interest and is becoming far-reaching in its influence. It is strengthening their growth in the faith, bringing them and their children into closer touch with the Church, and making them better wives, mothers and homekeepers.

Mr. and Mrs. Sheppard will be leaving for the homeland about the middle of March. Then I shall be quite alone, with my hands more than full. I dare say they will visit Fisk soon after their arrival. I know you will do all you can to make them happy, for they are worthy. Then, too, they will be most interesting people. I shall miss them almost sorrowfully; I have learned to think a great deal of them. We have had our meals together ever since I came. They are now boarding with me. I shall soon have to take my meals all alone. Yet, I have no fear, for I shall be so busy all the while that I shall not have time for home-sickness; then, my Lord is always near. I hope one of you dear girls can soon come to join me in this work. The field is very ready. Come and help us!

Thanking you again for your love, interest and prayers, I am with love,

Yours in His service,

ALTHEA M. BROWN.

Tougaloo University

was founded by the American Missionary Association in 1869. It is located on the line of the Illinois Central Railroad, seven miles from the State capital. Its campus is the center of a plantation of 500 acres of land and is rich for agricultural and educational uses. In its work and aim the institution is, first of all, Christian. Beginning with ordinary common and high-school studies, it furnishes higher education to those who can attain it and who give promise of exceptional usefulness. With this the industrial features of education receive special emphasis—agriculture, woodworking, ironworking, bricklaying and other handicrafts for young men, and all the departments of woman's work for young women are carefully taught.

The teachers' training course is especially adapted for those preparing to teach. A Biblical course prepares those who expect to be preachers. The Rev. Frank Goodrich Woodworth, D.D., is the president, with twenty-seven teachers. Said Governor Stone, in his message to the Legislature a few years ago: "I do not hesitate to express the belief that no appropriation ever made to the education of the colored race has ever yielded as good returns."

KETURAH IN TOUGALOO.

BY A TEACHER.

The term of a colored county school in Mississippi was just closed. As the teacher was leaving, the pupils, recalling the gracious life she had lived among them, her work through the week and on Sunday, her improvement of the schoolhouse and grounds, her interest in their homes, where she had helped in sewing, in cooking, in rendering them more attractive, her efforts to make wiser and better their lives, were most reluctant to part with her. Keturah said, "We have had many teachers, but we sure never did see any like you, miss. I wish we all could be like you." The teacher replied: "I used to be just as you are, girls, until I went to Tougaloo. Whatever I have done for you has come from what was done for me there." Keturah then and there made her resolution to get to Tougaloo. She had no money, but, upon her teacher's advice, wrote to ask for a chance to work her way and was fortunate enough to secure it. In the fall, when she went, she entered a new world. It had been a drive of thirty miles before the railroad station was reached; then came the wonderful trip on the cars, half enjoyable, half fearsome, for she had never seen a railroad before. With a company of others she walked from Tougaloo station the half mile to the institution. Its dozen or more buildings, scattered over a large campus, made it seem like a village set in a place of unusual beauty. Keturah thought it "fine," not knowing that that is called one of the most lovely places in the State.

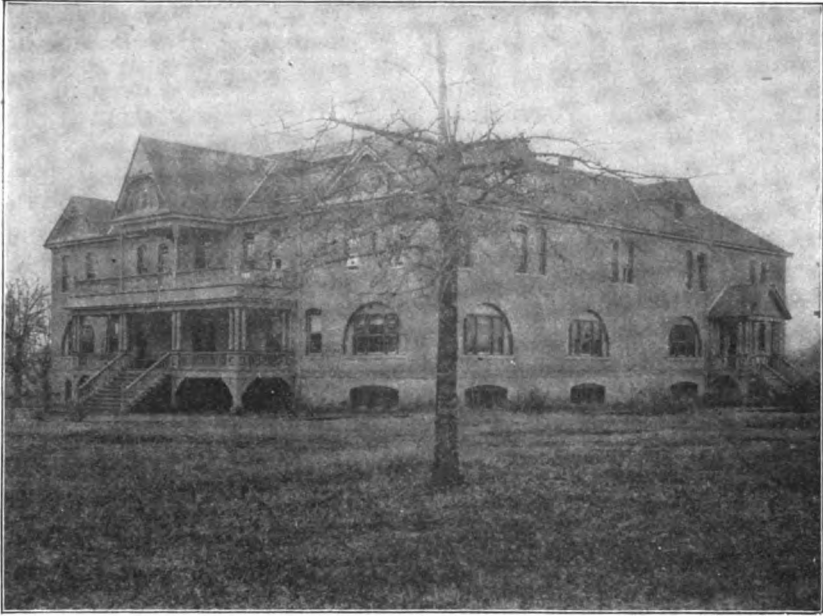
Passing the gate, directly before her was the largest building she had ever seen, Beard Hall, which was to be her home. She had never expected to live in a place like this. Other buildings about looked



PICNICKING AT TOUGALOO.

pleasant, and she noted especially through the trees the church with its graceful white tower. A sound of music, such as she had never heard, added to her wonderment, and someone eagerly told her of the organ in the church. She followed other girls into Beard Hall, feeling strangely, for this was the first time she had ever climbed stairs. Welcomed kindly by the matron she was assigned to her room, which, simple though it was, seemed "fine" to her. The ordeal of examination was a trying one, for a written examination was a new experience; but, thanks to her last teacher's excellent work, she was able to enter the highest grammar-school grade.

Then began the regular routine of school life. She was to work her way, which meant thirty-three hours a week in the laundry, her duties being so arranged that she lost little of school work. Besides her books to study, she found she must attend classes in sewing and cooking. This seemed almost a waste of time to her, so eager was she for the knowledge of books. She asked to be excused from this, but the President declined to permit her to give them up, for which she afterwards gratefully thanked him. She had agriculture also as a study, partly from books and partly from observation. The work of the plantation, to which she had been accustomed—for she had hoed and planted, picked cotton, and even plowed—appeared in



BEARD HALL.

a new light and with new possibilities. She learned of crop relations, soils, fertilizers, to judge of horses, cattle, swine; and in all ways she found her horizon of life widening. As she saw the shops for the boys, and heard them talk of their wood and ironwork and masonry, new ideas of the significance of skilled work came to her. She saw the large garden and plantation that supplied nearly all the meat and vegetables for the dining hall, with its two hundred and fifty people to be fed each meal. As she came into contact with students much older and more advanced in the academy and normal departments, and knew of the work that some did in the outside primary school as teachers, under a pedagogy instructor, her very association became educative. She looked with a little awe on the dignified collegians, few, but giving an idea of much to be attained by those lower down in the school. The whole spirit of the place spoke of labor and its dignity, of earnestness and honesty in performance, of higher and broader things yet to be attained, and she began to catch the spirit.

Among her pleasantest experiences was keeping house with three other girls for two months at Berkshire Cottage under a teacher's direction, where she grew familiar with the details of housekeeping

and learned many a lesson of neatness and economy. Music she thoroughly enjoyed, not only in her grade at their regular singing but the organ, piano and vocal recitals; the concerts, with the large chorus, gave her a new conception of music, its power and value.

Her social ideas grew clearer. She found young men and young women meeting daily in class, at table, on the walks and in frequent socials in a pleasant, sensible way, giving her new views as to the higher values of social life. Quick to notice, she learned much from her observation of the teachers. She had seen few "white folks" and had not come into any contact with them; but from the life of the white



KETURAH.

teachers and their devotion to their work she gained social ideals and inspirations and ideals of character. She came to realize that the school was strongly religious, though it was with a different conception of religion from that which she had known. The Sundays were different. At nine o'clock came the Sunday-school, with much singing, recitation of Scripture and careful class study. After the lesson study, a review of the lesson by the superintendent, either by questions to or by the school, or a brief sermon on it. At a quarter of eleven was the church service. The organ music, the anthems and hymns were "fine" to Keturah. The responsive readings, the united repetition of the General Confession, General Thanksgiving and Apos-

ties' Creed, the response to the prayer were all new and strange. The sermons Keturah did not quite understand, nor did she like them at first. The preacher did not shout nor use the phrases to which she had been accustomed, but talked quietly and simply. "Well," she said to one of the girls, "if you call that good preaching I hope I'll never hear any poor."

Gradually, however, as the year went on, she began to see that preaching and religion meant far more than she had realized, and from the sermons began to get clearer ideas of God and duty. Truer ideas came also as she studied the Bible daily in school or went to



THE FACULTY.

the Young Women's Christian Association meetings or the meetings held alternate Sunday evenings by the Sunday-school teachers with their classes. She grew into a larger sense of her own personal dignity and worth, and saw that not only herself but her people also should and could attain a more intelligent, self-respecting life, with higher thought and larger purpose. The remembrance of her old-life conditions, the one-roomed cabin, the narrow range of religion and life, grew irksome to her. She became profoundly dissatisfied; the old life could never be hers again. With this discontent growing, was it well that she had come to school?

On Sunday afternoons the President liked to have students go and talk with him on moral and religious matters, and she frequently went. She spoke near the year's close of this dissatisfaction, and he said that he was glad, for dissatisfaction is the nurse of progress. It was a holy discontent. He showed her more clearly than she had seen that the training of the year, its books, its industries, its social life, its religious training, had fitted her to go back and minister to her people, to help them change their condition and share in her new and larger life; and he again emphasized what she had so often heard from teachers and the pulpit, that the great ideal of Tougaloo is not to fit young men and women to use books and tools simply, but rather to be larger in thought and feeling, to live more morally, to go into their world, whether larger or smaller, with the great ideal of loving service to God and His needy ones as the noblest thing in life. As Keturah returned to her home she said, "That shall be my purpose, and may God help me to realize it." In good degree she did realize it, and it was not a long time when we learned that the community where she had gone were saying, "Thank God for Tougaloo"; "God bless Tougaloo."

WHAT A STUDENT IN TALLADEGA COLLEGE THINKS ABOUT THE RACE PROBLEM.

The most difficult problem that confronts our country to-day is the so-called "Race Problem." Many have pointed out different methods by which this might be solved. Some have said that industry is the solution; some say the acquisition of property would take care of the problem, while others assert that education is the method of solving it.

I believe that none of these nor all of them together are sufficient, and that only the religion of Christ has the secret by which this problem can be finally solved. First, let us see what the race problem is. In the white race it is prejudice, on account of the Negro's former servitude, his features, his black face and his rough hair. In the Negro race prejudice comes from his memories and feeds upon the horrible lynchings and other wrongs committed against him by his white brother. This prejudice is a question of morals. To cherish it is a sin against moral law, and, consequently, a sin against God. It is not a sin to be unable to do skilled labor, it is not a sin to be poor, it is not a sin to be ignorant. I do not deny that poverty and ignorance may lead to sin; but in themselves they are not sin. Race prejudice is sin.

Let us see if education will destroy this prejudice. Dr. Washington and Dr. DuBois, for example, are educated men of the colored race. When Dr. Washington dined with the President what were some of the immediate results. The papers were filled with criticisms, and all the talk in the South was of a Negro eating with a white man. He was scoffed at, not because the Negro was uneducated, but because of the so prevalent prejudice. I believe that if one were to take a Negro and let him attain every possible intellectuality, and set him down in a land where this prejudice exists, he would be, in the eyes of the white man, no more acceptable than the ignorant Negro. Certainly, education on the part of a Negro does not solve the problem.

On the other hand, will industry solve it? Dr. Washington, in an article in the *Southern Workman*, related the following for an example: A certain Negro farmer raised 250 bushels of potatoes to the acre, and, as a consequence, the white farmers from all over the State came to see by what method he was so successful. This he points out as one way in which the problem may be solved. Take the example now a step further. Let the same Negro attend the white farmers' meeting. He is not given a seat with them. He is there only as an inferior, and only to feel the discrimination and shame of color. Let the Negro possess all scientific knowledge that it is possible for him to attain; give him the power to raise a thousand bushels of potatoes to the square inch, and let him be where the race prejudice is, this problem faces him still. Ask the reasons why no colored men are allowed to work in many places where they could work equally well, or perhaps better, and the only answer that we receive is, "He is a nigger." If industry can overcome prejudice why does it not do it? As a fact, Negro industry does not conquer race prejudice.

Moreover, let us see if financial or commercial success will do this. Some say: "Let the Negro secure money and he will be given his place." Will he? In my own town some colored men proposed to set up a certain business. They had made all necessary arrangements to this end. They had paid their money and were expecting their goods in return. But, to their surprise, what did they receive? A notice that the company could not furnish them the goods. Why was this? The company was a white one and had been influenced by white competitors to refuse goods to Negroes. People say a Negro's money will spend anywhere that a white man's will, but if a Negro were to have the gold of Carnegie and the financial ability of Morgan he would still be the object of prejudice and would be kept back. To you who are seeking to solve the race problem with money, the reply

will come like that of Peter to Simon the sorcerer, "Thy money perish with thee." It is not a question of gold ; it is a deeper question.

Do not understand me to deny that education and industry and possessions are helpful. They are very helpful. But these are only natural means to an end. Christianity, pure and undefiled, is both the means and the end. You remember the story of the vision upon the housetop, how the voice said, "Arise, Peter, kill and eat." Listen to Peter as he says, "Not so, Lord, for I have never eaten that which was common or unclean." Recall how God reproved him, "What God has cleansed, call not thou unclean." When God has accepted the Negro as His redeemed and renewed child, this should kill prejudice on the part of every other child of God. This alone will.

Our first and highest duty is to God. We may serve God by serving our fellow-men. No man who cherishes predudice in his heart can rightly serve his fellow-man, and he is not fit to work for God. The true Christian has always in his heart the Golden Rule. How far better would the laws of Alabama and her sister States be if legislators would ask themselves, "What would Christ do?" Whenever men get to the place where they are directed by true Christian motives, race hatreds and race prejudice will be things of the past. When people see God as our common Father and human beings as brothers the race problem will fade away. The Negroes of our country are not looking for what is called "social equality." They are only praying for a man's chance to work out the powers that God gives. They ask that no prejudice shall deny them the just chances of life. We are told that sometime when the cycle of years has rolled round there is to be a golden age, when all men will dwell together in peace and righteousness. God speed the day, and let not the shining thread of hope become tangled in the web of circumstance so that we lose sight of it. Give us here and there, and now and then, some little foretaste of the future golden age, that we may more patiently await its coming.

Be strong !

Say not the days are evil—Who's to blame?
And fold the hands and acquiesce—O shame!
Stand up, speak out, and bravely, in God's name.

Be strong !

It matters not how deep intrenched the wrong,
How hard the battle goes, the day how long.
Faint not! Fight on! To-morrow comes the song.

—MALTBIE DAVENPORT BABCOCK.

A TEACHER'S LETTER FROM THE GIRLS' INDUSTRIAL SCHOOL, AT MOORHEAD, MISS.

We read about Arizona skies! You should come under those of western Mississippi in the Yazoo delta country—a region second only to the Nile delta in richness of soil, and vying with California in wonder of bird-life and gigantic forests.

Here, in this Mississippi alluvial region, where the Negro constitutes five-eighths of the population, he has the fewest rights and the least consideration. The men and women alike work, chiefly in the cotton-fields, and know but little else than of cotton. That the American Negro, as a race, has made marvelous progress since emancipation is an established fact; but that in so many parts of the Southland no uplifting influences have yet been felt, is equally true. In more remote districts conditions have not improved for thirty years, and the ignorance and superstition are incredible. In the churches one will hear marvelous things. One old uncle recently set forth the virtue of perseverance as illustrated by Noah, who “kep’ on preachin’ to people who wouldn’t lis’en, en done nebber git discouraged. Ole man Nora, he preached by the sound of his hammer, a-hammerin’ up and down de streets ob Jeruzalem a hundred en twenty years!”

Mr. Beecher once said that a man must be judged by the distance he had traveled from his starting-point. The progress of the Negro along industrial and educational lines is due to the schools established throughout the South at the close of the war by various Christian organizations. Industrial training has been included in the instruction of college, normal and graded schools with most gratifying results. The latest statistics on this point are most interesting. Of all Negro criminals confined in Southern prisons, “ninety per cent. have never learned a trade;” a large per cent. are absolutely illiterate, and only *two* students of those graduated from the fifteen largest schools for Negroes have ever been in prison. Christian education does save.

The best building connected with the Girls’ Industrial School of Moorhead, Miss., was put up by a Negro carpenter, and Negro labor was employed throughout. It stands for brains, industry and honest work, and is the advertisement its builder wished it to be.

This school in the Yazoo delta is the only one of its kind within a radius of seventy-seven miles. It ministers to a population of two hundred and fifty thousand Negroes. It is known through all this region. Our nearest neighbor, “Aunt Rose,” an ex-slave, calls it the “House of Principle.” Not long ago Aunt Rose undertook to remonstrate with Uncle Jimmy for beating his wife. He indignantly denied the charge. “I treat Eliza with expect; I treats everybody with ex-



GIRLS' INDUSTRIAL SCHOOL, MOORHEAD, MISS.

pect," adding, as he turned wrathfully away, "en I likes to be expected myself." Inquiring recently about Aunt Rose's rheumatism, I learned that she had "jist been cured of a misery in hea' stomach by a dose of nine bullets"—cunning little bird shot. She has many a tale of slave days to tell, and the memories of her babies and husband, sold from her, seem more vivid to her mind than the happenings of to-day. She always concludes her story with "Ole Marse, he's bu'n'nin' now;" or "he's sho' gwine ter bu'n!"

To turn from this prophetic literalism, our school is in excellent running order. We have more students than there is room for, and scores are refused admission. Every inch of room is crowded. We greatly need a sewing-room and a room also where girls could congregate for reading. Our girls take to the industries readily. They learn to cook in an orderly, systematic way, and nearly every day part of the dinner is prepared by the cooking-class. The girls are well trained in all kinds of housework. The hearts of most of you would be filled with pity if you could see the cabins from which they come, and your hearts would be gladdened to see what transformations are made when they return and make clean, good, virtuous homes where before was squalor and ignorance.



SPEAKS FOR ITSELF.

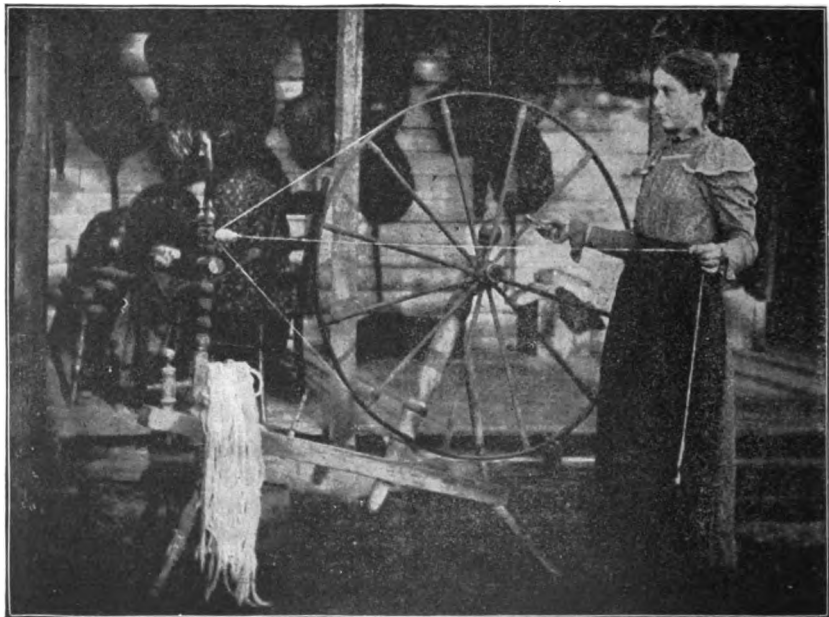
"THE STRENGTH OF THE HILLS IS HIS ALSO."

REV. S. B. GROVES, WILLIAMSBURG, KY.

Let a globe trotter accustomed to the culture and convenience of northern cities, pass through the Appalachian highland section of our country with swift flights and short stops; let him view the native life without any brotherly interest or sympathy and it is easily supposable that he can go away with the notion that the country is poor and behind the times, and that the people are hopelessly sunk in ignorance and petty vices. Such a man would see plenty of shabby little towns; meager farms, consisting of little patchy fields set against the steep hillsides and full of stones and stumps; small log or frame cabins some of them with stick-chimneys and windowless, with floors of earth; unkempt yards, shabby outbuildings, thin undersized stock, "razor-back" hogs, rags and dirt in abundance. He might go away thinking that the whole section was a sort of rural slum to the rest of the country and settle down to the same indifference or contemptuous hopelessness with which he regards slums in general.

But let a Christian man live in this mountain country even a short

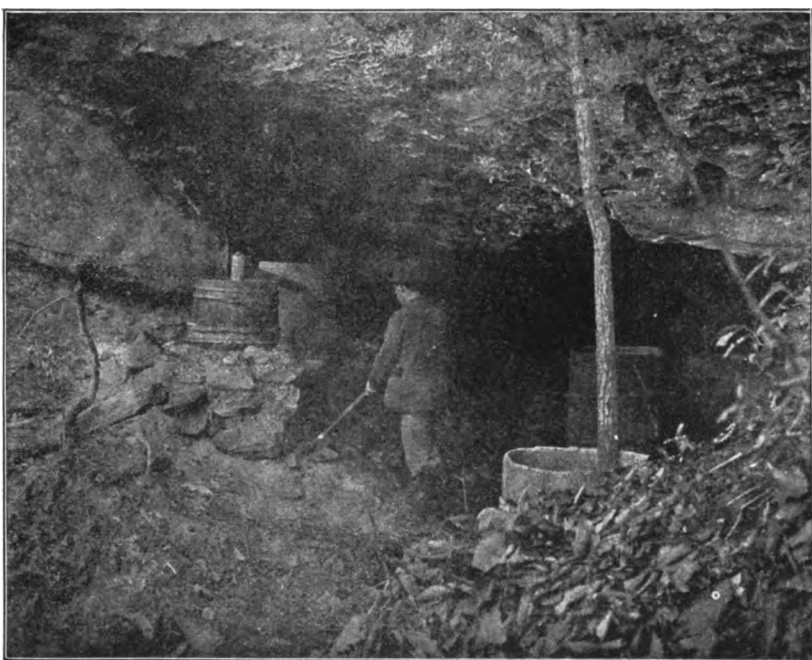
time, and try to make a sympathetic study of the people with a view to understanding and helping them, his convictions will differ very decidedly from the transient visitor's impressions. He will see all the latter saw and feel it a great deal more, but he will see that these things on the surface do not determine the real nature and quality of the people. He will see that these drawbacks are largely due to natural causes, that they are no more than that which probably characterized the prevailing rural life of many other sections two or three generations ago; that fundamental, homely virtues exist and are actively exercised; and that here, as elsewhere, are human beings stirred with the touch of God to feel their insufficiency, and to struggle upward against it. The homes are poor, but the people now are wanting better ones, and are building better. The schools are of low grade, but teachers and parents are trying hard both to raise the quality of education and to extend the time of it. The preaching and Sunday-school teaching is often exceedingly crude and literalistic rather than intelligent and spiritual, but the people are hungry for sound doctrine and inspiring truth, and not a few recognize such when they hear it. If one is looking for a finished product of humanity, then he need not come among the Mountaineers but if he believes God is still making



A FAIR YOUNG SPINSTER.

men and making a new world through new men, if he can see light as well as darkness, if he loves to take dull ore and transform it into shining articles of use and beauty, if he is willing to work and let patience rule, to sow and trust God for sure harvests, then life among these glorious mountains is wonderfully sweet, and work among the simple-hearted people of mighty possibilities becomes an absorbing passion. There is not only the joy of effort, but there is the joy of swift and manifold success.

Nowhere is it possible to see more rapid and far-reaching transfor-



A MOONSHINER. "OFT IN THE STILLY NIGHT."

mation than appears in many of the pupils in our mountain boarding-schools. Boys and girls come from homes where they had no chance to develop life on any but its lowest material side. They come, awkward and uncouth, in body and mind, not conscious of what they want, but certain they want something better than they have known hitherto. A few months in school, and, lo! the eye has brightened, the whole face has lighted up, the intellectual is evidently in sharp conflict with the lower nature, the step becomes firmer and more decisive; a growing man or woman possessed of ideas and purposes and will to

execute looks out at you. The change is not marked in every case, but it is as astonishing as gratifying in many cases. Here, as elsewhere, the Gospel as interpreted by Christian education proves itself the power of God. Here, as much as anywhere in the wide field of the world, a man teaching the gospel by word and deed may feel himself at one with Him who said, "Behold, I make all things new," and may enter into the highest of all earthly joy—the joy of helping peo-



GRINDING GRAIN IN A PRIMITIVE MILL.

ple to grow and seeing them grow upward toward full-statured manhood and womanhood in Christ Jesus.

In vacation our pupils go back to their homes to draw contrasts and to spread ideas. At the close of their school careers many are absorbed into the home-life of the section. Wherever they go, they carry something of the modern spirit with them. The old house never seemed so small and inconvenient as it does now; and when their day of opportunity comes it will be replaced by a better one. The rural school will be toned up, for they have had at least a taste



NEEDS ENLARGEMENT.

of what education really is. Here and there a thoughtful hearer and a willing worker is being provided for the church of the future. Thus the Kingdom comes partly with observation and partly without it. For, while we see results sufficient to cheer and satisfy, we know the larger, more glorious fruitage is to be gathered in the years to come.

The eggs in the nightingale's nest transform into plumage and song;
Out of the acorn at last comes the oak tree stately and strong;
Out of the savage soul, out of the thrall and the slave
Come patriot, martyr and saint, the noble, the true and the brave;
Out of poor ignorance, truth, and out of man's fetters release;
Out of the tempest the calm, and out of the battle sweet peace.
For the Master who made us, made all with a wisdom transcending
our thought,
Infusing that wisdom in all the countless creations He wrought.
And stars in their courses, and men, or nations, the lowest and best,
Are neither no more nor no less than the trees or the eggs in the nest.

WHAT HAS BEEN DONE IN OUR MISSION IN NORTHERN ALASKA.

In the summer of 1890 two young men, at the call of the American Missionary Association, left San Francisco on a whaling vessel to establish a new mission among the Eskimos in Northern Alaska. Mr. Thornton was from Virginia and Mr. Lopp from Indiana. On the Fourth of July they arrived at Cape Prince of Wales, the farthest western point on the North American continent. They knew nothing of the people, who had been described as a savage and hostile race. Within ten days they had so far put together the building which they



NOWAT ALUCK.

had brought with them that they could shelter themselves. The vessel sailed away, and they were then left in a settlement of about 500 Eskimos.

The natives had never before seen a house and began hammering away at the doors and windows, for they had no idea that they should be kept out. The missionaries, by means of the few words they had learned and by signs, did their best to pacify them. They continued to batter at the doors for several days, but this was found to be simply a matter of curiosity. The Eskimos were really disposed to be friendly instead of being hostile. Within a short time the missionaries had no fears of violence from them, and soon they had gathered a school of some sixty pupils. They found the people with no positive ideas of God or of a future life, and no religious observances.



SCHOOLHOUSE AT CAPE—OWNED BY THE MISSION.

The only danger from the Eskimos was due to their intoxication when they could barter skins for whiskey with sailors from our ships. Then there were some stormy times. When under the influence of drink the people became boisterous and rude and sometimes violent. "We were determined," wrote the missionaries, "not to let the natives see that we were afraid of them; so we taught our school, took our exercise, and went hunting for our fresh meat as usual, finding it much more tolerable to take some risks than to worry ourselves with constant thoughts of danger." Gradually the natives behaved more peaceably.

During the autumn the troubles of the missionaries were complicated by a terrible epidemic of pneumonia which carried off many of

the people. The superstitious Eskimos attributed this epidemic to the presence of the strange missionaries. It was really due to a cold west storm which came on as the people were preparing to move from their summer tents to their underground houses for the winter.



TEACHER AND PUPILS.

The mission prospered, however, and the school was largely increased in numbers, despite annoyances by children and adults clambering on the roof of the house, knocking on the walls and yelling at the windows. When it was found that these disturbances

could be much reduced by suspending the school for a few days, good order was restored.

When the missionaries had attained sufficient knowledge of the language they began specific religious services. They found that the natives believed, in a vague way, in good and evil spirits—about as children believe in ghosts; but they proved to be receptive of the binding obligations of truthfulness, honesty and other Christian virtues.

The natives were living ten months of the year in underground houses, often damp, always ill-ventilated and ill-lighted, but their open-air exercise in hunting and fishing kept them, upon the whole, stout and hardy and healthy. Without chairs or tables, they ate with their fingers from wooden dishes, sitting on the floor. Their cooking consisted in boiling alone without other condiment than a little seawater. Their dress was mainly of deerskins and sealskins. Inasmuch as these could not be washed they were always infested with vermin.

The missionaries early undertook to introduce houses made with drift-logs, and to improve the condition of the people by bringing in better appliances for the fishing and hunting which secured their livelihood. They dressed themselves in sealskin and deerskin in the Eskimo way, and really suffered no more from the cold than when at home. Hunting with the natives, they found them to be persevering and courageous.

In 1892, Dr. Sheldon Jackson secured an appropriation for introducing reindeer from Siberia into Alaska as a food supply and a means of enabling the natives to become more and more a pastoral people. This nearly seemed to be almost the only hope of their continued existence, for the supplies of food were not only precarious but also decreasing. At the present time there are more than 5,000 reindeer distributed in various centers in Alaska. The largest herd in Alaska is in charge of our mission at Cape Prince of Wales.

In 1892 our missionaries reported a slow but unmistakable growth among the Eskimos in the apprehension of civilized ideas and of godliness. The Sunday church services were well attended. The organ had been found of greatest service. In short, the old superstitions were slowly beginning to give way. The idea that the school bell frightened away the seals was put aside. The chief magic doctor, who stabbed himself in order to secure a good whaling season, found less confidence on the part of the people.

On August 19th of the next year, Mr. Thornton—who in the meantime had married, as had also Mr. Lopp—was awakened about

midnight by loud raps at the door. Going to the door upon the idea that someone was sick and needed medicine, he was shot dead by three natives, who were probably crazed by drink. Mrs. Thornton wrote afterwards: "We did not fear the people when they were sober, but when they were drunk we felt the peril." In the morning friendly Eskimos came and lifted the body of her murdered husband to a couch and then carried the terrible news to the settlement. The natives at once went out, hunted down the murderers, killed them and dragged their bodies up to the house, insisting that Mrs. Thornton



YOUNG MOTHERS AND THEIR INFANT CHILDREN.

should come out and look at them and know that they had been punished. There was great mourning in the village. Nearly the whole village came to the door to express their sorrow. They said: "You need not be afraid. We are friends; we will not hurt you."

After this tragedy Mrs. Thornton returned home to this country, and Mr. Lopp with his family continued in successful charge of the mission.

One of the most noteworthy events in the history of this mission was the heroic service of Mr. Lopp in the rescue of three or four

hundred sailors at Point Barrow, where the crews of eight trading vessels had been frozen up in the Arctic Ocean. At the request of the Government Mr. Lopp undertook to drive over the wilderness of ice the mission reindeer herd *seven hundred miles* for the rescue of the ice-imprisoned seamen. It was a perilous journey, and even the Eskimos predicted that he could never reach his destination. "It was a great trial," he wrote, "but we knew we would be remembered at the weekly prayer-meeting of our Eskimo Christians." He was successful in his endeavor, and later on the Government renewed the mission herd to its former number.

The method of the administration of the reindeer herd has been to give yearly a certain number of the deer to those Eskimos who are sufficiently trained to take care of them. This furnishes to them and their associated friends a supply for food, for service and for clothing. There are now nine separate groups owned by the Eskimos, amounting to nearly 1,000 deer, while nearly 600 other deer still remain in direct charge of the mission. This feature has contributed largely to the improvement of the people.

As a result of this fourteen years' missionary ministry, there is now at the Cape a practically transformed community. These Eskimos are already known all along the coast for their morals, industry and a new spirt of enterprise. Many of them are faithful Christians. About one hundred are church members. The missionary school numbers also one hundred pupils. The story of the mission is a striking illustration of the enlightening and saving power of the Gospel.

The Missionary Review of the World.

The most noteworthy articles in the August number of this magazine, published monthly by Funk & Wagnalls Company, 44-60 East 23d Street, cor. Fourth Avenue, New York, are those dealing with the African at home in America and in Africa. Dr. Frissell writes of "What Industrial Education is doing for the Negroes;" Prof. Du Bois on "What Intellectual Education is doing for the Negroes," and Mr. John L. Dubé contrasts the "Condition of the African in America and South Africa." These give a rounded view of Negro education as a partial solution of the Negro problem. There is also an excellent illustrated article on "Working in British East Africa"—a pioneer mission of unusual promise. The September number will contain "What the North is doing for the Negro;" "What the South is doing for the Negro;" "What the Negro is doing for the Negro."

Among the topics treated in the General Missionary Intelligence are the Present State of Forward Movements; Denominational Progress; Tidings from Porto Rico; Congo Reform; Cholera in Arabia; a Message from China; Strategic Centers in Manchuria; Death of François Collard, etc.

The *Review* gives a fine general view of the Mission Field, and its contents are always valuable and interesting.

The best magazine yet published by the Negroes is *The Voice of the Negro*, Atlanta, Ga., and the best number of that magazine is before us. Every intelligent man of the Negro race should subscribe for it. It speaks well for the race. The July number is a broadside by the Negro woman in her own defense. She is the most maligned woman to-day in the world; but, strange to say, not before now has she been called to answer for herself the charges against her. She answers here in a womanly way. She does not make angels of her sex, but shows by statement of fact, argument and illustration that she is just like women of other races under similar circumstances—no better, no worse. In this able symposium the *Voice* makes a distinct contribution to the discussion of the race question.

A RICH woman dreamed that she went to heaven, and there saw a mansion being built. "Who is that for?" she asked of the guide.

"For your gardener."

"But he lives in the tiniest cottage on earth, with barely room enough for his family. He might live better if he did not give away so much to the miserable poor folk."

Further on she saw a tiny cottage being built.

"And who is that for?" she asked.

"That is for you."

"But I have lived in a mansion on earth. I would not know how to live in a cottage."

The words she heard in reply were full of meaning: "The Master Builder is doing His best with the material that is being sent up."

Then she awoke, resolving to lay up treasure in heaven.

What are we sending up? What kind of material are we building into our everyday life? Is it being sent up?—*Zion's Outlook*.

RECEIPTS FOR MAY, 1904.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for May	\$12,336.00
Previously acknowledged.....	35,060.43
	<u>\$47,396.43</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$111.86.

Cape Elizabeth, Ladies' Aux. in Spurwink C., 5. Farmington, Mary F. Cushman, M.D., 5. Gardiner, 10. Gorham, W.M.S., for *Freight on Goods to Blowing Rock, N. C.*, 1.26. Houlton, Ch. Coll., 3.28; Lincoln Mem., 1.20; S., 1. Lewiston, Miss S. L. Weymouth, for *S. A. Brewer Normal Sch., Greenwood, S. C.*, 2.50. Litchfield Corners, C. E., 2.50. Newcastle, Second, 12. Portland, Williston C., 34.12 (30 of which to const. DE A. C. W. MORTON, L.M.); West C., 6. Woman's Aux. St. Lawrence C., for *S. A., Fort Berthold, N. D.*, 1. Skowhegan, Island Ave. S., pkg. Literature, for *Blowing Rock, N. C.* Yarmouth, C. E., for *S. A., Tillotson Coll., Austin, Tex.*, 25; L. M. S., box Goods, for *Greenwood, S. C.*

NEW HAMPSHIRE, \$1,008.37—of which from Estates, \$105.96.

Concord, Opportunity Circle of South C., for *Freight on Goods to Moorhead, Miss.*, 5; West, 9.12; Conway, Second, 1.12. Exeter, Mrs. Elizabeth S. Hall, 100. Greenville, 10. Hampstead, 7.58. Hampton, Mrs. A. F. A. Perkins, bbl. Goods, for *Jos. K. Brick Sch., Enfield, N. C.* Hinsdale, C. E., for *S. A., Talladega Coll.*, 15. Hollis, 13. Manchester, Franklin St. C. E., for *Piedmont Coll., Demorest, Ga.*, 25. Newfields, L.M.S., for *Freight on Goods to Wilmington, N. C.*, 2. Rochester, Mrs. Martha Plumer Horr, for *Model Home, Piedmont Coll., Demorest, Ga.*, 10. Stratham, 4. Tilton, C. E., for *Grand View, Tenn.*, 25. Union, Mrs. Lillian Hammond, for *Model Home, Piedmont Coll., Demorest, Ga.*, 10. Webster, L.M.S., for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 4. West Concord, Adam P. Holden, box Goods, for *McIntosh, Ga.* Winchester, C. E., for *Dorchester Acad., McIntosh, Ga.*, 10; First C., box Goods, for *Talladega Coll.*

NEW HAMPSHIRE FEMALE CENT INST. and HOME MISSIONARY UNION, by Miss Annie A. McFarland, Treas., \$561.50.

Claremont, 5. Epsom, 7. Milford, Ladies' Charitable Soc., for *American Highlanders*, 21.09. Piermont, Homeland Circle, 2.50. Portsmouth, 5. Sanbornton, Aux., 5. Undesignated Funds, 516.

ESTATES.—Hollis, Estate of Jesse A. Hardy, by Chas. W. Hardy, Exec., 150.50 (Reserve Legacy, 106.34), 53.16. Milford, Estate C. B. Harris, 29.79; Estate of Christiana Moore, 113.01.

VERMONT, \$396.14.

Barre, S., Lincoln Mem., 9.14. Bennington, First, 25. Burlington, First S., for *Talladega Coll.*, 12.93. Chelsea, S., for *Dorchester Acad., McIntosh, Ga.*, 11.81. Danville, 32.50. Greensboro, Mrs. R. J. Barton, for *Freight to McIntosh, Ga.*, 75 cts. Hyde Park, Miss Belle J. Noyes, 1. Cambridge, Jeffersonville C., 10. Manchester, 26.49. Peacham, 2. Pittsford, 19. St. Albans, Jr. Miss'y Club, pkg. School Books, for *Dorchester Acad., McIntosh, Ga.*

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. C. H. Thompson, Treas., \$235.52.

Bellows Falls, Ladies' Union, 15. Brattleboro, Ladies' Assoc., 20; Battleboro, West L.B.S., 12.74. Burlington, Mrs. Atkins, for *Blowing Rock, N. C.*, 5.10; First C., Woman's Assoc., 40; College St., W.H.M.S., 20. Fairlee, W.H.M.S., 10. Interest on Legacy of Miss Hannah N. Martin, 12.50. Pittsford, S., 3.08. St. Johnsbury, South W.H.M.S., 25. St. Johnsbury, East, Margaret Miss'y Soc., 5. Vergennes, W.H.M.S., 10. Waterbury, W.H.M.S., 20. Woodstock, W.H.M.S., 42.10.

MASSACHUSETTS, \$5,698.00—of which from Estates, \$1,926.72.

Adams, "A Friend," for *Fisk U.*, 25. Andover, Jr. Miss'y Soc., for *Gregory Inst., Wilmington, N. C.*, 16; C. E. in South C., for *Indian M.*, 10; Mrs. F. W. Whitemore's S. Clays in Chapel C., for *Piedmont Coll., Demorest, Ga.*, 5. Attleboro, L.M.S. in Trinity C., bbl. Goods, for *Wilmington, N. C.* Berkley, Mrs. Lydia C. Deane, for *American Highlanders*, 20. Boston, "A Friend," for *Fisk U.*, 203; "A Friend," for *Fisk U.*, 100; Emily L. Rogers, for *Talladega Coll.*, 50; Old South C. Aux., for *S. A., Fisk U.*, 5; H. S. Robinson, for *Piedmont Coll., Demorest, Ga.*, 50; Hiram A. Miller, for *S. A., Washburn Sem., Beaufort, N. C.*, 6. Dorchester, "A Friend in Second C." for *Indian M.*, 5. Roxbury, Walnut Ave. C. E., for *Orange Park, Fla.*, 50; Eliot C., 44.60. West Roxbury, South, 90.13. Braintree, First, 18.72. Bridgewater, W. F. Leonard, 5. Brockton, "A Friend," for *Fisk U.*, 25. Cambridge, First C. Aux., for *S. A., Fisk U.*, 25. Chelsea, Jr. C. E., for *S. A., Dorchester Acad., McIntosh, Ga.*, 5. Chesterfield, 201. Concord, Trin., 32.34. Dunstable, 28.50. East Bridgewater, A. C. Packard, for *Porto Rico*, 2. East Northfield, Mrs. Butterfield and Mrs. Stebbins, bbl. Goods, for *Tougaloo U.* Fall River, C. E. in Central C., for *S. A., Fisk*

U., 50. Florence, 25.67. Great Barrington, W. C. T. U., for Freight to McIntosh, Ga., 1.44. Greenfield, Miss Washburn, box Goods, for *Blowing Rock, N. C.* Haverhill, Centre C., Add'l, 40; Essex North Conference, 21.37. Haydenville, 9.07. Hinsdale, C., 44.61 (30 of which to const. ALDEN H. PIERCE, L.M.). Holliston, First, 13.20. Hyde Park, C., 60.83; W.H.M.U., bbl. Goods, for *Blowing Rock, N. C.* Ipswich, Essex South Conference, 5. Lawrence, Trinity C., 4.68. Lowell, Mrs. Arthur Whitcomb, 5. Lunenburg, 12. Lynnfield, Second C. E., 2. Lynn, Miss Hale's S. Class in North C., for *Cotton Valley, Ala.*, 5. Manchester-by-the-Sea, 16. Marshfield Hills, Second, 11.09. Medford, Mystic C., 116.69. Melrose Highlands, 19.27. Miss Margaret Dickinson, for *Gregory Inst., Wilmington, N. C.*, 3. Monson, Esther R. Holmes, for *Talladega Coll.*, 50; C., 34.57. Monterey, 4. Newburyport, L.H.M.S. of Prospect St. C., for *S. A. Fish U.*, 15. Newton, "Friends," for *Fish U.*, 150. Newtonville, S., for *S. A. Fish U.*, 25. Northampton, "Friends" in Edwards C., for *Gregory Inst., Wilmington, N. C.*, 38. North Attleboro, Trin. C., 11.27; Trin. S., 2.50. North Blandford, Second C., 2.31. North Woburn, Mrs. F. C. P. Wheeler, 1.50. Orange, Central C., 38.60. Oxford, C. E., for *Gregory Inst., Wilmington, N. C.*, 4. Palmer, Mrs. G. E. Dallymple, for *Model Home, Piedmont Coll., Demorest, Ga.*, 2. Peabody, South, 107. Reading, Arthur W. Temple, 25. Rowley, 7.77. Saugus, First, 19.50. Shelburne, C., 60. to const. MRS. SYLVANUS ALLEN and MRS. FRED ALVORD, L.M.'s. Shirley, C., 10; Eugene Livermore for *S. A., Blowing Rock, N. C.*, 5. Spencer, Mrs. Murdock's S. Class, box Goods, for *Blowing Rock, N. C.* South Weymouth, Mrs. Josephine L. Dyer, for *New School Room, Cotton Valley, Ala.*, 35. Springfield, South C. W.H.M.S., for *S. A. Fish U.*, 25; St. John's C., box Goods, for *Jos. K. Brick Sch., Enfield, N. C.*; "Friends" in North C., bbl. Goods, for *Wilmington, N. C.*; "Friends" in First C., bbl. Goods, for *Wilmington, N. C.* Three Rivers, Mr. and Mrs. R. C. Newell, for *Model Home, Piedmont Coll., Demorest, Ga.*, 105; Union C., for *Piedmont Coll., Demorest, Ga.*, 22; C. E. Soc. and Mrs. Chas. Olmstead, 15; Ladies' Aid Soc., for *Model Home, Piedmont Coll., Demorest, Ga.* Turner's Falls, 9.25. Wakefield, 32.50. Waltham, Trin. C., 8.83. Westhampton, 24. West Springfield, First, 9. Winchendon, North C., 60. Winchester, First S., 13.52. Worcester, E. H. Morgan, for *Manual Training, Talladega Coll.*, 500; Julius Garst, for *Talladega Coll.*, 5; W.M.S., for *S. A. Grand View, Tenn.*, 5; "Friends," bbl. Goods, for *Blowing Rock, N. C.* —, "A Friend," 500. —, "A Friend in Mass.," 25.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$430.00.

W.H.M.A., for Salaries, 410, and for Chinese, 20.

(NOTE—The 25 contributed by Mystic C. Aux., Medford, Mass., for *Furnishing Room at Talladega Coll.*, acknowledged in April Receipts, should read, "from the Missionary Societies in Mystic Ch., in memory of Rev. Elijah Horr, D.D., deceased.")

ESTATES.—Andover, Estate of S. E. Abbott, 66.67. Boston, Estate of M. E. Hill, 33.33; Estate of M. F. Wilder, 22.22. Holliston, Estate of Elizabeth S. Burnap, 361.67. Medford, Estate of M. T. Haskins, 316.67. Newburyport, Estate of C. H. Coffin, 54.16. Northampton, Estate of S. M. Lyman, 116.67. Springfield, Estate of R. C. Kibbe, 952. Worcester, Estate of H. W. Damon, 3.33.

RHODE ISLAND, \$60.00.

Bristol, Wm. H. Bell, bbl. Carpeting, for *Tongaloo U.* Pawtucket, Mrs. E. A. Newell, for *Talladega Coll.*, 50; Henry B. Metcalf, for *Talladega Coll.*, 10.

CONNECTICUT, \$4,142.95—of which from Estates, \$1,669.67.

Berlin, Second, 33. Bethel, Ladies' Mission Circle, for *Pleasant Hill Acad., Tenn.*, 40. Barkhamsted, 6.25. Bridgeport, Black Rock C. E., for *Mission Cottage, Las Cabenas, Porto Rico*, 10; Mrs. Lathrop, for *Beaufort, N. C.*, 4. Colchester, L.B.S., box Goods, for *Tongaloo U.* Derby, W. H. Warren, for *Dorchester Acad., McIntosh, Ga.*, 5. East Hartland, 8. Farmington, S., 9.94. Hartford, Windsor Ave., 1,065.13; Park C., valuable bbl. Goods, for *Fort Yates, N. D.* Higganum, 24. Hebron, Ladies of First C., for *Thomasville, Ga.*, 14.65. Long Ridge, 3. Lyme, Grassy Hill C., 2.87. Meriden, Young People's Society, for *Emerson Inst., Mobile, Ala.*, 10. Middletown, Rev. J. Allender, for *S. A. Tongaloo U.*, 2.71. Middle Haddam, 4. Middletown, Gleaners Soc., for *Talladega Coll.*, 25. Mystic, L.M.S., for *Freight on Goods to Grand View, Tenn.*, 2. New Britain, South S., 25 (14 of which Lincoln Mem., and 11 for *Talladega Coll.*). New London, Second, 5. New Preston, 57.50. Norwich, Park C. three boxes Goods, for *Blowing Rock, N. C.* Rockville, Miss M. Fitch, for *Marion, Ala.*, 6. Sharon, First, 13.65. Shelton, 10. Somersville, 8. Southport, Mrs. Martica G. Waterman, for *S. A. Fish U.*, 25. South Windsor, Second, 14.84. Stafford Springs, 12.54. Stamford, First, 10. Stratford, S., for *Las Cabenas, Porto Rico*, 10. Suffield, King's Daughters, for *Pleasant Hill, Tenn.*, 10; L. A. S. of First C., bbl. Goods, for *Pleasant Hill, Tenn.* Torrington, Center C., 45.60. Westport, Saugatuck S., 3.96. Woodstock, First, 10.60. Winsted, "Anonymous," for *Talladega Coll.*, 10. West Torrington, L. H. M. S., for *Gregory Inst., Wilmington, N. C.*, 8. Wethersfield, Mrs. Loomis, for *Printing Press, Tillotson Coll., Austin, Tex.*, 1.50. Watertown, Mrs. J. B. Woolson, for *S. A. Fort Berthold, N. D.*, 5; S., 15. West Mystic, M. H. Giddings, 7. West Woodstock, 10.24. Wethersfield, "Friend," for *Printing Press, Tillotson Coll., Austin, Tex.*, 1. Winchester, L. B. S., two bbls. Goods, for *Grand View, Tenn.*

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$878.30.

Bridgeport, Bell Mission Band of Olivet C., for *Grand View, Tenn.*, 10. Hartford, First C., Y. W. H. M. C., 65; South (ad) Aux., 105. Middlebury, C. E., 12. Milford, "A Few Friends," for *Fort Berthold, N. Dak.*, 30. to const. MISS SUSIE E. MERWIN L. M. New Britain, South H.M.S., for *Fort Berthold, N. Dak.*, 5. New Milford, W. H. M. U., 43.50. North Guilford, Second, 3. Norwich, Broadway C., 150; Second, 50; Park, 147.35; Greenville, 15; Taftville, 15; for *Blowing Rock, N. C.* Norwich Town, First, 22.65. West Haven, C., 25. Wethersfield, Jr. C. E., 5. Windsor, H.M. S., 29.80. Winsted, Second C. Aux., 55.

ESTATES.—Gilead, Estate of Miss H. L. Lord, 3. Hartford, Estate of J. S. Welles, 1,666.67.

NEW YORK, \$1,950.71—of which from Estate, \$31.66.

Albany, First, 24.82. Angola, A. H. Ames, 5. Bergen, Mrs. L. J. Deming, 25. Brooklyn, Plymouth, 77.48; South, 68.54; J. R. Rogers, for *Ind'l Dept., Emerson Inst., Mobile, Ala.*, 50;

C.E. of Puritan C., for *King's Mountain, N. C.*, 10; Miss Lydia Benedict, bbl. Goods, for *Jos. K. Erick A., 1. and N. Sch., Enfield, N. C.*; Guild of Clinton Ave. C., bbl. Goods, for *Marion, Ala.*; Tompkins Ave. C., box Goods, for *Grand View, Tenn.*; Buffalo, First S., 25; Mrs. S. C. Whittemore, 10; Niagara Sq. C., for *S. A., Fish U.*, 3.47; A. W. Hickman, for *Talladega Coll.*, 1; Canandaigua, C., for *Santee Indian M., Neb.*, 22; Candor, 5.50; Clifton Springs, Mrs. Humphrey, 2; Mrs. F. M. Eddy, 2, for *King's Mountain, N. C.*; Danby, 3; Fairport, W. M. S., for *King's Mountain, N. C.*, 5; Homer, S., for *S. A., Fish U.*, 6.23; Jamestown, Edward Morgan, for *Dorchester Acad., McIntosh, Ga.*, 5; Marion, "H. A. D.", 1; Middletown, Mrs. Crane's S. Class, for *King's Mountain, N. C.*, 15; Chas. D. Hanford, for *Porto Rico*, 5; Mount Vernon, First, 5.21; Napoli, First, 6; New York, "A Friend," for *Williamsburg Acad., Williamsburg, Ky.*, 50; "A Friend," for *Foy Cottage, Talladega, Ala.*, 10; Jas. E. Peabody, for *Piedmont Coll., Demorest, Ga.*, 10; Teresa O. Donohue, for *S. A., Orange Park, Fla.*, 7.10; C. P. Rigoulot, 5; North Evans, C., for *S. A., Fish U.*, 3.50; Norwood, L. H. M. S., box Goods, for *Wilmington, N. C.*; Oriskany Falls, C., for *Fish U.*, 3.50; Orwell, L. M. S., bbl. Literature, for *Grand View, Tenn.*; Owego, Mrs. E. B. Clarke, 5; Rochester, South, 27.40; Sherburne, First C., 146.64; First C., for *Theo. S. A., Talladega Coll.*, 25; Pannie Rexford, for *De Forest Mem. Chapel, Talladega, Ala.*, 10; Sidney, C. E., for *S. A., Fish U.*, 25; C. E. of First C., for *King's Mountain, N. C.*, 18; Wellsville, Wm. Lucius Norton, for *S. A., Fish U.*, 25; Mrs. George Brown, 10; Mrs. Elizabeth Brown, 5; Mrs. Otis, 5, for *S. A., Fish U.*; Woodville, S., for *S. A., Grand View, Tenn.*, 16; — "G.O.", 100.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., \$1,028.66.

Albany, First L. H. M. S., for *Salaries of Teachers*, 128.15; First Y. L. Circle, for *S. A., Lincoln Acad., King's Mountain, N. C.*, 5; First C., Mrs. E. L. Tenney, for *S. A., Lincoln Acad., King's Mountain, N. C.*, 21; First, King's Sons, for *S. A., Lincoln Acad., King's Mountain, N. C.*, 5; Brooklyn, Clinton Ave., L. B. S., 100 (50 of which for *Fish U.*, and 50 for *Chinese M.*); Central, Jr. Aux., 7; Plymouth, W. H. M. S., for *La Follette, Tenn.*, 50; Plymouth, W. H. M. S., for *Lincoln Acad., King's Mountain, N. C.*, 50; Plymouth, W. H. M. S., for *Porto Rico*, 25; Plymouth, W. H. M. S., for *Moorehead, Miss.*, 102; Lewis Ave., L. M. S., for *Sch'p, Fish U.*, 50; Lewis Ave., Earnest Workers, 30, for *American Highlanders*, and to const. FRANK SPICER DISBROW L. M. Tompkins Ave., L. B. S., for *Sch'p, Fish U.*, 50; United C., W. M. S., 50; Puritan, W. G., for *American Highlanders*, 25; Buffalo, First, King's Guild, Whatsoever Circle, for *King's Mountain, N. C.*, 8; Cambria Center, W. M. S., for *Fish U.*, 8; Flushing, C. and H. M. S., *bal. Sch'p at Porto Rico*, 8; Groton, Jr. Inter. and C. E. S., for *S. A., Grand View, Tenn.*, 37.50; Henrietta, for *Fish U.*, 10; Honeoye, Burns Class, for *Fish U.*, 8.50; Jr. C. E., for *Sch'p, Fish U.*, 5; Ithaca, L. H. M. S., for *King's Mountain, N. C.*, 15; Niagara Falls, W. M. S., 10; Ogdensburg, Juniors, for *Santee, Neb.*, 4.26; W. H. M. S., 30, to const. MRS. JANE WITHERHEAD L. M. Oswego, W. H. M. S., 35 (5 of which for *Chinese M.*); Patchogue, S., 10; Jr. C. E., for *Fish U.*, 5; Richmond Hill, W. M. S., for *Sch'p, Fish U.*, 10; W. M. S., for *Sch'p, Gregory Inst., Wilmington, N. C.*, 8; Riverhead, First, C. E., for *Indian M.*, 5; Rochester, South, W. M. S., for *Fish U.*, 30, and to const. MISS HELEN M. MARTIN L. M. Roland, S., 3.25; Sunshine M. B., 1, for *S. A., Fish U.*; Salamanca, First, C. E., 5; Y. L. M. C., for

Fish U., 5; Saratoga Springs, W. M. S., for *Fish U.*, 4; Syracuse, Plymouth, W. G., for *Fish U.*, 50; Troy, C. E., for *American Highlanders*, 5; Utica, Plymouth, for *Chinese M.*, 10; Woman's Cong. Society of Central Assoc. of N. Y., 6.

ESTATE.—Newark Valley, Estate of Sidney Belcher, 95 (Reserve Legacy, 63.34), 31.66

NEW JERSEY, \$93.48.

East Orange, First, 33.86; Montclair, Y. W. M. S., bbl. Goods and box Pictures, etc., for *Ballard Sch., Macon, Ga.*; Y. W. M. S., bbl. Goods, for *Knoxville, Tenn.*; Newark, "A Friend," for *S. A., Pleasant Hill, Tenn.*, 25; First S., Lincoln Mem., 1.62; Miss L. A. Lyon, for *Dom. Science Dept., Straight U.*, 5; River Edge, First, 18.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., \$10.

Newark, W. H. M. S. of First C., for *Saluda Sem., Saluda, N. C.*, 10.

PENNSYLVANIA, \$132.30.

Guys Mills, First, 6; Harrisburg, Henry B. McCormick, for *Piedmont Coll., Demorest, Ga.*, 25; Horatio, S., Lincoln Mem., 2; Philadelphia, A. B. Johnson, for *Ind'l Dept., Emerson Inst., Mobile, Ala.*, 50; C. E. of Central C., for *Ind'l Dept., Emerson Inst., Mobile, Ala.*, 27.60; C. E. of Central C., for *Piedmont Coll., Demorest, Ga.*, 10; Mrs. Cyrus Dickson, for *Rooms, Saluda Sem., Saluda, N. C.*, 5; Shipley, Wilson and Evans, for *Model Home, Piedmont Coll., Demorest, Ga.*, 5; Spring Creek, 170.

OHIO, \$864.99—of which from Estate, \$50.

Akron, First S., for *S. A., Tillotson Coll., Austin, Tex.*, 25; Thos. Rhodes, for *Talladega Coll.*, 10; Judge W. H. Upson, for *Talladega Coll.*, 5; West C., 48; Clarksfield, 2.24; Cleveland, C. E. of Hough Ave. C., for *Chinese M.*, 8.50; Miss Florence Cozad, for *Building Fund, Talladega, Ala.*, 5; Chas. W. Chestnut, for *Talladega Coll.*, 5; Mrs. Thos. Wilson, for *Talladega Coll.*, 10; Euclid Ave. C., for *Talladega Coll.*, 5; White Sewing Machine Co., one Sewing Machine, for *Tougaloo U.*; Ladies of East C., bbl. Goods, for *Tougaloo U.*; Daughters and Sons of the Silver Cross Circle, bbl. Goods, for *Tougaloo U.*; Collinwood, First, 8.40; Columbus, Martin F. Ford, for *Talladega, Ala.*, 5; George M. Bright, 10, for *Talladega Coll.*; W. M. S., bbl. Goods, for *Beaufort, N. C.*; East Akron, Miss Rachel Davies, 2; Elyria, First C., 25.56; Mrs. D. J. Peck, for *Atlanta Theo. Seminary, Atlanta, Ga.*, 5; Miss Florence H. Gough, for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 1.50; Mrs. Levagood, box Goods, for *Tougaloo U.*; Gomer, Welsh C., 32.40; Hudson, Ladies Ass'n, bbl. Goods, for *Tougaloo U.*; Jefferson, Kingdom Extension Soc. of Cong. Ch., 30, to const. Rev. Rev. LOUIS JOHN LUETHI L. M. Lenox, Rev. C. W. Riggs, bbl. Goods, for *Tougaloo U.*; Medina, 203.22; Mt. Vernon, W. H. M. S., for *S. A., Fish U.*, 25; North Ridgeville, S., for *S. A., Fish U.*, 26.25; Oberlin, Mrs. L. M. G. Hills, for *Blowing Rock, N. C.*, 20; Shandon, 11; Springfield, First, 14.60; Strongsville, First, 10.00; Tallmadge, C., bbl. Goods, for *Tougaloo U.*; Toledo, Mrs. Eliza T. Bailey, for *Building Fund, Talladega Coll.*, 6; Henry E. Marvin, for *Building Fund, Talladega Coll.*, 10; Washington St., S., 5.25; Toledo, —, 3.50; Wellington, First, 20; Youngstown, Mrs. E. L. Ford, for *Girls' Ind'l Sch., Moorhead, Miss.*, 20.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., \$196.56.

Akron, First, Y. L., for *S. A., Pleasant Hill, Tenn.*, 25; West, W.M.S., 9.60. Bellevue, W.M.S., 4.75. Belpre, W.M.S., 3. Cleveland, Euclid, W.A., 48; Y.L., 7. Cuyahoga Falls, W.M.S., 2.60. Fredericksburg, W.M.S., for *Pleasant Hill, Tenn.*, 5. Lorain, W.M.S., 16.10; C.E., 3. Lyme, W.M.S., 4.15. Madison, W.M.S., 7. Newark, Plymouth, W.M.S., 7.20. Oberlin, First, W. H. M. S., 30, to const. MRS. WALTER CRAFTS, L. M. Sandusky, C. E., 3.60. Tallmadge, Y. L., 10. Toledo, Central, S. Class, 1.50, for *Pleasant Hill, Tenn.* Wauseon, W.A., 7.20. West Mill Grove, C. E., 66 cts. Windham, C. E., 1.20.

ESTATE. — Austinburg, Estate of V. A. Haight, 50.

INDIANA, \$2.50.

Fort Wayne, South S., Lincoln Mem., 2.50.

ILLINOIS, \$1,663.34—of which from Estate \$3.33.

Alton, Ch. of the Redeemer, 26.35; S., for *Beach Inst., Savannah, Ga.*, 10. Atkinson, 3.64. Byron, Jr. C. E., for *S. A., Lincoln Normal Sch., Marion, Ala.*, 3.50. Chandler, 28.18.

Chicago, Victor F. Lawson, for *B'd g Fund, Talladega Coll.*, 100; Washington Park S., for *Moorhead, Miss.*, 10; Jas. M. Sherman, for *B'd g Fund, Talladega Coll.*, 10.

Danville, "A Friend," for *Fisk U.*, 25. Galesburg, Central C., for *Atlanta Theo. Sem., Atlanta, Ga.*, 40. Kewanee, "A Friend," for *Fisk U.*, 10. La Grange, C. E., 5. La Moille, 11.32. Lyonsville, 12.54. Marshall, 8. Maywood, 3.75. Moline, Mr. and Mrs. Herbert W. Cooper, for *Rooms, Saluda Sem., N. C.*, 3; Second C., 3.85. Oak Park, First C., Mrs. M. Baker, for *Blowing Rock, N. C.*, 50; W. Ben. Soc. of First C., bbl. Goods, for *Jos. K. Brich Sch., Enfield, N. C.* Oneida, C. and S., 7.54. Park Ridge, C.E., 1.50. Payson, Rev. D. B. Bells, 5. Peoria, North Adams St. Mission S., for *Pleasant Hill, Tenn.*, 1. Rockford, Second, 99.54; First C. E., for *S. A., Pleasant Hill, Tenn.*, 10. Seward, First, 8. Sycamore, Mrs. Helen A. Carnes, for *S. A., Fisk U.*, 5. Woodburn, Ladies' Missy Soc., 5. Yorkville, 10.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., \$1,141.30.

Aurora, First W.M.S., 40 (20 of which for *Atlanta Theo. Sem., Atlanta, Ga.*); New England W.S., 25. Austin, W.M.S., 7.50. Blue Island, W. M. S., 12. Champaign, W. M. S., 12.42. Chebanse, W.M.S., for *Literature for Pleasant Hill, Tenn.*, 5.50. Clifton, W.M.S., 4. Chicago, Auburn Park W.M.S., 2.05; Bethel W.M.S., 4.50; California Ave. W.S., for *Atlanta Theo. Sem., Atlanta, Ga.*, 10; California Ave., in memory of Dr. Holyoke, 10, for *Atlanta Theo. Sem., Atlanta, Ga.*; Grand Ave. W. M. S., 1.40; Leavitt St. W. M. S., 10 cts.; Leavitt St. Y. P. Soc., for *Skyland Inst., Blowing Rock, N. C.*, 10; New Eng. W.M.S., for *Blowing Rock, N. C.*, 6.50. North Englewood, Jr. C. E., 1; North Shore W.M.S., 1; Union Park, W.M.S., 15; University S., 2. C. E., 2.25; University C., "Lend-a-Hand," 2; Mrs. Crandall, for *Blowing Rock, N. C.*, 5. Decatur, W. M. S., 5. De Long, Mrs. Wilson and Friends, 3.45. Denver, S., 60 cts. Dover, W.M.S., 10. Dwight, W.M.S., for *Blowing Rock, N. C.*, 25; C. E., for *Pleasant Hill, Tenn.*, 10. Elgin, First W.M.S., 35 (25 of which for *S. A., Fisk U.*, and 10 for *Pleasant Hill, Tenn.*). Evans-ton, First W.M.S., 40.43. Forrest, W.M.S., 6. Galva, W.M.S., 5, for *W.M.S. Cottage, Atlanta Theo. Sem., Atlanta, Ga.* Highland S., 10 cts.

Illini, W.M.S., 5. Jacksonville, C. E., 20 (5 of which for *Pleasant Hill, Tenn.*, and 5 for *Printing Press, Tillotson Coll., Austin, Tex.*). Joy Prairie, W.M.S., 10. Loda, W.M.S., 15 (5 of which for *Blowing Rock, N. C.*, and 5 for *Crow Agency, Mont.*). Lombard W.M.S., 55 (5 of which for *American Highlanders*, and 5 for *Negroes*). McLean, Jr. C. E., 50 cts. Marseilles, W.M.S., for *S. A., Fisk U.*, 50. Mattoon, W.M.S., 3. Moline, First W. M. S., for *W.M.S. Cottage, Atlanta Theo. Sem., Atlanta, Ga.*, 10; Second W. M. S., 2. Mont Clare, W.M.S., 6; S., 50 cts. Oak Park, First, W.M.S., 25.75 (22.25 of which for *Blowing Rock, N. C.*); Second W. M. S., 37.50. Oakwoods, Union C., Jr. C. E., 20 cts. Oneida, W.M.S., 5. Oshkum, W.M.S., 2.50. Paxton, W.M.S., for *Fisk U.*, 25. Payson, W. M. S., 15. Peoria, First W.M.S., 30 (10 of which for *Atlanta Theo. Sem., Atlanta, Ga.*). Plymouth, W.M.S., 3. Princeton, W.M.S., for *W.M.S. Cottage, Atlanta Theo. Sem., Atlanta, Ga.*, 10. Rockfalls, Jr. C. E., 1.17; C. E., 4.33; W.M.S., for *S. A., Talladega Coll.*, 15.50. Rockford, Second W. M. S., 68; First W.M.S., 4. Rogers Park, W. M. S., 15. Sandwich, W.M.S., 13.20. Sheffield, W.M.S., 7.35. Springfield, First W.M.S., 10 (5 of which for *Skyland Inst., Blowing Rock, N. C.*). Sterling, W.M.S., 35. Sycamore, Jr. C. E., for *Moorhead, Miss.*, 3. Toulon, W. M. S., 10. Wheaton, First W.M.S., 6. Yorkville, W.M.S., 5. Undesignated Funds, 300.

ESTATE.—Cambridge, Estate of H. G. Griffin, 3.33.

MICHIGAN, \$590.37—of which from Estates, \$79.44.

Detroit, First, 175; F. S. Taylor, 5; P. C. Stoipel, 10, for *Talladega Coll.* Douglas, Mrs. E. W. Mills, for *Beaufort, N. C.*, 1. Hancock, 24.83. Hudson, "Anon," for *Tongaloo U.*, 240. St. Johns, W.M.S., 10. Stanton, First, 25.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$20.10.

Bridgeport, Ladies' Aid Soc., for *Athens, Ala.*, 5; S., for *S. A., Trinity Sch., Athens, Ala.*, 1.10. Saginaw, Prim. Dept. of S., for *S. A., Moorhead, Miss.*, 14.

ESTATES.—Hillsdale, Estate of Mary J. Mead, 150 (Reserve Legacy, 100), 50; Estate of Mary J. Mead, 88.32 (Reserve Legacy, 58.88), 29.44, by C. F. Cook, Exec.

IOWA, \$1,090.26—of which from Estates, \$361.61.

Albia, Mrs. Mary A. Payne, 5. Burlington, Miss M. E. Carey, for *S. A., Fisk U.*, 5. Cedar Rapids, Mrs. L. R. Manger, for *Piedmont Coll., Demorest, Ga.*, 5.30. Clarion, Jr. C. E., 2. Clinton, First, 12.62. "Friends," box Literature, for *Blowing Rock, N. C.* Decorah, C. E., for *Beach Inst., Savannah, Ga.*, 1. De Witt, 1.50. Des Moines, M. H. Smith, for *Porto Rico*, 3. Dubuque, "Friends," 10. Dunlap, 7.30. Eldora, Chas. McKeen Duren, for *S. A., Grand View, Tenn.*, 25. Hampton, First, 19.95. Hartwick, 5.70. Independence 6. Iowa City, 16.57. Manchester, "Anon," for *Tongaloo U.*, 15. Nashua, 4.18. Osage, 85. Ottumwa, 96.99. Postville, 11.83. Red Oak, C., add'l, 10. Webster City, C. E., for *S. A., Talladega Coll., Ala.*, 14.50. —, Jr. C. E., by Miss Alice Dodge, for *Pleasant Hill, Tenn.*, 5.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fanny Bailey, Treas., \$363.31.

Burlington, Jr. C. E., 5. Cedar Rapids, W. M. S., 25; S., 2.24. Central City, W.M.S., 6.75. Chester Center, W.M.S., 10. Corning, W. M. S., for *Beach Inst., Savannah, Ga.*, 10. Coun-

cli Bluffs, W.M.S., 20. Creston, W.M.S., 10. Dubuque, First W. M. S., *for Beach Inst., Savannah, Ga.*, 25. Dunlap, W.M.S., 12. Des Moines, Plymouth W.M.S., 3.84; Plymouth Rock M. S., 5. Garner, Jr. C. E., 75 cts. Grinnell, W.M.S., 58.84; C. E., 5. Hampton, W. M. S., 10. Independence, W.M.S., 2. Iowa City, W.M.S., 2.25. Lyons, W.M.S., *for Beach Inst., Savannah, Ga.*, 2. Manson, C. E., 3. Mason City, W.M.S., 7.50. McGregor, W.M.S., 28.30 (22.50 of which *for Beach Inst., Savannah, Ga.*). Milford, Jr. C. E., 1.19. Muscatine, C. E., 10. Mt. Pleasant, W.M.S., 6.80. Montour, W. M. S., 3.50. Marshalltown, Jr. C. E., 3. New Hampton, W. M. S., 10. Newell, W. M. S., 5. Ogden, W.M.S., 5. Osage Jr. C. E., *for Chinese M.*, 1. Oskaloosa, First W.M.S., 11.25. Ottumwa, Jr. C. E., 7. Postville, W.M.S., 3. Rockwell, W.M.S., *for Santee, Neb.*, 2; C. E., 5. Runnells, C. E., 1. Salem, W.M.S., 10 (5 of which *for American Highlanders*, and 5 *for Beach Inst., Savannah, Ga.*). Salem, C. E., *for Pleasant Hill, Tenn.*, 5. Sioux City, Jr. C. E., 5. Sloan, W.M.S., *for Pleasant Hill, Tenn.*, 7.35. Tabor, W.M.S., 6.75.

ESTATES.—Fontanelle, Estate of A. M. Gow, 1.32. Woodbine, Estate of Mary L. Hillis, 360.20.

WISCONSIN, \$86.98—of which from Estate, \$43.96.

Beloit, Ladies of First C., *for Teachers' Table, Orange Park, Fla.*, 10. Black Earth, 6. Eagle River, First, 4. Genesee, 2.75. Leeds, 3.50. South Kaukauna, 5. Windsor, 11.67.

ESTATE.—Oshkosh, Estate of R. T. Evans, 43.96.

MINNESOTA, \$546.65.

Hawley, 12. Minneapolis, Plymouth, 20; Pilgrim, 10.50; Linden Hills C., 10, *for S. A., Saluda Sem., N. C.* Northfield, L.H.M.S., box Goods, *for Saluda, N. C.* St. Cloud, Mrs. A. C. Haisdell, in memory of her deceased brothers, Henry C. and Henry S. Cook, 200. St. Paul, Prim. Dept. Park S., *for S. A., Talladega Coll.*, 15. Silver Lake, C. E., 5. Wadena, 5.50. Winona, C. E., *for Williamsburg, Ky.*, 15.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. A. W. Norton, Treas., \$258.65 (less Expenses, \$5.00), \$253.65.

Austin, 6.35. Fergus Falls, *for Porto Rico*, 5. Fairmont, *for Athens, Ala.*, 5. Lake City, 10. Minneapolis, Plymouth W.H.M.S., 90, to const. MRS. G. W. HOWARD, MRS. H. S. KELLER and MRS. MARY A. DODGE L.M.'s; Lyndale, W.M.S., 12; S., 6.50; Fremont Ave., 10; Miss Laura Hollister, 5. Ortonville, 2. Rochester, 10. St. Paul, Park, 20. St. Anthony, Park W.M.S., 5; S., *for Santee, Neb.*, 20. Winona, First W.M.S., 26.62; S., 21.62. Waseca, 3.56.

MISSOURI, \$71.08.

Kidder, 8.55. St. Louis, First, 25. Sedalia, First, 33. Springfield, Ger. C., 4. Hannibal, Pilgrim C., 53 cts.

KANSAS, \$34.91.

Eureka, C., *for Ind'l Dept., Emerson Inst. Mobile, Ala.*, 18.66. Parsons, First, 3.50. Sedgewick, 3.35. Topeka, Seabrook C., 4; Pauline C., 1. Wabaunsee, First C. of Christ, 5.

NEBRASKA, \$25.73.

Albion, 14.73. Crawford, First, 8. West Point, S., 3.

NORTH DAKOTA, \$1.00.

Harwood, S., 1.

SOUTH DAKOTA, \$117.67.

Bon Homme, 5. Columbia, 4.45. Grand River, 7. Lake Preston, 2.50. Mitchell, Jr. C. E., *for Dormitory, Marion, Ala.*, 4. Myron, 2.75. Vermillion, 14.63. Wessington Springs, C. E., 1.70.

WOMAN'S HOME MISSIONARY UNION OF SOUTH DAKOTA, by Mrs. A. Loomis, Treas., \$75.64.

W.H.M.U., 50.61 (15 of which *for S. A., Santee, Neb.*, 5 *for Alaska M.*, 5.36 *for Chinese M.*, and 5 *for Porto Rico*). W.H.M.U., 25.03.

COLORADO, \$99.34.

Canon City, Miss Andrews, box Goods, *for Tougaloov U.* Denver, Third, 1.90. Eaton, First, 10.15. Fruita, 5.05. Longmont, First, 15. Manitou, 3.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, Miss Isabel M. Strong, Treas., \$64.24.

Boulder, Woman's Soc., 5; C. E., 5, *for Indian M., Grand River, S. D.* Denver, Plymouth C. E., *for Indian M., Grand River, S. D.*, 5. Highlandlake, Woman's Soc., *for Pleasant Hill, Tenn.*, 3.24; C. E., 5, *for Indian M., Grand River, S. D.* Longmont, W. S., *for Indian M., Grand River, S. D.*, 10. Manitou, Girls' Club, 7, *for Indian M., Grand River, S. D.* Pueblo, First Woman's Soc., *for Indian M., Grand River, S. D.*, 10. Selverton, Woman's Soc., 5, *for Indian M., Grand River, S. D.* Whitewater, Woman's Soc., *for Pleasant Hill, Tenn.*, 9.

UTAH, \$5.15.

Salt Lake, Phillips C., 5.15.

OKLAHOMA, \$21.33.

Anardarko, St. Peter's C., 7. Cline, 1.26.

WOMAN'S HOME MISSIONARY UNION OF OKLAHOMA, Mrs. Cora E. Worrell, Treas., \$13.07.

Alveretta, 1.24. Perkins, 25 cts. Springdale, 1. Welston, 35 cts. Medford, 3.32. Seward, 46 cts. Hobart, 1.25. Manchester, Victor Mission, 46 cts. Hennessey, 1.80. Union Center, 1.94. Medford, Jr. C. E., 1.

IDAHO, \$44.95.

Boise, 10.60. Challis, 2.70. Pocatello, 13.65. Priest River, 15. Summit, Union S., 3.

ARIZONA, \$3.00.

Tucson, First, 3.

CALIFORNIA, \$946.02.

Claremont, 22.26. Escondido, C. of Christ, 1.75. Fullerton, Thos. Strain, box Oranges, *for Chandler Sch., Lexington, Ky.* Oakland, Miss M. L. Newcomb, 60. Pacific Grove, F. D. Philbrick, *for S. A., Straight U.*, 5. Poway, 2. Ramona, 7. San Diego, "A Friend," *for Fisk U.*, 100. San Francisco, Receipts of the California Chinese Mission (see items below), 679.76. San Jacinto, First C., 2.55. Santa Barbara, 48. Sunol, 4.75. Ventura, 12.95.

OREGON, \$35.99.

Corvallis, First, 1.75. Forest Grove, 12.11.

WOMAN'S HOME MISSIONARY UNION OF OREGON, Mrs. C. F. Clapp, Treas., \$22.13.

Hillside, *for Lares, Porto Rico*, 2.47. Oswego, C. E., *for American Highlanders*, 1.55. Portland, Sunnyside, *for Lares, Porto Rico*, 1.3. Sunnyside, Mrs. Smith's C. Class, *for American Highlanders*, 2. Jr. C. E. of First C., *for American Highlanders*, 2.50. W. H. M. U. of Oregon, *for Lares, Porto Rico*, 61 cts.

WASHINGTON, \$44.90.

Bellingham, Plymouth, 4.60. Bellevue, First C., 2.85. Columbia, 7.35. Edmonds, First, 5. Newport, Hope C., add'l, 2.40. Port Angeles, First, 4.20. Puyallup, 2. Stellacom, Oberlin C., 2.25. Tacoma, 2.75. Washougal, 4. West Seattle, 7.50.

DISTRICT OF COLUMBIA, \$42.00.

Washington, C. E. of First C., *for Schp., Pleasant Hill, Tenn.*, 25. Mrs. P. H. Babcock, *for Bedding for Tongalo U.*, 10. S. Coleridge, Taylor Choral Soc., *for Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 6. Mrs. Jesse Lawson and Friends, trunk Goods, *for Jos. K. Brick Sch., Enfield, N. C.*; Miss Eva Simonton, *for S. A., Saluda Sem., N. C.*, 1.

MARYLAND—Estate, \$820.95.

ESTATE.—Baltimore, Estate of Mary R. Hawley, 820.95.

KENTUCKY, \$2.00.

Berea, Cong. C., 55 cts; S., 45 cts. Lexington, Dr. P. D. Robinson, *for Chandler Sch., Lexington, Ky.*, 1.

NORTH CAROLINA, \$5.65.

Enfield, L. T. Whitaker, *for Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 3. Halifax, First Baptist C., *for Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 2.65.

SOUTH CAROLINA, \$56.00.

Blacksburg, Mrs. Mary Earle, *for Rooms, Saluda Sem., N. C.*, 15. Greenville, Miss Maggie Little, 25; Miss Sarah Little, 15. *for Rooms, Saluda Sem., N. C.* Winnsboro, 1.

TENNESSEE, \$5.75.

Knoxville, Lena H. Kalbfleish, *for Slater Training School, Knoxville, Tenn.*, 2. Pleasant Hill, Miss'y Com., *for Work in Porto Rico*, 3.75.

GEORGIA, \$215.84.

Atlanta, Mrs. N. Itner, *for Model Home, Piedmont Coll., Demorest, Ga.*, 100; Second S., *for Storrs Sch., Atlanta, Ga.*, 17. Augusta, C., *for Talladega Coll.*, 15.25. Demorest, Mrs. G. S. Butler, *for Model Home, Piedmont Coll., Demorest, Ga.*, 63; Union C., 5.46. Macon, "A Ballard Teacher," *for Kalsomining School Room*, 3. McIntosh, "A Friend," *for Dorchester Acad.*, 2; Liberty County Cong. Union, *for Furniture, Dorchester Acad.*, 5. Thebes, S., 2.13. Woodville, C., 3.

ALABAMA, \$100.26.

Cotton Valley, C. E. Soc., Lincoln Mem., 1. Mobile, Big Zion A. M. E. Ch., *for Ind'l Dept., Emerson Inst., Mobile, Ala.*, 40; "Woman's Twentieth Century League," 15.61; "Three Friends," 3.65. *for Ind'l Dept., Emerson Inst., Mobile, Ala.* Talladega, Rev. Benjamin Markley Nyce, 30, to const. HIMSELF I. M.; C. E., *for De Forest Mem. Chapel, Talladega, Ala.*, 10.

MISSISSIPPI, \$7.23.

Moorhead, S., *for Indian M.*, 7.23.

LOUISIANA, \$10.00.

Abbeville, L. M. S. of St. Mary's C., *for Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 2.

WOMAN'S MISSIONARY UNION OF LA., Miss Mary L. Rogers, Treas., \$8.00.

Hammond, L. M. S., 8.

TEXAS, \$22.75.

Austin, Tillotson Coll. C., 5; Hon. C. Woolridge, *for Printing Press, Tillotson Coll., Austin, Tex.*, 15; Miss A. F. Hull, *for Printing Press, Austin, Tex.*, 75 cts. —, Mrs. J. L. Vredenburg, *for Gregory Inst., Wilmington, N. C.*, 2.

TUITION, \$6,664.81.

Lexington, Ky., 223.25. Cappahosic, Va., 75.66. Beaufort, N. C., 19.60. Blowing Rock, N. C., 44.73. Enfield, N. C., 46.75. Hillsboro, N. C., 27.25. King's Mt., N. C., 39. Saluda, N. C., 35.50. Troy, N. C., 6.75. Wilmington, N. C., 309.20. Charleston, S. C., 280.30. Greenwood, S. C., 128.30. Grand View, Tenn., 47.50; Public Fund, 50. Jonesboro, Tenn., 1.50; Public Fund, 40. Knoxville, Tenn., 75.35. Memphis, Tenn., 528.55. Nashville, Tenn., 723.90. Pleasant Hill, Tenn., 43.50. Albany, Ga., 132.75. Andersonville, Ga., 5.20. Atlanta, Ga., 196.35. Demorest, Ga., 222.43; Public Fund, 240. Macon, Ga., 308.99. McIntosh, Ga., 72.14. Savannah, Ga., 147.13. Thomasville, Ga., 92.45. Cotton Valley, Ala., 55 cts. Florence, Ala., 66.38. Joppa, Ala., 34.87; Public Fund, 311.05. Marion, Ala., 90.25. Mobile, Ala., 181.30. Talladega, Ala., 192.70. Helena, Ark., 257.50. Meridian, Miss., 94.83. Moorhead, Miss., 45.05. Mound Bayou, Miss., 61.25. Tougaloo, Miss., 180.10. New Orleans, La., 623.50. Orange Park, Fla., 62. Austin, Tex., 143.25. Lares, Porto Rico, 7.75. Santurce, Porto Rico, 50.45.

SUMMARY FOR MAY, 1904.

Donations.....	\$15,995.10
Estates.....	5,183.30
	<hr/> \$21,178.40
Tuition.....	6,664.81
Total.....	<hr/> \$27,843.21

SUMMARY.

From Oct. 1st, 1903, to May 31st, 1904.

Donations.....	\$124,488.72
Estates.....	60,411.31
	<hr/> \$174,900.03
Tuition.....	47,426.91
Total.....	<hr/> \$222,326.94

FOR THE AMERICAN MISSIONARY.

Subscriptions for May.....	\$14.50
Previously acknowledged.....	257.99
	<hr/> \$272.49

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Apr. 12th, to May 17th, 1904, Wm. Johnstone, Treas., \$670.76.

FROM LOCAL MISSIONS, \$243.76:

Berkeley, Chinese M. O., 4; Ann'y Off's, North C., 11.65. Fresno, Chinese and Japanese Monthlies, 5. Los Angeles, Chinese Monthlies, 2.60; Ann'y Off's, 44.10; First Japanese Monthlies, 15; Bethlehem, Japanese

Monthlies, 18; Ann'y Off's, 3. Marysville, Chinese Monthlies, 2; Ann'y Off's, 2.55. Oakland, Chinese Monthlies, 3.00. Oroville, Chinese Monthlies, 3; Ann'y Off's, 10.10. Pasadena, Chinese Monthlies, 1.25; Greek Monthlies, 1.25; Ann'y Off's, 11. Riverside, Chinese Monthlies, 75 cts.; Ann'y Off's, 11. Sacramento, Chinese Monthlies, 5; Ann'y Off's, 15.05. San Diego, Chinese Monthlies, 3.51; Ann'y Off's, 16.50. San Francisco, Central, Chinese Monthlies, 9; West, Chinese Monthlies, 13; Japanese Monthlies, 12.50; Bethany C., Ann'y Pledges, 8. Santa Barbara, Chinese and Japanese Monthlies, 3.05; Ann'y Off's, 6. Santa Cruz, Chinese M. O., 2.

FROM CHURCHES, \$25.00:

Cloverdale, Cong. C., 6. Porterville, Cong. C., 17. Santa Rosa, Cong. C., K. E. Soc., 2.

INDIVIDUAL GIFTS, \$171.00:

Mrs. H. S. Blake, 100. Mrs. Chas. Heison, 40. Mrs. A. Wulff, 30. Mrs. Richards, from First Japanese Mission in Los Angeles, 1.

FROM EASTERN FRIENDS, \$225.00:

Bangor, Me., "A Good Friend," 25. Mass., "S., " 200.

FOR CHINESE MOTHERS AND CHILDREN, \$15:

San Francisco, Branch Assoc. of Christian Chinese, 15.

H. W. HUBBARD, Treasurer,

Congregational Rooms,

Fourth Ave. and Twenty-second St.,

New York, N. Y.

RECEIPTS FOR JUNE, 1904.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for June.....	\$4,374.30
Previously acknowledged.....	47,396.43
	<hr/> \$51,770.73 <hr/>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$915.10—of which from Estates, \$663.75.

Augusta, C. E., bbl. Goods, for *Andersonville, Ga.* Bangor, United Workers of Hammond St. C., two bbls. Goods, for *Andersonville, Ga.* Brewer, First, 7.75. Calais, "A Friend," for *S. A., Lincoln Acad., King's Mountain, N. C.* 5. Eastport, H. Kilby's S. Class, for *S. A., Dorchester Acad., McIntosh, Ga.* 3.70. Limington, 15.50. Kennebunk, "Friend," for *Fisk U.* 30. Madison, C. E., for *S. A., Talladega Coll.* 10. Portland, Ladies of Bethel C., for *Lincoln Acad., King's Mountain, N. C.* 5. Saco, First Parish C., 45. Skowhegan, W.M.S., bbl. Goods, for *Andersonville, Ga.* Westbrook, "Friend," for *Fisk U.* 25. Woodfords, C. E., 10 (5 of which for *Alaska M.*).

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., \$94.40.

Bethel, 23.35. Ellsworth, 25. Machias, 26.55. Orland, 10.50. South Paris, 9.

ESTATES.—Saco, Estate of Julia P. Perkins, 486.67. Sanford, Estate of S. W. Lovell, 177.08.

NEW HAMPSHIRE, \$1,672.85—of which from Estates, \$1,638.03.

Antrim, First, 8. Dover, Miss Lottie A. Harn, for *New Rooms, Saluda, N. C.*, 2. Lebanon, C. E., for *Alaska M.*, 2.25. Nashua, First S., 10.87. Wolfboro, First, 11.70.

ESTATES.—Exeter, Estate of Dora L. Merrill, 200. Hollis, Estate of Mrs. Mary A. Lovejoy, 515.33. Hopkinton, Estate of Emeline A. H. Sage, by John F. Jones, Exec., 500 (Reserve Legacy, 333.34). 166.66. Keene, Estate of E. S. Robinson, 25.86. Mason, Estate of Persis S. Wilson, 663.51. Wilton, Estate of Elizabeth Abbott, 66.67.

VERMONT, \$1,298.70—of which from Estate, \$296.32.

Barnet, W.M.S., box Goods, for *McIntosh, Ga.* Bennington, Second, 30.20. Burlington, First C., bbl. Goods, for *McIntosh, Ga.* Clarendon, 3. Hyde Park, Second, 5.88. Plainfield, Mrs. A. Betsey Taft, 8. Rochester, 5.80. St. Albans, First, 50.02. St. Johnsbury, North C., 112.91; C. E. of South C., for *S. A., Fisk U.*, 50; Edith S. Haskell, for *Tongaloo U.*, 15; "Friend," for *Fisk U.*, 10. Wallingford, 26. Waterbury, S., Lincoln Mem., 3.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. C. H. Thompson, Treas., \$679.57.

"A Friend" in Malone, N. Y., 1. Arlington, East C. E., for *S. A., Santee, Neb.*, 1. Ascutneyville, W.H.M.S., for *Grand View, Tenn.*, 5.00. Barre, Ladies' Union, 6.44. Barnet, W. H.M.S., for *Grand View, Tenn.*, 6. Barton, W. H.M.S., for *Lares, Porto Rico*, 7. Barton Landing, W.H.M.S., for *Lares, Porto Rico*, 5. Bellows Falls, Mt. Kilburn Miss'y Soc., 10. Bennington, Second, W.H.M.S., 10; North W. H.M.S., for *Grand View, Tenn.*, 7; Second C.

E., for S. A., Santee, Neb., 5. Brattleboro, "A Little Friend," for S. A., Santee, Neb., 1; West, L. B. Soc., 2.16. Bread Loaf, Jr. C. E., for S. A., Santee, Neb., 90 cts. Brookfield, W. H. M. S., for Grand View, Tenn., 8. Burlington, Coll. St. W. H. M. S., for Grand View, Tenn., 10; First, Opportunity Circle, 20. Cambridgeport, W. H. M. S., for Grand View, Tenn., 1; Prim. S. Class, for S. A., Moorhead, Miss., 25 cts. Castleton, Ladies' Miss'y Club, 4.75. Chelsea, W. H. M. S., 5; Jr. C. E., for S. A., Santee, Neb., 2. Chester, W. H. M. S., for Lares, Porto Rico, 7; Jr. C. E., for Schps., 3. Cornwall, W. H. M. S., 7.18. Dorset, W. H. M. S., 25; W. H. M. S., for Lares, Porto Rico, 6.22; C. E., for S. A., Santee, Neb., 5. Enosburg, W. H. M. S., 4; "Children," for S. A., Santee, Neb., 4.51. Essex Junction, Opportunity Circle, for Grand View, Tenn., 4; Three S. Classes, for Schps., 2.52. Fairfax, Mrs. C. E. Beeman, 3. Fairhaven, W. H. M. S., for Lares, Porto Rico, 5. Fairlee, W. H. M. S., 5.70. Ferrisburg, W. H. M. S., for Grand View, Tenn., 5. Glover, West W. H. M. S., for Grand View, Tenn., 5. Granby, W. H. M. S., for Grand View, Tenn., 65 cts.; Jr. C. E., for S. A., Santee, Neb., 1. Hardwick, East W. H. M. S., 6.35. Hinesburg, S. Miss'y Soc., 4, for S. A., at Moorhead, Miss., and Santee, Neb.; W. H. M. S., for Lares, Porto Rico, 2.50. Jonesville, Lend-a-Hand Circle, 5.75. McIndoe Falls, W. H. M. S., 5; W. H. M. S., for Grand View, Tenn., 5. Manchester, Jr. C. E., for Schps., 6. Marshfield, Jr. C. E., for S. A., Moorhead, Miss., 4.50. Middlebury, W. H. M. S., for Grand View, Tenn., 6; Young People's Guild, for Schp., 11.61. Montpelier, Bethany Miss'y Soc., for Grand View, Tenn., 5; Mission Band, for S. A., Santee, Neb., 2.38. Newbury, W. H. M. S., 15. New Haven, Ladies' Union, 5. Newport, W. H. M. S., 10. Northfield, Jr. C. E., for S. A., Grand View, Tenn., 10. Norwich, W. H. M. S., 5. Orwell, W. H. M. S., 18.50; Jr. C. E., for Schps., 7.50. Peacham, W. H. M. S., for Grand View, Tenn., 10; W. H. M. S., 7. Pittsford, W. H. M. S., 28. Randolph, W. H. M. S., for Grand View, Tenn., 5. Royalton, S., for Schps., 5. Rupert, Sunshine Circle, for Schps., 3. Rutland, W. H. M. S., for Lares, Porto Rico, 25, and for Grand View, Tenn., 8. Saxtons River, L. B. S., 5; L. B. S., for Lares, Porto Rico, 1. St. Albans, W. H. M. S., for Lares, Porto Rico, 15; Jr. Miss'y Soc., for S. A., Grand View, Tenn., and Santee, Neb., 6; "A Friend," and W. H. M. S., 42.50. St. Johnsbury, North C. Woman's Assoc., 14.50; North C. Woman's Assoc., for Lares, Porto Rico, 10; North C. Pioneer Band, for S. A., Moorhead, Miss., 5; East, Margaret Miss'y Soc., 5; South C., "A Friend," for Lares, Porto Rico, 25; W. H. M. S. of South C., for Lares, Porto Rico, 5; two S. Classes in South C., for S. A., Santee, Neb., 6.46. St. Johnsbury Center, Jr. C. E., for Schps., 2.50. Shoreham, L. M. Soc., for Lares, Porto Rico, 4.50. Springfield, W. H. M. S., for Grand View, Tenn., 11.13; C. E., for Grand View, Tenn., 3; Jr. C. E., for S. A., Grand View, Tenn., 5. Stowe, W. H. M. S., for Lares, Porto Rico, 6.95. Thetford, Prim. S. Class, for S. A., Santee, Neb., 1. Vergennes, S., for Schps., 10.76. Waitsfield, Home Circle, 7.00. Wallingford, W. H. M. S., for Lares, Porto Rico, 13. Warren, "Children," for S. A., Grand View, Tenn., 1. Waterbury, Sunshine Club, for S. A., Grand View, Tenn., and Moorhead, Miss., 13.90. Weybridge, Ladies' Aid and Miss'y Soc., for Lares, Porto Rico, 6. Wilmington, C. E., for S. A., Moorhead, Miss., 4.65. Winooski, S., for S. A., Santee, Neb., 1.05.

ESTATE.—Derby, Estate of Persis K. Patch, \$90.32.

MASSACHUSETTS, \$8,369.57—of which from Estates, \$3,111.72.

Abington, First, 5. Amesbury, H. M. Soc. of Main St. C., bbl. Goods, for Andersonville, Ga. Andover, Soc. of Christian Workers, 30. Ashby, 9.50. Auburndale, S., for Howard U., Washington, D. C., 25; Miss Annie C. Strong, for New Rooms, Saluda, N. C., 10; R. Asken-den, for Big Creek Gap, Tenn., 5. Berlin, First, 5.60. Boston, "Friend," for Fisk U., 1.000; Mrs. Geo. G. Lovell for Foy Cottage, Talladega, Ala., 15; Mrs. Harriet Loomis, for S. A., Williamsburg Acad., Williamsburg, Ky., 5; Miss Susanah Clark, for Foy Cottage, Talladega, Ala., 5. Charlestown, Winthrop C., 14.17. Dorchester, S. in Village C., 5. Jamaica Plain, Central, 106.79. Roxbury, Immanuel C., 202.51. Bradford, H. M. Soc. of First C., bbl. Goods, for Williamsburg, Ky., Brighton, Ladies' Aux., for S. A., Fisk U., 50. Brimfield, Mrs. P. C. Browning, 10; Mrs. J. S. Webber, 2. Cambridge, North Ave. C., 59; Prospect St. C., 106.09; S. in Prospect St. C., 18.43. Chelsea, Central, 4.74. Concord, Mrs. H. J. Hubbard, for S. A., Williamsburg Acad., Williamsburg, Ky., 10. Dalton, Hon. W. Murray Crane, for Piedmont Coll., Demorest, Ga., 100; Zenas Crane, for Piedmont Coll., Demorest, Ga., 100. East Northfield, Trinitarian, 28.76; "Readers of Record of Christian Work," 10. Essex, 21.51. Fitchburg, Miss Bessie C. Davis, 1; Mrs. F. F. Battles, for American Highlanders, 1. Florence, M. L. Boynton, for Tougaloo U., 5. Foxboro, Prim. S., for S. A., Girls' Ind'l Sch., Moorhead, Miss., 5. Framingham, "A Friend," 20 (7.50 of which for Indian Schp., and 2.50 for Indian Work). Hadley, First, 16.70. Haverhill, "Friends in Center C.," for S. A., Fisk U., 50; Center S., for Santee, Neb., 5; West C., 7.20. Hopkinton, 35.12. Housatonic, 18.60. Ipswich, South, 15; Rev. Temple Cutler, 35. Lancaster, S. R. Merrick and Miss E. F. Merrick, 10. Lawrence, "Friend," for Fisk U., 10. Lowell, High St. C., 70.19. Lynn, First, 19.40; S. in North C., 3.28. Marblehead, First, 60. Medford, Miss'y Societies in Mystic C., add'l for Horr Mem., Talladega, Ala., 2. Melrose Highlands, C. E., for Gregory Inst., Wilmington, N. C., 5. Merrimac, Pilgrim C. and C. E., 15.60. Milford, Benev. Soc., bbl. Goods, for Talladega Coll., Milton, 18.72. Mittineague, 22. Monson, C. E., for S. A., Fisk U., 25; Esther R. Holmes, for Piedmont Coll., Demorest, Ga., 300. Newburyport, Belleville C., 27.97. Newton, Freedmen's Aid Soc. of Eliot C., two bbls. Goods, for Williamsburg, Ky., Northampton, Miss J. E. Kingsley, for Marshallville, Ga., 50; Smith College Assoc. for Christian Work, box Goods, for Austin, Tex. Northboro, S., for Cotton Valley, Ala., 2.44. Northbridge, Rockdale C., 7. Palmer, L. H. Gager, for Piedmont Coll., Demorest, Ga., 1.000. Pittsfield, First C. of Christ, 40.81. Salem, South, 56.90. Somerville, Prospect Hill, 19; C. E. of Prospect Hill C., box Books, for Williamsburg, Ky.; C. E. in Highland C., for S. A., Fisk U., 25. South Byfield, 5. South Framingham, Grace C., 38.67. South Hadley, 20. Springfield, Faith C., 22.37; Olivet C., 6; W. H. M. S. of South C., for S. A., Fisk U., 25; Miss H. J. Allen, for New Rooms, Saluda, N. C., 2, and two bbl. Goods. Sunderland, 37; First C., for New Rooms, Saluda, N. C., 8.43. Swampscott, L. M. Soc., for Marshallville, Ga., 15.29. Taunton, "A Friend in West Cong. C.," for Talladega Coll., 5. Upton, C. E., 5. Webster, Miss Anna Perry, two bbls. Goods, for Andersonville, Ga. Wellesley, College C. A., for Santee, Neb., 25. Wendell, Mrs. Mary M. L. Hillman, Literature, for Lexington, Ky. West Boxford, C. E., 25;

Ladies of Parish, 15, for *S. A.*, *Fisk U.* West Boylston, 10.25. West Springfield, Park St. C., 33.08. Weymouth and Braintree, Union S., for *Straight U.*, 16, and Framed Portrait of Prof. Planving. Weymouth, Old South C., 3. Winchester, First, 147.53. Woburn, Ladies in First C., for *S. A.*, *Fisk U.*, 52.25. Worcester, Old South, 162.11; Piedmont, 27; Plymouth, 37.89.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$430.00.

W.H.M.A., for *Salaries*, 410, and for *Chinese*, 20.

ESTATES.—Arlington, Estate of Maria E. Ames, 174.17. Boston, Estate of E. C. Parkhurst, 10. Brookline, Estate of Albert Gay, 20 (Reserve Legacy, 133.34), 66.66. Chicopee, Estate of E. H. Carter, 166.67. Clinton, Estate of M. E. Gibbs, 58.33. Granby, Estate of R. E. Ferry, 66.66. Hadley, Estate of Wm. M. Graves, 1,632.83. Ipswich, Estate of Elizabeth M. Brown, 2,000—less Tax, 100—1,900 (Reserve Legacy, 1,266.66), 633.34. Medfield, Estate of Mary B. Lovell, 1.70. (Reserve Legacy, 1.14), 56 cts. Northampton, Estate of H. L. Edwards, 33.33. Winchester, Estate of S. G. Pierce, 269.17.

RHODE ISLAND, \$30.00.

Pawtucket, J. R. McColl, for *Talladega Coll.*, 25; Park Place C., 5. Westerly, W. M. S. of First C., bbl. Goods, for *Austin, Tex.*

CONNECTICUT, \$2,394.32—of which from Estates, \$1,021.63.

Abbington, 10.66. Berlin, Second C., for *Tougaloo U.*, 60; P. L. Wilcox, for *Tougaloo U.*, 25. Branford, S., for *Black Mt., Acad.*, *Evarts, Ky.*, 25. Bridgeport, Second, 40; South S., 25; C. E. of South C., 10.82; W.M.S. of Park C., 2.50. Bristol, First, 26.50. Brookfield Center, 27.27. Chaplin, 8.50. Colchester, First, 45.49; Rev. Geo. L. Edwards, 5. East Canaan, 5.40. Fairfield, 146.05. Falls Village, C. E., 3. Glastonbury, D. W. Williams, for *Talladega Coll.*, 20. Guilford, Mrs. E. M. Leete, for *Beach Inst., Savannah, Ga.*, 10. Hartford, Mrs. Isabella Beecher Hooker, for *Coll. Ex., Talladega Ala.*, 12. Kent, First C., 7.83. Madison, First, 14.40. Naugatuck, Howard B. Tuttle, for *Talladega Coll.*, 200. New Haven, Welcome Hall S., 10; Garrison H. Johnson, for *Library Books, Gloucester Sch., Cappaosic, Va.*, 5; Dwight Place C., two bbls. Goods, for *Marion, Ala.* New London, Miss M. J. Turner, for *Knoxville, Tenn.*, 5; Miss Louise H. Allyn, for *Joseph K. Brick A. I. and N. Sch., Enfield, N. C.*, 1. North Stonington, 44 (30 of which to const. REV. EDWIN JUDSON KLOCK L.M.). North Woodstock, the Misses S. L. and E. E. Bishop, box Literature, for *Beaufort, N. C.* Plainfield, First, 10.05. Portland C. E., for *S. A., Williamsburg Acad., Williamsburg, Ky.*, 6. Ridgefield, First, 14.84. Saybrook, Old Saybrook C., 7.67. Southport, "Friends" in Southport Cong. Ch., by Mrs. Martica C. Waterman, for *the Alaska Mission, Cape Prince of Wales, Alaska*, 445. Stamford, First, 24.58. Thomaston, First, 9.88. Trumbull, 9.50. West Haven, First, 8.50. West Mystic, M. H. Giddings, 10. Woodstock, First, 14.25.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$17.00.

Canaan, Pilgrim C., L.M.S., for *Thomasville, Ga.*, 7. Norwalk, Aux. in First C., for *Women's Work*, 10.

ESTATES.—Brooklyn, Estate of Maria W. Talbot, 116.67. Hartford, Estate of Dwight Loomis, by Miss Jennie G. Loomis, Exec., 1,000 (Reserve Legacy, 666.66), 333.34. Waterbury, Estate of Mrs. H. B. Merriman, by L. H. Baldwin, Adm'r, 714.85 (Reserve Legacy, 476.56), 238.29. West Hartford, Estate of H. D. Hawley, 333.33.

NEW YORK, \$1,704.72—of which from Estate, \$83.34.

Albany, "Friend," for *Fisk U.*, 50; C., two bbls. Goods, for *Big Creek Gap, Tenn.* Brooklyn, Central C., 535.10; Central C., 55 (30 of which for *Piedmont Coll., Demorest, Ga.*, and 25 for *S. A., Fisk U.*); Clinton Ave. S., 25; Boys' Mission Band of Clinton Ave. C., 50 (25 of which for *Indian M.*, and 25 for *Porto Rico*); Evangel. Soc. of Lewis Ave. C., for *Santee, Neb.*, 5; S. of Ch. of the Pilgrims, 10; South, 119.67; South Cong. Mission, 15; Rev. W. S. Woolworth, for *Tougaloo U.*, 5; Ada Davis, for *Porto Rico*, 5. Geneva, "Friend," for *Fisk U.*, 25. Gloversville, First, 69.05. Ithaca, First, 45.06. Lockport, East Ave. C., 33.41, for *Furnishing a Room in Stone Hall, Talladega Coll., Ala.*, to be called "The Lyman Room"; East Ave. Bible Sch., for *Talladega Coll.*, 14; H. M. Soc. of First C., bbl. Goods, for *Special Room at Talladega Coll.* New York, Rev. J. M. Whitton, Ph.D., for *Whitton Prizes, Talladega Coll.*, 15; Miss Teresa O'Donohue, for *S. A., Orange Park, Fla.*, 5.40. Niagara Falls, First C., 8.32; C.E., for *Schp., Fisk U.*, 50. Rochester, "A Friend," for *S. A., Jos. K. Brick Sch., Enfield, N. C.*, 50. Sag Harbor, Mrs. Pierson, for *Santee, Neb.*, 10. Sherburne, O. A. Gorton, for *S. A., Fisk U.*, 50. Sidney, C. E., for *S. A., Fisk U.*, 25. Syracuse, Good Will S., for *Mission Cottage, Las Cabezas, Porto Rico*, 16. Union Falls, Francis E. Duncan, 5. Utica, Plymouth C., 21.44. Wellsville, C. E., for *S. A., Fisk U.*, 7.50. Woodhaven, Jr. C. E. of First C., 3. Wolcott, Miss Craft's S. Class, for *S. A., Marion, Ala.*, 15.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., \$278.37.

Brooklyn, Park C., L. H. and F. M. Soc., for *Grand View, Tenn.*, 20. Buffalo, First, Home Dept. W. G., for *S. A., Lincoln Acad., King's Mountain, N. C.*, 15. Churchville, Mrs. Geo. Savage, for *Fisk U.*, 40. Clifton Springs, Mrs. A. G. W., 12.50, for *Special Work at Saluda, N. C.*, and to complete amt. to const. KENNETH WARNER PFLEGES L. M. Flushing, S., 13.87. Gasport, W.M.S., for *Fisk U.*, 25. Norwood, Aux., for *Gregory Inst., Wilmington, N. C.*, 10. Oswego, C. E., for *S. A., Fort Berthold, N. D.*, 10. Patchogue, W.M.S., for *S. A., Fisk U.*, 7. Poughkeepsie, L.H.M.S., for *Fisk U.*, 34; S., for *Fisk U.*, 16. Randolph, L. S., for *Fisk U.*, 30. Richmond Hill, Jr. C. E., for *Fisk U.*, 5. Salamanca, for *Fisk U.*, 10. Utica, Plymouth, W.M.S., 20 (10 of which for *Fisk U.*, and 10 for *American Highlanders*). Warsaw, C. E., for *Fisk U.*, 10.

ESTATE.—Fulton, Estate of John C. Gillespie, by W. W. Gillespie, Exec., 250 (Reserve Legacy, 166.66), 83.34.

NEW JERSEY, \$539.88.

Asbury Park, W.M.S., 1.75. Bound Brook, 46.48. Chatham, W.M.S., box Goods, for *Tougaloo U.* Montclair, First, 466.65. Upper Montclair, Miss'y Soc., for *Girls' Ind'l Sch., Moorhead, Miss.*, 25 and bbl. Goods.

PENNSYLVANIA, \$20.00.

Allegheny, First, 7. West Chester, Normal Sch. Y. W. C. A., for *Blowing Rock, N. C.*, 10.

WOMAN'S MISSIONARY UNION OF PENNSYLVANIA, Mrs. David Howells, Treas., \$3.00.

Guys Mills, W.M.S., 3.

OHIO, \$772.28—of which from Estates, \$189.72.

Akron, "Friend," for *Fisk U.*, 10; "Friend," for *Fisk U.*, 1. Atwater, 22.64. Cincinnati, Welsh C., 14; "Friend," for *Fisk U.*, 25; C. Wood Walter, for *Williamsburg Acad.*, *Williamsburg, Ky.*, 5. Cleveland, Bethlehem C. and S., 25.15; C. E. of East Madison C., for *S. A., Fisk U.*, 50; Hough Ave., 32.88; "Friend," for *Fisk U.*, 100; Mrs. A. J. Smith, for *Tougaloo U.*, 2. Cuyahoga Falls, 6.12. Elyria, Miss Florence H. Gough, for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 50 cts. Madison, Central C., two bbls. Goods, for *Andersonville, Ga.* Mansfield, Ladies of First C., bbl. Goods, for *Tougaloo U.* Marietta, First C., 102.25. Medina, First C., add'l, 5. Newark, Plymouth C., 5.50. Oberlin, W.H.M.S. of First C., for *S. A., Fisk U.*, 50; First S., 29.59. Steubenville, First, 11.25. Tallmadge, 28.25. Wauseon, 9.25.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treas., \$46.88.

Akron, First Y. L., for *S. A., Pleasant Hill, Tenn.*, 5. bal. to const. MISS FLORA J. EVANS L.M. Berlin Heights, W.M.S., 1.20. Ceredo, W. Va., Mission Circle, 2.50. Cleveland, First W. A., 6; Lake View W. A., 2.80; Park W. M. S., 2.50. Columbus, Eastwood, "In Memoriam," for *Pleasant Hill, Tenn.*, 5. Fredericksburg, Jr. C. E., for *Alaska M.*, 1. Norwalk, W.M.S., 2.88. Painesville, Jr. C. E., for *Indian M.*, 3 and for *Alaska M.*, 3. Ravenna, W.M.S., 6.80. Sheffield, W.M.C., 1.20; C. E., for *Alaska M.*, 1. West Andover, W.M.S., for *Pleasant Hill, Tenn.*, 2; Mill Grove, Jr. C. E., for *Alaska M.*, 1.

ESTATES.—Painesville, Estate of Mary C. Everett, by Geo. H. Shepherd, Adm'r, 169.14 (Reserve Legacy, 112.76), 56.38. Savannah, Estate of James Lawson, by Geo. Shriver, Adm'r, 400 (Reserve Legacy, 266.66), 133.34.

INDIANA, \$7.00.

Porter, 5. Wabash, Cora Small, for *Le Moyne, Inst.*, *Memphis, Tenn.*, 2.

ILLINOIS, \$405.81.

Aurora, First S., for *Williamsburg, Ky.*, 5.53; Mrs. Paxton, for *Santee, Neb.*, 5. Beardstown, C. E., 2.50. Chicago, Covenant C., 6.43; Leavitt St. C., 12.47; "Friend," for *Fisk U.*, 25; Mrs. Clark, for *Printing Press, Tillotson Coll.*, *Austin, Tex.*, 10; Mrs. B. C. Allen, for *Santee, Neb.*, 4. Edelstein, 1.15. Geneseo, W. M. S., for *Atlanta Theo. Sem.*, *Atlanta, Ga.*, 10. Hoopston, Rev. Dana Sherrill, 10. Jacksonville, Mrs. Geo. L. Roberts, "Thank Offering," 10. Kewanee, "Friend," for *Fisk U.*, 15. Oak Park, First S., 8.06; Second, 44.98; Third C., 15.96. Somonauk, 21.40. Sycamore, First, 67.45. Toulon, C. and S., 29.54. Wayne, 7.92. Wheaton, Julia Blanchard, for *Commencement, Orange Park, Fla.*, 5.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., \$88.42.

Albion, Y.L.S., 1. Chicago, Union Park W. S., 7.48 (3.60 of which for *Williamsburg, Ky.*). Milburn, W.M.S., 50. Rockford, Mrs. Elwyn W. Chandler, 30, to const. HERSELF L.M.

MICHIGAN, \$167.98—of which from Estate, \$84.16.

Detroit, Mrs. D. M. Ferry, for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 5; Ladies' Soc. of First C., bbl. Goods, for *Greenwood, S. C.* Cadillac, S., for *Athens, Ala.*, 8. Grand Haven, 5. Grand Rapids, Plymouth, 9. Lansing, Plymouth C., 5.25. Leroy, 4.75.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$46.82.

Allendale, W.H.M.S., for *Athens, Ala.*, 5. Grand Blanc, W.M.S., for *Athens, Ala.*, 8.43. Muskegon, First M. Band, 9.27 (4.64 for *S. A., Moorhead, Miss.*, and 4.63 for *Pleasant Hill, Tenn.*). Pontiac, Miss'y Club, for *Athens, Ala.*, 4.12. Stanton, W.M.S., for *Dorchester Acad., McIntosh, Ga.*, 10. Three Oaks, W. M. S., for *Athens, Ala.*, 10.

ESTATE.—Benzonia, Estate of Amasa Waters, by L. B. Judson, Adm'r, 252.50 (Reserve Legacy, 168.34), 84.16.

IOWA, \$209.51.

Avoca, German C., 5. Council Bluffs, "A Friend," for *Tougaloo U.*, 50. Cromwell, S., 10.40. Decorah, 22.43. Dubuque, First S., 4.99. Fayette, "A Friend," for *Tougaloo U.*, 5. Green Mountain, 7.41. Keokuk, C., for *Tougaloo U.*, 5. Waterloo, J. H. Leavitt, for *Tougaloo U.*, 20. Williamsburg, 13.75. Winthrop, 8.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fanny Bailey, Treas., \$57.53.

Clay, W.M.S., 2. Creston, First W.M.S., 5. Des Moines, Plymouth W.M.S., 2.33. Dubuque, Summit, Woman's Guild, 2. Galt, C. E., for *Pleasant Hill, Tenn.*, 60 cts. Grinnell, H. M. Army, for *S. A., Beach Inst., Savannah, Ga.*, 12. Jewell, W.M.S., 5. Kalo, C. E., for *Pleasant Hill, Tenn.*, 1.10. Maquoketa, C. E., for *Pleasant Hill, Tenn.*, 2.50. Red Oak, W. M. S., 25.

WISCONSIN, \$10.20.

Hartford, Mrs. M. Freeman, for *Meridian, Miss.*, 3. Osseo, 7.20.

MINNESOTA, \$283.16—of which from Estate, \$166.66.

Mankato, First, 5.35. Minneapolis, Como Ave. C., 6.25; Plymouth, 33.33; "Friend," for *Fisk U.*, 25; W. H. Norris, 10. Rochester, 21.57. St. Paul, People's C., 15.

ESTATE.—Duluth, Estate of Mrs. Lydia H. Roe, by D. H. Roe, Exec., 500 (Reserve Legacy, 333.34), 166.66.

MISSOURI, \$200.00.

St. Louis, "Friend," for *Fisk U.*, 100; "Friend," for *Fisk U.*, 100.

KANSAS, \$6.00.

Kansas City, Jr. C. E., box Goods, for *Salvada, N. C.*

WOMAN'S HOME MISSIONARY UNION OF KANSAS, by Mrs. J. P. Wahle, Treas., \$6.00.

Topeka, First, Prim. S., for *Meridian, Miss.*, 6.

NEBRASKA, \$51.08.

Ainsworth, 10. Kramer, German C., 5.40. Lincoln, Plymouth C., 20.56. Linwood, 11.12. Waverly, 4.

NORTH DAKOTA, \$1.00.

Argusville, S., Birthday Box, 1.

SOUTH DAKOTA, \$41.43.

Andrus, Ind'an Women, *for Santee, Neb.*, 21.50. Canton, First, 3.48. Rapid City, 10.40. Tyndall, 6.05.

UTAH, \$5.00.

WOMAN'S MISSIONARY UNION OF UTAH, Mrs. A. A. Wenger, Treas., \$5.00. Salt Lake City, W.M.S. of Phillips C., 5.

IDAHO, \$2.00.

Weiser, Jr. C. E., 2.

COLORADO, \$74.70.

Colorado Springs, Miss Wales, *for Santee, Neb.*, 11.20; First Ladies, *for Santee, Neb.*, 5; Denver, Plymouth C. E., 10; Jr. C. E., 5; First C. E., 5, *for Santee, Neb.* Hayden, S., 2; C. E., 1.50, *for Santee, Neb.*

WOMAN'S HOME MISSIONARY UNION OF COLORADO, Miss Isabel M. Strong, Treas., \$35.00.

W.H.M.U., *for Santee, Neb.*, 35.

CALIFORNIA, \$496.06.

Alpine, 2. Bakersfield, 4.25. Fullerton Thos. Strain, three boxes Oranges, *for Lexington, Ky.* Norwalk, Bethany C., 1.25. Pasadena, Mrs. Jno. W. Keese, *for S. A.*, Talladega Coll., 10; Lake Ave. C., 7.28. San Bernardino, First, 10.70. San Francisco, Receipts of the California Chinese Mission (see items below), 441.78.

WOMAN'S HOME MISSIONARY UNION OF NORTHERN CALIFORNIA, Mrs. J. M. Haven, Treas., \$18.80.

W.H.M.U. of Northern Cal., *for Sal., Grand View, Tenn.*, 18.80.

OREGON, \$52.18.

Corvallis, Plymouth C., 32 cts. Freewater, 2. Portland, First, 39.86. Salem, First S., 10.

WASHINGTON, \$76.90.

Ritzville, First, 13.50. Seattle, Fremont, Edgewater C., 11.10; Taylor C., 2. Spokane, Plymouth, 8.75. Tacoma, First, 41.55.

DISTRICT OF COLUMBIA, \$34.29.

Washington, Fifth Cong. C., 19.29; Ladies, *for Santee, Neb.*, 15.

VIRGINIA, \$10.72.

Cappahosic, S., *for Library Books, Gloucester Sch.*, 10.72.

WEST VIRGINIA, \$50.00.

St. Albans, Mr. and Mrs. Thos. H. Mohler, *for New B'd's, Williamsburg, Ky.*, 50.

KENTUCKY, \$22.90.

Corbin, 2. Lexington, Chandler Sch. Students, *for Chandler Sch.*, 10.90. Louisville, Plymouth, 10.

NORTH CAROLINA, \$34.15.

Dry Creek, Local Assoc., by Mrs. Z. Simons, Treas., 2. Haywood, 3.10. High Point, C., Lincoln Mem., 6. King's Mountain, C., 2; Lincoln Acad., Lincoln Mem., 8. Saluda, Dr.

De Witt H. Shankle, *for New Rooms, Saluda Sem., N. C.*, 10; E. B. Goelet, *for New Rooms, Saluda Sem., N. C.*, 2.05; Miss Julia Goelet, *for S. A., Saluda Sem., N. C.*, 1.

TENNESSEE, \$309.73.

Big Creek Gap, Miss B. M. Brintnall, *for Big Creek Gap Sch.*, 62.20. La Follette, "A Friend," *for Big Creek Gap Sch.*, 62.50. Memphis, Le Moyne Alumni Assoc., 41.95; Mrs. Clouston, 5, *for Le Moyne Inst., Memphis, Tenn.*; Shelby County Col. Teachers' Assoc., *for Le Moyne Inst., Memphis, Tenn.*, 32 (30 of which to const. WM. H. FOOTE, L.M.). Nashville, Union C., Fisk U., 100, *for Pastor's Salary*; Union Cong. S. of Fisk U., 6.08.

GEORGIA, \$1,193.19.

Alanta, N. Ittner, *for Piedmont Coll., Demorest, Ga.*, 1,000; David Woodward, *for Piedmont Coll., Demorest, Ga.*, 100; Central C., *for Piedmont Coll., Demorest, Ga.*, 59.42; Christ C. of Atlanta University, *for Marshallville, Ga.*, 20. Demorest, C., *for Piedmont Coll., Demorest, Ga.*, 7.98. Savannah, Beth Eden C., *for Beach Inst., Savannah, Ga.*, 5.79.

ALABAMA, \$8.50.

Athens, Trinity Sch., Easter Offering, 4.50. Childersburg, First, 1. Mobile, First S., 3.

MISSISSIPPI, \$16.00.

Moorhead, Miss P. A. Gardner, *for S. A., Girls' Ind'l Sch., Moorhead, Miss.*, 16.

LOUISIANA, \$25.95.

Arcola, 6.61. Hammond, 7.70. Hammond, S., 1.95. Roseland, 0.60.

FLORIDA, \$14.60.

Martin, Woman's Baptist H. M. Soc., 2, *for Girls' Dormitory, Martin, Fla.*; Cong. S., 6.90 (3.46 of which *for Girls' Dormitory*). Orange Park, C., *for Orange Park Sch.*, 1.79.

WOMAN'S HOME MISSIONARY UNION OF FLA., Mrs. C. A. Lewis, Treas., \$4.00.

Winter Park, Aux., 4.

ENGLAND, \$33.60.

London, Mrs. R. C. Morgan, *for Lincoln Acad., King's Mountain, N. C.*, 33.60.

TUITION, \$6,838.95.

Cappahosic, Va., 58.75. Lexington, Ky., 406.55. Williamsburg, Ky., 524.98. Beaufort, N. C., 22.55. Blowing Rock, N. C., 63.64. Enfield, N. C., 45. Hillsboro, N. C., 28.85. King's Mt., N. C., 38. Saluda, N. C., 39.63. Troy, N. C., 8.80. Charleston, S. C., 313.05. Greenwood, S. C., 140.87. Big Creek Gap, Tenn., 19.38. Jonesboro, Tenn., 1.50; Public Fund, 40. Knoxville, Tenn., 74.40. Memphis, Tenn., 508.35. Nashville, Tenn., 650.52. Pleasant Hill, Tenn., 56.75. Albany, Ga., 81.06. Atlanta, Ga., 196.47. Demorest, Ga., 555.50; Public Fund, 25. Macon, Ga., 416.86. Marshallville, Ga., 3; Public Fund, 120. McIntosh, Ga., 116.60. Savannah, Ga., 156.85. Thomasville, Ga., 115.80. Athens, Ala., 183.76. Florence, Ala., 92.06. Marion, Ala., 80.50. Talladega, Ala., 350.63. New Orleans, La., 647.25. Meridian, Miss., 117.25. Moorhead, Miss., 88.30. Mound Bayou, Miss., 04.15. Tougaloo, Miss., 140.60. Orange Park, Fla., 45.16. Austin, Tex., 89.95. Laredo, Porto Rico, 18. Santurce, Porto Rico, 62.45.

SUMMARY FOR JUNE, 1904.

Donations.....	\$14,311.91
Estates.....	7,249.33
	\$21,561.24
Tuition.....	6,838.95
Total.....	\$28,400.19

SUMMARY.

From Oct. 1st, 1903, to June 30th, 1904.

Donations.....	\$128,800.63
Estates.....	67,660.64
	\$196,461.27
Tuition....	54,265.86
Total.....	\$250,727.13

ENDOWMENT FUNDS.

Evalena J. Upson, deceased, late of Bristol, Conn., by Ella A. Upson, to be known as The Eleanor Gaylord Upson Scholarship Fund, Income for Tougaloo Univ., Tougaloo, Miss.....	\$2,000.00
The Brown Fund for Colored People, add'l.....	15.00

FOR THE AMERICAN MISSIONARY.

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	\$278.74

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FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

THE FIFTY-EIGHTH ANNUAL MEETING
OF THE
American Missionary Association

Will be held at DES MOINES, IOWA, in conjunction with the
NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES,
OCTOBER 13-20, 1904.

PRESIDENT WASHINGTON GLADDEN PRESIDING.

The Association will be represented at the following sessions:

Sunday, October 16th, 7.30 P. M., Plymouth Church, address by the preacher of the A. M. A., Rev. H. P. Dewey, New York.

Sunday, October 16th, 7.30 P. M., Auditorium, Sectional Meeting, "The Debt of Christian Endeavorers to the Missionaries," Secretary Charles J. Ryder, New York.

Tuesday, October 18th, will be entirely devoted to the Annual Meeting of the A. M. A.

The Annual Report of the Executive Committee will be read by the **Program.** Chairman, Charles A. Hull, New York. The following themes will be discussed by specialists in the various lines:

"Comprehensive Education" aided by the A. M. A., including every department of instruction, Industrial, Agricultural, Higher and Professional will be discussed. Those engaged particularly in the department of work will be the speakers.

"The Place of Congregational Churches in the Evangelization of the South," both among whites and Negroes, will be presented by those familiar with the work.

"Educational Work in the Highlands and Lowlands of the South" and "The Essential Elements of Christian Education" are other topics that will attract interested attention.

Among the speakers, whose names even will be well known, are the **Speakers.** following: Prof. W. E. B. DuBois, of Georgia; Prof. T. W. Talley, of Tennessee; President J. H. George, of Illinois; Rev. F. J. Van Horn, of Massachusetts; Rev. C. W. Hiatt, of Ohio; Secretary George H. Gutterston, of Massachusetts.

The Secretarial Paper will be presented by Secretary F. P. Woodbury, New York. The Treasurer's Report will be read by Mr. H. W. Hubbard.

The business session is appointed for 4.30, Tuesday afternoon, October 18th, giving ample opportunity for discussions and votes.

Business Meeting. Missionaries from the various fields will bring their messages. A Quartette of Jubilee Singers from Fisk University will add the charm of their songs, which is always an inspiring feature of the Annual Meetings of this Association.

Wednesday, October 19th, the opening of the morning session is given to the Woman's Hour. The Annual Report of Miss D. E. Emerson, Secretary, will be presented. Miss Annie Beecher Scoville, of Connecticut, will speak of Indian Missions, and Miss D. D. Leavens, of North Carolina, on the work among the Highlanders. "Home Life of the Colored Race," will be presented by Mrs. Booker T. Washington, of Alabama.

Sunday, October 20th, Rev. Washington Gladden, President of the American Missionary Association, will deliver an address.

Representation. Every contributing church, local conference and State Association is entitled to representation at this Annual Meeting. The churches in recent years have made the Annual Meeting of the Association of especial interest by sending their delegates in considerable numbers to participate in its sessions. It is to be hoped that there will be no falling off in this large body of representatives this year.

Transportation. Special rates of transportation may be secured by correspondence with Rev. Asher Anderson, D.D., Congregational House, Boston, Mass.

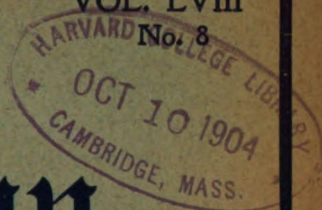
Local Committee. Rev. F. W. Hodgdon, Chairman of the Committee of Arrangements, Des Moines, Iowa, will answer correspondence concerning entertainment.

The

OCTOBER
1904

VOL. LVIII

No. 8



American Missionary

O all of you made stewards of earth's treasure,
Give while you may the gold that is your trust;
For you shall lie at last where is no giving,
With helpless hands close folded in the dust.

O all you dwelling in the house of learning,
Set forth your pages that the poor may read
The gathered wisdom that the years inherit,
In haste before you pass beyond their need.

O all of you that know the wells of gladness,
And sing beside them, share, while yet you live,
Your pitcher with the thirsty, ere, hereafter,
You hear them cry and be too poor to give.

Ah! give. The road you tread has no returning,
But stretches on into the endless night;
Then give your life, your joy, your gold, your learning;
Lift high your lamp of love and give its light.

—*Ethel Clifford.*

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION, MONTHLY,
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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1904.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

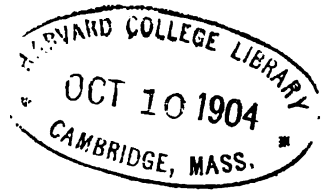
WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular and larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for two new school buildings.



THE
AMERICAN MISSIONARY.

VOL. LVIII.

OCTOBER, 1904.

No. 8.

We call attention to our notice of the Fifty-eighth Annual **Annual Meeting.** Meeting of the American Missionary Association, to be held at Des Moines, Iowa, October 13-20th. This should be an uncommonly large and influential gathering, in view of the fact that it is held in conjunction with the National Council of the Congregational churches and with our other national societies with the exception of the American Board. The city of Des Moines is described as a city of large interest in itself, and the hospitality of Plymouth Church is vouched for by Dr. Frisbie, the wise and witty pastor of twenty-nine years, still serving as pastor-emeritus, and Rev. Frank W. Hodgdon, his worthy successor. Des Moines began to be in 1846. The entire population then numbered one hundred people. It is a beautiful city now of eighty thousand.

Our Schools. The schools of the Association have begun for another school year. The teachers have gathered from near and from far. We greet them and pray for God's blessing upon them and upon their work. They who save the youth save the church. No ministry in missionary work has such opportunity as that which comes to the consecrated teacher, who can influence mind and heart before habits become law. For six days of the week they have the forming of life when it is plastic and impressible. How much depends upon the personality of the teacher. To the teacher the pupils look not only for instruction but also for example. They view the teacher at close range, they are critically observant. Teachers, therefore, should be models, in speech, in manners and in dress. We wish a happy, earnest and useful year for teachers and pupils.

AT THE Bankers Convention, held in New York in September, a Negro banker of Richmond, Va., was cheered for the declaration that no color line existed between the business Negro and the business white man. He was glad to make public the fact that his color had in no way affected his standing as a delegate. The president of a national bank of Atlanta in response said: "There is no trouble between my race and his race in Georgia. Both the loafing white men and the loafing black men [declared by the colored delegate to be the cause of the troubles] are despised in my State. I am glad that it is on record that the Bankers Association draws no color line and welcomes successful bankers, be they white or black members." We pray that the spirit may prove contagious, and that other men, white and black, may testify more and more "We find no business color line."

The *Charleston News and Courier*, in speaking of the education of the Negro in the South, says: "Let us be frank and honest. The great mass of the white people of the South have no idea of educating the Negro to be a citizen—their equal, either social or political. They want him to be the white man's help, and if he is not willing to occupy a subordinate position in this country, the sooner he leaves it, or the southern part of it at least, the better for all concerned."

The *Courier* might have gone further and safely stated that there is also a class that is wholly opposed to any education for the Negro at all. These shut their eyes blindly to facts, and claim that the educated Negro is more criminal and in every way worse than the "old time Negro."

This class of Southern white people is just now most in evidence. A broader, better, wiser, higher class, the best-thinking people, do not fail to see what this means for the South and for the whole country. They are, however, greatly hindered in their influence by the bitter tyranny of the dominant public prejudice. They are worthy of all honor and of a good deal of sympathy, in view of the atmosphere stifling to freedom of speech and freedom of influence.

"THERE is no half-way house between a slave and a citizen."

"STRIP the black man of his political rights and you cut the nerve of Negro education."

WHAT THE NORTH IS DOING FOR THE CHRISTIAN DEVELOPMENT OF THE SOUTHERN NEGRO.*

The Great Christian Denominational Agencies at Work in the South.

A. F. BEARD.

It is the purpose of this article to indicate, as briefly as possible, the scope of the great missionary associations and their methods for the Christian life and development of the Negro. It would be impossible to mention the independent endeavors which have been carried on, and some of which are now in operation, outside of these Christian societies and educational boards. A number of these have been prompted by a spirit of consecration, and have been so conducted as to be tributary to the Christian enlightenment and salvation of the Negro people. These, however, are relatively few; the missionary agencies, with the schools and churches, which owe the beginning of their life to them, have furnished, and still do so, the chief help which goes from the North for the evangelization of the Negro.

The first, and still the most notable of these, both for the extent and quality of its missionary work, is "*The American Missionary Association.*" Its purpose, as announced in the first article of its Constitution, is "to conduct Christian missions and educational operations in our own and other countries."

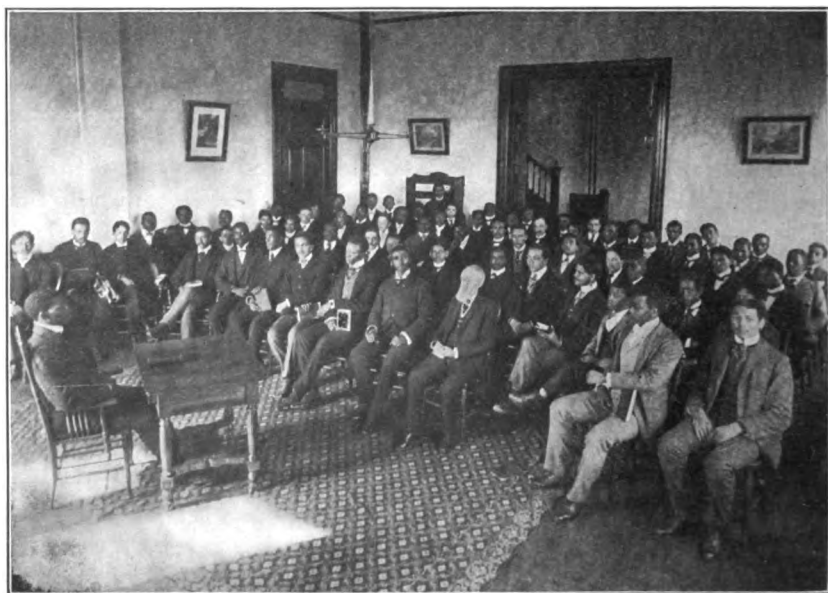
At the breaking out of the Civil War it entered the wide doors for missionary activity at once, and now for forty-three years has directed its main efforts for the Christian life and development of the Southern Negro. Within seven months after the storming of Fort Sumter the Association had a school in operation at Fortress Monroe, protected by the army, and this at the very coast where the first slave ship had entered the lines of the American continent more than two hundred years before. This school was developed by the Association until, under the magnetic leadership of General Armstrong, it was made over to a board of trustees and became the famous Hampton Institute. The first slave ship and its consequences, and the first school ever opened from the North for slaves, stands for the beginning of eras—the one was barbarism, the other Christian civilization. To measure the positive Christian influences of Hampton Institute alone would be impossible. The Association from that time followed closely upon the advances of the Northern armies, and with

* By permission of *The Missionary Review of the World*, from its September number.

CHRISTIAN DEVELOPMENT OF THE SOUTHERN NEGRO.

its devoted teachers and preachers soon had thousands of men, women and children in their rapidly extemporized churches and schools.

It soon became evident that the Association, whose work had heretofore been as simple as it was plain, must not only have a missionary purpose, but must also plan with a far-reaching policy, and with methods that would consider the millions of ignorant and undeveloped people who would need to be led out of darkness into Christian manhood and womanhood, and to a future where they should have educated teachers and ministers of their own race, who should take upon themselves the needed redemptive work. Experience had already found that while the skin of the individual varies in color, human nature is all of the same color. What wisdom and experience, therefore, had found to be good for Christian and civilizing influences of other peoples it was decided would be good for these children of Africa. Hence, in the way of permanent influence, and because the blind cannot lead the blind, particular stress was placed upon Christian schools. The common schools were to lead to those which were graded, these were to take on normal departments, and these to higher institutions for those who should in lower grades give promise of ex-



COLLEGE Y. M. C. A.

ceptional ability and Christian influence. Meanwhile, chiefly in connection with these schools, little churches were organized, the teachers in the schools guiding them and leading them away from their ignorance and superstitious ideas into the true light of the Gospel.

These schools were accompanied by teachers' homes, which made a practical social settlement, from which was given out the influence of personal character and example in home-life and in Christian conduct. Thus the poverty, barrenness and degradation of the Negro homes were made to feel the elevating touch of the Christian teachers. It was religion all through the week, permeating and vitalizing character and homes with its saving power.

Besides these common, graded and normal schools eight institutions were soon chartered for higher study. These were in Virginia, Georgia, Tennessee, Alabama, Mississippi, Louisiana and Texas. Three of these are now independent, under the care of their own trustees, this policy being considered desirable when the permanence and Christian character of the institutions can be safely guaranteed.

The emphasis in all of this educational work is upon the word "missionary." As early as 1867 industrial training was introduced along with the courses of school study, the Association using this method of grace as a tributary force to Christian life. No teacher was appointed to instruct even in agriculture or mechanics who did not engage in this work with Christian motive for spiritual results.

I have introduced the work of the American Missionary Association thus historically because it has not changed its methods from the beginning, and has found with each succeeding year, in the results, their confirmation that these are in the highest degree fruitful. The material progress of this people has been found to keep pace with their intellectual and spiritual growth. At the present time there are forty-four normal and graded schools, fourteen smaller schools and five chartered institutions. In these there are 476 instructors and 14,429 pupils. Of these, ninety-seven are students of theology preparing for the Christian ministry, and 646 are pursuing collegiate studies. Out of these schools and their influence chiefly have been organized 230 churches, with a present church membership of 12,549. There were added to these churches last year, on profession of faith, above a thousand members. Their contributions for benevolence were \$3,678, and for their own church support \$38,369. The expenditure last year for the Negro work was \$218,000; or, including tuition, \$271,000.

In 1888 the American Missionary Association was re-enforced by the generous gift of Mr. Daniel Hand, of Connecticut, of \$1,000,000,

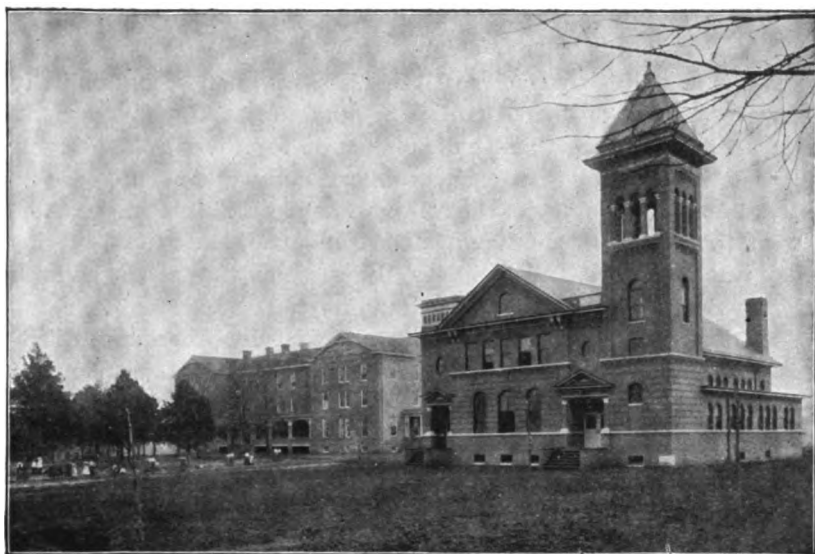


TOUGALOO CHAPEL, TOUGALOO UNIVERSITY, MISS.

and subsequently in his will additionally by more than \$600,000. From 1860 to 1904 the expenditures of this society for Negro work in the South have reached above \$14,000,000. This society is set forth more in detail, because a great part of its work has been done without reference to denominational lines. Most of its pupils have been those of other churches than those who have had this society's direction. It therefore stands for a common work.

"*The Freedmen's Aid Society*" of the Methodist Episcopal Church, which was established in 1866, has likewise a blessed and shining record. In its first report, in 1866, it says: "The control of the *educational work* connected with missions (*i.e.*, churches) was as necessary to success as the work itself." The schools of this Society were all, as far as possible, connected with churches, but in general the same theories and methods obtained as those in the American Missionary Association.

As the same conditions in the South existed, and as one may stand for all, they need not be redescribed, with the exception that the Freedmen's Aid Society found a natural constituency among the



Foy Cottage.

Foster Hall.

DeForest Chapel.

TALLADEGA COLLEGE, ALABAMA.



MEMORIAL CHAPEL, FISK UNIVERSITY, NASHVILLE, TENN.

Negro people calling themselves Methodists, who had been nominally "converted" while in their condition of ignorance, and who especially looked to the great Methodist denomination for their guidance. It could not be otherwise than that its educational work should also be subordinate and tributary to the religious demands found in the character of those so long enslaved. The fundamental purpose of this society was, therefore, and has been, the same as that of the Church itself, to which it looks for support and direction.

The history of this noble society reveals a steady progress in Christian achievement. From its humble beginnings, with one teacher and a borrowed capital of \$800, it expended during the year 1903, for Christian work among the Negro people alone, the sum of \$232,520. It has one theological school, ten collegiate institutions, and twelve academic, with a total of 415 teachers. In college courses there are enrolled 149 students; in academic, 5,138; in manual training and trade schools, 3,520; while 189 are preparing for the ministry. The total attendance of pupils, 11,161. Its entire expenditure from 1866 until now amounts to more than \$7,500,000.

The *Presbyterian Church North* put forth its "declaration in favor of special efforts in behalf of the lately emancipated African race" in 1865. In its schedule of school work for 1871 it reported church property in sixty-seven churches to the amount of \$70,934. The next year the number of schools was forty-five, with fifty-eight teachers and 4,530 pupils. In 1880 the Presbyterian schools had somewhat increased the annual expenditure to \$72,000. In 1883 the General Assembly of the Presbyterian Church North authorized the incorporation of "*The Presbyterian Board of Missions for Freedmen of the Presbyterian Church in the United States of America.*" The annual expenditure of the Board has now risen to \$108,120. The schools have increased to sixty-five—all strictly parochial—with 6,995 pupils and 129 teachers. In 1897 the number of superior schools had increased to six. At this time \$1,000,287 had been expended for the mission work among the Southern Negroes. In its report presented to the General Assembly in 1902, it says: "The central and supreme purpose of the Board is the proper discharge of the share of responsibility that belongs particularly to the Presbyterian Church in the North, which God has in this generation assigned to the Christian people of this land in giving the Gospel of His Son Jesus Christ to the Negroes of the South." The amount received for the year was \$185,804. It reports six boarding-schools in five different States, twelve coeducational schools, nine academies, and sixty-one small parochial schools. It adds: "Nearly eleven thousand pupils have come not only under

Christian but Presbyterian instruction. Over eighteen hundred of these young men and women have been sheltered in our boarding-schools, and have been given the advantage of a Christian home training. Industries of various kinds are taught in all these schools. The number of ministers was 209, and the number of churches 353, in which \$38,946 was raised for self-support. The number in Sunday-school was 21,299.

"*The Protestant Episcopal Church*" began its work for the Negro in 1866. A "commission," established by the "General Convention," consists of a board of managers, five bishops, five presbyters and five laymen, and its work is wholly under ecclesiastical control. Its chief purpose is "to provide educated and consecrated ministers alive to the conditions and wants of their brethren, to labor to dispel their prevailing ignorance, and to lift them to a higher plane of Christian intelligence and life." For the first twenty years the Protestant Episcopal Church expended \$315,514 for its combined church and school work. In the succeeding ten years this had risen to \$793,000. Its five chief institutions are in North Carolina, Tennessee, District of Columbia, and Virginia. Two of them cover the usual type of normal and industrial schools, with about five hundred pupils and twenty-three teachers. Three theological schools have thirty-two students. There are now about one hundred clergymen ministering to eight thousand communicants in two hundred churches and chapels. The expenditures in 1903 were \$66,857. It has about seventy-five mission schools connected with its churches. Every year reveals an increasing interest in this part of mission work in the Protestant Episcopal Church and an evident purpose to extend it.

The *Baptist Church* of the Northern States was one of the earliest to recognize the exigent call of God to the Southern Negro. It began, as did the other societies, in an experimental way to meet the appalling ignorance. The purpose soon was plain to promote a competent leadership from the people themselves, especially for the duties of teachers and preachers. For more than thirty years its schools have been developed with the best ideas of intelligent Christian educators. They found at once a natural constituency among the colored people who bore the denominational name, but who needed to be brought into an enlightened appreciation of its meaning. The surest, and doubtless the shortest, way to the interests of the Church was through the school. The theory of the society is that the training of leaders should be its chief work. If the quantity of the missionary school work has been reduced at times, there has ever been a careful regard for its quality. Its twelve higher institutions are located in Alabama,

Arkansas, Georgia, South Carolina, Texas, Virginia, Mississippi, Tennessee, North Carolina and Kentucky. Thirteen secondary schools are wisely distributed in various States. These twenty-five schools have two hundred and ninety-six instructors and a total of seven thousand pupils, of whom five hundred and seven are students for the ministry. The total expenditure for these Christian schools last year was above \$158,600.

The *Society of Friends* began early, and in 1867 reported six day-schools and twenty-two Sunday-schools, with 1,600 colored pupils in attendance. In 1869 the Pennsylvania Friends engaged in the work for the Negro reported twenty-nine day-schools, forty teachers, and 2,000 pupils. Friends in New York and New England have established seminaries for higher education in North Carolina and Tennessee. A flourishing school under the care of Pennsylvania Friends is located at Aiken, S. C.

It will be seen that through these missionary agencies alone the North has not forgotten those who were bound as bound with them. We sometimes hear of certain widely-advertised schools as if they were the chief hope of the colored people, while what the Christian churches are more quietly, but far more extensively and effectively, doing for the salvation of a needy people is not sufficiently considered. The hope of the unreached millions is not in any educational system or propaganda. It is in what is represented by the churches of Christ. There remains to the churches in our own land a great field for most earnest Christian effort. Our Lord came to seek and to save those that are lost. At least five millions of Negro people need this seeking and this salvation. For this there are none to many agencies, so long as they continue to work in harmony and to supplement and to aid each other. Together they are doing economically and successfully a common work for our Lord and Master.

ARE THE NEGRO PEOPLE PROGRESSING?

The Governor of Mississippi declares that the Negro people are "growing worse and worse every year," that education has exerted a deleterious influence; and the white people by their votes, when they made him Governor, sustained his contention.

An educated Negro, commenting upon this, said: "It seems incongruous that any one should be carried so far by race hate as to deliberately advocate in a country noted for intelligence and culture, and in the midst of an educational revival unequalled for intensity and universality during twenty Christian centuries, that education,

the lever which has raised the Anglo Saxon to the throne of the world, is the prime and all-embracing cause of the Negro's moral deterioration. What an astounding proposition!"

It does not matter that the facts are all in the face of a reason for a condition that does not exist. That there are worthless Negroes is true, just as there are worthless white men. The problem of ignorance, laziness and brutality is not confined to any race or section, and it can only yield to time and patient work; it does yield to time. The Negro people began their emancipated life in a common condition. They were set free thirty-nine years ago without education, without a dollar, and without a foot of land, owning only themselves. It is simply shameful now not to recognize their wonderful progress, when more Negroes are not only removed from the illiterate class than were set free less than forty years ago, but also a good percentage are well educated, with their colleges, schools of law, medicine and theology. As to their material progress the Census of 1900 testifies. In ten States (where they have been practically disfranchised) the Census has the following figures:

States.	Whole number of farms.	Owned and operated by colored people.	Percentage of colored farms.
Alabama.....	223,220	94,069	42.1
Arkansas.....	178,694	46,978	26.3
Florida.....	40,814	13,521	33.1
Georgia.....	224,691	82,822	36.9
Louisiana.....	115,969	58,096	50.1
Mississippi.....	220,803	128,351	58.2
North Carolina.....	224,637	53,906	24.3
South Carolina.....	155,355	85,381	55.0
Texas.....	352,190	65,472	18.5
Virginia.....	167,886	44,795	26.7

As to farm values:

State.	Total farm values.	Colored farm values.
Alabama.....	\$179,000,000	\$47,000,000
Arkansas.....	181,000,000	34,000,000
Florida.....	54,000,000	6,000,000
Georgia.....	228,000,000	49,000,000
Louisiana.....	198,000,000	38,000,000
Mississippi.....	204,000,000	86,000,000
North Carolina.....	234,000,000	28,000,000
South Carolina.....	153,000,000	44,000,000
Texas.....	962,000,000	56,000,000
Virginia.....	323,000,000	25,000,000
Total.....	\$2,716,000,000	\$413,000,000

The statistics showing the relative values of farm products will be found to be interesting, as they give a partial showing of the actual cash made by the colored people, even where they are subjected to so much wrong and oppression while pursuing their daily vocations. Under more favorable conditions, where they would be less surrounded by prejudice and hate, their progress would be even greater.

RELATIVE VALUES OF FARM PRODUCTS.

State.	Total value farm products.	Value colored farm products.
Alabama	\$81,000,000	\$27,000,000
Arkansas	66,000,000	16,000,000
Florida	16,000,000	3,000,000
Georgia	92,000,000	27,000,000
Louisiana.....	66,000,000	19,000,000
Mississippi.....	91,000,000	47,000,000
North Carolina.....	79,000,000	13,000,000
South Carolina.....	62,000,000	25,000,000
Texas.....	209,000,000	21,000,000
Virginia	73,000,000	8,000,000
Totals.....	\$835,000,000	\$206,000,000

This is another showing of which the colored people may justly feel proud. The patriotic element of the people of the United States is equally as proud of this magnificent showing made by the ex-slave. Total acreage of farm land in the whole country, 840,000,000; total acreage colored farm land, 40,000,000; colored improved farm land, 63.8 per cent.; that of the white farmers, about 28 per cent. These statistics alone, omitting many other important subjects, form a monument to the industrial progress of the Negro-American citizen.

The evidences of the Negro advancement, moreover, are to be seen in every town and village in the South. The neat cottage, the ambition to improve, the great sacrifices that parents are making to keep their children in school, the steady industry, all show a purpose to rise in the world. But because this is not true of all in one generation, there are those North as well as South who are pronouncing the effort to uplift the Negro a hopeless task and a failure.

So, far from this, the Negro people have advanced beyond all the optimism of those who have wrought for them and taught them how to work and rise for themselves. Yet this is so persistently falsified, that good people in the North ask "why the Negro does not get on faster," or "why he does not advance at all," notwithstanding the progress has been so remarkable in education, in character, and in material possessions.

It is true that nearly one-half of the race are yet in ignorance, needing enlightenment and salvation. Among these are the shiftless and low-down, with a low mental and moral life. From these the criminal class is recruited. People see and take account of this residuum, samples of which are idling in the streets with ragged garments and impossible headgear. They do not see the other half, which have been redeemed and which are not idling, but which are in honest work, doing well for themselves and their children. The good name of the good suffers from the bad name of the bad.

This, however, is not a question of race or color. Every race has this same problem. It is a question of our Christian faith and patience, and it is an appeal for the regeneration and renovation of those not yet reached. The successes of the past, with the phenomenal progress so far, are full of courage and hope for the yet submerged half of the race. Never since emancipation has race prejudice in the South come so near to race hatred, and part of it is because the Negro people are advancing rather than because they are not. They in the South who are busy kindling a spirit of animosity to the Negro are doing this because they feel that the Negro knows too much now, and because they fear that in his growing knowledge he may secure the rights and privileges of manhood. The pity of it is that so many in the North are failing to foresee the results of their indifference in the disasters to come, not only to the South, but to the whole country, if this spirit continues.

A Southern Man in the South, through a typical Southern newspaper, as *The Atlanta Constitution* is known to be, gives his opinions on the future of the Negro which are eminently suggestive. "Judging the Negro of to-day in the light of what he was forty years ago," he says:

"No matter how others may feel or have felt, the Negroes in the South have been such a surprise to me that I am slow to say what they will or will not accomplish—I am even slow to say that they are as 'inferior' as we heard they were.

"I know that a great many people will not believe the things I have hinted—especially would those people busy in drifting us on to a great war refuse to accept the proposition, but it is Southern people who are interested more than others, if I am correct; so let them sit down coolly and contemplate the Negroes as they were at the end of our war and as they are to-day; do this, after laying the prejudices that you have and I have aside, and I believe a great majority will

have to acknowledge that the Negro is not so 'inferior' as we thought he was.

"How well can many now living remember what a picture they made about the time of Lee's surrender. I submit that I was fooled about their capacity, and I know that thousands of others were the same. If we had been told then that there would be a black Negro develop into what we know Washington is, we would have honestly thought it foolish and passed it off as a joke. When I pass out about the big Negro colleges around Atlanta and look upon the students there, I am bound to admit that they are beyond anything that I ever dreamed they could be.

"On lines of accumulation the Negro has done better than an old timer would have ever thought. I know Negroes, and we all know Negroes, who could 'buy,' as the saying goes, every child of his old master. And I can tell you, as a truth, that Negroes who are able to do this have more prestige—are more respectable, if you please—than these children I have mentioned. It is my observation that the Negro has taken advantage of every opportunity that has been offered him to advance commercially.

"The Negro must lift himself, and while it goes mighty hard with me to acknowledge it, he *is* lifting himself, and he will keep on lifting up and up at every opportunity."

The Conference for the study of the Negro Problems, which was held at Atlanta University in May last, has issued a report edited by Dr. DuBois: two hundred and fifty special reports from pastors, one hundred and seventy five from colored laymen, one hundred and seventeen special reports from heads of schools and from prominent men white and colored, fifty-four special reports from southern white persons, thirteen special reports from colored theological schools, one hundred and nine from northern theological schools, with local studies in several States, makes this report of exceptional interest and value. The subject is the *Negro Church*.

Beginning with primitive Negro religion, which started in the African forests and survived slavery, it shows how the early influences have conditioned the Negro church until now. Incidentally, for example, we have the following derivation of the word Voodooism, which is still so common among the Negroes yet unenlightened. The belief in witchcraft came with the Negro captives. The French Creoles in the West Indies called witchcraft *Vaudois* because of the witchcraft charge against the Vaudois, or Waldensians. From the French

Vaudois came the dialect Voodoo and then Hoodo, used in the United States.

Negro churches in the former days were more heathen than Christian, and many are to-day. Those who cannot go on missions to Africa may find a field no less appealing and quite as hopeful at home. We are told that in the United States there is now a church organization for every sixty Negro families, but doubtless there are a million souls among the Negroes in our country who need the light which we have as much as any million in darkest Africa. They may have a veneer of Christianity, but they are heathen, nevertheless, and need the gospel. They have stronger belief in Voodoo than they have in Christ. They are here and accessible, and we should do more to save them.

Church-Planting in Louisiana. Rev. Alfred Lawless, who took his life in his hands to go to Pointe Coupee, after the assassination of Rev. Mr. Planving, the founder and the principal of the Pointe Coupee School, but who was himself driven out by the same white men who murdered Mr. Planving, has begun missionary work in New Orleans. It certainly is a wise policy to plant churches where there is hope for the future, rather than in localities where the conditions are such that nothing can accrue. Inasmuch as we cannot do everything, it is eminently wiser to do what we can in favoring conditions. In the present state of Negro life, in most rural places where Negroes are liable to be terrorized by mobs, and where their children have few educational chances, the flux of population is such that churches planted with hope in one year, are well-nigh deserted in another. The trend in such cases is toward the cities, both for greater safety and in the hope of better privileges. Therefore we should take up these centers, both with our missionary schools, which are more and other than public schools—almost everywhere insufficient—and with our churches. If our colored Congregational churches are to stand for anything beyond a temporary and feeble evangelism, we must make the most of conditions. They must be in places where earnest men can build them up, and make them strong and self-supporting. In the problem of winning souls for a race, the locality has much to do with the solution, as well as the worker.

As yet our Congregational churches for the colored people have been estimated by character and weight, rather than by numbers. The time is coming, gradually, when more churches will have both weight and numbers, but for this they must be in strategic places. In this way we shall reach in the long run more effectively those who are

isolated. We therefore greatly appreciate the spirit and purpose of Rev. Mr. Lawless, who writes us: "Certainly I take no stock in the opinion that all churches will remain poor, weak, struggling churches. I cannot believe that the Master would have us live 'at this poor, dying rate.' I am anxious to see our Congregational churches grow. We need more energetic workers, men who will bring things to pass. Churches which have the help of the American Missionary Association should not be many years in coming to self-support. I have never been able to understand why the colored people who are connected with the Congregational churches are regarded as being less able to help themselves than the same class of people in other churches. The question for our churches is, how can they be strengthened from within so that they shall come to self-support after five or six years of help."

Churches North, East and West, as well as those South, know how much depends upon the man who fills the pulpit and directs the energies. Our brethren in the South have the harder task because their constituencies must be created, and often out of elements not the most hopeful. Some are succeeding, and many are hopeful. Those which are succeeding are those which have pastors of spiritual power and untiring energy.

In Southern Georgia. A pastor in one of our churches in the southern section of Georgia writes us of fearful conditions for the Negro people in the southern and southeastern part of the State. He calls it "a reign of terror."

"Organized bands of white men of the common class are visiting the homes of Negroes in the late hours of the night in many counties, whipping them and ordering them to leave the county and not to return under penalty of death. The Negroes are excited beyond description. They expect to be visited with any manner of wickedness at any time. I do not at all attempt to deny that we have some Negroes down here capable of doing any horrible crime, and so to bring trouble upon all of us."

"On the ninth of September, at a place called Kite, Rev. J. H. Stephens, pastor of the A. M. E. Church, was visited by a band of twelve white people about eleven o'clock in the evening, taken some three hundred yards from his house and closely interrogated about a secret society called the '*Before Day Club*.' He was covered with revolvers, threatened with death and whipped with a buggy leather trace taken from the harness. He protested that he was not a member of such a club, and knew nothing about it or its workings. Finally he was re-

leased, after being told that he must not be found in that county after sunrise. They evidently thought he belonged to a secret society, as many of the ignorant Negroes do and their preachers also. The ignorant and the vicious among us make life fearfully hard for those who seek to live righteously."

"I was called on yesterday to speak at a mass meeting to be held in behalf of the colored people here, who fear they may be 'visited' because, they say, I have the good will of the whites and have won their confidence; that I have more friends here than any other Negro among the white people, and that they will be ready to hear me. Therefore I have agreed to speak, and I am desirous to say some things which may put an end to some practices among the degraded Negroes and may prevent many evils."

It will be found that disfranchisement, which was intended to make the Negro a serf, to degrade him as a man, to extinguish his ambition, to extinguish his intelligence, to fix for him in the State, in society, a place of permanent inferiority and subordination to the white race, has degraded the whole South industrially at the same time, and fixed for her likewise a place of permanent economic inferiority and subordination to the rest of the nation. The huge body of its black ignorance, poverty and degradation, will attract to itself by the social laws of gravitation all of the white ignorance, poverty and degradation of the entire section. The stupendous mass of this social and industrial wreck, of the ensuing barbarism and crime and of race hatred and oppression will whelm in the end in common misery and ruin for whites and blacks alike, the whole labor of the South.

So far as the Negro is concerned, then, to disfranchise him will not settle the Negro question. It will do anything else better than that; for it will make trouble, and no end of it. It will certainly make trouble if he rise in the human scale in spite of the wrong done him. Does any one think that he will ever cease to strive for the restoration of his rights as an American citizen, and all of his rights, if he rise in character, property and intelligence? To think the contrary is to think an absurdity. But if he fall in the human scale in consequence of the wrong done him he will surely drag the South down with him; for he and the South are bound, the one to the other, by a ligament as vital as that which bound together for good or bad, for life or death, the Siamese twins.

In this strife the disfranchisement of the Negro by the South is a distinct victory for the Southern idea, for the Southern rival, over the Northern idea, the Northern rival. The Southern idea has taken on new life, is resowing itself, striking powerful roots into Southern soil. And while it is steadily strengthening its ascendancy over those States, its pollen dust is slowly spreading in many devious ways, blown by winds of destiny beyond the limits of those States, attacking, with subtle, far-reaching and deep-reaching influences, the democratic idea of the rest of the nation, giving aid and form to all those feelings, thoughts, purposes, hidden or open, but active, in the republic, hostile to popular government, to the democratic principle of equality and universal suffrage. The South has thrown down its gauge of battle for the aristocratic idea, for the labor system which grows out of that idea. This gauge of battle is the disfranchisement of the Negro because he is a Negro, and the consequent degradation of him as a laborer. Will the North accept the challenge of its old rival, will it pick up the gauge of battle thus thrown down? I think that it will; I am sure that it will. When? I confess frankly I do not know. But of this I have no doubt, that when this time comes—as come it must—the Negro will mark again, as he did formerly, the dead line between the combatants—between the aristocratic idea of the South and the democratic idea of the rest of the nation; between the labor system of the South and the labor system of the rest of the nation.—*Archibald Grimké in the Atlantic.*

IF THE Hon. D. H. Chamberlain, the last Republican Governor in Reconstruction times, had, since 1879, kept as close cognizance of the missionary and educational work for the Negroes of the South as he has of the too prevailing sentiment of those who have since been his associates there, he would hardly have made such an attack upon all these benevolent agencies as appears in his late letters to the *Charleston News and Courier*. Instead of recognizing their good work, he actually singles out Hampton, Tuskegee, the General Education Board and the American Missionary Association, as responsible, by their neglect, for the Negro crimes which provoke lynching. For the lynchers he has only apology, but he blames the missionary organizations for their supposed failure to condemn their crimes. Never yet has one of our graduates been found guilty of these crimes, and every possible instruction is given for purity and honesty. This is all we can do; or does any one ask us to distribute proclamations of virtue among those who cannot read?

an honored graduate and a trustee of Fisk University and a graduate of Oberlin Theological Seminary, the efficient General Field Missionary for the church work of the American Missionary Association, and a brother well-beloved—in his Southern field notes for the *Congregational Index* gives an interesting chapter of some of his summer experiences in reaching his appointments in Georgia, Alabama and Tennessee. Comment is unnecessary :

"The Southern railroads are very careful to see that colored passengers keep their place in the separate coach or 'Jim Crow' car, but they do not furnish them with equal accommodations nor seem to care about their comfort and welfare. They consider that they have kept the letter of the law when colored passengers are crowded in the upper end of the smoking-car. They are charged first-class fare for third-class accommodations, and the conductor, news agent and white male passengers sit in this coach when they wish, and often take liberties with the colored passengers. A conductor asked me, on a trip in North Carolina, 'why is it that I have no trouble in keeping my colored passengers in their end of the coach, while I find it impossible to keep the white men out of the colored coach?' I replied, 'Because they believe, with Judge Taney, that a Negro has no rights that a white man should respect. In other words, they believe the whole car belongs to them and they have a right to sit where they please, while the Negro must meekly accept what he can get.' The conductor said that my answer was true, and that something should be done to change this view and protect the Negro in his rights.

"On July 2d I was *en route* to Atlanta in a crowded Jim Crow car, when the conductor, an older man than I, came to collect my fare. He said, 'Hello, uncle, how are you?' I reminded him that he was too familiar, and reprimanded him for treating colored passengers in this style. He promised to be more careful. The news agent, on learning that a fellow-passenger had stolen my hat, came in and said, 'Hello, old bald-head.' I did not like this familiarity. I replied, 'I am neither bald nor foolish enough to insult you; why did you speak to me in that way?' He said he called colored passengers 'bald-head,' 'uncle' or 'pap,' just as he felt; that he meant no harm, but liked to have some fun. When the train reached Chattanooga a Southern brother came into the Jim Crow car and asked me to get him a drink of whiskey. I replied that I was a minister and an enemy to whiskey. 'That makes no difference,' he replied; 'get it anyhow. You need not be an enemy to me because you are an enemy to whiskey.'

"On a trip a week later, from Nashville to Florence, Ala., the colored coach was used as a dining-car for the conductor, brakeman, news agent and a white passenger. Colored women were asked to move forward to make room for them. After dinner the conductor and brakeman took a smoke in the car, and then the conductor took a nap, while the news agent and brakeman called out the stations."

Rev. William H. Ferris, a graduate of high standing from Yale University, who has also taken his degree in philosophy at Harvard University, and for some time a student of theology in a Northern seminary, has been encouraged to turn aside from teaching and use his exceptional gifts in the Gospel ministry. He has consented to do so, or, at least, to make a trial of this method of building up his race and the kingdom of heaven among them. Sent to the Congregational church at Wilmington to succeed an able preacher who has been called to another church, he is winning golden opinions for his earnest presentations of the Gospel. It is encouraging to those who have labored and waited in the American Missionary Association for preachers of broad learning and personal power in the pulpit to know that young ministers are coming on to carry the churches worthily held by pioneers, to a standing and influence that shall mean more with the years, and shall represent nobly what our Congregational churches are planting in the South. Our best wishes go with the Wilmington church and its new and able pastor.

Rev. George H. Henderson, D.D., for some years in charge of the theological classes in Straight University, New Orleans, has been appointed to a like position in Fisk University, Nashville. He begins his work—for which we have earnest hopes—with the opening of the college year. This transfer removes the theological department from Straight, whose students in theology will now find welcome and excellent opportunities both at Fisk and at Talladega.

Piedmont College, Demorest, Ga., begins its year with a new president and new hopes. The Rev. John C. Campbell, A.B., is a graduate of Williams College and Andover Theological Seminary, and was introduced to the A. M. A. work as principal of the school at Joppa, Ala., and subsequently served as principal of our school at Pleasant Hill, Tenn. We anticipate a successful year under the administration of President Campbell.

A NEW CONGREGATIONAL CHURCH FOR THE CHINESE.**An Interesting Letter from Miss Ellen M. Horton.**

September 16th was a red-letter day for the Chinese in our mission at 21 Brennan Place, San Francisco, and a very interesting one for the Americans who had the good fortune to be with them; for then and there was organized the first Chinese Congregational Church in this country. Bethany Church in San Francisco, of which Dr. Pond is pastor, has been for many years the home of our Christian Chinese of that city, and it seemed wise to them that, having reached a goodly membership, they should withdraw and set up church-keeping for themselves. Sixteen churches were called to the council which met in the afternoon, and the reasons for the move were concisely given by Rev. Jee Gam, to the effect that they wished to remove their connection from Bethany Church while Dr. Pond was still pastor, as he would understand their feelings and another pastor might be hurt by their withdrawal. They desired, also, to have the guidance of Dr. Pond in the first steps of their progress. The Bethany Church was quite a distance—three miles at least—from the locality where most of the Chinese live, and it was difficult for them to attend there constantly. A church in their own neighborhood would be of much readier access. To many of them the preaching was in an unknown tongue, for it is true that the great majority of the Chinese, though they have been here many years, do not understand English sufficiently to get anything from a sermon in that language. All of these reasons appealed very strongly to the council. There had been on the roll at Bethany 191 Chinese. Some of these had returned to China, and some had removed to other places. But sixty-seven were present at that meeting to be enrolled as charter members of the new church, and many who could not be present that evening are to come in shortly, so that the church will probably start about a hundred strong. The reading of the names of the members before the council had a strange and interesting sound to American ears.

The recognition services came in the evening. There was a solo by one of the sons of Jee Gam. Then Chin Toy, in a short English address, thanked the Bethany Church, of which he had been a member many years—I think he said twenty-five—for the care it had taken of its children, and added that there came a time, after children had been taught their duties, that they had to leave home, and he felt that time had come with them, though they left in perfect concord and love, fondly remembering the parent home. Dr. Pond replied in the kindest tone, speaking of the loss to the Bethany Church and the ways

in which they would be missed. It would be a great loss in members, especially in the number of male members. Financially, also, as well as in other ways, they would miss them, for the Chinese brethren had never failed to give liberally when the church was called upon to make some special effort.

Then a very pretty incident occurred. An infant was brought by its father and mother to be baptized. Three children were to have been baptized, but two were ill. This was a dear little baby in a pretty striped Chinese coat of many colors, and behaved just like an American baby of the better sort. Here let me say that a very picturesque part of the audience consisted of the women and children—many babies in arms—who sat together on one side of the hall, while the men were mostly massed in the center in front. They composed a third of the audience at least, and were very decorous. How they managed to keep all those babies as still as they did was a wonder to me, as I thought how one American baby could keep an audience in distress for any length of time.

Dr. McLean gave the right hand of fellowship, being "glad and proud of this newest Congregational church in the world," telling the members that all the churches would be glad to shake hands with them; then turning to the Rev. Jee Gam, who was standing as interpreter, he took hold of his arm and said: "I am glad that my yoke-fellow is to be your minister." Jee Gam hesitated a moment, and then added "That goes without interpreting." A Chinese quartette then sang, and the consecrating prayer was offered by Dr. Meserve. Dr. Woodbury's note of "joyful congratulations" was read and highly appreciated. The benediction was pronounced.

But the people were not allowed to depart even then. The Chinese are so generous that they are always refreshing, and the whole audience was invited to remain for ice-cream and cake. The cake was piled up on large trays and the ice-cream was without stint. They had previously invited the Council and its friends to dine with them in their rooms above, providing a bountiful collation. At this dinner I was interested in the conversation of a Chinese merchant, a member of the church, who quoted a business motto from "Spurgeon, the English Divine." I learned at the table an interesting fact that perhaps you already know—that the Christian Endeavor Society connected with this mission has stood second on the list of the societies for the whole world for benevolent contributions. I learned, too, that there are about twenty Chinese students in the Berkeley University at the present time.

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

WOMAN'S DAY AT DES MOINES, IOWA.

At the Annual Meeting of the American Missionary Association at Des Moines, the Woman's Session will be held in Plymouth Church at 9 o'clock in the forenoon of Wednesday, October 19th, President Washington Gladden presiding.

Report Bureau Woman's Work: Miss Emerson, Secretary.

Indian Missions: Miss Annie Beecher Scoville, Connecticut.

Work Among Highlanders: Miss Delia D. Leavens, North Carolina.

Home Life of the Colored Race: Mrs. Booker T. Washington, Alabama.

The Woman's State Home Missionary Unions will hold their annual public meeting in Plymouth Church on Wednesday afternoon, October 19th, the session opening at 2 o'clock, Mrs. C. R. Wilson, President of the Michigan W. H. M. U., presiding.

Devotional Service.

Greeting.—Mrs. Dan F. Bradley, President Iowa W. H. M. U.

Address.—"Outlook from an A. M. A. Window," Miss D. E. Emerson, Secretary A. M. A.

Hymn.

Address.—"Light in Darkness," Mrs. Harriet S. Caswell-Broad.

Offering.

Address.—"Our Foreigner," Mrs. Mary W. Mills, Principal Bethlehem Bible and Training School, Cleveland, Ohio.

CONFERENCE of State Officers of Woman's State Unions on Saturday, October 15th, at 2 P.M., in Baptist Church, corner Eighth and High Streets.

"A MONEY harvest, like any other, comes from cultivation of the ground. It is of little use to excite momentary interest unless it is followed by personal effort."—*General Armstrong.*

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RECEIPTS.

Jos. K. Brick Sch., Enfield, N. C., 1. Lowell, Jr. C. E. Soc., *for Talladega Coll.*, 5. Ludlow, First, 19. Lynnfield, Center C., 30.25; Second, 1. Malden, First, 54.48. Medfield, 26. Medford, Mystic C. Aux., *for S. A., Fisk U.*, 10. Melrose, "A Friend," 4. Millbury, First, 10.46. Mittineague, Southworth Paper Co., large case Paper, *for Fisk U.* Newton, Eliot C., 134; First, 41.93. Northampton, "A Friend in First C.," 30; "A Friend," *for Domestic Science Hall, Jos. K. Brick Sch., Enfield, N. C.*, 10. North Wilbraham, Grace Union C., 11.50. Paxton, C., 8.71; Jr. C. E., 1. Rochester, Edith Leonard, 19.28. Salem, Tabernacle C., 10. Sheffield, 10.46. Shirley, "A. G. S.," 5. South Hadley, S., 1.74. South Hadley Falls, C., 28.72; Hampshire Paper Co., large case of Paper, *for Fisk U.* Springfield, Rev. T. A. Hazen, *for Domestic Science Hall, Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 100; St. John's Cong. C., 9.10; C. E. of Memorial Ch., 5; P. W. Guy, 10; Harris Cole, 2; Frederic St. Lawrence, 1, *for Domestic Science Hall, Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*; South C., 61; Rev. C. B. Dye, *for Farm Supplies, Gloucester Sch., Cappahosic, Va.*, 2. Sudbury, "In Memoriam," 100. Wakefield, 20.42. Ware, East C., 211.20. Warren, First, 73. Wellesley, 30.41. Wellesley Hills, First, 12.17. West Barnstable, 3.53. Westford, 10. Wilbraham, First, 12. Woburn, First C., *for S. A., Fisk U.*, 69.08. Worcester, Pilgrim C., 59.35; Union C., 40; Lake View C., 9.07; C. E. of Memorial C., *for Pleasant Hill, Tenn.*, 3. —, "C. H. E.," 60. —, Miss T., 2.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$430.00.

W. H. M. A., *for Salaries*, 410, and *for Chinese*, 20.

ESTATES.—Arlington, Estate of Maria E. Ames, by E. G. Loomis, Exec., 18.75 (Reserve Legacy, 79.16), 39.50. Boston, Estate of E. C. Parkhurst, 15 Reserve Legacy, 101, 5. Fitchburg, Estate of C. H. Wellman, 2.50. Granby, Estate of S. M. Cook, 2,706.67. Newton, Estate of Elizabeth L. Rand, 626.34—less expenses, 66—560.34 (Reserve Legacy, 373.56), 186.78. Stoneham, Estate of S. S. Porter, 20.25.

RHODE ISLAND, \$20.00.

Providence, C. E. of Beneficent C., *for S. A., Pleasant Hill, Tenn.*, 15; Miss Frances M. Wheeler, 5.

CONNECTICUT, \$2,934.36—of which from Estates, \$1,803.17.

Bridgeport, Second, 66.95. Danielson, Westfield C., 18.42. Easton, S. 7. Groton, S. 7. Had-dam Neck, First, 3.75. Hartford, Park C., 23.52. Jewett City, Second, 3.67. Killingly, Dayville C., *for American Highlanders*, 1.41. Lyme, Old Lyme C., 23.96. Manchester, "M. H. H.," *for Talladega Coll.*, 25. Meriden, Center C., 40; First S., *for S. A., Talladega Coll.*, 20 cts. New Haven, Center S., *toward Schp. at Santee, Neb.*, 17.50; Plymouth C., 6. New London, First C. of Christ, Prim. Dept., 2.84. Norfolk, Rev. Wm. F. Stearns, *for Tougaloo U.*, 9.50. Northfield, 10.16. Norwich, Broad-way C., *for Piedmont Coll., Demorest, Ga.*, 273.50; Miss Ida Sutherland, bbl. Goods, *for Moorhead, Miss.* Plantsville, Rev. C. B. F. Pease, *for Troy, N. C.*, 1. Stamford, First S., *for Repairs and Rebuilding at Black Mt. Acad., Ewarts, Ky.*, 12.50; C. E. of First C., *for Porto Rico*, 5. South Manchester, Cheney Bros., *for Tougaloo U.*, 50. Southport, "Friends in Southport Cong. C., by Mrs. Martica G. Waterman, 125, *for the Alaska Mission, Cape*

Prince of Wales, Alaska, Talcottville, John G. Talcott, *for Atlanta Theo. Sem., Atlanta, Ga.*, 5. Terryville, 168.94. Thomaston, First, 12.20. Waterbury, Mrs. J. S. Mitchell, *for Tougaloo U.*, 150. Westford, 5. West Hart-ford, Miss Mary O. Richards, *for Mission Cottage, Las Cabenas, Porto Rico*, 5.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treas-urer, \$52.17.

Bridgeport, Union Meeting, *for Grand View, Tenn.*, 1.67. Cromwell, Ladies of Cong. C., *for Thomasville, Ga.*, 21.50. Danbury, Second L. H. M. S., *for S. A., Williamsburg Acad., Ky.*, 6. Ellsworth, Mrs. Giles Skiff, *for Grand View, Tenn.*, 2. Kensington, Mrs. S. A. Hart, *for Tougaloo U.*, 5. New Britain, South C., Jr. C. E., *toward Schp., Fort Ber-thold, N. D.*, 10. Suffield, Woman's Aux., *for Grand View, Tenn.*, 6.

ESTATES.—Brooklyn, Estate of M. E. Ens-worth, 5.33. Glastonbury, Estate of F. W. Hale, 322.83. Groton, Estate of Mrs. B. N. Hurlbutt, 80.67. New Haven, Estate of C. Chatfield, 466.67. Norwichtown, Estate of Grace McClellan, 16. Old Lyme, Estate of Shadrach H. Sill, 2,685 (Reserve Legacy, 1,790), 895. Somers, Estate of A. A. Glover, 16.67.

NEW YORK, \$1,215.99—of which from Es-tate, \$4.47.

Angola, Miss A. H. Ames, 5. Binghamton, W. H. M. S. of Union C., *for S. A., Fisk U.*, 20; Mrs. J. E. Bean, 10. Bridgewater, "A Friend," 10. Brooklyn, Clinton Ave., 993.76. Church-ville, "A Friend," 5; Mrs. Perry, *for S. A., Fisk U.* Clifton Springs, Rev. H. L. Chase, *for Land, King's Mountain, N. C.*, 35. East Bloomfield, First, 29.00. Fairport, 18.50. Leb-anon, "Friends," 6. New York, "J. W. C.," *for Golden, N. C.*, 20; Richard Turner, 5. Sherburne, Mrs. J. C. Harrington, 5. Ticon-deroga, C., 12.16; "A Friend," 5. Munnsville, First, 2.62. Oswego, 4.65. Port Chester, First, 3.50. Schenectady, Phila C. Day, *for Tallade-ga Coll.*, 1. Sidney, C. E. of First C., *for King's Mountain, N. C.*, 18. Syracuse, Geddes C., 12. West Newark, S., Children's Day Coll., 2.64. —, "A Friend," 10.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., \$61.60.

Brooklyn, South Ch., C. E., *for Pleasant Hill, Tenn.*, 15. Buffalo, First C., Home Mis-sionary Dept., *for S. A., Lincoln Acad., King's Mountain, N. C.*, 25. Fairport, W. H. M. U., *for S. A., Fisk U.*, 21.60.

ESTATE.—Homer, Estate of Lucy A. Payne, 4.47.

NEW JERSEY, \$108.34—of which from Estate, \$83.34.

Chatham, Ladies' Soc. of Cong. C., box Goods, *for Tougaloo U.*

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. I. Merrifield, Treas., \$25.00.

Glen Ridge, W. H. M. S., *for Saluda Sem.*, N. C., 25.

ESTATE.—Newark, Estate of P. S. Prudden, 83.34.

PENNSYLVANIA, \$187.53.

Centreville, 4.30. Germantown, C., *for At-lanta Theo. Sem., Atlanta, Ga.*, 19.73. Phila-delphia, Central, 100. Ridgway, First, 63.50. to const. MRS. ANNETTE D. A. HAMBLÉN and MISS PRISCILLA LITTLE L. M. S.

RECEIPTS.

OHIO, \$718.04—of which from Estate, \$32.46.

Akron, West C., *for S. A., Fisk U.*, 25.
Barberton, Columbia C., 3. Burton, C., *for S. A., Fisk U.*, 12.50. Center Belpre, 8. Claridon, C. E. *for S. A., Fisk U.*, 25. Clarksfield, 2.55. Cleveland, Bible School of Euclid Ave. C., 25 (12.50 of which *for S. A., Skyland Inst., Blowing Rock, N. C.*, and 12.50 *for S. A., Grand River, S. D.*; Franklin Ave. S., 12; Lake View C., *for S. A., Fisk U.*, 7.40. Collinwood, Mrs. Frank Whitney, *for Emerson Inst., Mobile, Ala.*, 10. Cuyahoga Falls, C. E., *for S. A., Fisk U.*, 25. Defiance, T. B. Goddard, 200. Lorain, First C., 25.92. Mt. Vernon, First C., 25; Mr. Chase, *for S. A., Fisk U.*, 5. Oberlin, Second, 23.30. Sandusky, Loyal Legion of Labor of Erie Co. (Colored), *for S. A., Fisk U.*, 50. Wellington, C. E., *for S. A., Fisk U.*, 50. —, "A Friend," 1. —, "A Friend," *for Mountain White Work*, 50 cts.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treas., \$149.32.
Cincinnati, Walnut Hills W. M. S., 6.50. Cleveland, First W. A., 6; Pilgrim W. A., 42. Elyria, First W. A., 32.40; C. E., 6. Hudson, W. A., 12. Kent, W. M. S., 1.20. New London, W. M. S., 4.32; C. E., 3.55. North Fairfield, W. M. S., 1.20. Sandusky, W. M. S., 7.20; S., 1.15. Springfield, First W. M. S., 21.60. Twinsburg, W. M. S., 4.

ESTATE.—Toledo, Estate of C. E. Buck, 32.46.

INDIANA, \$14.93.

Michigan City, 14.93.

ILLINOIS, \$660.54—of which from Estate \$6.67.

Cambridge, First, 7.50. Champaign, C., *for S. A., Fisk U.*, 13.

Chicago, Victor Lawson, *for Atlanta Theo. Sem., Atlanta, Ga.*, 250; First, 32.75; North Shore C., 5; Warren Ave. S., *for Atlanta Theo. Sem., Atlanta, Ga.*, 4.65.

Danville, Mrs. Kimbrough and Mrs. Fincher *for S. A., Fisk U.*, 10; A. L. Webster, *for S. A., Fisk U.*, 10. Dwight, S., *for Atlanta Theo. Sem., Atlanta, Ga.*, 14.70. Evanston, S., *for Talladega Coll.*, 30.41. Galva, C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 27.00. Glen Ellyn, 5.35. Jacksonville, C., add'l, *for Atlanta Theo. Sem., Atlanta, Ga.*, 1. Kewanee, C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 30.75. Milburn, 7. Oak Park, Rev. J. E. Roy, D. D., 1. Ottawa, 11.34. Paxton, Geo. L. Shaw, *for Atlanta Theo. Sem., Atlanta, Ga.*, 20. Payson, C., 5.08; L. K. Seymour, 9. Pecatonica, 12.50. Pittsfield, 2.78. Rockford, J. W. Briggs, 5. Seward, 55.50.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., \$81.76.
Chicago, Douglas Park W. H. M. U., *for S. A., Williamsburg Acad., Ky.*, 14.50; Green St. W. H. M. U., 5; Auburn Park, W. H. M. U., 1.26; Covenant Ch., W. H. M. U., 1. Emington, W. H. M. U., 5. Forrest, C. E., *for Pleasant Hill, Tenn.*, 5. Undesignated Funds, *for Chinese M.*, 50.

ESTATE.—Rockton, Estate of J. H. Carpenter, 6.67.

MICHIGAN, \$361.41—of which from Estates, \$307.21.

Grand Rapids, C. E. of Park C., *for Refitting Building at Black Mt. Acad., Evans, Ky.*, 20. Ypsilanti, 20.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$14.20.

Detroit, First Young Woman's Union, 6 (3 of which *for S. A., Moorhead, Miss.*, and 3 *for S. A., Pleasant Hill, Tenn.*). Olivet, W. H. M. U., *for Athens, Ala.*, 8.20.

ESTATES.—Ann Arbor, Estate of Dr. C. L. Ford, 66.67. Hudson, Estate of F. A. Kent, 207.20. Kalamazoo, Estate of Mrs. Mary Latter, by Mrs. Mary E. Gates, Trustee, 100 (Reserve Legacy, 66.66), 33.34.

IOWA, \$620.32.

Belle Plaine, Mr. and Mrs. J. P. Henry, 6. Des Moines, North Park C., 15.91. Dubuque, Rev. G. W. Orvis, *for Emerson Inst., Mobile, Ala.*, 5.62. Fort Dodge, 9. Garwin, Talmont Dewey, 4. Grinnell, S., 19.56. Harvey, 1. Iowa Falls, C., 13.75; S., 4.83. Keokuk, 6. Montour, "A Friend," 300; "A Friend," 203. Riceville, 2.10. Runnels, 2.45. Salem, S., box Literature, *for Moorhead, Miss.*

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fanny Bailey, Treas., \$30.10.

Webster City, Jr. C. E., *for Beach Inst., Savannah, Ga.*, 25. Eldora, S., 1.85. Cresco, W. H. M. U., 3.25.

WISCONSIN, \$437.08—of which from Estates, \$247.65.

Annaton, 1.28. Delavan, 5.50. De Pere, 10. Durand, Pilgrim, 1. Elkhorn, Kingdom Extension Soc. of Cong. C., *for S. A., Fisk U.*, 20. Hartland, C. and S., 5. Kenosha, 81. Rhinelander, 5. Lake Geneva, 25. Milwaukee, "A Friend," *for Fisk U.*, 5. Racine, Mrs. Canfield Smith, 20; Miss Mary Johnson, 10.

ESTATES.—Beloit, Estate Ellen D. French, 210.80. Milwaukee, Estate of E. D. Holton, 36.85.

MINNESOTA, \$446.51—of which from Estate, \$238.78.

Little Falls, 12.53. Minneapolis, Plymouth C., 33.33. St. Paul, Olivet C., 2. Winona, Second C., 17.13.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. A. W. Norton, Treas., \$122.74.

Duluth, Pilgrim, 5. Faribault, 5. Little Falls, 4. Minneapolis, First, 52.44; Bethany C. E., *for Moorhead, Miss.*, 5; Jr. C. E., *for Indian M.*, 1; Park Ave., 8.21; Lowry Hill, 15; Fifth Ave., 15; Miss Lora Hollister, 5. St. Paul, Merriam Park, Olivet S., *for Moorhead, Miss.*, 2.50; Jr. C. E., *for Moorhead, Miss.*, 3.59.

ESTATE.—Minneapolis, Estate of Dr. A. J. Smith, 258.78.

MISSOURI, \$91.27.

Carthage, First, 13. Hamilton, First, 10.50. New London, 7. St. Louis, Pilgrim C., 31.35; First, 21. Webster Groves, First C., 6.42.

KANSAS, \$47.55.

Alton, C. E., *for Gregory Inst., Wilmington, N. C.*, 1.50. Centralia, 9.36. Cora, 6.24. Douglas, Mrs. G. Johnson, box Literature, *for Moorhead, Miss.* Kansas City, First, 8.35. Olathe, 8.93. Smith Centre, 5.67.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, Mrs. J. P. Wahle, Treas., \$7.50.

Wellsville, 2.50. Seneca, *for Meridian, Miss.*, 5.

NEBRASKA, \$43.75.

Columbus, 18.70. Genoa, 15.05. Loomis, Rev. R. S. Pierce, 5. Wisner, S., 5.

NORTH DAKOTA, \$10.00.

WOMAN'S HOME MISSIONARY UNION OF NORTH DAKOTA, Mrs. J. M. Fisher, Treas., \$10.00.

Crary, Ladies' Miss'y Soc., 5. New Rockford, S., 5.

RECEIPTS.

SOUTH DAKOTA, \$1.50.
South Shore, 1.50.

IDAHO, \$3.75.

Clark Fork, Hope C., 2. Mullan, C. and S., 1.75.

COLORADO, \$5.00.

Beulah, Geo. Johnston, 5.

NEW MEXICO, \$19.00.

Albuquerque, First C., 19.

CALIFORNIA, \$706.26.

Los Angeles, Brooklyn Heights C., 6.35. Paso Robles, Plymouth, 75 cts. San Francisco Receipts of the California Chinese Mission (see items below), 694.16. Stockton, John J. Matteson, in memory of Mrs. Lucretia Maud Stanley, his mother, 5.

OREGON, \$6.46.

Portland, Hassalo St. C., 5.21. Sheridan, 1.25.

WASHINGTON, \$26.30.

Perndale, 12. McMurray, C., 5. Seattle, Pilgrim C., 4.80; Taylor C., 2. Skokomish, 2.50.

DISTRICT OF COLUMBIA, \$265.50.

Washington, First C., for *Atlanta Theo. Sem.*, Atlanta, Ga., 265.50.

NORTH CAROLINA, \$4.27.

Burlington, Clinton Mem. C., Children's Day Off., 2. Salem, C., 27 cts. Sedalia, First (McLeansville), 2.

SOUTH CAROLINA, \$4.00.

Greenville, C., 4.

TENNESSEE, \$22.09.

Bon Air, Rev. Geo. H. Post, 2. La Follette, Rev. Geo. Lusty, 5. Nashville, Union Ch. S., for *Fisk U.*, 10.09. Soddy and Welshtown Churches, 5.

GEORGIA, \$25.00.

Demorest, Edw. Flor, for *Piedmont Coll.*, 25.

ALABAMA, \$56.85.

Athens, 1. Jenifer, "Simmons Family of Jenifer Cong. C.", 2. Marion, "Friends," for *New Dormitory, Lincoln Normal Sch.*, Marion, Ala., 15. Mobile, "Churches," for *Emerson Inst.*, 15.53. Talladega, S. H. Henderson, 16.66; E. B. Miller, 6.66, for *B'ld'g Fund, Talladega Coll.*

LOUISIANA, \$4.80.

New Orleans, "A Friend," for *Straight U.*, 80. Wilda, Liberty C., 1.

FLORIDA, \$20.00.

Georgiana, Mrs. Mary C. Munson, 10. Homeland, Chas. F. Porter, for *Tougaloo U.*, 10.

TEXAS, \$2.63.

High, Bethel C., 2.63.

TUITION, \$1,558.37.

Cappahosic, Va., 28.43. Lexington, Ky., 91.95. Enfield, N. C., 10.10. Charleston, S. C., 241. Knoxville, Tenn., 8.85. Nashville, Tenn., 467.65. Demorest, Ga., 17.20. Mobile, Ala., 180.00. Talladega, Ala., 65.00. Moorhead, Miss., 10. Tougaloo, Miss., 26. New Orleans, La.,

298.70. Orange Park, Fla., 7.11. Austin, Tex., 19. Lares, Porto Rico, 5.50. Santurce, Porto Rico, 71.97.

SUMMARY FOR JULY, 1904.

Donations.....	\$10,343.08
Estates.....	8,532.54
	\$18,875.62
Tuition.....	1,558.37
Total.....	\$20,433.99

SUMMARY.

From Oct. 1st, 1903, to July 31st, 1904.

Donations.....	\$139,143.71
Estates.....	76,193.18
	\$215,336.89
Tuition.....	55,824.23
Total.....	\$271,161.12

FOR THE AMERICAN MISSIONARY.

Subscriptions for July.....	\$10.55
Previously acknowledged.....	278.74
	\$289.29

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from June 10th to July 15th, 1904, Wm. Johnstone, Treas., \$694.16.

FROM LOCAL MISSIONS, \$453.16:

Berkeley, Ann'y Pledges, 25. Fresno, Chinese and Japanese M. O., 3. Ann'y Pledge, 9. Los Angeles, Chinese M. O., 2.05; Ann'y Pledges, 45.50; First, Japanese Monthlies, 14.40; Ann'y Pledges, 61.21; Bethlehem, Japanese Monthlies, 13. Marysville, Chinese Monthlies, 2; Ann'y Pledges, 24.50. Oakland, Chinese Monthlies, 7.05; First C., 35. Oroville, Chinese Monthlies, 3.25; Ann'y Pledges, 14. Pasadena, Chinese Monthlies, 2; Greeks, 1; Armenian, 16. Riverside, Japanese Monthlies, 2.25; Ann'y Pledges, 5. Sacramento, Chinese Monthlies, 4; Ann'y Pledges, 21.50. San Diego, Chinese Monthlies, 3.05; Ann'y Pledges, 11. San Francisco, Central, Chinese Monthlies, 16.75; Annual Membs., 20; West, Chinese Monthlies, 4; Annual Membs., 14; Japanese Monthlies, 22; Bethany C., Ann'y Pledges, 6. Santa Barbara, Chinese and Japanese Monthlies, 2.65; Ann'y Pledges, 4. Santa Cruz, Ann'y Pledges, 13.50. Ventura, Ann'y Pledges, 4.50.

FROM CHURCHES, \$2.00.

Santa Rosa, C., Kingdom Extension Soc., 2. **FROM INDIVIDUALS, \$90.00.**

W. E. Hazeltine, to const. MRS. T. C. HUNT L.M., 25. Geo. T. Hawley, 25. L. S. Sherman, 25. Mrs. Sarah P. Sanborn, 10. Rev. Edson D. Hale, 5.

FROM EASTERN FRIENDS, \$37.00.

Bucksport, Me., Miss E. M. Pond, 10; Mrs. J. E. Pond, 2. Worcester, Mass., "Friendly Family," 10; Mrs. S. F. Green, 10. Lee, Mass., Deacon and Mrs. J. L. Kilbon, 5.

FOR CHINESE MOTHERS AND CHILDREN, \$112.

Oakland, Cal., First C., W.M.S., 100. Los Angeles, Cal., Lem Young, 10. Brimfield, Mass., Mrs. P. C. Browning, 2.

H. W. HUBBARD, Treasurer,

Congregational Rooms,
Fourth Ave. and Twenty-second St.,
New York, N. Y.

Income for August.....	\$4,307.35
Previously acknowledged.....	63,353.11
	<u>\$67,660.46</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

Belfast, C. E. in North C., 5. Cumberland Mills, Warren C., 110.41. Machiasport, 2. Rockland, 27.64. West Brooksville, 3.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., \$170.73.

Auburn, Sixth St. C., 5. Bangor, Central, 15; Hammond St. C., 9.75; First Parish, 7.50. Bethel, 1. Blue Hill, 3. Brewer, 21. East Orrington, 1. Ellsworth Falls, 2. Freeport, 5. Hampden, 20. Hancock, Conf. Coll., 7.35. Holden, 7.94. Kenduskeag, 5. North Ellsworth, 1.15. Oxford, 7. South Berwick, 47.79. South West Harbor, 2.25. West Brooksville, 2.

ESTATES.—Portland, Estate of Mary Elizabeth Barrett, by Franklin Ripley Barrett, Exec., 1,000 (Reserve Legacy, 666.66), 333.34. Sanford, Estate of Susan W. Lovell, 14.35 (Reserve Legacy, 9.56), 4.79.

Candia, 6.60. Jaffrey, 11.86. Meriden, 5. Nashua, "A Friend," 10. Pembroke, 20. Penacook, 12.65. Wilton, Second, 30.69, to const. GEORGE F. STEELE L.M.

Burlington, Dr. John B. Wheeler, for *Dom. Science Dept.*, *Straight U.*, 25. East Berkshire, 8.65. Hinesburg, 6.25. Stockbridge, Rev. Thomas S. Hubbard, 5. Wells River, 26.50. Woodstock, 24.29.

ESTATES.—Coventry, Estate of B. W. Case, 341.66. Northfield, Estate of Diantha J. Allen, 3.30 (Reserve Legacy, 2.20), 1.10.

Amherst, Mrs. Ralph A. Field, 1.50. Andover, "A Friend," for *American Highlanders*, 25; South S., for *Talladega Coll.*, Ala., 15. Attleboro, Miss Lizzie B. Day, for *S.A.*, *Fisk U.*, 25. Ayers Village, C. E. in West Parish, 75 cts. Billerica, Orthodox C., 6.

Boston, H. Fisher, 100; G. W. Auryansen, for *S.A.*, *Fisk U.*, 25; Mrs. Lyman, 5. Dorchester, Elbridge Torrey, for *Tougaloo U.*, 50; Deacon Field's S. C. Class, for *Wilmington, N.C.*, 8; Second, "A Friend," 5; Roxbury, Walnut Ave. C., 58.21; Highland C., for *Talladega Coll.*, 10; Extra Cent-a-Day Band in Highland C., for *Talladega Coll.*, 10.

Brimfield, 26.25. Brockton, South S., 9.85. Campello, South, 85. Carver, 3. Chesterfield, 1.31. Cliftondale, C. E., for *S.A.*, *Williamsburg Acad.*, *Williamsburg, Ky.*, 20. Dalton, Mrs. Louise F. Crane, 125; Miss Clara L. Crane, 75, for *Tougaloo U.*, Deerfield, 4. East Falmouth, 6. Easthampton, First, 20.46. East Taunton, 3.09. Franklin, 19.06. Halifax, C., bbl. Goods, and 1 for *Freight to Gregory Inst.*, *Wilmington, N.C.*, Hyannis, 11.00. Indian Orchard, C., for *Jos. K. Brick A. I.* and *N. Sch.*, *Enfield, N.C.*, 5.75. Interlaken, 9.31. Melrose, Ladies' Sewing Soc., bbl. Goods, for *Wilmington, N.C.*, Millers Falls, 3. Monson, 33.98. Newbury, First, 24.00. New Salem, 4.50. North Amherst, S., for *S.A.*, *Fisk U.*, 28.61; Mrs. George P. Spear, bbl. Goods, for *Williamsburg, Ky.*, Northampton, "L.", 300; "Friends in Edwards C." for *Gregory Inst.*, *Wilmington, N.C.*, 34; "Friends in Edwards C., for *Wilmington, N.C.*, 24; L. B. Soc. in Edwards C., bbl. Goods, for *Wilmington, N.C.*; C. E. of Edwards C., for *Gregory Inst.*, *Wilmington, N.C.*, 16. Northbridge, Center, 10. Northfield, "A Friend," for *Jos. K. Brick A. I.* and *N. Sch.*, *Enfield, N.C.*, 1. North New Salem, 3.50. Norton, Wheaton Seminary, for *S.A.*, *Fisk U.*, 50. Oxford, C. E., for *Gregory Inst.*, *Wilmington, N.C.*, 4; North C., bbl. Goods, for *Wilmington, N.C.*, Palmer, "A Friend," for *S.A.*, *Fisk U.*, 50. Raynham, 7.42. Rockport, First, 25.78. Salem, Tabernacle, 4.50; Kings Daughters Circle of Crombie St. C., for *Wilmington, N.C.*, 6. Shrewsbury, 9. Springfield, Gurdon Bill, for *Dom. Science Bldg.*, *Jos. K. Brick A. I.* and *N. Sch.*, *Enfield, N.C.*, 25; Rev. John L. Kilbon, 10; "Friends in Park C., 5.50; Birnie Paper Co., "A Friend," 5; Mrs. Albert Weaver, 5; Mrs. Harrison Cole, 5; Harrison Cole, 3; Robert F. Ehn, 5; Mrs. John M. Smith, 1; "A Friend" in First C., 25 cts. for *Building Fund*, *Jos. K. Brick A. I.* and *N. Sch.*, *Enfield, N.C.*; South C., for *Atlanta Theo. Sem.*, *Atlanta, Ga.*, 11; B. K. Bruce Club, Walter Samples, Pres., 4; T. A. Glenn, 4, for *S.A.*, *Jos. K. Brick A. I.* and *N. Sch.*, *Enfield, N.C.*; W. H. M. S. of Mem. C., 8 and bbl. Goods, for *Wilmington, N.C.*; King's Daughters Circle of Park C., bbl. Goods, for *Wilmington, N.C.*, Taunton, Union C., 18.36. Townsend, 12.43. Waltham, Ladies' Benev. Soc., bbl. Goods, for *Wilmington, N.C.*, West Medford, 12.50. West Medway, 5. West Yarmouth, 5.72. West Springfield, W. R. Henderson, for *Building Fund*, *Jos. K. A. I.* and *N. Sch.*, *Enfield, N.C.*, 5. Weymouth and Braintree, Union C., 24.78. Worcester, C. E. of Park C., for *Gregory Inst.*, *Wilmington, N.C.*, 8. Worthington, 14.22.

RECEIPTS.

ESTATE.—Granby, Est. of Miss Rosamond E. Ferry, by Simeon Kellogg, Exec., 227.50 (Reserve Legacy, 151.66), 75.84.

CONNECTICUT, \$1,040.66.

Bristol, "Friends," for rebuilding Barn at *Talladega Coll.*, 2. East Hartford, First, 15.65. Enfield, Miss M. A. Parsons, for *Building Fund*, Jos. K. Brick A., J. and N. Sch., Enfield, N. C.; 5. Greenfield Hill, Miss S. E. Hopkins, 2. Greenwich, Second, 45.24. Guilford, C., for *Mission Cottage, Las Cabesas, Porto Rico*, 6.50. Goshen, 36.42. Killingly, Williamsville C., 6. Lebanon, Exeter C., 10.03. Meriden, Benevolent Soc. of Cong. C., bbl. Goods, for *Wilmington N.C.*; Miss Mary J. Benham, box Bibles, etc., for *Wilmington, N.C.* New Britain, South S., for *American Highlanders*, 20. New London, First Ch. of Christ, 26.75. New Milford, First, 91.85. North Woodstock, Miss Esther E. Bishop, for *Gregory Inst., Wilmington, N.C.*, 10. Norwich, Park C., 277.05. Plymouth, 8. Putnam, Second, 44.98. Ridgefield, L. A. Soc., bbl. Goods, for *Wilmington, N.C.* Salisbury, 15.68. Scotland, 1. South Glastonbury, 5. Southington, 28.93. Southport, C., 84.24. Stafford Springs, 13.73. Torrington, L. H. M. Soc., bbl. Goods, for *Wilmington, N.C.* Washington, First, 65. Westbrook, 7.25. Westchester, 9.67. West Hartford, First Ch. of Christ, 48.50. West Mystic, M. H. Giddings, 10. Winsted, Second, 115.38. Woodbridge, S., for *Gregory Inst., Wilmington, N.C.*, 10; L. A. Soc., bbl. Goods, for *Gregory Inst.* Woodbury, First, 8.82.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$10.00.

Greenwich, C. E. of Second C., for *Grand View, Tenn.*, 10.

NEW YORK, \$5,021.08—of which from Estate, \$4,844.13.

Copenhagen, 13.03. Cortland, A. M. Waterbury, 25. Grotton City, 1.75. Massena Center, Mrs. E. C. Sutton, 10. Morristown, First, 9.05. New York, Bethany S., for *Fort Berthold Indian M., N. D.*, 25. Oswego, S., 13.62. Syracuse, C. E. of Geddes C., 5. Utica, Frances E. Owen, in memory of David Owen, 5.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., \$69.50.

Canandaigua, W. H. M. S., for *Schp. at Fish U.*, 50. Clifton Springs, Mrs. A. G. W., for *New Rooms, Saluda Sem., N. C.*, 5. Fairport, W. H. M. U., for *S. A., Fish U.*, 14.50.

ESTATE.—Brooklyn, Estate of Stephen Ballard, 4,844.13.

NEW JERSEY, \$135.49.

Haddonfield, Mrs. Beulah M. Rhoads, for *Farm Dept., Gloucester Sch., Cappahosic, Va.*, 5. Upper Montclair, Christian Union Cong. C., 122.49; L. B. Soc., for *Gregory Inst., Wilmington, N.C.*, 8.

PENNSYLVANIA, \$13.60.

Ebensburg, South, 3.60. Ridgway, Ladies' Miss'y Assoc. of C., 5.

WOMAN'S MISSIONARY UNION OF PENNSYLVANIA, Mrs. David Howells, Treas., \$5.00.

Corry, W. M. S., 5.

OHIO, \$533.27—of which from Estates, \$322.50.

Adams Mills, Mrs. M. A. Smith, 10. Brecksville, First C., 9.24. Columbus, First, 150. Hicksville, E. M. Ensign, 10. Olmstead Falls,

1.13. Painesville, Mrs. S. F. Streeter, for *Building Fund, Toulaloo U.*, 5. Radnor, Edward D. Jones, 5. Steubenville, First, 6.30. West Mill Grove, 3.10. Windham, 11.

ESTATES.—Chardon, Estate of Caroline W. Eames, by Clinton Goodwin, Exec., 372.26 (Reserve Legacy, 228.18), 124.08. Painesville, Estate of Mary M. Stone, by Irwin S. Childs, Exec., 595.28 (Reserve Legacy, 396.86), 198.42.

ILLINOIS, \$401.98.

Ashkum, 1.30. Chesterfield, 9. Chicago, Mrs. C. B. Carpenter, for *Current Expenses, Williamsburg, Ky.*, 5; Douglass Park C., two bbls. and fourteen boxes Goods, for *Williamsburg, Ky.*; Miss Bessie Bennett, seventy vols. Books, for *Library, Williamsburg Acad., Williamsburg, Ky.* Decatur, First, 5.50. Johnston City, 1.50. Oak Park, First, 93.01; Second, 24.65. Pocatonia, S., 3.70. Pontiac, Mrs. M. L. Clark, 2. Princeton, First, 40.35. Wilmette, 14.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., \$201.97.

Aurora, New Eng. W. M. S., 30. Chicago, New Eng. W. M. S., 6.55. Elmhurst, W. S., 18.03. Evanston, First W. M. S., 20. Moline, First W. M. S., for *S. A., Fish U.*, 15. Oak Park, First W. M. S., 63.20 (of which 56.37 for *Blowing Rock, N.C.*). Rockford, Second W. M. S., 13.50. Shabbona, W. M. S., 7.69. Stillman Valley, W. M. S., 20. Sycamore, W. M. S., 5. W. H. M. U. of Ill., for *Santee, Neb.*, 3.

MICHIGAN, \$121.87.

Adrian, C., 16.60. Calumet, S., for *Theo. S. A., Talladega Coll., Ala.*, 37.50. Cheboygan, S., for *Black Mt. Acad., Everts, Ky.*, 5. Coloma, First, 2.83. Covert, S. and C. E., for *Black Mt., Acad., Everts, Ky.*, 4; Jackson, First, 35.69. Sandstone, Union C., 3.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$17.25.

"A Friend to Missions," 50 cts. Jackson, W. H. M. U., 5. Lansing, Plymouth Ladies' Soc., for *Athens, Ala.*, 1.75. Calumet, W. M. S., for *Athens, Ala.*, 10.

IOWA, \$194.08.

Avoca, 4.80. Cedar Rapids, Bethany C., 1.80. Des Moines, Plymouth, 120.86. Dubuque, Mrs. S. J. Williams, for *Toulaloo U.*, 5. Exira, 4. Genoa Bluffs, 3.12. Sherrill, German C., 2.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fanny Bailey, Treas., \$52.50.

Almora, W. M. S., for *Beach Inst., Savannah, Ga.*, 5. Des Moines, Plymouth W. M. S., 4.43. Grinnell, W. M. S., 8.77. Ottumwa, W. M. S., 14. Traer, C., 14; S., 2. Grinnell, C. E., 4.30.

WISCONSIN, \$418.59.

Arena, First, 3; Second, 3.45; Third, 3. Beloit, First, 65. Bloomer, 5.04. Kinnic Kinnic, 8.01. Mukwonago, 5.95. Roberts, 14.31. Waukesha, 31. West Salem, 10.78.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. E. G. Smith, Treas., \$268.15.

W. H. M. U. of Wis., 268.15 (of which 20 for *Saluda N. C.*, and 248.15 for *Meridian, Miss.*).

MINNESOTA, \$98.54.

Alexandria, 3.50. Dexter, 5. Minneapolis, Plymouth, 33.34. Northfield, "Friends," box Goods, for *Talladega Coll., Ala.*

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. A. W. Norton, Treas., \$56.70.

RECEIPTS.

Austin, 4.70. Faribault, 16. Lake City, 8.
Northfield, Aux., *for Chairs for Saluda, N. C.*,
5. St. Paul, Plymouth, 15; Prim. S. of Park
C., *for S. A., Talladega Coll.*, 5. Zumbrota, 3.

MISSOURI, \$8.50.

Cole Camp, 3.50. St. Louis, Mem. C., 5.

KANSAS, \$26.00.

Argentine, 1. Sabetha, 25.

NEBRASKA, \$3.00.

Omaha, Mrs. E. D. Keck, 3.

NORTH DAKOTA, \$19.30.

Elbowoods, Rev. C. L. Hall and others, *for
Santee Indian M.*, 15. Mooreton, Antelope
C., 4.30.

SOUTH DAKOTA, \$3.60.

Oahe, Children of Oahe School, Lincoln
Mem., 3.60.

OKLAHOMA, \$3.70.

Medford, 3.70.

MONTANA, \$8.45.

Red Lodge, 8.45.

COLORADO, \$7.35.

Craig, 7.35.

CALIFORNIA, \$1,076.40.

Martinez, 26.25. San Francisco, Receipts of
the California Chinese Mission (see items
below), 1,050.15.

OREGON, \$24.18.

Oregon City, First, 4.45.

WOMAN'S HOME MISSIONARY UNION OF
OREGON, Mrs. C. F. Clapp, Treas., \$19.73.

Portland, First S., *for Pleasant Hill, Tenn.*,
15. W. H. M. U. of Oregon, *for Lares, Porto
Rico*, 4.73.

WASHINGTON, \$6.55.

Ashtanum, 5. Brighton Beach, C., 1.05.
Colville, Jacob Stetzel, 50 cts.

KENTUCKY, \$25.00.

Williamsburg, Dr. W. H. Parker *for New
Building, Williamsburg Acad., Williamsburg,
Ky.*, 25.

TENNESSEE, \$4.00.

Bon Air, Rev. Geo. H. Post, 1.50. Cross-
ville, 2.50.

NORTH CAROLINA, \$2.25.

Bethel, C., 2.25.

ALABAMA, \$17.00.

Anniston, C., 6; S., 4; Nat Crawford, 1;
Jerry Welch, 1, *for Rebuilding Barn at Talla-
dega, Ala.*; C. C. Sykes, *for B'dg Fund,
Talladega Coll., Ala.*, 4. Jennifer, 1.

FLORIDA, \$5.00.

Daytona, Jr. C. E., *for Santee, Neb.*, 5.

AUSTRIA, \$5.16.

Prague, Cong. C., 5.16.

TUITION, \$692.02.

Williamsburg, Ky., 130.21. Enfield, N. C., 4.
Wilmington, N. C., 383.65. Grand View, Tenn.,
41; Public Fund, 50. Talladega, Ala., 48.65.
Tougaloo, Miss., 31. Austin, Tex., 3.50.

SUMMARY FOR AUGUST, 1904.

Donations.....	\$6,176.02
Estates.....	5,023.36
	<hr/>
	\$11,200.28
Tuition.....	692.01
	<hr/>
Total.....	\$12,792.29

SUMMARY.

From Oct. 1st, 1903, to Aug. 31st, 1904.

Donations.....	\$145,320.63
Estates.....	82,116.54
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	\$227,437.17
Tuition....	56,516.24
	<hr/>
Total.....	\$283,953.41

FOR THE AMERICAN MISSIONARY.

Subscriptions for August.....	\$3.75
Previously acknowledged.....	289.29
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	\$293.04

RECEIPTS OF THE CALIFORNIA CHINESE MIS-
SION, from July 16th to Aug. 15th, 1904, Wm.
Johnstone, Treas., \$1,050.15.

FROM LOCAL MISSIONS, \$324.15:

Berkeley, Ann'y Pledges, 5. Fresno, Jap-
anese M. O., 1.50; Ann'y Pledges, 10. Los
Angeles, Chinese M. O., 5; Ann'y Pledges,
45.50; First, Japanese M. O., 18.65; Ann'y
Pledges, 34.50. Bethlehem, Japanese M. O., 10.
Marysville, Chinese Monthlies, 2; Ann'y
Pledges, 31. Oakland, Chinese M. O., 3.70;
Annual Mem., 6. Oroville, Chinese Month-
lies, 3.25; Ann'y Pledges, 8.50. Pasadena,
Chinese Monthlies, 2.45; Ann'y Pledges, 8;
Greeks, M. O., 1.50; Ann'y Pledges, 1.40. Riv-
erside, Japanese M. O., 2; Ann'y Pledges, 29.
Sacramento, Chinese M. O., 4; Ann'y
Pledges, 11.45. San Diego, Chinese Month-
lies, 3.60; Ann'y Pledges, 7.50. San Francis-
co, Central, Chinese Monthlies, 11.25; Annu-
al Membs., 14; West, Chinese Monthlies, 3;
Annual Membs., 4; Japanese Monthlies, 16;
Bethany C., Ann'y Pledges, 10. Santa Bar-
bara, Chinese and Japanese Monthlies, 3.40;
Ann'y Pledges, 6. Ventura, Ann'y Pledge, 1.

FROM INDIVIDUALS, \$110.00.

Edward Coleman, 50. Rev. L. M. Foster, 25.
Joseph J. Mason, 25. J. Edward Warren, 10.

FROM EASTERN FRIENDS, \$486.00.

Portland, Me., The Misses Libby, 200; W.
W. Brown, 100. Greenfield, Mass., Mrs. E. B.
Loomis, 20. Mrs. N. Russell, 40. Mass., "S."
120. New Britain, Conn., South C., Chinese
S., 5; "An Aged Friend," 1.

FOR CHINESE MOTHERS AND CHILDREN, \$130.

W. H. M. U. of New York, 100. San Francis-
co, Branch Cong. Assoc. of Christian Chi-
nese, 20. Los Angeles, Lem Young, 10.

H. W. HUBBARD, Treasurer,
Congregational Rooms,
Fourth Ave. and Twenty-second St.,
New York, N. Y.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

President—Mrs. F. W. Foster, 1696 Forest Ave., Portland.
Secretary—Mrs. Wm. Hayes, 77 Seventh St., Auburn.
Treasurer—Mrs. Helen W. Davis, Woodfords.

NEW HAMPSHIRE.

FEMALE CENT. INST'N AND HOME MISS. UNION.

President—Mrs. James Minot, Concord.
Secretary—Mrs. M. W. Nims, 5 Blake St., Concord.
Treasurer—Miss A. A. McFarland, Concord.

VERMONT.

President—Mrs. R. P. Fairbanks, St. Johnsbury.
Secretary—Mrs. John B. Stearns, Burlington.
Treasurer—Mrs. Charles H. Thompson, Brattleboro.
Sec. Y. P. Dept.—Mrs. B. F. Palmer, Jr., Waterbury.
Sec. Jr. Dept.—Mrs. Robert Mackinnon, St. Johnsbury.

MASS. AND R. I.

President—Mrs. William H. Blodgett, 645 Centre St., Newton.
Secretary—Miss L. L. Sherman, 607 Congregational House, Boston.
Treasurer—Miss Lizzie D. White, 607 Congregational House, Boston.
Sec. Y. P. Dept.—Miss Anna P. Moore, 607 Cong'l House, Boston.

CONNECTICUT.

President—Mrs. Washington Choate, Greenwich.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. Ward W. Jacobs, 530 Farmington Avenue, Hartford.
Sec. Y. P. Dept.—Mrs. Clarence H. Wickham, Box 645, Hartford.

NEW YORK.

President—Mrs. Wm. Kincaid, 483 Greene Av., Brooklyn.
Secretary—Mrs. Howard F. Doane, 252 W. 104th St., New York City.
Treasurer—Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.
Sec. Y. P. Dept.—Mrs. Geo. R. Haines, 100 Hodge Ave., Buffalo.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. J. M. Whiton, Plainfield.
Secretary—Mrs. Allen H. Still, Westfield.
Treasurer—Mrs. G. A. L. Merrifield, Falls Church, Va.
Sec. Y. P. Dept.—Mrs. A. M. Farrington, 1436 Chapin St., N. W., Washington, D. C.

PENNSYLVANIA.

President—Mrs. C. F. Yennie, Wilcox.
Secretary—Mrs. C. W. Waid, Ridgway.
Treasurer—Mrs. David Howells, Kane.

OHIO.

President—Mrs. C. H. Small, 26 Park Place, Springfield.
Secretary and Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.
Sec. Y. P. Dept.—Mrs. Howard Huckins, Oberlin.
Sec. Jr. Dept.—Mrs. Chas. Hutchison, 3 E. Woodruff St., Toledo.

INDIANA.

President—Mrs. W. A. Bell, 1211 Broadway, Indianapolis.
Secretary and Treasurer—Mrs. Anna D. Davis, 1608 Bellefontaine St., Indianapolis.
Sec. Y. P. Dept.—Mrs. W. O. Finch, 98 W. Walnut St., Kokomo.

ILLINOIS.

President—Mrs. B. W. Firman, 1012 Iowa St., Oak Park.
Secretary—Mrs. G. H. Schneider, 919 Warren Ave., Chicago.
Treasurer—Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.
Sec. Y. P. Dept.—Mrs. R. D. Matthews, 5819 Randolph St., Chicago.
Sec. Jr. Dept.—Miss Hattie Kline, 6238 Drexel Ave., Chicago.

MISSOURI.

President—Mrs. C. H. Patton, 3707 Westminister Place, St. Louis.
Secretary—Mrs. E. H. Bradbury, 3404 Morgan St., St. Louis.
Treasurer—Mrs. A. J. Steele, 2825 Washington Ave., St. Louis.
Sec. Y. P. Dept.—Mrs. C. E. Cutter, 6803 Bradley Ave., St. Louis.

IOWA.

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THE FIFTY-EIGHTH ANNUAL MEETING OF THE American Missionary Association

Will be held at DES MOINES, IOWA, in conjunction with the
NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES,
OCTOBER 13-20, 1904.

PRESIDENT WASHINGTON GLADDEN PRESIDING.

The Association will be represented at the following sessions:

Sunday, October 16th, 7.30 P. M., Plymouth Church, address by the preacher of the A. M. A., Rev. H. P. Dewey, New York.

Sunday, October 16th, 7.30 P. M., Auditorium, Sectional Meeting, "The Debt of Christian Endeavors to the Missionaries," Secretary Charles J. Ryder, New York.

Tuesday, October 18th, will be entirely devoted to the Annual Meeting of the A. M. A.

The Annual Report of the Executive Committee will be read by the **Program.** Chairman, Charles A. Hull, New York. The following themes will be discussed by specialists in the various lines:

"Comprehensive Education provided by the A. M. A.," including every department of instruction, Industrial, Normal, Higher and Professional will be discussed. Those engaged particularly in this department of work will be the speakers.

"The Place of Congregational Churches in the Evangelization of the South," both among whites and Negroes, will be presented by those familiar with the work.

"Educational Work in the Highlands and Lowlands of the South" and "The Essential Elements of Christian Education" are other topics that will attract interested attention.

Among the speakers, whose names even will be well known, are the **Speakers.** following: Prof. W. E. B. DuBois, of Georgia; Prof. T. W. Talley, of Tennessee; President J. H. George, of Illinois; Rev. F. J. Van Horn, of Massachusetts; Rev. C. W. Hiatt, of Ohio; Secretary George H. Guterson, of Massachusetts.

The Secretarial Paper will be presented by Secretary F. P. Woodbury, New York. The **Annual Report** will be read by Mr. H. W. Hubbard.

Business Meeting. The **Annual Meeting** is pointed for 4.30, Tuesday afternoon, October 18th, 1904. There is ample opportunity for discussions and votes.

Missionaries from the various fields will bring their messages. A Quartette of Jubilee Singers from Fisk University will add the charm of their songs, which is always an inspiring feature of the Annual Meetings of this Association.

Wednesday, October 19th, the opening of the morning session is given to the Woman's Hour. The Annual Report of Miss D. E. Emerson, Secretary, will be presented. Miss Annie Beecher Scoville, of Connecticut, will speak of Indian Missions, and Miss D. D. Leavens, of North Carolina, on the work among the Highlanders. "Home Life of the Colored Race," will be presented by Mrs. Booker T. Washington, of Alabama.

Thursday, October 20th, Rev. Washington Gladden, President of the American Missionary Association, will deliver an address.

Representation. Every contributing church, local conference and State Association is entitled to representation at this Annual Meeting. The churches in recent years have made the Annual Meeting of the Association of especial interest by sending their delegates in considerable numbers to participate in its sessions. It is to be hoped that there will be no falling off in this large body of representatives this year.

Special rates of transportation may be secured by correspondence with Rev. Asher Anderson, D.D., Congregational House, Boston, Mass.

Local Committee. Rev. F. W. Hodgdon, Chairman of the Committee of Arrangements, Des Moines, Iowa, will answer correspondence concerning entertainment.

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The American Missionary

NOVEMBER
1904

VOL. LVIII
No. 9

Our country hath a gospel of her own
To preach and practice before all the world,
The freedom and divinity of man,
The glorious claims of human brotherhood.

—Lowell.

NEW YORK:
PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION, MONTHLY,
EXCEPT JULY AND AUGUST.

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1904.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions. are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for two new school buildings.

9

THE

AMERICAN MISSIONARY.

VOL. LVIII.

NOVEMBER, 1904.

No. 9.

**The American
Missionary Association**

held its Annual Meeting at Des Moines, October 16-18. Rev. Dr. Harry P. Dewey, pastor of the Pilgrim Congregational Church, Brooklyn, preached a characteristically eloquent sermon which will soon be printed. It will be sent to those who apply for it, and will richly repay a careful reading. The next issue of this magazine will report the Annual Meeting more fully.

**Rev. Washington
Gladden, D.D.,**

having been elected Moderator of the National Council at Des Moines, resigned the presidency of the American Missionary Association. In reluctantly bidding Dr. Gladden good-by as our executive officer, we add that the American Missionary Association have had in him a noble president.

**Rev. Amory H.
Bradford, D.D.,**

after having served the National Council for three years as its Moderator, on laying down the office was elected to the presidency of the American Missionary Association. In gladly greeting and welcoming Dr. Bradford, we add that the American Missionary Association has a noble president.

Annual Report.

We call attention to the Annual Report of our Executive Committee, published in this magazine, and to its first words: "Your committee first of all reaffirms its faith in those radical teachings of our Lord Jesus Christ concerning human brotherhood, for the defence of which the American Missionary Association was originally formed, and to the exemplification of which it has devoted its efforts." Whoever may lapse from this

faith, or whoever may refuse to accept it, this the American Missionary Association affirms and reaffirms. From this faith it will never depart.

Why is the prejudice against the colored man in the North greater now than at any time since the war?

1. The constant iteration on the part of the dominant South that the Negro is a failure, that the education of the Negro only makes him more indolent and dangerous, though absolutely false, secures attention by virtue of its repetition, and comes to be accepted as true by those who have not the evidence to the contrary.

2. This wretched falsehood gets credence in the North more easily from the fact that hordes of colored people are coming up from the South, very few of whom represent the better elements of the race. The great majority are indolent, dissolute and idle. This not only lowers the standard of Negro character in the North, but also appears to confirm the statements of the traducers of the colored people in the South.

Between these traducers who ignore or deny the splendid advancement the colored people have made as a race, and the concrete examples of the poorer sort who have drifted northward, the race meets a growing prejudice which makes against a just appreciation of its real progress.

is to be congratulated upon the recent legacy of
Talladega College Mr. James Callanan, of Des Moines, Iowa, of one hundred thousand dollars. If Talladega could have four more of the same value, it would be a great and worthy investment both for Christianity and for our country.

EXCERPTS FROM THE ANNUAL MEETING.

“Here and there a soul is seeing the vision of
Rev. F. J. Van Horn: humanity—no white, no black—just man!

Throughout the varying and discordant strata of society, here one and there one discovers that there is no high, no low—just man! Round the wide earth prophet souls are discerning ‘nothing common or unclean,’ but divinely potential man! And man is in the making! It takes time, it is worth the while—God’s while, surely ours—for the end is to be man—man, for whom the world was made; man, for whom at the world’s highest summit stands a cross. Man redeemed, sanctified, glorified.”

Prof. T. W. Talley: "I attribute this general excellence in our professional men largely to the training which they have received in our missionary institutions of the South. You sent us men and women who brought to us more than literary training. Some brought the polish and refinement of New England, others the culture of the North and West, while all brought with them the Bible and the Christ life. This is the real source of strength in moulding the characters of boys and girls into real men and women; this is the source from whence comes our excellent body of professional men."

Prof. A. J. Steele: "One thing further I should say in praise of the normal and secondary schools of the American Missionary Association, such as Avery at Charleston, LeMoyné at Memphis, Ballard at Macon, Gregory at Wilmington, Joseph K. Brick at Enfield, and a score of others. They have kept steadily and surely on in the even tenor of their way, as normal schools, doing their legitimate work without sham or false pretense. In far too many cases in the South, the budding high or normal school blossoms out, speedily, into the college or the university, chief among whose functions is the conferring of degrees right and left, regardless."

"No school of the American Missionary Association, of whatever name or rank, can be charged with the encouragement, much less the perpetration, of this sort of folly. Their work, consistently followed through all these years, has aimed, first, at the development and strengthening of Christian character; and, secondly, at the training of the intellectual powers to appreciate and exemplify the best things in American life and aspiration along all lines of thought and endeavor, and to send forth men and women to live industrious and upright lives whatever their lot or calling in life."

NOTES FROM THE FIELD.

From a Mountain Church, Williamsburg, Ky.: "We had five country people in the meeting of the Christian Endeavor Convention and at our Sunday morning service. One of them had never before been in such a church or heard an orderly, reverent service such as she heard there. After the country meetings in 'go as you please' fashion, our church was a new experience."

La Follette, Tenn.: "Rock Mines, Duff and Gatliff should be occupied! Oh, for an extra worker who could live here! We ought to take these mountain fields

for Christ. If we want to grow as a denomination we must have strong men who will labor for years and grow up with the people."

"There is here a silk mill, with white capital, Fayetteville, N. C.: which is operated entirely by Negro labor. The pay-roll is \$10,000 per month, and they employ 450 hands. There are fifty natives in official positions—master mechanic, engineer and electrician are colored. What is more, the morals of the operatives will compare favorably with the white operatives in the cotton-mills in full view. There is also a furniture factory here, owned and operated by colored men. Their sales are almost wholly to whites."

"We are getting our work up a little each year. **A City Church:** With our Sunday-school superintendent a graduate of Fisk, our secretary of trustee Board a graduate of Atlanta, our treasurer a graduate of Washington High School, as is also our church clerk, it is easy to see that we are trying to give intelligence the leadership. And I am happy to say that things are more hopeful. Our Y. P. S. C. E. plans trips to our Negro social settlement, and with this manifest missionary spirit we are progressing. I have not sought to hold revivals on account of the tendency to accentuate the emotional; but gradually we are coming to the point where I think we may expect a real spiritual revival. I am learning how important a factor time is in aiding and preparing the way for constructive work. Our field is needy though happy for situation; but I am coming nearer and nearer to the view that our needs are within us, and not so much as we had supposed without. But we thank God that our work is maintained, that our people may be helped a little on toward God."

"The first three weeks of the month were spent on a vacation by the pastor in his old Mississippi, where he saw many gratifying signs of progress among all his people. The old town and county-seat has been touched and is still under the influence of the hand of material advancement, even to the extent of aggression. Mississippi is rubbing her eyes and stretching herself 'getting ready' to join in the mad chase of Twentieth Century gold-grabbing.

A Pastor's Vacation in Mississippi:

"Much farming and fruit-growing has come, it seems, like the Negro, to stay; men in these pursuits in the section we visited reaped thousands of dollars this year and are wearing a broad smile still. I was gratified to learn that the Negroes were taking advantage of this also. So far as I could learn, the two most successful tomato-growers

of my county are Negroes, each of whom netted over a thousand dollars from four acres of that fruit."

"Our church here is filled with joy. We planned **Church and School, Charleston, S. C.:** a month ago to raise \$500 the first Sunday in October for repairs on our church. Last night at ten o'clock we could count cash in hand, \$492. This is a 'record breaker' for this church. At the conclusion of the service we had to sing 'Gloria Patri,' and the congregation sang it as never before.

"Avery opened this morning under very auspicious circumstances. The leading men of the city were out and made encouraging speeches for Avery. Everything bespeaks success for the school another year. Prof. Holmes seems to be loved by all. We can hear it on every hand."

"I am back again in Kentucky. I have written **A Mountain School:** you of these people, but I wish I could paint them for you so you could realize their condition. The homes are poor—so poor—and yet the people are interested in a school. They have made every sacrifice that people could make to get the house repaired and the school established. I had sixty-six in my room to-day—children of six and seven years of age who walked three and a half miles. I shall say nothing of the food; you could not believe the bare facts. The children are unusually bright; this school has sent students to Berea, London, Bowling Green, Lexington and other colleges. It has sent out teachers, lawyers, ministers and mothers of happy homes. I am so glad to be here again. My heart is with these people."

Chinese Mission The forty-eight members of the Christian Endeavor Society of the Congregational Chinese **Christian Endeavor.** Mission gave \$1,204.40 this year to the cause of missions. The work of the denomination among the Chinese has been for a number of years under the direction and management of Rev. William C. Pond, the pastor of Bethany Congregational Church, where on Sunday last seven Chinese were received into membership and five Chinese children baptized. Four Japanese joined the Church at the same time.

REPORT OF THE EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30, 1904.

GENERAL SURVEY.

In presenting this fifty-eighth annual report your Committee first of all reaffirms its faith in those radical teachings of our Lord Jesus Christ concerning human brotherhood, for the defence of which the American Missionary Association was originally formed and to the exemplification of which it has devoted its efforts. The past few years have witnessed significant changes in the social and civil standing of the dependent races in our land. New problems appear and new measures prevail. But through all possible changes in racial conditions or in public opinion concerning them—through all possible readjustment in methods of work—this Association finds its motive and inspiration in the fact that the men of all races are brothers to each other, and that “we who are strong ought to bear the infirmities of the weak, and not to please ourselves.” We are not, therefore, concerned with discussions of race superiority or inferiority, equality or inequality, we believe in fraternity—the fraternity of all men in Jesus Christ—and we accept for ourselves and urge upon others its insistent and universal obligations.

In this spirit our manifold and diversified work has been carried forward through another year. Its general features have been the same as heretofore. Seven different races, differing widely from each other in character and condition, have been ministered to through church and school. Seven hundred and fifty missionaries, bearing our commission, have preached and taught among these various peoples. The work has been greatly blest. Multitudes have heard the Word. Leaders have been trained for future usefulness. Many have been brought to a saving knowledge of Christ.

We are a home missionary society, in that our work is done at home and not abroad; but our special mission continues to be, as it has always been, among those who are most in need of Christian sympathy and encouragement, who are least able to care for themselves, who lack the opportunities of Christian education and the influences of Christian institutions such as will develop character, fit them for citizenship and give them true ideals of life.

This special and definite mission determines the method of our work. We are compelled, as no other home society is, to use both church and school, to send both preacher and teacher. Our work is at once educational and evangelistic. But the work is not divided. It presents, everywhere, one common and united effort for the redemption of society and the saving of men.

THE SOUTH.

EDUCATIONAL WORK.

SUMMARY.

Higher Institutions	6	Instructors	511
Theological Seminaries	2	Pupils	15,404
Normal and Graded Schools...	47	Boarding Pupils.....	2,459
Common Schools	16		

PUPILS CLASSIFIED.

Theological	138
Collegiate	177
College Preparatory	330
Normal	1,812
Grammar	3,376
Intermediate	3,725
Primary	5,788
Music	316
Night	54 = 15,716
Counted twice	312
Total	15,404

WHITE SCHOOLS.

(Included in the above.)

Number of Schools	12
Number of Instructors	78
Number of Pupils.....	2,302
Boarding Pupils.....	659

The first mission of the Association in the South after the Civil War was among the freedmen, and its chief agency was the primary or common school. Since that time great changes have occurred. There is now a New South. More than half of the negroes can read and write; a "talented tenth" are well advanced in intelligence and character and have become industrious and useful citizens with homes of their own. A public school system, poor and inadequate though it be, has been established in every State. We have, therefore, now few common schools, although three-fifths of our pupils are still in the

primary and intermediate grades. The common school, especially in connection with our churches in country places, still has its claim upon us. But by far the most important work done by us in the South is of a more advanced sort. We need now to train teachers and leaders. We have, therefore, thirty-eight Normal and Graded schools among the colored people. These are in both city and country. Ten of them are boarding-schools. Nearly all have industrial work. All are character builders. The influence of these thirty-eight schools upon the moral development of the race and the civilization of the country cannot be measured. They extend in an orderly system from Virginia to Arkansas, and everywhere are centers of light and hope to the people.

A special effort has been made the past year to adjust the work of these schools to the changing needs of the times, establishing manual training and industrial work and strengthening the upper grades. The one obstacle that has been encountered is the lack of funds. Under the compulsion of retrenchment two of our oldest and largest schools are to be eliminated. These are Storrs in Atlanta, and Slater in Knoxville. Splendid schools they were, with a noble record of service and sacrifice. The public school system of these cities has so advanced that the loss of our work there would be less felt than elsewhere, and they are given up. A fine new schoolhouse has been built in Florence, Ala., to which the Burrell School, formerly in Selma, Ala., has been transferred. An especially encouraging feature connected with the reopening of this school has been the generous co-operation of the white people of the town and vicinity. At Dorchester Academy, McIntosh, Ga., the recitation hall was burned December 16th. A few weeks later the large Benedict Hall of the Joseph K. Brick School in Enfield, N. C., was totally consumed. Work is rapidly approaching completion on new buildings at both these schools. The school at Pointe Coupee, La., where the colored principal was murdered a year ago, is closed. A new principal made a heroic attempt to carry the school on, but the lives of all the teachers were threatened and they were recalled.

Our Chartered Institutions are the most valuable asset in our educational plant. Talladega College, Ala., has had a notable year. After long waiting it has secured an able and accomplished president, who was inaugurated June 6th. On Easter Day the new and beautiful De Forest Memorial Chapel was dedicated. The college has received a gift of \$15,000 from Mr. Andrew Carnegie for a new library building which is now in process of erection. Early in the summer the large model barn was destroyed by fire, and the loss has been supplied by a new structure. The Manual Training shops have been enlarged, and a water and sewage system is being installed. These improvements

have been made without drawing upon the current funds of the Association. Fisk University, Nashville, Tenn., has been greatly strengthened by new members of its faculty during the past year and is anticipating the renewal of its Theological Department, through the transfer of the theological professor from Straight. Straight University, New Orleans, La., has suffered the loss of several members of its faculty, but with new teachers its good work goes on. Tougaloo University, Miss., has had a hard year because of drought and other calamities, but the high standard of excellence in its teaching force has been well maintained, and it has been cheered by special benefactions. Tillotson College, Austin, Tex., has a new president, its faculty has been reorganized and a good start made upon the new year.

More than twenty years ago schools were planted by our Association in the Southern mountains. They have taken root and grown, and we have now a fine system of graded and boarding schools among these hardy mountaineers. Williamsburg Academy in Kentucky has an excess of riches in the multitude of its students and a dearth of accommodations for them. The girls' dormitory, which was burned nearly two years ago, has not yet been replaced. It ought to be.

Moving down from the mountains we have in Piedmont College, Demorest, Georgia, our single institution of college grade attended by white students. The students of Piedmont come both from the mountains and the plains. There is plain living but high thinking. More devoted teachers or more earnest students can nowhere be found. With its new president the good work begun is making substantial progress.

Atlanta Theological Seminary is the only theological school of any denomination for white students in four adjoining Gulf States. Its graduates are to be the pastors of our Southern home missionary churches. The Association has doubled its appropriation to this seminary and has great confidence in its future.

CHURCH WORK.

Number of churches	220
Ministers and missionaries.....	140
Church members.....	11,526
Total additions	1,011
Benevolent contributions.....	\$4,324
Raised for church purposes	\$45,548
Sunday-school scholars.....	18,800

Our colored Congregational churches are, as a whole, giving evidence of new life. The National Convention of Colored Congregation-

alists held at Atlanta, Ga., a year ago, promises to make a new epoch in the development of our church work among the colored people. The meetings of the various State Associations have been full of interest; our leading pastors have been active in encouraging their brethren; evangelistic work is regularly carried on in most of the churches. In all this work our general missionary has been everywhere helpful. Our churches for the most part are small and dependent, but they hold bravely on, contending for an intelligent faith and a pure life. Not a few have voluntarily assumed a larger share of their own support, thus relieving our overburdened treasury. Some of them have struggled manfully to pay old debts and to repair their buildings. The churches in Washington, D. C., have been especially courageous and self-sacrificing in debt raising. A commendable effort in behalf of self-support and church extension has been undertaken in Louisiana. An unusual number of new churches have been erected or are in process of erection, usually with the aid of the Church Building Society. A new denominational paper, the "Congregational Index," has been established, with headquarters at Nashville, edited and supported by the colored people.

Church work in the mountains is difficult and sometimes discouraging. Faithful work has been done by earnest pastors who have endured hardness for Christ's sake, and fruit has been gathered. But the field has been undermanned, and several of our pastors have broken down in health. We need more men for this rugged work—brave, able, tireless men, strong to work in the rough mining town or to ride the hard mountain circuit. There is plenty of work for such men, and the harvest is waiting. For "the strength of the hills is His also."

PORTO RICO.

Number of schools.....	3
Number of instructors.....	11
Number of pupils.....	266
Number of churches.....	4
Number of ministers and missionaries.....	8
Church membership.....	573

Both the schools and the churches in Porto Rico have experienced rather radical changes during the year. The immense advance of the government school work, with its adequate financial support, has seemed to make unnecessary some parts of our mission school service. The church and school work at Lares will now be transferred to the charge

of the Presbyterian board which has a number of other missions surrounding that locality. The increasing demands in the eastern part of the island, which was specially assigned to the Congregationalists in the interdenominational arrangements of comity, will necessitate an increase of our mission force. The school at Santurce has been carried forward with earnestness and fidelity and will be continued. Our missionary at Humacao, who has done such large service through all that part of the country, has found it necessary to resign his work on account of considerations of health in his family. Another missionary, of experience in Spanish-speaking countries, will soon take up the service. At Fajardo both the church and the school work has been continued. There is great need of reinforcements in order to adequately care for our out-stations. The long legal difficulties in securing a lot have been met and an edifice adequate to the needs of our enlarged congregations is being erected by the Church Building Society.

INDIAN MISSIONS.

CHURCH STATISTICS.

(Including Alaska.)

Number of churches	22
Number of out-stations.....	56
Church members.....	1,596
Sunday-school scholars.....	1,746
Contributions for benevolence and church support.....	\$3,376
Missionaries and teachers (white. 48).....	99

SCHOOL STATISTICS.

(Pupils.)

Santee, Nebraska, (cor. pupils, 197)	111
Oahe, South Dakota.....	13
Fort Berthold, North Dakota.....	24
Cape Prince of Wales, Alaska.....	65
Total pupils.....	213

The central school at Santee, Nebraska, has continued its work with 111 resident pupils and 197 correspondence pupils. The local scholars range from seven to twenty-five years of age, and from the primary to the high school grades. Half of each day is devoted to industrial training, in farming, stock raising, blacksmithing and carpentry for the boys, and in cooking, garment making and other domestic work for the girls. Among the Dakotas there are now 2,500 Christian church members. A large majority of the pastors and church leaders have been educated at Santee. These native Christians during the last eight years have raised nearly \$20,000 for work among their

own people. The great need which Santee is meeting is that of native Christian leaders.

At Oahe, South Dakota, the school, with the usual number of teachers, has been faithfully maintained during the school year with an attendance of thirteen pupils. It has been concluded not to continue school work in Oahe during the coming year. The extensive mission service in the Cheyenne River Reservation, South Dakota, has received constant and efficient care, and two new churches have been organized. It should be increased by the employment of, at least, two additional women missionaries, if means for their support can be furnished.

In the Standing Rock Reservation missions, in the Dakotas, the people are having a very hard time, there being much sickness and many deaths. Many of the Indians with their families, are doing their best to secure sustenance by their own industry, but there is much of poverty and hunger. A great deal of suffering is reported as existing among the old people, their rations being so small that they are hungry all the time. The Indians go about from place to place to get work, but they are in camps and not in their own homes. This increases the labor of the missionaries. But every endeavor is used to conserve the results which have been achieved. Recent reports show that, on account of there being no rain for a long time, the people have raised no crops and are in almost entire destitution. It did not seem as if they could endure the hardship of their condition much longer. The large Government school at Grand River, South Dakota, opened this year with an increased number of Congregational pupils and our missionary service is faithfully carried on among them in accordance with the Government rules.

The school work at Fort Berthold has been maintained through the year with an attendance of twenty-four scholars, under somewhat adverse conditions, and will not be carried on next year. It has always been a part of the mission work to help the people in their sicknesses and diseases. In the school during the year we have been able to provide some hospital facilities for those who were sick, and last year a nurse was employed a part of the time, and care and instruction given to some of the weaker and more sickly children. This is a service of great need, for these children often outgrow disease, but not having been admitted to the Government schools, they are left without the training and knowledge which their physical lack makes most essential to them. It is possible that our missionaries may be able to enter more actively into hospital and educational service in behalf of these children. A woman missionary worker, who has completed three years' training and has had experience as a nurse, is to take up this service.

Our reports from the Montana mission among the Crows, indicate that there is a good deal of moving about among the Indians as they abandon their old allotments and take up new ones. The new conditions are very encouraging. The old camps, which were nurseries of superstition and vice, are being broken up and little homes are rising constantly for the separate families. This year the Indians have hay and garden produce for sale, and there are signs of activity and progress everywhere throughout the work. The great irrigation plant is in full operation and will enable the industrious Indians to support themselves and secure property to an extent which was impossible under the old arid conditions of climate.

In the Cheyenne and Arapahoe mission of Oklahoma, there has been great improvement in the number of Indians who attended the Sunday-school, and some very hopeful services have been held in the camps. The general attitude of the boys and girls towards the missionaries is most encouraging. They are taking more interest than they have before, and it is expected that the next school year will chronicle a fuller spiritual development than has been known previously, especially among the Arapahoes. Both of the large government schools are regularly visited, and mission work is being successfully conducted among the pupils.

The Skokomish mission in Washington has been carried forward with the same incessant industry as in former years. Besides the work at Skokomish, services are carried on in eight different out-stations, some of which are widely separated and require a good deal of travel by boat or horseback. Sunday-schools are regularly maintained on the Sundays when our missionary cannot be present for preaching services. The last report gives an aggregate attendance of over 250 at these schools.

In Alaska the work has been of fluctuating character. We have reports, especially from those who have visited the mission, as to the good results which have been achieved in elevating the character of the people. One observer noted that the Eskimos of Cape Prince of Wales could readily be distinguished from those of other tribes by their comparative cleanliness, self-respect and moral qualities. The Government is now building a new schoolhouse, and has introduced a most excellent teacher into its educational work. It has been found necessary to make somewhat radical changes, but it is hoped that the results of long and faithful missionary endeavor will be conserved by continuance of steady progress among the people. Already there have been many assignments to individual ownership from the reindeer herd, which is now the largest on the coast. It is expected that this

herd will be of great use in supplying the needs of the Eskimos of other regions through the transfer of deer to the government and its assignment of herds among other communities.

CHINESE AND JAPANESE MISSIONS.

STATISTICS.

Number of missions.....	20
Whole number of workers, (white, 39; Chinese and Japanese, 22).....	61
Number of pupils in schools.....	1,962
Number giving evidence of having been converted.....	180
Chinese Church members	100

The most noteworthy incident of the year in our Chinese work has been the organization of the first Congregational Chinese church in this country, with about one hundred members. The Christians uniting for the formation of this church had previously been members of the Bethany Church of San Francisco. It seemed best to them to organize independently now and have their own church services at the mission house in San Francisco.

Recent estimates make the Japanese population in California to be about 10,000 in number. The work already organized among the Chinese can, with very little added expense, take on work in behalf of the Japanese. In most of the fields which we occupy, one mission house and one teacher would do the work for pupils of both nations. We are informed that our Chinese Christians not only welcome the Japanese, but are ready to go out and invite them in.

Applications are coming in from the Japanese for mission work. In one case nine of the applicants were members of the Kumaii churches in Japan. One of them is already well fitted to become their leader, pastor and our missionary helper. There is a surprising growth in the Japanese mission in San Francisco, calling urgently for a considerable enlargement of the mission house.

An effort has been inaugurated for the building of a Japanese mission house at Los Angeles. A Christian Japanese there writes us that there are fifteen hundred of his countrymen now in the city. He says they long to learn something about American civilization and "the Christ religion." If a structure, containing fifty or sixty rooms, could but be opened, the rooms would be filled with those who could pay an adequate rental; and this Japanese Christian feels sure that more work could be done in their behalf in this than in any other possible way.

FINANCIAL.

The receipts for current work have been \$325,478.38, and the expenditures have been \$373,981.54.

At the last annual meeting held in Cleveland, Ohio, the hope was expressed that the donations would be increased by at least 20 per cent. We regret, however, that this hope has not been realized.

The expenditures for current work were \$11,663.81 more than last year. These expenditures were to meet emergencies of vital importance in maintaining the work.

The debt of the Association on the current year is \$43,453.16, which, with the charging off of securities of \$5,050.00 received from an estate and credited last year, but now of no definite value, and the carrying over the debt of the previous year of \$19,414.00, makes the debt showing \$67,917.16.

In view of this indebtedness, the Committee has felt compelled to make a considerable reduction in its appropriations for the coming year. It does not feel justified in making appropriations from year to year in excess of reasonable expectation of receipts from the churches.

The Reserve Legacy Plan assures to the Association a fairly uniform amount of from ninety to one hundred thousand dollars. The receipts from Income and from Tuition and from the Slater Fund do not vary much from year to year. The donations, therefore, are the determining factor in making appropriations. It is hoped by your Committee that during the coming year the support will be largely increased and the debt disappear.

In addition to current receipts, there has been paid to the Association from the Estate of Mrs. Julia E. Brick, \$75,426.76 and credited as interest to replace amount advanced \$4,000.00, making a total on the year for the Joseph K. Brick School Fund of \$79,426.76. There have also been received the following amounts for Endowment Funds:

The Eleanor Gaylord Upson Scholarship Fund, (income for Tougaloo University Scholarship).....	\$2,000.00
Albert Wentworth Fund	950.00
Mary W. Thompson Fund.....	500.00
Brown Fund, (income for Colored People).....	40.00
	<hr/>
	\$3,490.00

DANIEL HAND INCOME ACCOUNT.

The income for the year is.....	\$68,836.36
Which, with the balance at the beginning of the year.	6,369.19
	<hr/>
Makes a total of	\$75,205.55
There has been expended.....	67,956.80
	<hr/>
Balance on hand and appropriated.	\$7,248.75

RESERVE LEGACY ACCOUNT.

Amount to the credit of the account for 1904-05.....	\$65,324.04
" " " " " " 1905-06.....	31,781.27

Amount available for the next two years..... \$97,105.31

(For details see Treasurer's Report.)

BUREAU OF WOMAN'S WORK.

Through this department Women's Societies have been kept informed of the work and its needs. Of the thirty-six Women's Organizations contributing, fifteen have assumed the full support of from one to ten missionaries each, thus sustaining forty-five missionaries. Aid has also been given in scholarships and contributions to the general work. It is gratifying to report as received through Women's State Organizations from various sources, and from local societies, \$29,001.91.

AMONG OUR CONSTITUENTS.

The methods adopted to maintain and increase the interest among the constituents of the Association are worthy of mention that the friends of this great work may know what is being done along these lines.

LITERATURE.

The preparation of missionary literature demands most careful consideration and study. There is an increasing demand for such literature. "The American Missionary" reaches a considerable number of our constituents. "Congregational Work," in which this Association controls one department, reaches quite another and distinct class of readers from those to whom the magazine goes. These two periodicals prove themselves of much value in the development of deeper interest and in stimulating larger gifts.

But these two regularly published periodicals do not reach all of those who are or who should be interested in the work lying within the field of this Association. Indeed, the demand for occasional literature, the republication of strong papers containing the discussion of the larger problems involved in the work of this Association, is rapidly increasing. The table below illustrates this:

LEAFLETS CIRCULATED DURING THE YEAR.

General	129,000
Negro	101,500
Highlanders	30,500
Indian	20,000
Porto Rican	12,500
Chinese	4,500
Alaskan	5,500
Christian Endeavor	1,000

It will be seen that there has been special interest during the year in the Negro work and in that among the American Highlanders. These leaflets are sent out almost entirely upon request from churches or other organizations or from individuals. Several patriotic, literary or social clubs have requested leaflets published by the Association discussing these national problems. During the year just closing several papers of unusual importance have been issued. The demand has been so great for some of these that we have found it necessary to issue three or four editions of the same paper. This is certainly a very exceptional and interesting feature of missionary literature. It lays at rest the oft-repeated falsehood that people generally are not interested in missionary information. We rejoice in the increasing appreciation of this literature, but more in the evidence of broadening interest in the great Christian and national problems discussed in these leaflets and which lie within the field of this Association.

Special Study Leaflets, which were first issued three years ago, have proved of much value. Study Classes have been organized in churches and Sunday-schools to a considerable extent. It is an important and interesting movement, and promises for the future an increase of intelligent interest in these missionary problems and work. Institutes for mission study have held their place among our young people during the year.

SPEAKERS AND CAMPAIGNS.

There seems to be a growing habit among the pastors of our Congregational churches to present personally in sermons before their own people the missionary interests of the denomination maintained through the various missionary organizations. Your committee would especially commend this method. A pastor stands in such relationship to his people, holding their esteem and confidence, that his public approval and appeal for the missionary work of this Association have unusual significance and value.

We would recognize the general interest on the part of the State Associations in the work of this Association. Many of these important bodies have invited a representative of this work and given him a large and generous hearing on their platform. Every missionary cause depends largely upon such hearing. Local Conferences have also in very many instances given a place to the interests of this work.

We detect a growing interest in the specific and special among the constituency of the Association. Missionaries from the field, representing the needs of their own branch of work, have received cordial welcome and response. We believe that this is a proper tendency.

The concrete and individual not only appeals with peculiar power to those who hear the message, but gives permanent impressiveness to the larger work of which this particular is only a part. On the other hand, it must always be borne in mind that if that which provides for the enlargement and development of a special work be taken from the income of the Association as a whole, it brings embarrassment and necessary retrenchment in some other field. The regular collection of the church to the regular work of the Association coming straight into the treasury is essential in order to continue this great work.

We especially recognize the interest of the young people in Sunday-schools, Endeavor Societies and Missionary Clubs as expressed in many ways during the year. Many individuals also have given generously.

RESULTS AND OUTLOOK.

For five years there had been a steady increase in donations until this year just closing. During this year the receipts from donations have fallen off. We do not believe that this indicates any lack of interest on the part of our constituency in this important work. Other causes have doubtless contributed to this unfortunate condition. That it is to be deeply regretted, however, none can question. That it may be overcome during the coming year is certainly possible. Your committee would appeal to every Congregational church in America to provide at least one collection during the year for the American Missionary Association. Even though in some cases this must necessarily be a small collection, it would mean great things in the aggregate. The common interests of our common country, as well as the progress of the Kingdom of God, accentuate the claims that this Association has upon the Christian patriots of our land.

O all of you that hold the gates of vision,
Fling wide your door to those without that wait,
And lead them through the highways of your city,
And through its temples, ere it be too late.

O all of you that know love's orchard closes,
Bend down the boughs for those beyond the wall;
Gather for them from all your wealth of blossom,
And shake the branches that the fruit may fall.

—ETHEL CLIFFORD.

THE DEBT OF THE YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOR TO MISSIONS AND MISSIONARIES.

SECRETARY CHARLES J. RYDER.

The greetings I bring are from many races of different colors. It is really a polychromatic greeting. And all these various colors and races and conditions are represented by the people under our own flag, on our own national territory and constituting a part of our own body politic. The voice uttering this greeting is not the voice of the speaker only, but of millions of young people whose habitat is from where the warm waters of the southern sea wash the white shores of Porto Rico, to the extremest north where the lands are locked by the frozen ocean. An Endeavor Society in Porto Rico, I think the first organized in that island, and an Endeavor Society just organized in California by the Christian Japanese of our own country, are among those who join in this greeting. And this message which I seek to deliver as the voice of the multitudes of young people of our country is the voice of thanksgiving. I desire especially to emphasize two points of great advantage which have come throughout all these mission fields to the young people within them through the Y. P. S. C. E.

I. First, this Society has turned the earnest attention of the young people of our churches toward the work of Christian missions. This is true of the work among these neediest millions of our own land as truly as among those who represent what we call foreign mission fields. Its value it is difficult to estimate, and its power increases in geometric ratio.

Second, the second element of power developed by this movement rests in the fact that the young people of our churches have become a compact, well-disciplined, concrete force. It was a sort of guerrilla warfare which the churches were carrying on through their young people's organizations of various kinds and names in the old time. The Y. P. S. C. E. has tended to solidify and make efficient these somewhat scattered forces. It is no longer a great hand, stretched out with its widespread but inefficient fingers, but a hand doubled into a strong fist that pounds with terrific energy against the embedded forces of wrong. For this concentration, discipline and efficiency, this voice from needier regions in the great mission fields, sometimes among destitute and ignorant peoples, would thank you.

II. But let us turn just a moment to another phase of this relationship which exists between the representatives in this great convention and missionaries in these fields. Is all the debt on one side?

Is there not something which has come from the missionary of unspeakable value to this Christian Endeavor convention, to local society or to individual member? I ask your attention a moment to the debt of the young people of our churches to the splendid work and heroic life of the missionaries in this field which I have the honor in a sense officially to represent. These missionary heroes and heroines in our own land have contributed three essential qualities of progress and power. Let us note them.

First, they have enlarged the horizons of our spiritual vision. They have made the Kingdom of God seem larger to us and more grand.

Secondly, they have made evident the fact that the splendid heroism of the early Christians still prevails among our modern missionaries of to-day.

Third, they have shown the open door through which our young people may enter by prayers and gifts or personal labor into the grander service for this Kingdom of God.

Let us consider these three elements of our debt which you as young people recognize to the missionaries in this American Missionary Association field and elsewhere.

(1) They have enlarged the horizons of our spiritual vision. In the guide book for all our spiritual activity we read "Your old men shall dream dreams, but your young men shall see visions."

Both are proper and both are essential. History and prophecy must unite to secure the most efficient service in the present. The dreaming of dreams, the recounting of victories already won, the successful progress in the banishment of evil and the establishment of righteousness are themes worthy of meditation and reminiscent faith. The battle-scarred heroes who hold their Camp Fires at every Grand Army Post not only cheer their own hearts with the memories of hardships and sacrifice through which they passed to preserve the nation's life, but these are also "written epistles known and read of every" patriot. "Right makes Might" is their indisputable message. And so the victories in the service of God's Kingdom, the old men of Christian service and sacrifice, may well sit by the glowing hearth of their memory and dream the dreams of past conquests and victories.

But you of this younger generation, young men and young women, are to have your visions. The missionaries of this Association whom I represent, who have gone out among the dusky sons and daughters of the South in the lowlands, or among the mountains, gathering little bands of Highland lads and lassies, or pushing their way over the prairies of the West, have brought to Indians and Chinese and Japanese and far-away Eskimos your splended message of Christian En-

deavor, they have seen their visions. Great ideals have stirred their souls. Opportunities for large and glorious service have beckoned them on. Following these visions and striving after these ideals they have laid us all under obligation and we here gladly recognize our debt to them.

Materialism and commercialism are the greatest dangers that we face to-day. The commercial spirit of our age would urge Moses to stake out a mining claim on Pisgah.

In that beautiful little book which you have all read, "The Simple Life," by Pastor Wagner, you remember he says, "My aim is this—to make men think about unostentatious goodness; above all, to make them love it and practice it. The man who finds his satisfaction in things that glitter and hold his eyes is lost." These missionaries have not looked upon that "which glittered." It has been a great purpose mastering their souls to bring men to this "unostentatious goodness." Every Christian Endeavor convention, every local society, every individual member has a debt to these noble missionaries who have not only seen but followed their vision. Edwin Markham puts the power of the vision in the following impressive words:

"The world is a vapor
And only the vision is real.
Yea, nothing holds against hell
But the winged ideal."

(2) The second count in the debt that we owe these missionaries rests in the fact that they have made evident the truth that the splendid heroism of the early Christians still prevails in the church of to-day. No braver were the barefooted friars who pushed their way into Brittany and Gaul in the early Christian centuries than are the missionaries of this Association in the neediest of all needy home mission fields. Coming back as I often do from weeks of association with them, I feel as though I were coming down from the Mount of Transfiguration. Uncomplainingly, sweetly, realizing "The Simple Life" of which Pastor Wagner writes, with a heroism unsurpassed by those who go forth on the front battle line, these missionaries in these many fields bring to us the inspiration of their splendid devotion.

I am sure I express your feeling when I say we recognize and acknowledge our debt. It is a debt that makes every Christian Endeavorer the richer, a debt that can never be paid except as we catch their heroic spirit and in the quiet or public corner to which we are called live the same earnest life. Christian faith and heroism

have not vanished from the earth. They are not qualities of character exhibited only in the early Christian centuries. They live and move and throb to-day, and we are debtors to those who so nobly embody them. "That they without us shall not be made perfect."

(3) But lastly these missionaries show the open door by which young people may enter into the larger and grander service of the Kingdom of God. Are all called to be missionaries? you ask. I answer, Yes. *A thousand times, yes.* We are all missionaries, those who are "sent." The field of service and its form, of course, must differ. The fact of our divine commission never changes. Sent where? Into service. Sent for what? To minister. This ministry may be prayer for those who are in the harder fields of service. It may be by generous giving, pinching giving, sacrificial giving, that these heroes and heroines along the front line may be sustained and their work developed. It may be by personal enlistment in the active mission service in some field at home or abroad, but, oh, young people of this Endeavor convention, never forget that you are the Sent Ones of Jesus Christ.

Y. P. S. C. E.! What do these familiar letters mean to us? Of course, here and everywhere their true and loved meaning is Young People's Society of Christian Endeavor. Born in dear old Maine, cradled in the church of which our beloved President was pastor, this child now grown into stalwart manhood and with world-wide power and influence, was properly christened, and we would never suggest a change in the name.

But does not the spirit of Christian Endeavor include the following fundamental facts? I suggest three in closing.

(a) Young People's Society of *Christian Education. Lesson Leaves, Study Classes, Young People's*
The Meaning of the Name. Institutes gathered for careful investigations of missionary work, you young people have inaugurated. It is a great and significant movement. Christian Education is absolutely essential to permanent interest in the progress of the Kingdom of God in these mission fields.

(b) But more than this is included in these letters. It is also the Young People's Society of *Ceaseless Energy*. The Negro who said he was "troubled with information of the brain," was all right. But information of the brain that does not produce energy of hand and heart is a rather useless information. Christian Education must bring about Ceaseless Energy to realize its highest purpose.

(c) But something more and still larger and better is included in this resourceful and inclusive name. It is the Young People's Society of

Consecrated Enthusiasm. An engine stood on the track in the New York yards the other day. A stupendous piece of mechanical invention. Her machinery bright and well oiled; her tank full of water; coal piled up in her tender and yet she stood there a motionless monster. What did she need? A fire kindled under her boiler, just a little flame of fire, that was all. But with that this motionless monster becomes a living, resistless force plunging through daylight or darkness, through tunnels and cuts, up grades and down, with the speed of lightning, a long train with thousands of human freight carried to their destination.

This Society stands for the kindling of this Spiritual Fire. Consecrated Enthusiasm; a Great Purpose that masters the soul. A kindling faith that makes the impossible possible, a clear vision that "looks upon him who is invisible." This is what this Christian Endeavor Society stands for, what it cultivates. And in the kindling of this fire we recognize our debt to the heroic missionaries who have gone out "In His Name" into this great and heroic service. So we all pray together, "Oh, Father, baptize us with the spirit and with fire."

FIRST IMPRESSIONS OF TILLOTSON.

THE new President of Tillotson College, Austin, Tex., Rev. Arthur W. Partch, sends at our request his first impressions of the institution. Mr. Partch is a graduate of Wesleyan University, a member of the Phi Beta Kappa, and a graduate of Union Theological Seminary. His exceptional record as a scholar and teacher in other institutions, together with his earnest enthusiasm, makes his entrance upon his work in Tillotson College one of great promise.

Coming from northern Vermont to southern Texas, one is impressed by the physical contrasts. Mountains, with brooks and evergreen forests, are replaced by gently-rolling plains, with artificial pools and straggling, stunted trees. The mesquite, which has the shape of an apple-tree, the leaves of the honey-locust, and the clumps of prickly pear, suggest tropics



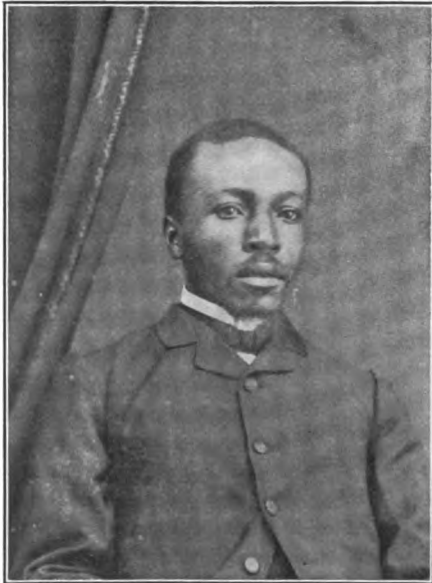
REV. ARTHUR W. PARTCH,
President of Tillotson College.

and deserts. Then the newness of the towns impresses one. The streets are bare, the houses new. There are no moss-grown ruins or abandoned farmhouses; but in the newer portions shacks and tents.

The colored people of this part of Texas have a good deal of respect for themselves. They seem to think they are the elect of the colored race. They say, "Our people here will use you well," meaning that they know how to behave as white folks do. They are real sociable. Then are "mighty proud to meet" us, and they like to sit down and have a good visit.

This is the time of the exodus to the cotton fields. Two thousand left Austin, a city of 22,000, in one day. Whole families go to the "cotton patch" and camp out for one or two months. A public school adjoining our campus, which had about 270 enrolled during last year, had 70 at the beginning of this fall term. The more well-to-do, who have steady employment, do not join in this migration. They send their children largely to private schools, because they do not wish them to associate with the rough and often tough children in the public school.

A few days at Tillotson are enough to impress me with the culture and character of the members of the faculty. We find wit and cheer and gentleness and strength. This explains the loyalty of the students to Tillotson, and their reputation for good breeding.



REV. B. F. OUSLEY.

At our solicitation Mr. Ousley has given us the following sketch of his life. It will be read with interest, as will that of the purely Negro town where he teaches.

I was born of slave parents in 1855 in Warren County, Mississippi. My master was the late Mr. Joseph Davis, brother of ex-President Jefferson Davis. My life on the plantation as a slave boy was a trifle easier than the average slave lad. As soon as I was old enough to run errands and do small chores, my mother being dead, I was taken to the "big house" to live with my godmother, who was my master's pastry cook and dairy woman.

I began to attend, in the winter of 1863 or 1864, a "contraband school," such as followed the tracks of the Union army after victory. Those early teachers made an in-

delible impression upon my mind. After the close of the war I returned to live, with my father in the quarters of the large plantation, working on the farm, attending school during the winter and early spring. In 1870, for six months, my father sent me to the mission school of the Northern Presbyterian Church in Vicksburg, Miss. For the next three years my school advantages were very limited. By some means, however, my father heard about Fisk University, and the autumn of 1873 found me there. I was not then a Christian, but was there led to accept the truth as it is in Christ in the latter part of my first year in Fisk University.

The financial panic of 1873-4 made it impossible for my father to return me to Fisk the next year. It was a bitter disappointment to me, and July, 1874, found me helping my father on the farm again. After five months of laborious farm labor, I began, with my father's permission, to "paddle my own canoe," first as a makeshift schoolmaster, and after ten months of hard work, having obtained much-needed and valuable experience in teaching, I returned to Fisk, paid my indebtedness to the school and took my place in the classroom as a pupil. I took my preparatory and college course in Fisk, graduating in 1881, having taught schools most of my vacations.

Entering Oberlin Theological Seminary in the fall of 1881, I completed the course with the class of 1884. During my first summer in Oberlin (1882), as no other position was offered to me, I cleaned, for my summer's job, Council Hall, the theological building.

In August, 1884, I married Miss Henrietta Bailey, a graduate of Fisk University, and, under appointment from the American Board, we embarked for Africa in September, where we served about eight years. Our field was Inhambane, Portuguese Southeast Africa. It was pioneer mission work. Our first charts for our pioneer school were printed by means of wooden type which I cut myself out of African hard wood. Printer's ink was used. From chart work I advanced to the work of a translator. My translations, as all first translations into unwritten languages, were by no means faultless; yet I have the satisfaction of believing that my efforts in translations were blessed, in a large measure, to the spiritual good of the people for whom we worked in love and patience. I prepared a primer in the native language, translated some hymns, revised and enlarged a catechism, translated "The Story of the Gospel" (English) and the Gospels of Matthew, Mark and Luke, also the Acts of the Apostles, into the native language. The Gospels and the Acts were published in 1891 by the American Bible Society, New York. The other translations were printed on the mission press of the Zulu Mission of the American Board of Commissioners for Foreign Missions, Natal, South Africa. We severed our connection with the mission on account of ill-health in May, 1893.

There are no Negro missionaries from America, so far as I am aware of, in the Inhambane Mission at present; but there are several faithful native helpers or preachers. The mission is now conducted by the Methodist Episcopal Church North, and, from reports, very successfully.

A few years ago I was asked to return to Africa and take charge of our foreign mission station, and would have done so gladly had my health seemed to warrant. Since our return to this country, from 1893 to 1898, I was engaged as chaplain and tutor in Alcorn A. and M. College, Mississippi, a State school for Negro youth. A little more than four years ago, for the fourth time, a position was offered me in one of the schools of the American Missionary Association, which I accepted, and am now serving my fifth year as principal of the Mound Bayou Normal Institute. I preach occasionally and work in the Sunday-schools and young people's meetings of the churches of the community, doing all the home mission work that I can,

A TOWN OF COLORED PEOPLE IN MISSISSIPPI.

BY REV. B. F. OUSLEY.



HON. I. T. MONTGOMERY,
Founder of Mound Bayou.

Sixteen years ago, what is now known widely as the town of Mound Bayou, was a dense forest and canebrake. The colony was founded in 1888 by Mr. I. T. Montgomery, an ex-slave of the brother of the late Jefferson Davis of the Southern Confederacy. In fact, many of the settlers are ex-slaves of the Davis family.

Mr. Montgomery's idea was to establish a self-supporting and self-governing Negro colony. In a large measure his plans have been realized.

The town has a population of 400. There is not a white person living in or very near the town. The town is located on the Yazoo and Mississippi Valley Railroad, 104 miles south of Memphis and 116 miles north of Vicksburg, in the heart of the great Delta country, about twenty miles from the Mississippi River, but not near enough to suffer much by overflows. The soil will produce abundant crops without excessive cultivation.

There are a few other communities in the Delta where the colored people own nearly as much land or real estate as they do in Mound Bayou; but in those places the holdings of our people are not concentrated, commanding both sides of the railroad front, as is true at Mound Bayou.

The immediate population of the *township* is estimated at 2,500, and over nineteen-twentieths of the township are colored people. Our people own eighteen square miles in Township 23 and twenty-five square miles in Township 24, owning in all forty-three square miles; *i.e.*, the immediate inhabitants of the town and township own about 30,000 acres of some of the best land in the South.

The chief pursuit of the people is agriculture. But few cultivate their farms as scientifically or with the most modern farm implements

as is done by Western or Northern farmers; yet every year someone introduces some of the latest labor-saving machinery. Recently a road-building machine, costing \$200 or \$300, was brought in by two of our leading citizens.

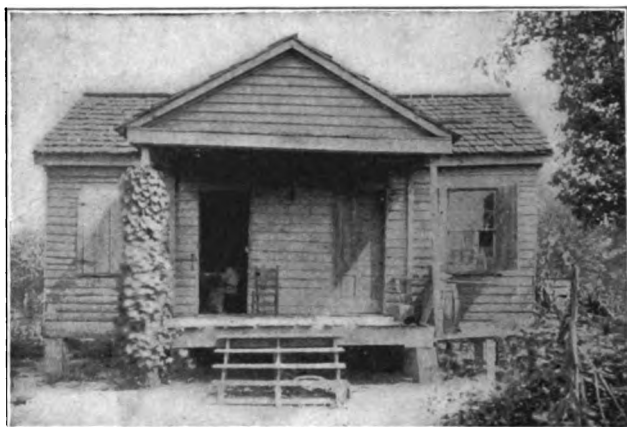
The size of the farms run, as a rule, from forty to 160 acres. The homes and farms are owned, or are being paid for as fast as possible. But few are failing to pay for their land.

The fact that only one-seventh—a little more than 4,000 acres—of the 30,000 owned by the colored people here is in cultivation makes it evident that there are difficulties in the way of putting the land in cultivation. It is no easy task for a man with but little or no capital to settle in the woods and cane, to clear and put in cultivation 160 acres of land in the Mississippi bottoms so that he can use in his farming operations improved implements such as a Western farmer uses. A white farmer said to me that "by the time a man gets his 160 acres of this swamp land in a good state of cultivation, all the trees, roots and stumps taken up and burnt, he is ready to die."

The farming here is almost wholly of the extensive kind, and much of that is poorly done. Seventy-five per cent. of the crops is cotton. This lack of cultivation is due to the fact that the country is new, and the people, with but few exceptions, poor, with insufficient capital to advance for the proper clearing of heavily-timbered land.

There were 2,500 bales of cotton sold at Mound Bayou the past season. The community raised some 3,000 bales, or about one and one-fifth bale to each of the 2,500 inhabitants, old and young, of the settlement. While this cannot be called a strenuous business community, it does not lack life during the season of in-gathering and marketing the staple crop.

The price of land in the Delta may seem to be cheap, namely, \$10 to \$15 per acre; but by the time it is put in a good state of cultivation it will cost \$30 per acre. Most of the farming at present is done in the "sticks," that is, in the large, dead and often blackened trunks of trees standing in most of the cultivated fields around. There are but few new towns in the Delta where the "sticks" are not to be seen, and much damage is sometimes done when these old "deadennings," as they are called, are set on fire. Woe be to fences and houses in their neighborhood. These fires, burning in the tops of dead, gigantic oaks and massive gums, are a terror to those near them, and furnish to spectators at a safe distance grand pyrotechnics at night. When the woods are dry, fences and homes are only saved by "fighting fire" night and day.

**TYPICAL MOUND BAYOU FARM CABINS.**

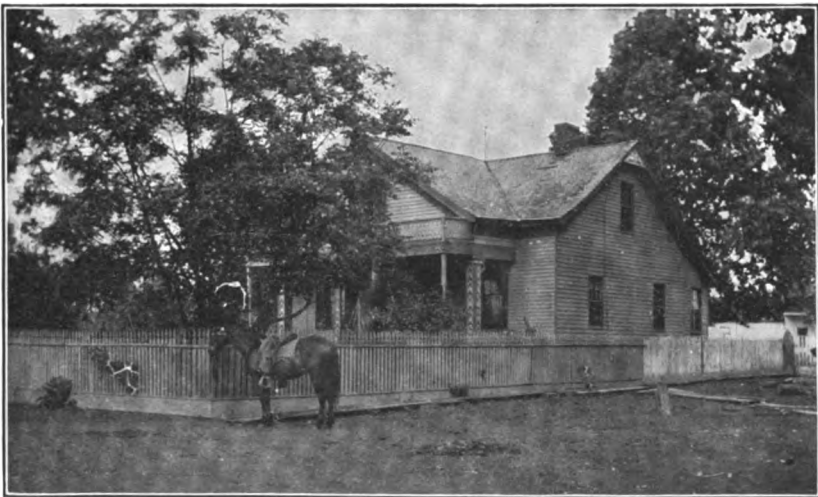
The log-cabin homes of ten and fifteen years ago are being replaced by better homes. The size of the cabin depends upon the size of the family or energy of its head. When it comes to house building the woman frequently shows more concern about the size of the house and its furnishings, so as to house the family with some degree of comfort, than her husband. On an average the cabins contain from two to four rooms, the two cuts below representing typical Mound Bayou farm cabins.

As ex-slaves it is not strange that superstitions of Africa linger in the colony. It was only yesterday that two women told us how one had been "hurt" or "tricked" years ago, and how the daughter of the other had been "hurt" recently. Of course, there are would-be "doctors" who assert their ability to "take off the spell." There are several persons in the settlement who claim their descent from slave parents brought directly from Africa.

I feel sure that much genuine character-building, though of slow growth, is going forward steadily among our people here. It takes time to uplift a people, but the lever of Christian education is destined eventually to do this.

Mr. I. T. Montgomery is still the moving spirit in the community. He served as the town's first mayor. Some of the homes of the townspeople are substantial, and a few have very tasteful residences for a country town.

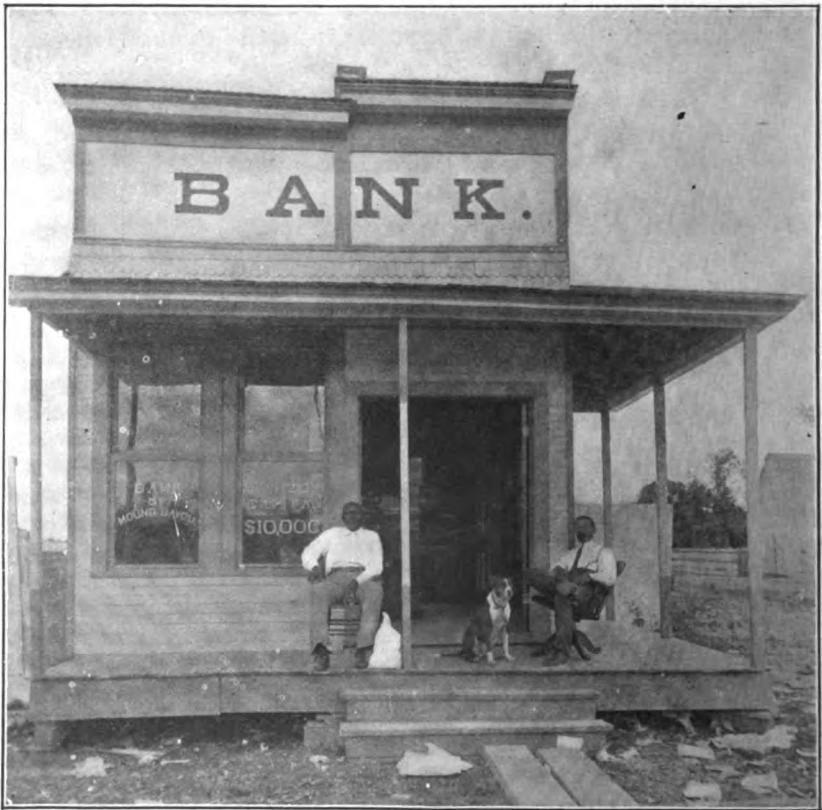
There are sixteen stores or places of business in town, and several



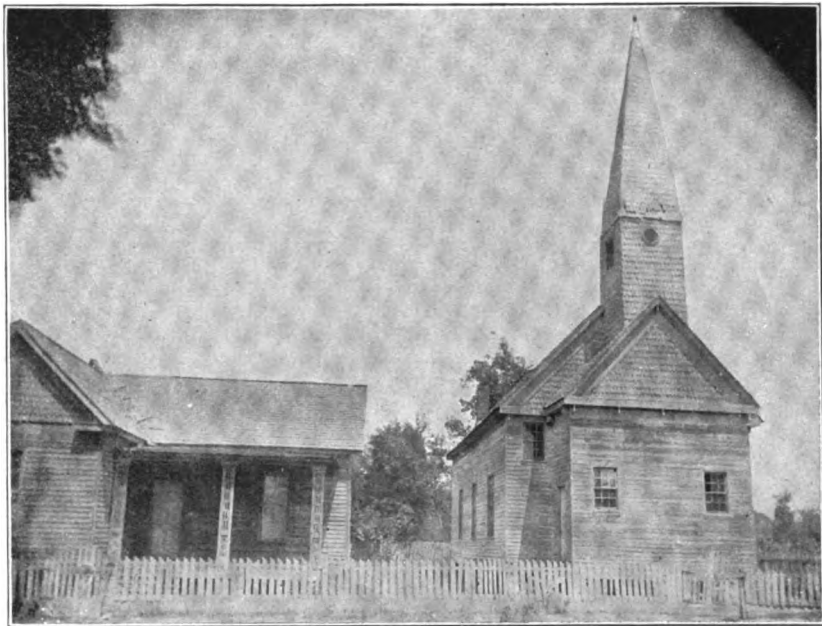
RESIDENCE OF HON. I. T. MONTGOMERY.



THE LARGEST STORE IN MOUND BAYOU.



BANK OF MOUND BAYOU.



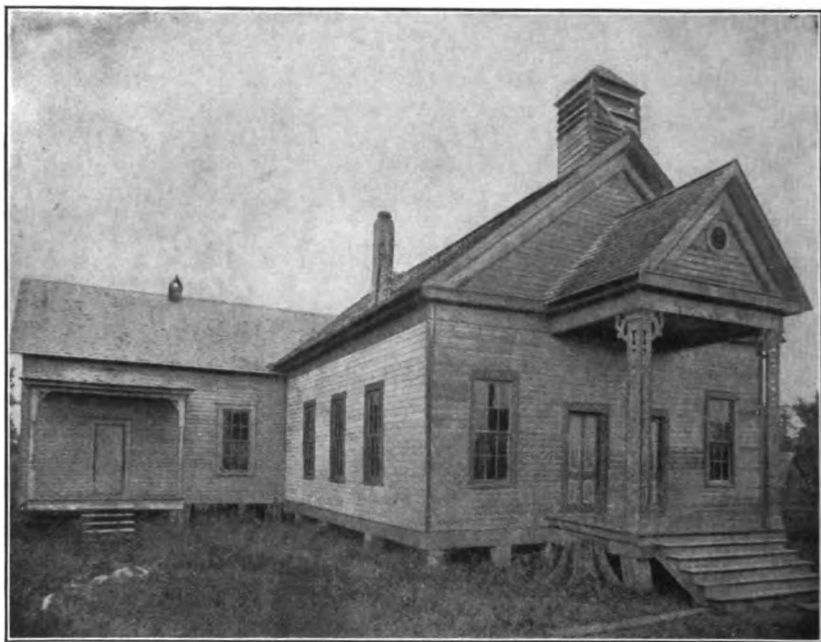
A. M. E. CHURCH AND PARSONAGE.

others in the adjacent vicinity. The "trust" spirit has not yet reached us. A breath of it, no doubt, would be helpful to us in uniting the business enterprises of the town and community.

A bank, of which all the officers are colored, was established the early part of the present year. It is hoped that this institution may be the means of teaching the people to be increasingly saving as well as industrious. Very few of the people yet believe in the old adage, "Pay as you go."

There are ten churches within the settlement, by far too many. It often seems that Sunday religious fervor is considered a sign of piety. There is much to learn as to spiritual growth.

There are two private and four public schools in Mound Bayou. The majority of the pupils enrolled in the two private schools live in the country. The public schools are taught four or five months per year. But few of the pupils get the full benefit of even so short a term. The Mound Bayou Normal Institute, which is supported in part by the American Missionary Association, began its thirteenth year October 3d. It is widely known through the Delta. Many of our pupils walk two, three or four miles, often over muddy roads, passing by public schools, in order to get the much better advantages



MOUND BAYOU NORMAL INSTITUTE, REV. B. F. OUSLEY, PRINCIPAL.



HOME OF REV. B. F. OUSLEY.

which we offer them. If our school had a girls' dormitory, with accommodations in it for women teachers, it would be overcrowded every session with girls from a distance. It would afford the home-training which most of our girls need, even more than they need better educational advantages.

Plain hand-sewing is taught the girls, but aside from this they do not get even a rudimentary knowledge of the domestic sciences.

The present teaching force (four persons) is inadequate. Unless pupil teachers are used to help out, all the teachers will be overworked this year. I believe that there is no place in the black belt of Mississippi where financial aid given now will return larger educational, moral and religious dividends than here in Mound Bayou.

ANOTHER TOWN INHABITED BY NEGROES ONLY.

The most unique town in Florida is Goldsboro, a place peopled entirely by about 300 Negroes. Goldsboro is 127 miles from Jacksonville, on the Atlantic Coast Line Railway, between the Florida metropolis and Tampa. Within its precincts no white person or member of any other nationality is found, and a Negro mayor and a Negro Council dictate the destinies of the community. A Negro postmaster, appointed under a Democratic administration, has charge of the Government mail service, and dark-skinned night-watchmen look after the stores and shops between sun and sun.

The school system is, of course, operated under the regular guidance of the public-school laws of the State, and applicants for positions as pedagogues are examined by the Orange County School Board.

Withal, Goldsboro is well governed. There are few racial discords. The town jail is in great disrepute, and the population pays its taxes on an average with the ratio of whites in other Florida communities. With but few exceptions, Negroes own every foot of land in Goldsboro, and that which they do not own they are purchasing on the installment plan from white people who hold deeds for the property.

The town is ten years old from a point of incorporation, and there have never been any riots or unusual disorders to mar its record.

The community is very religious, and has three churches with rapidly-growing membership rolls. A unique spectacle on Sundays during the spring and summer of each year is to see the devotional exercises attendant upon the administration of the rites of baptism, which is not conducted without loud and fervent crescendoes of thankfulness.

In the death of Rev. J. H. H. Sengstacke the Association loses an earnest, patient and faithful minister. He was born in Savannah, Ga., of a German father and a colored mother, who was duly married to him. The mother died before the Civil War; and the father, fearing that his children might be enslaved should the South succeed, returned to Germany, taking his two children—a son and a daughter—with him, where the latter still lives. The son was confirmed in the Lutheran Church in Germany, and was well educated in that country. He spoke four languages—German, English, French and Spanish. After traveling in Java, India, the Philippines, England and Porto Rico, upon the death of his father he returned to the land of his birth to secure the property his father left. A long suit against the executor consumed most of it. Meanwhile he found employment as a teacher in Savannah, but being deeply interested in the welfare of the race with which he was identified, he began to preach. Becoming acquainted with the American Missionary Association through its school at Beach Institute, in Savannah, a church was planted at Woodville, near Savannah, of which he was pastor for thirty years until he died. He was the father of five children and adopted two. Three of his children were graduated at Beach Institute and two from the State College. One studied at Atlanta University and in the Theological Department of Talladega College. Mr. Sengstacke did not have an easy life, but it was a devoted and useful one of faithful service.

**The Higher
Educational Institutions
of the A. B. C. F. M.**

is a booklet of ninety-two pages, every one of which is of exceeding interest. The eighteen institutions described, both historically and with respect to their work and influence, would be ample justification for the American Board, even if these institutions were all it had to report to its contributing churches. The pamphlet is elegant in type and illustration, and should bring many thousands of dollars into the American Board treasury.

SO SAY WE ALL OF US.—An Indian pupil wrote: "You always told me to do the best I can. Sometimes I do and sometimes I don't."

A COMMON EXPERIENCE.—A Christian Indian said: "Sometimes Jesus is on top in my heart and sometimes the devil is on top. There is a big fight going on all the time."

RECEIPTS FOR SEPTEMBER, 1904.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for September.....	\$1,175.90
Previously acknowledged.....	67,660.46
	<u>\$68,836.36</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$805.43.

Belfast, First, 15. Biddeford, Second C., 11.51. Brewer, First, 8.52. Calais, Mrs. Washburn's S. Class, for S. A., *Elbowoods, N. D.*, 5. "A Friend," for *Indian M.*, 5. Camden, First, 25.70. Dennyville, 11.50. Farrington, Mrs. Sam'l Gilman, for *Enlargement of School Building, Moorhead, Miss.*, 20. Island Falls, C. E., 10 (5 of which for *Fort Berthold, N. D.*, and 5 for *Dorchester Acad., McIntosh, Ga.*). Lyman, 5.50. Portland, State St. C., 150. Turner, 17. Winthrop, Mr. and Mrs. J. B. Mayhew, for *Furniture, Dorchester Acad., McIntosh, Ga.*, 5. Woodfords, C., 45.81; C. E., 5. —, "Friends," Christmas Offering, 30.77.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., \$434.12.

Alfred, 5. Belfast, 6. Bridgton, 5.75. Dennyville, 5. East Baldwin, 7. Gorham, 21. Houlton, 10. Jackson, 3.50. Lewiston, 30, to const. MRS. C. O. MORRILL L.M. Limerick, 10. Machias, 50 cts. Marshfield, 2.23. North Belfast, 2. North New Portland, 1. Portland, Bethel C., 17.62; State St., 50; Second Parish, 11.25; High St., 82.37. Sandy Point, 4.80. Searsport, First, 18; Second, 20.25. Skowhegan, 26.50. Somerset Conference, 2. Watford, 2.50. Windham, Miss Varney, 5. Yarmouth, 14.85. York Village, First, 20. Mr. W. A. to A. M. A., *Special Gift*, 50.

NEW HAMPSHIRE, \$261.66—of which from Estate, \$5.85.

Atkinson, 24.57. Bennington, C. E., 5. Chester, 5.41. Colebrook, 10. Franconstown, 1. Hampstead, C. E., 10. Laconia, C., 103.38; Miss Mary S. Tilton, 50 cts. Lebanon, C. E., for *Skyland Inst., Blowing Rock, N. C.*, 2. Lisbon, Mary R. Cummings, 25. Littleton, C. E., 2.21. Newmarket, Thomas H. Wiswall, 1. Plainfield, Mrs. S. R. Baker, 10. Surry, C. E., 4. Warner, "A Friend," 7. West Lebanon, 13.18. West Lebanon, C., for *Trinity Sch., Athens, Ala.*, 1.50. —, "Friends," Christmas Offering, 30.06.

ESTATE.—Cornish, Estate of Sarah W. Westgate, by M. L. Walker, Trustee, 17.55 (Reserve Legacy, 11.70), 5.85.

VERMONT, \$383.24—of which from Estate, \$8.32.

Alburgh Springs, 3.50. Brattleboro, Center C., 75.05. Brookfield, First, 6.50; Second, 9.24. Burlington, Mrs. A. G. Thompson, for *Ameri-*

can Highlanders, 5. Charlotte, 23.50. Dorset, Mrs. Marcia B. W. Fuller, 10. East Poultney, Mrs. Jane G. Wilcox, 10. Enosburg, Mem. C., 3.80. Hartford, "H.", 10. Hyde Park, Miss Belle J. Noyes, 1. Manchester, Mrs. E. J. Kellogg, 5. Rochester, Mrs. Louise E. Martin, 25. Springfield, 39.22. Townshend, First, 13.25. West Barnet, M. B., 1. Westminster, 12.82. Woodstock, Mrs. Julia Billings, 25; Mrs. Harriet F. Rice, 5. West Brattleboro, Miss Anna W. Smith, for *Dom. Science Hall, Jos. K. Brick Sch., Enfield, N. C.*, 1. —, "Friends," Christmas Offering, 38.98.

CONG'L WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. C. H. Thompson, Treas., \$50.06.

Barton, W.H.M.S., 15. Benson, W.H.M.S., 5.06; Mrs. C. M. Lamson, 5. St. Johnsbury, South C., "A Friend," for *McIntosh, Ga.*, 25.

ESTATE.—North Bennington, Estate of Henry D. Hall, by Henry T. Cushman, Exec., 25 (Reserve Legacy, 16.68), 8.32.

MASSACHUSETTS, \$6,230.80—of which from Estate, \$1,908.09.

Amherst, Mrs. R. A. Field, 2. Andover, Mrs. Helen G. Coburn, 100. Attleboro, Miss Lizzie B. Day, 5. Belchertown, 20.38. Berkeley, Mrs. Lydia C. Deans, box Goods, for *Moorhead, Miss.* Beverly, Immanuel C., 2. Blandford, First, 23.73.

Boston, Mrs. Henry Woods, 1.000; E. Torrey, 100; Benj. F. Dewing, 50. Dorchester, Pilgrim, 74.32. Roxbury, Mrs. M. J. Weston, for *Black Mt. Acad., Evans, Ky.*, 100.

Bridgewater, W. F. Leonard, 5. Brookline, Miss Annie T. Belcher, 20. Cambridge, Pilgrim, 11.23. Chelmsford, Central, 45.50. Chichester, C. E. of Third C., for *Pleasant Hill, Tenn.*, 10. Concord, Trinity C., 24.70; Mrs. Mary C. Reed, 5. Conway, 17.69. Dalton, Hon. W. Murray Crane, for *Furniture, Dorchester Acad., McIntosh, Ga.*, 25; Fred. G. Crane, for *Furniture, Dorchester Acad., McIntosh, Ga.*, 25; S., 15; C. E., 10; Miss Angie Pattison, 5, for *Furniture, Dorchester Acad., McIntosh, Ga.* Danvers, "A Friend," for *S. A. Lincoln Acad., King's Mountain, N. C.*, 25; C. E. of Maple St. Ch., 6.26 (5 of which for *New Building, Williamsburg Acad., Williamsburg, Ky.*, and 1.26 for *Freight on Goods to Williamsburg, Ky.*). Dedham, First, 53.91. Easthampton, Payson C. Mrs. John Mayhew, 15. East Bridgewater, Susan E. Barrows, for *Santee, Neb.*, 5. East Brookfield, Miss Florence A.

Putnam, 5. Edgartown, 16.35. Fall River, Broadway C., 73 cts.; S., 2; C. E., 1; Fowler C., 25.60. Fitchburg, Kollstone C., 17.27; Beas. C. Davis, 5. Foxboro, Bethany C., 15.35; Mrs. M. N. Phelps, 50. Great Barrington, Mrs. Geo. Church, for *Furniture, Dorchester Acad., McIntosh, Ga.*, 5; Book and Paper Mission (Miss Bell Camp), 5; Mrs. S. M. Smith, 1, for *Furniture, Dorchester Acad., McIntosh, Ga.* Hamilton, C., 21.06; Mrs. Enoch Knowlton, 1. Harwich, First, 2. Holbrook, Miss Mary V. Thayer, 2. Holyoke, First, 22.01; E. P. Baggs, 100; John K. Judd, 50; "A Friend," for *Dom. Science Hall, Jos. K. Brick Sch., Enfield, N. C.*, 20 cts. Housatonic, Prim. S. Class, for *S. A., Dorchester Acad., McIntosh, Ga.*, 3. Hudson, 11. Lancaster, C., 13.29; S. R. and Miss E. F. Merrick, 7. Littleton, 13. Lowell, Miss J. E. Ward, 1. Ludlow Center, Precious Pearls Mission Circle of First C., for *S. A., Skyland Inst., Blowing Rock, N. C.*, 5. Lynn, Central, 15. Millbury, M. D. Garfield, 25. Mittineague, Southworth Paper Co., box Paper, for *Jos. K. Brick A. J. and N. Sch., Enfield, N. C.* Montague, First S., 5. New Bedford, North C., 18. Newton, Eliot, 180. Northampton, First, 263.40; Prim. Dept. in Edwards C., for *King's Mountain, N. C.*, 6.25. North Andover, Rev. C. C. Starbuck, 1. North Billerica, Mrs. E. R. Gould, 18. North Chelmsford, Rev. J. B. Cook, 3.50. North Middleboro, C., 10.35; Miss Helen W. Bradbury, 2. North Wilbraham, C. H. Gates, 30, to const. CHAS. O. GATES L. M. North Woburn, Mrs. M. G. Wheeler, 6. Oxford, C., 30, to const. BAXTER E. DAVIS L. M.; "A Friend," 5. Petersham, Miss Elizabeth B. Dawes, 100. Pittsfield, Wm. B. Rice, 20. Plymouth, C. of the Pilgrimage, 4.60. Quincy, Bethany C., 50.67; S., 18. Randolph, "A Friend," 100. Salem, Miss Sarah A. Holt, 5. Shelburne Falls, Mary L. Hall, 5. Sherborn, "A Friend," for *Dom. Science Hall, Jos. K. Brick Sch., Enfield, N. C.*, 10 cts. Southbridge, 2.37. South Essex, Mrs. Elvira Cogswell, 25. South Framingham, Cynthia A. Kendall, 10. South Hadley, First, 1. Swampscott, S., for *Talladega Coll.*, 1.93; Olive K. Pitman, 2. Springfield, W. H. Miller, for *Dom. Science Hall, Jos. K. Brick Sch., Enfield, N. C.*, 12. State Line, Chapel S., 5; Mrs. Chauncey Smith, 1; Mrs. Sebastian Smith, 2, for *Furniture, Dorchester Acad., McIntosh, Ga.* Sudbury, Mrs. Lucy S. Connor, 10. Taunton, Trin. C., 217.80. Three Rivers, J. W. Cheney, for *Piedmont Coll., Demorest, Ga.*, 25; Rev. and Mrs. Chas. Olmstead, for *Piedmont Coll., Demorest, Ga.*, 25. Ware, Rev. A. W. Bassett, for *Piedmont Coll., Demorest, Ga.*, 10. Wayland, Jr. C. E., for *S. A., Wilmington, N. C.*, 8. Westford, 24. Westhampton, 16. West Springfield, First, 24. Winchendon Centre, First S., 10.49. Worcester, Piedmont C., 18; Plymouth C., 22.20; "A Friend," for *Fisk U.*, 10; "A Friend," for *Piedmont Coll., Demorest, Ga.*, 25; "A Friend," for *Piedmont Coll., Demorest, Ga.*, 25. —, "Friends," Christmas Offering, 139.84.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$426.43.

W. H. M. A., for *Salaries*, 406.43, and for *Chinese*, 20.

ESTATES.—Granby, Estate of S. M. Cook, 2,500 (Reserve Legacy, 1,666.66), 831.34. Hadley, Estate of Wm. M. Graves, by John S. Barstow, Adm'r, 2,202.32 (Reserve Legacy, 1,468.20), 734.12. Stoneham, Estate of S. S. Porter, 1,021.91 (Reserve Legacy, 681.28), 340.63.

RHODE ISLAND, \$305.60.

Barrington, "The Bayside Gleaners" of Cong. Ch., 25. Central Falls, 44.49. Chepach-

et, 21.36. Pawtucket, Mr. and Mrs. Robert Cushman, 5. Providence, Central C., 200.95. —, "Friends," Christmas Offering, 8.80.

CONNECTICUT, \$8,481.03—of which from Estates, \$5,475.82.

Andover, 7.50. Bristol, First, 34.40. Brooklyn, C., 17; S., 5. Clinton, First Ch. of Christ, 34.73 (30 of which to const. EZRA E. POST L. M.). East Hampton, First, 19. East Woodstock, 11.50. Glastonbury, First, 182.40; S. H. Williams, for *Tougaloo U., Tougaloo, Miss.*, 20. Granby, South, 17. Greens Farms, 24.68. Groton, S., 5. Guilford, First, 40. Hartford, First, 167.46 (11 of which for *Tougaloo U.*). Hartford, Fourth, 25.32; Wethersfield Ave., 6.30. Litchfield, First, 34.36. Manchester, Second, 120.88. Meriden, First, 223.40 (23.40 of which for *Alaska M.*). Milford, 17.79. Montville, First, 5.66. Mount Carmel, 13.40. New Britain, Mrs. Sarah A. Strong, 100; David N. Camp, 50 (30 of which to const. REV. OZORA S. DAVIS L. M.). New Haven, Ch. of the Redeemer, 104; Davenport C., 32.47; Grand Av., 21; Dixwell Av. C., 5; Henry W. Farnam, 25; Roger S. White, 25. New London, Second, 352.53; Mrs. J. N. Harris, 100. New Milford, Grace Turrill, 6. Norfolk, First C., 134.09 (of which 102.75 for *Tougaloo U.*). North Branford, 8.05. North Woodstock, 16. Norwich, Broadway C., 457.05. Old Saybrook, 6.14. Pine Orchard, E. D. Sheldon, 10. Plainville, 19.57. Prospect, 16. Sherman, 22. Springfield, D. T. Woodbury, 5. Stonington, First C., 35.24. Southington, First S., for *Tougaloo U.*, 15. Unionville, H. L. Scranton, 2. Washington, Henry S. Nettleton, 5. Washington Depot, "Friend," 5. Waterbury, Miss Susan Bronson, 10; Dr. Martha C. Holmes, 25; Mrs. I. Holmes, 15. West Mystic, M. H. Giddings, 9. Willington, 2. Windham, 39.18. Windsor Locks, Mrs. Julia S. Coffin, 10. Winsted, First, 50.09. Woodstock, 10.39. —, "Friends," Christmas Offering, 158.93.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$56.70.

Ellsworth, Aux., 8 for *Work among Chinese Women*. Plainville, L. B. S., for *Grand View, Tenn.*, 5. Thompson, Ladies of Cong. C., for *Allen Normal School, Thomasville, Ga.*, 27.10. Unionville, W. H. Dept. of Miss'y Soc., 16.60 for *Work among Chinese Women*.

ESTATES.—Columbia, Estate of Adelaide M. Morgan, by Joseph Hutchins, Exec'r, 789.12 (Reserve Legacy, 526.08), 263.04. Cornwall, Estate of S. C. Beers, 700 (Reserve Legacy, 466.68), 233.32. Glastonbury, Estate of Fidelia W. Hale, 750 (Reserve Legacy, 500), 250. Hartford, Estate of Daniel Phillips, by Ward W. Jacobs, Exec., 8,000 (Reserve Legacy, 5,333.34), 2,666.66; Estate of Mary C. Bemis, 1,887.60. Old Lyme, Estate of S. H. Sill, 525.60 (Reserve Legacy, 350.40), 175.20.

NEW YORK, \$2,574.28—of which from Estates, \$2,420.13.

Albany, "A Friend," 35; A. N. Husted, 5. Angola, "A Friend," 5. Binghamton, Mrs. C. L. Hibbard, 2. Brasher Falls, Mrs. Eliza A. Bell, 10. Brooklyn, Central C. Bible Sch., for *Santee, Neb.*, 100; Puritan S., 30 for *Black Mt. Acad., Epwatts, Ky.*, and to const. GEO. H. PFEIFFER L. M.; Miss Lydia Benedict, 50; "Marion," for *S. A., Pleasant Hill, Tenn.*, 10. Buffalo, Anna Charlotte Potter, 10 (5 of which for *Porto Rico*, and 5 for *Educational Work in the South*). Canandaigua, Charlotte E. Clark, 20. Clifton Springs, "A Friend," 5. East Wilson, B. F. Bull, 5. Fredonia, C. E. of Presbyterian C., for *S. A., Fisk U.*, 20; Miss Mary F. Lord,

10. Geneva, T. S. Hubbard, 5. Greene, C., 12.15; S., 12.50; C.E., 6.25; Juniors, 6.25, *balance Schp., for Fisk U. Java Village*, Mrs. C. W. Morrill, 1. Le Roy, Miss D. A. Phillips and "Friend," 6. Lockport, First C., 9; S., 11; W.H.M. Assoc., 25; C.E., 5, *for S.A., Fisk U. Mount Morris, Friends*, 11, *for enlargement of School Building, Moorhead, Miss.* Mount Sinai, C., 20, bal. to const. SAMUEL H. MILLER L. M. Mount Vernon, Mrs. O. R. Lovejoy's Class in First C., 5 *for Black Mt. Acad., Evans, Ky.* New York, Broadway Tabernacle, add'l, 5; Broadway Tabernacle S., 25; Broadway Tabernacle Chinese S. S., *for Work among the Chinese on the Pacific Coast*, 25; C. E. of Broadway Tabernacle, 25; Forest Ave. S., 15; Thomas H. Hubbard, *for New Building, Moorhead, Miss.*, 100; "H. W. H.", 60 to const. two L. M.'s; "A Friend," *for S.A., Saluda Sem., Saluda, N.C.*, 50; "D. E. E.", 44 *for enlargement of School Bldg., Moorhead, Miss.*; Miss Caroline L. Smith, 10; Rev. Wayland Spaulding, *for Black Mt. Acad., Evans, Ky.*, 3.60. Orient, C., *for S.A., Grand View, Tenn.*, 27.50. Perry, Mrs. M. G. Richardson, 1. Sandy Hill, Mrs. Eber Richards, 2. Saratoga Springs, New England C., 14. Scottsville, Rev. John Cunningham, 5. Sharon Springs, Mrs. J. S. Dean, 5. Sonyea, Miss E. M. Hitchcock, 2. Spencerport, Mary E. Dyer, 5. Syracuse, C. A. Hamlin, 15. Tarrytown, "A Friend," 100. Warsaw, L.M.Soc., bbl. Goods, *for Moorhead, Miss.* Westfield, Olney Nichols, deceased, 9. Union Falls, Margaret B. D. Lyman, 10. —, "Friends," Christmas Offering, 51.14.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., \$92.76.

Aquebogue, S., 10. Fairport, W. H. M. U., *for S.A., Fisk U.*, 13.90. Flushing, C. and H. M.Soc. *for S.A., Grand View, Tenn.*, 25. Lockport, East Ave. Jr. C. E., *for Moorhead, Miss.*, 3.85. Randolph, L. S., *for S.A., Fisk U.*, 2.40. Sherburne, Aux., *for S.A., Fisk U.*, 25. Syracuse, Danforth S.S. *for S.A., Big Creek Gap, Tenn.*, 10; Danforth S. S. Class No. Nine, *for S.A., Big Creek Gap, Tenn.*, 2.61.

ESTATES.—Brooklyn, Est. of Stephen Ballard, 2,500 (Reserve Legacy, 1,666.68), 833.32. Brooklyn, Est. of Theodore A. Barrett, 548.43 (Reserve Legacy, 365.62), 182.81. New York, Est. of George D. Sweetser, 404.

NEW JERSEY, \$365.74.

East Orange, C.E. of First C., *for S.A., Ballard Sch., Macon, Ga.*, 12. East Orange, Mrs. J. A. Hulskamper, 5. Glen Ridge, Boys, *for Santee, Neb.*, 17.50. Lakewood, Mr. and Mrs. A. W. Kenney, 12. Newark, C.E., 50 cts. Passaic, Emily D. Huntington, 5. Plainfield, C., 172.76; S., 20. —, "Friends," Christmas Offering, 5.98.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., \$115.00.

Westfield, Ministering Children's League, *for S.A., Fort Berthold, N.D.*, 15. W.H.M.U. of N. J., 100.

PENNSYLVANIA, \$71.20.

Bryn Mawr, Miss Little, bbl. Goods, *for Jos. K. Brick A. I. and N. Sch., Enfield, N.C.* McKeesport, First S., 10. Newfield, Mrs. A. L. Crum, 20. Philadelphia, Mrs. Charles E. Carr, 2. Pittsburg, Welsh S.S., 2. Port Carbon, Mrs. Jane Turner, *for New School Bldg., Moorhead, Miss.*, 5. Scranton, Clara L. Foggett, 50 cts. Titusville, Mrs. G. A. Eckbert, 25. West Pittston, Sarah D. Brune, 3. —, "Friends," Christmas Offering, 3.70.

OHIO, \$1,016.94.

Ashland, J. O. Jennings, 10. Austintown, 9.50. Bellevue, First, 34.11. Brighton, 2.10. Castalia, "Working Band," 3.50. Claridon, 13.25. Cleveland, Archwood Ave. C., 13.08; First, 5.24; Swedish C., *for Chinese and Japanese Missions*, 15.85. Columbus, Eastwood C., 20 (15 of which *for Grand View, Tenn.*); Plymouth C., 30, to const. REV. E. LEE HOWARD L.M.; South, 6. Dover, 15.53. Eagleville, 2.75. Kingsville, Mrs. S. C. Kellogg, *for American Highlanders*, 10. Lodi, First, 14.05. Marysville, 10.70. North Monroeville, 2.25. Oberlin, Second, 32.29; Mrs. E. W. R. Lord, twelve bbls. and boxes Goods, *for Jos. K. Brick A. I. and N. Sch., Enfield, N.C.* Oxford, Stephen R. Williams, *for Santee, Neb.*, 5. Painesville, First C., 25; Union C., 1. Radnor, Edward D. Jones, 5. Springfield, C., 1.25; C.E., 1. Sullivan, W. F. Persons, M.D., 5. Tallmadge, E. A. Barnes, 2. Thomastown, Miss Rachel Davies, 1. West Andover, S., *for Library, Williamsburg Acad., Williamsburg, Ky.*, 2.54. Willoughby, R. L. Hilbon, 2. —, "Friends," Christmas Offering, 27.01.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treas., \$698.94.

Akron, First Y. L., 70 (50 of which *for Indian M., and 20 for S.A., Pleasant Hill, Tenn.*), and to const. MRS. GERTRUDE B. SCOTT L. M. Alexandria, W. M. S., 1.25. Alexis, Willing Workers, 3. Andover, W. M. S., 6. Ashland, L.A.S., 3.60. Ashtabula, First W. M. S., 10.80; Second W. M. S., 5.90. Austintown, W. M. S., 8 (2 of which *for Indian M., 2 for Talladega, 2 for Pleasant Hill, Tenn., and 2 for Porto Rico*). Belpre, W. M. S., 60 cts. Berlin Heights, W. M. S., 1.20. Burton, W. M. S., 7.55. Chardon, W. M. S., 4.60. Charlestown, —, 1.50. Cincinnati, Old Vine, 2; Columbia, 5; Walnut Hills C.E., 3.50; Storrs W. M. S., *for Alaska M.*, 2.30. Claridon, W. M. S., 2.25. Clarkesfield, W. M. S., 2.40. Cleveland, Archwood L. S. U., 6; Bethlehem W. M. S., 4.80; Lake View C. E., 2; Pilgrim W. A., 24.25; Archwood C. E., *for S.A., Pleasant Hill, Tenn.*, 2.40; East Madison C. E., *for S.A., Pleasant Hill, Tenn.*, 20; Park W. M. S., 3.50; Trinity W. A., 6; East Madison W. M. S., 1.40; Euclid W. A., 6.50; Franklin W. M. S., 6. Collinwood, W. M. S., 2.40. Columbus, North W. M. S., 6.75; Plymouth W. M. S., 15; Eastwood, 7. Conneaut, W. M. S., 9.75; C.E., *for Indian M.*, 5.50. Cuyahoga Falls, W. M. S., 1.25. Eagleville, C. E., *for Pleasant Hill, Tenn.*, 2. Edenburg, 50 cts. Greenwich, W. M. S., 3.40. Gomer, W. M. S., 1.60. Gustavus, C.E., 1. Hudson, W. A., 3.85. Ironton, W. M. S., 4. Kirtland, W. M. S., 2.40. Lafayette, W. M. S., 2.40. Lima, C.E., *for Indian M.*, 1.50; Jr. C.E., 3 (1 of which *for Alaska M., and 2 for Typewriter for Darlington, Okla.* Lindenville, W. M. S., 3.15. Litchfield, C. E., *for Indian M.*, 3. Lock, W. M. S., 1. Lodi, W. M. S., 4. Lorain, Jr. C.E., 44 cts.; C.E., *for Indian M.*, 2. Mansfield, First W. M. S., 30. Marietta, First S., *for Alaska M.*, 50 cts.; Oak Grove M.B., 2.75; Harmar W. M. S., 4.40. Medina, W. M. S., 19. North Fairfield, C. E., *for Indian M.*, 3. North Ridgeville, W. M. S., 2.40. Norwalk, C.E., 2. Oberlin, First W. H. M. S., 40 (30 of which to const. MRS. FRANK HOVEY L. M.); Second S., 48.05; Second L. S., 6.05. Painesville, W. M. S., 20.10. Plain, W. M. S., 2.40. Ravenna, W. M. S., 4. Richfield, W. M. S., 2.40. Richmond, L. S., 6. Sandusky, S.S., *for Typewriter for Darlington, Okla.*, 2; W. M. S., 4.45; C. E., *for Indian M.*, 1.25. Sheffield, W. M. S., 1.20. Springfield, First W. M. S., 16.75; First C. E., *for Pleasant Hill, Tenn.*, 5; Primary S., *for Alaska M.*, 1.50. Strongsville, W. M. S., 2.88; C. E., 2.50. Sullivan, W. M. S., 3. Tallmadge, W. M. S., 14.80; Y. L., 10. Toledo, Central W. M. U., 19; Second S., *for Indian M.*, 1.80; Jr. C.

E., 4; Washington St. W.M.U., 8.88; Central S., *for S.A., Pleasant Hill, Tenn.*, 1.50. Twinsburg, W. M. S., 3.20. Unionville, W. M. S., 10. Vermillion, C.E., 2.85. Wakeman, W.M.S., 15. Wellington, W.A., 16.60. West Mill Grove, C.E., 1. West Williamsfield, W.M.S., 10. Williamsfield, W. M. S., *for Indian M.*, 5, and *for Alaska M.*, 5. Windham, W.M.S., 7.20. Youngstown, Plymouth W.M.S., 6.04.

INDIANA, \$17.55.

East Chicago, 5. Indianapolis, Mrs. Laura F. Hyde, 10. —, "Friends," Christmas Offering, 2.55.

ILLINOIS, \$1,237.68.

Atkinson, S., 2.27. Belvidere, Katie Van Loon, 1. Bondville, Wm. H. Scott, 40 (25 of which *for American Highlanders*, and 10 *for Work among the Negroes.*) Buda, C., 28.25, S., 5.30. Chicago, Fellowship C., 6.25; Forestville C., 4; Madison Av. C., 3; New England C., 17.57; C.E. of Union Park C., 4; Jas. W. Porter, 10. Crystal Lake, 2. DeKalb, Hannah H. Flinn, 2. Des Plaines, Mrs. J. L. Jefferson, 1. De Pue, 2. Evanston, Henry L. Boltwood, 3. Granville, C., add'l, 10. Granville, 26.25. Geneseo, Mrs. R. B. Paul, 15. Harvey, 14.23; S., Birthday Box, 2. Homer, 12.40. Jacksonville, Mr. and Mrs. Parsons, *for Tongaloo U.*, 25. Joy Prairie, C., 3.25; S., 6.96. LaGrange, 26.25. LeMoille, S., 5. Mazon, 10. Marseilles, C., 116; Mrs. J. Q. Adams, 25. Naperville, Henry Cowles Smith, 5. Neponset, 19. Oak Park, Ladies' Benevolent Society of First C., two bbls. Goods, *for Blowing Rock, N.C.* Onargo, Rose M. Kinney, 1. Plainfield, "L. M.", 5. Polo, W. M. Soc. of Ind. Presb. C., *for Porto Rico*, 19.50. Quincy, E. A. Grummon, 2. Rosemond, 12.70. St. Charles, Mrs. John Cutler, 1. Sandwich, 32. Sycamore, "In Memory of Henry Wood," deceased, 10. *for Fish U.* Thawville, Dr. J. C. Anderson, 5. Winnebago, W. H. Nevens, 10. Woodburn, 4. —, "Country Friend," 600, *for Williamsburg Acad., Williamsburg, Ky.* —, "Friends," Christmas Offering, 33.40.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., \$29.00.

Chicago, Union Park W. S., 20. Dwight, W.M.S., 5. Lee Center, S., *for Moorhead, Miss.*, 4.

MICHIGAN, \$482.64.

Alamo, Julius Hackley, 40. Ann Arbor, Miss Gertrude T. Breed, 1. Belding, 7.60. Central Lake, 1.10. Detroit, Woodward Ave. C., 49.58; Miss Mary J. Messinger, 5. Douglas, Mrs. E. W. Mills, 2. Hudson, 4.60. Hudsonville, 4.60. Lake Linden, 5. Lansing, Pilgrim C., 5.09. Leland, Miss Harriet M. Porter, 5. Manistee, C. E. of First C., *for Black Mt. Acad., Everts, Ky.* 5. Noble, Mrs. H. Bogardus, 2. Northport, Wm. Gill, 200. Port Huron, First, 5. Romeo, Mrs. Alden Giddings, *for American Highlanders*, 5. St. Claire, 8.25. South Haven, First, 25. Traverse City, First S., *for Everts, Ky.*, 5. Union City, 15.90. Watervliet, Plymouth C., 15.57. —, "Friends," Christmas Offering, 13.92.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$51.43.

Cheboygan, W.H.M.U., 2. Covert, L.M.S., 6. Hancock, W.M.S., 10. Olivet, W.H.M.U., 5.80. Ovid, Woman's General Miss'y Soc., 8. Oxford, Cong. Miss'y Soc., 5. Saginaw, Primary Dept. of S.S., *for S.A., Moorhead, Miss.*, 14.63.

IOWA, \$459.33.

Belle Plaine, First, 10. Britt, First, 7.60. Cedar Falls, 51.51. Chester Center, 5.75. Clear Lake, Rev. R. R. Wood, 10. Denmark, 8.32. Doon, C., 4.72; Jr. S. S. Class, 1. Eagle Grove, 11. Farragut, 13. Garwin, Talmon Dewey, 1.50. Grinnell, S., 9.38. Lake View, C., box Goods, *for Tongaloo U.* Mason City, First, 35; Lillian M. Alden, 5. McGregor, J. H. Ellsworth, 25. Muscatine, First S.S., 1.43. New Hampton, German C., 1. Newtonville, 2.50. Orient, 4.15. Preston, Mrs. W. H. Thomlinson, 1.20. Quasqueton, 4.50. Rock Rapids, Jr. C.E., 10.45; S., 1.55. Salem, S., *for Freight on Goods to Moorhead, Miss.*, 1.30. Sibley, First, 7.57. Valley Junction, L. Victor, 14.70. Waterloo, John H. Leavitt, 20; Miss E. W. Douglass, 10. Whiting, C., 22; S., 5; C.E., 3. Woden, 2. —, "Friends," Christmas Offering, 16.13.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fanny Bailey, Treas., \$130.98.

Anita, W.M.S., *for S.A., Skyland Inst., Flowing Rock, N.C.*, 20. Cromwell, W. M. S., *for Beach Inst., Savannah, Ga.*, 4.10. Grinnell, W.M.S., 7.33. McGregor, W.M.S., 5.75. Osage, W.M.S., 23. Traer, W.M.S., 38. Waterloo, S., 7.80; W. M. S., *for Woman's Cottage, Atlanta Theo. Sem., Atlanta, Ga.*, 25.

MINNESOTA, \$362.79.

Alexandria, S., 5.10. Elk River, Meadow Vale W.M.S., 5. Freeborn, 1. Hutchinson, 5. Lake City, First, 10.02. Minneapolis, Plymouth, 25; Park Ave. C., 9.87; Lowry Hill C., 8.46; Wm. H. Norris, 10. Monticello, Rev. Wm. E. Griffith, 2.75. Sherburne, First, 7.32. Spring Valley, First, 10.15. —, "Friends," Christmas Offering, 15.45.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. A. W. Norton, Treas., \$264.69 (less Expenses, \$19.00), \$245.69.

Ada, 5. Anoka, 4. Alexandria, 13. Cannon Falls, 5. Crookston, 6. Duluth, Pilgrim, 22.80. Edgerton, 1. Fergus Falls, 3. Freeborn, 4. Hutchinson, C. E., 12.50. Little Falls, Mission Band, 7.09. Little Falls, 2. Morris, 5. Marshall, 10. Mankato, 6. Minneapolis, Lyndale, 8; Pilgrim, 15; L. wry Hill, 10; Open Door, 4; Freemont Ave., 1; Miss Laura Hollister, 5. New Richland, 2. Owatonna, 7.8. Pelican Rapids, 10. Plainview, 2. St. Paul, Pacific, 3; Park, 5; St. Anthony Park, 5; Univ. Ave., 2; Merrim Park, Olivet, 0.93. Spring Valley, 17. Sauk Center, 4. Sherburne, Jr. C. E., 2. Worthington, 3.59. Waseca, 2. Winona, First, 40.

WISCONSIN, \$434.61.

Antigo, First, 28.85. Ashland, 16.80. Clinton, 23.60. Columbus, Mrs. C. E. Chadbourn, 10. Hartford, First, 38. Menasha, Mrs. W. P. Rounds and daughter Edith, *for Porto Rico*, 15. Oneida, Alice Conger, *for Sanlee, Neb.*, 5. Pewaukee, Mrs. A. D. Hiles, box Books, *for Library, Williamsburg, Ky.* Pitts-ville, 3.30. River Falls, 35.57. Sheboygan, W.M.S., 5. Shiocton, 8.50. Sparta, 13.47. Waukesha, add'l, 1.50. —, "Friends," Christmas Offering, 19.35.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. E. G. Smith, Treas., \$170.74.

W.H.M.U. of Wis., 170.74.

MISSOURI, \$29.75.

Bonne Terre, First, 12.66. Kansas City, First, add'l, 3. Meadville, 7.50. —, "Friends," Christmas Offering, 6.50.

KANSAS, \$25.14.

Eureka, C., for *Emerson Inst., Mobile, Ala.*, 10. Lenora, 5. Powhattan, 1.65. Wakefield, Ladies' Miss'y Soc., 5. —, "Friends," Christmas Offering, 3.49.

NORTH DAKOTA, \$41.88.

—, "Friends," Christmas Offering, 2.28.
WOMAN'S HOME MISSIONARY UNION OF NO. DAKOTA, Mrs. J. M. Fisher, Treas., \$39.60.
Crary, L.M.S., 3. Fargo, First Woman's Union, 11.35. Wahpeton, L.M.S., 10. Niagara, C.E., 2.50. Jamestown, Jr. C.E., 1. Oriska, Miss Carleton, 1. Cooperstown, L.M.S., 10.75.

SOUTH DAKOTA, \$96.88.

Beresford, 7.35. Beresford, "Member of Cong. C.," for *Girls' Dormitory, Marion, Ala.*, 5. Milbank, First, 12.25. Pioneer, 10. Sioux Falls, Rev. John Single, 2. —, "A Friend," for *Skyland Inst., Blowing Rock, N. C.*, 50. —, "Friends," Christmas Offering, 10.28.

NEBRASKA, \$73.72.

Arberville, 8.85. Butte, 3. Fairmont, First, 9.45. Havelock, 4. Norfolk, Second, 3.80. Pierce, 13. Verdon, 4.75. York, First, 21.17. —, "Friends," Christmas Offering, 5.70.

INDIAN TERRITORY, \$1.54.

Stringtown, 1. —, "Friends," Christmas Offering, 54 cts.

ARKANSAS, 34 cts.

—, "Friends," Christmas Offering, 34 cts.

IDAHO, 60 cts.

—, "Friends," Christmas Offering, 60 cts.

MONTANA, \$2.27.

—, "Friends," Christmas Offering, 27 cts.
WOMAN'S MISSIONARY UNION OF MONTANA, Mrs. W. S. Bell, Treas., \$2.00.
Columbus, Ladies' Miss'y Union, 2.

WYOMING, \$4.55.

—, "Friends," Christmas Offering, 1.55.
WOMAN'S MISSIONARY UNION OF WYOMING, Mrs. J. W. Worrall, Treas., \$3.00.
Douglas, W.M.S., 3.

OKLAHOMA, \$8.54.

Darlington, C., 6 50; S., 51 cts. Lawton, 1.06. —, "Friends," Christmas Offering, 47 cts.

COLORADO, \$4.95.

Highlandlake, Missionary Soc., 2.80. —, "Friends," Christmas Offering, 2.15.

CALIFORNIA, \$628.84.

Petaluma, 16.65. San Francisco, Receipts of the California Chinese Mission (see items below), 582.95; Fourth C., 1. Whittier, Plymouth C., 12.85. —, "Friends," Christmas Offering, 15.39.

OREGON, \$1.68.

—, "Friends," Christmas Offering, 1.68.

WASHINGTON, \$20.38.

Pataha, 2.50. Pleasant Prairie, C., 6; S., 1.65. Ritzville, German Zion C., 7. —, "Friends," Christmas Offering, 3.23.

DISTRICT OF COLUMBIA, \$10.04.

Washington, Plymouth C., 8.70. —, "Friends," Christmas Offering, 1.34.

MARYLAND, \$1.54.

—, "Friends," Christmas Offering, 1.54.

VIRGINIA, 3 cts.

—, "Friends," Christmas Offering, 3 cts.

WEST VIRGINIA, 27 cts.

—, "Friends," Christmas Offering, 27 cts.

KENTUCKY, \$3.49.

Williamsburg, S. B. Groves, for *Library, Williamsburg Acad., Williamsburg, Ky.*, 3.46. —, "Friends," Christmas Offering, 3 cts.

NORTH CAROLINA, \$9.70.

Little's Mills, C., 2. Malee, Local Cong. Assoc'n, 2. Moncure, Woman's Miss'y Union, 2. —, "Friends," Christmas Offering, 3.70.

SOUTH CAROLINA, \$3.80.

Charleston, Plymouth S., Lincoln Mem., 2.60. Winnsboro, Plymouth, 1. —, "Friends," Christmas Offering, 20 cts.

TENNESSEE, \$67.55.

Bon Air, 20. Pleasant Hill, 5. Pomona, 5. Ravenscroft, 50 cts. Rockhouse, 1.10. —, "Friends," Christmas Offering, 1.95.
WOMAN'S MISSIONARY UNION OF TENNESSEE, Mrs. J. C. Napier, Treasurer, \$34.00.
W.M.U. of Tenn., 34.

GEORGIA, \$2.20.

Pringle, 2. —, "Friends," Christmas Offering, 20 cts.

ALABAMA, \$5.69.

Athens, Trinity C., 2. Athens, C., 1. —, "Friends," Christmas Offering, 2.69.

MISSISSIPPI, \$27.02.

Moorhead, Mrs. Chester Pond, for *Enlargement of School Building, Moorhead, Miss.*, 25. —, "Friends," Christmas Offering, 2.02.

LOUISIANA, \$52.05.

Roseland, C., 44.55; S., 1.45; West End S., 4.10. —, "Friends," Christmas Offering, 1.95.

NEW MEXICO, 60 cts.

—, "Friends," Christmas Offering, 60 cts.

TEXAS, \$2.15.

—, "Friends," Christmas Offering, 2.15.

FLORIDA, \$16.37.

Daytona, First, 11.61. Pomona, 2. —, "Friends," Christmas Offering, 2.76.

INCOME, \$11,006.07.

Atterbury, Endowment Fund, 231. Avery Endowment Fund, 483.62. Wm. Belden Schp. Fund, for *Talladega, Coll.*, 60. M. R. Bishop Endowment Fund, 2.31. Mrs. S. N. Brewer Endowment Fund, 47.29. E. A. Brown Schp. Fund, for *Talladega, Coll.*, 32.02. The Brown Endowment Fund, 7.35. De Forest Endowment Fund, for *President's Chair, Talladega*, 1.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Addison Blanchard, 3023 Downing Ave., Denver.
 Secretary—Mrs. Herbert W. Lathe, Manitou.
 Treasurer—Miss Isabel M. Strong, 2333 Franklin St., Denver.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. P. P. Powelson, Cheyenne.
 Secretary—Mrs. H. B. Patten, Cheyenne.
 Treasurer—Mrs. J. W. Morrall, Sheridan.

MONTANA.

WOMAN'S MISSIONARY UNION.

President—Mrs. Victor F. Clark, Livingston.
 Secretary and Treasurer—Mrs. W. S. Bell, Helena.

IDAHO.

WOMAN'S MISSIONARY UNION.

President—Mrs. R. H. Wright, Boise.
 Secretary—Mrs. C. E. Mason, Mountain Home.
 Treasurer—Mrs. G. W. Derr, Pocatello.

WASHINGTON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. C. Wheeler, 424 So. K St., Tacoma.
 Secretary—Mrs. Herbert S. Gregory, Spanaway.
 Treasurer—Mrs. Edw. L. Smith, 320 Boylston Ave., N. Seattle.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. Eggert, The Hobart-Curtis, Portland.
 Secretary—Mrs. D. D. Clarke, 388 Fifth, Portland.
 Treasurer—Mrs. C. F. Clapp, Forest Grove.

NORTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. B. Perkins, 600 Seventeenth St., Oakland.
 Secretary—Mrs. E. S. Williams, Saratoga.
 Treasurer—Mrs. J. M. Haven, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President and Secretary—Mrs. George Robertson, Mentone.
 Treasurer—Mrs. Thos. Barnes, 28 Valley St., Pasadena.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
 Secretary—Miss Margaret N. Magill, Reno.
 Treasurer—Miss Mary Clow, Reno.

UTAH.

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American Missionary Association.

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HIGHER INSTITUTIONS.—**TENN.:** Nashville, Fisk University. **ALA.:** Talladega, Talladega College. **MISS.:** Tougaloo, Tougaloo University. **LA.:** New Orleans, Straight University. **TEX.:** Austin, Tillotson College. **GA.:** Demorest, Piedmont College. Atlanta, Atlanta Theological Seminary. **S. C.:** Charleston, Avery Institute. **D. C.:** Washington, Theological Department, Howard University.

Normal and Graded Schools.—**VA.:** Cappahosic, Gloucester School. **Ky.:** Lexington, Chandler Normal School. Williamsburg, Academy. **TENN.:** Memphis, Le Moyne Institute. Knoxville, Slater Training School. Lawndale, Douglass Academy, Clarkson Industrial School. Jonesboro, Warner Institute. Grand View, Academy. Pleasant Hill, Academy. Big Creek Gap. **N. C.:** Enfield, Joseph K. Brick Agricultural, Industrial and Normal School. King's Mountain, Lincoln Academy. Wilmington, Gregory Institute. Beaufort, Washburn Seminary. Troy, Peabody Academy. Blowing Rock, Skyland Institute. Saluda, Saluda Seminary. Whittier. **S. C.:** Greenwood, Brewer Normal School. **GA.:** Athens, Knox Institute. Atlanta, Storrs School. Macon, Ballard Normal School. Marshallville, Lamson School. Cuthbert, Howard Normal School. Albany, Albany Normal School. Thomasville, Allen Normal and Industrial School. Savannah, Beach Institute. McIntosh, Dorchester Academy. Forsyth, Normal and Industrial School. **FLA.:** Orange Park, Normal School. Martin, Fessenden School. **ALA.:** Marion, Lincoln Normal School. Athens, Trinity School. Mobile, Emerson Institute. Cotton Valley. Kowaliga. Florence, Burrell Normal School. Nat, Green Academy. Joppa, Normal and Industrial Collegiate Institute. Nixburg, Cottage Grove Industrial Academy. **MISS.:** Meridian, Lincoln School. Moorhead, Girls' Industrial School. Mound Bayou. **ARK.:** Helena, Normal School. **LA.:** New Roads, Pointe Coupee Industrial and High School.

Common Schools.—**NORTH CAROLINA:** Cedar Cliff, Candor, Dockery's Store, Golden, Hillsboro and High Point. **GEORGIA:** Andersonville, Duncanville, Glennville, Hagan—Bethel, Hagan—Eureka, Riggton, Shady Grove, Smiley, Swainsboro, Thrift, Trinity, Marietta and Rutland. **TENN.:** Nashville, Model School. **ALABAMA:** Talladega, Cassidy. **MISSISSIPPI:** Tougaloo, Daniel Hand. **LOUISIANA:** New Orleans, Daniel Hand.

CHURCH WORK.

Number of Churches.—Alabama, 21; Arkansas, 1; District of Columbia, 3; Florida, 1; Georgia, 42; Indian Territory, 1; Kentucky, 19; Louisiana, 16; Mississippi, 5; North Carolina, 58; Oklahoma, 3; South Carolina, 9; Tennessee, 38; Texas, 11; Porto Rico, 4.

INDIAN MISSIONS.

Educational Work.—**NEB.:** Santee Normal. **S. DAK.:** Oahe Industrial. **N. DAK.:** Fort Berthold.

Churches and Stations.—Santee Agency, 3; Cheyenne River Reservation, 10; Standing Rock, Fort Yates District, 5; Standing Rock, Grand River District, 8; Fort Berthold Agency, 6; Rosebud Reservation, 8; Arapahoe and Cheyenne; Skokomish, 10; Crow Agency, 3; Cape Prince of Wales, Alaska.

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California Chinese Missions.—Bakersfield, Berkeley, Fresno, Los Angeles (3), Marysville, Oakland, Oroville, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, San Francisco (4), Santa Barbara, Santa Cruz, Ventura.

PORTO RICO, W. I.

Educational Work.—Santurce, San Juan, 5 teachers; Lares, 5 teachers.

Church and Mission Work.—Fajardo and Out-Stations, Humacao and Out-Stations, Juncos and Out-Stations, Lares.

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Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

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FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

The American Missionary

JUNE
1904

VOL. LVIII

No. 6

Harvard University
Reading Room

"The blood of the people! changeless tide through
century, creed and race,
Still one, as the sweet salt sea is one, though
tempered by sun and place,
The same in ocean currents and the same in
sheltered seas:
Forever the fountain of common hopes and kindly
sympathies.
Indian and Negro, Saxon and Celt, Teuton and
Latin and Gaul,
Were surface shadow and sunshine, while the
sounding unifies all!
One love, one hope, one duty theirs! no matter
the time or kin,
There never was a separate heart-beat in all the
races of men."

NEW YORK:

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1904.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular and larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for two new school buildings.

THE AMERICAN MISSIONARY.

VOL. LVIII.

JUNE, 1904.

No. 6.

Bishop Galloway, of Mississippi, has often given his weighty testimony in behalf of the mission work of our missionary institutions. We quote him where he says, "I rejoice in the missionary zeal born of the Holy Spirit which has sent us so many cultured and consecrated men and women to labor among the Negroes of the South." His recent address before the Southern Education Board was a noble plea for the education of the Negro as at once a necessity and a duty. The declaration of the present Governor of Mississippi, that education has made the Negro immoral and criminal, was met, as we might expect, with an indignant denial. "I have been at not a little pains to ascertain from representatives of various institutions the post-college history of their students, and I am profoundly gratified at the record. I believe it perfectly safe to say that not a single case of criminal assault has ever been charged on a student of a missionary school for Negroes founded and sustained by a great denomination."

Governor Vardaman, who believes in ignorance—which, indeed, really elected him—in a subsequent public address attacks Bishop Galloway, and intimates that he would like to have him go North. Mississippi could not well spare its most distinguished citizen. He is absolutely needed there. He would, however, be welcome and honored in any State where people recognize greatness and goodness

Professor Shaler, of Harvard University, in his recent book entitled "The Neighbor," has devoted a large share of his discussion to the problems of the Hebrew and the African. In his conclusion he says: "It is my conviction, based on much study of the black people, that a considerable part of them will be found very well fitted for the more serious duties of citizenship, and that with fit help in education and incentive, near half of them can be uplifted to a plane where they will contribute to the quality of the State. Of the remainder, the most that can be hoped is that they will make useful laborers,

While a limitation of the suffrage by educational or property qualification, or both, may not be harmful, may even be advantageous, any system which makes it depend upon race would be in the highest manner destructive to our institutions. It would strike at the heart of the principle of equal opportunity for equal talent, which is the organic center of our commonwealth. As for the miserable subterfuge, commonly known as the "grandfather clause," I am ashamed that it should have been invented by Americans.

We learn that the Trustees of Berea College are able **Berea College.** to secure the Hon. John G. Carlisle as their leading attorney to argue their case before the Supreme Court of the United States. Mr. Carlisle's arguments would doubtless have great weight before the courts in Kentucky in view of his high reputation and the general esteem for his legal ability. Probably no attorney in the country could better represent the case before the Supreme Court at Washington, If the Trustees of Berea make a vigorous contest against what they hold to be an unconstitutional enactment and the invasion of personal liberty, they will certainly have a large sympathy on the part of those who have no use for the caste spirit in this free country.

Three Conferences under the auspices of the **Summer Conferences.** "Young People's Missionary Movement," are to be held during the months of June and July. "The aim of these is to deepen spiritual life and to develop missionary purposes in the church of the future." They will be as follows: Western Conference, Winona Lake, Indiana, June 17-26th; Southern Conference, Lookout Mountain, Tenn., July 1-10th; and Northern Conference, Silver Bay, Lake George, N. Y., July 22-31st. The young people who can attend either one of these conferences of our churches will be well rewarded. They can scarcely fail to get new inspiration and impulse for Christian life and service.

The *Northfield Summer Conferences*, which also present very attractive programs, are dated as follows: Students' Conference, July 1st to 10th; Summer Bible School, July 1st to 29th; Young Women's Conference, July 12th to 19th; Summer School for Women's Missionary Societies, July 12th to 19th; Summer School for Sunday-school Workers, July 29th to August 14th. Details for the Northfield Conferences, respecting rates of travel and expenses, will be furnished by A. G. Moody, of East Northfield, Mass.

FISK UNIVERSITY AFTER THIRTY-NINE YEARS.

BY REV. J. G. MERRILL, D.D., PRESIDENT.

Fisk University was founded by the American Missionary Association in 1865. It was cradled in the army barracks that had been abandoned by the Federal army. It received its name from Gen. Clinton B. Fisk, who, at the time, was stationed at Nashville to close out United States Government affairs. At the very first, Chaplain Cravath, who was the President of Fisk for more than twenty-five years, announced that the institution would afford to the colored youth all the education they would show themselves able to acquire and make use of. This policy time has amply vindicated.

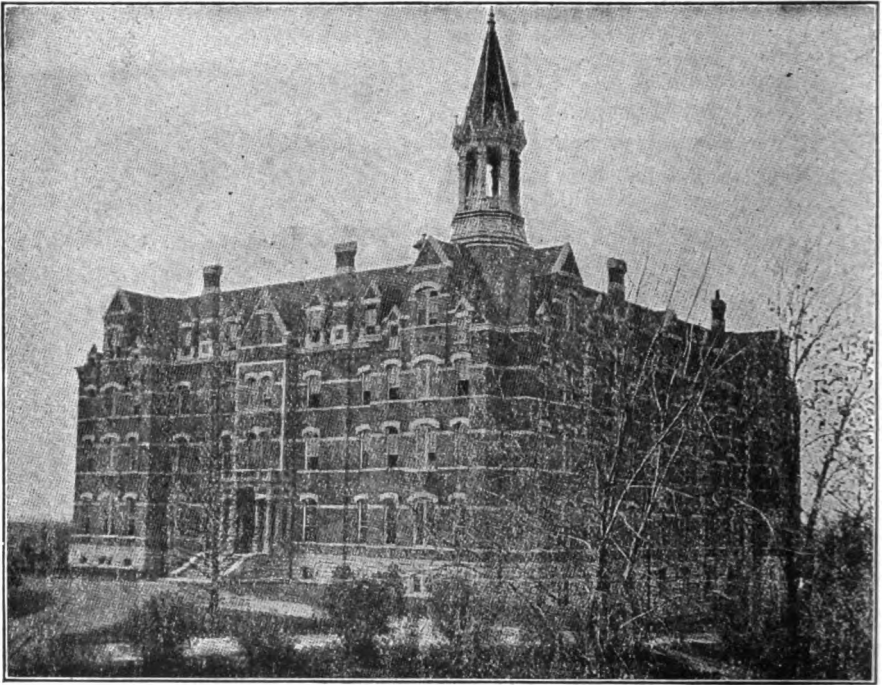


REV. JAMES G. MERRILL, D.D.,
President of Fisk University.

It soon became evident that the institution must find a new and permanent site. Fort Gillam, in the northwestern part of the city, was the location chosen. It is a commanding position and with its thirty-five acres of land affords an ideal campus. But how were the buildings to be erected? Prof. George E. White solved the problem by sending out a company of Jubilee Singers, as he christened them. They sang in all the northern States, in the British Isles, and on the continent of Europe. They were gone seven years and brought back to Fisk \$150,000, with which Jubilee Hall was builded, the balance due on the campus was paid, and the institution gained an international reputation.

Since these early days the school has moved forward with an even, constant growth. There are now upon its campus eight substantial, nearly all, commodious buildings. Its property is valued at \$350,000. It has an incipient endowment of about \$60,000. It catalogues over 500 students, of all grades, from the primary school, which is utilized as a "practice" school for the Normal Department, to the College Department, which last year enrolled nearly 100.

During its existence Fisk has sent out nearly 500 graduates from its Normal and College Departments. It keeps a close tally of its



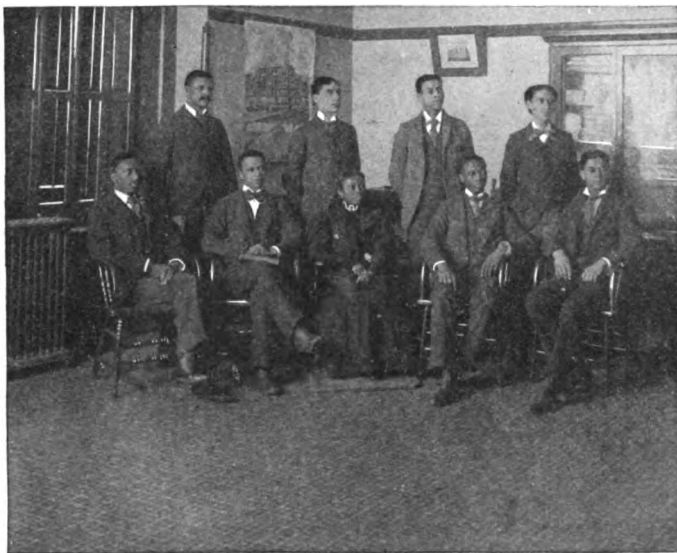
JUBILEE HALL.

Alumni, and is able to show that its graduates are working along the lines that they have been educated to follow to a larger extent than is true of institutions of like grade, north or south, where the student body is made up of Caucasians. The reason for this is apparent to those who recognize the inevitable working of the law of supply and demand. The vocations for which the Normal and College courses fit are not overcrowded in the case of the colored graduate, the demand for his services is far in excess of the supply, and must be for years to come. The social conditions of the South, separating the Negro from the Caucasian, afford the Negro an opportunity among his own that would have been denied him had he to come in competition with the educated white man. As teacher, doctor, lawyer, dentist, druggist, business man, educated farmer and clergyman, he cannot fail to secure a livelihood, and an opportunity to become a leader with large following. To read each year the revised roster of Fisk graduates is ample justification of the far-sighted statesmanship of its founders.

The curriculum of Fisk is such that its graduates from the College

Department are admitted as post-graduates at Yale and Harvard without examination, and, in more instances than one, those who have entered the professional schools of Harvard and Yale have led their classes. The chief aim at Fisk, however, is not scholarship. Manhood is its goal. Christian men and women are its product. It is the purpose of the Faculty to send forth no one who is unworthy of confidence or incapacitated to be a leader of those who have never had the opportunities afforded at Fisk.

As looking toward this end Fisk University has not to any large extent adopted the elective system. It recognizes the fact that the student body has not the advantage of scholastic training in high grade preparatory schools, and does not come from homes where the



A COLLEGE CLASS.

parents can decide upon the courses of study best adapted to their sons and daughters. The curriculum is, in the main, prescribed by the Faculty, and is arranged so as to give a well-balanced training such as will afford a secure foundation for professional study, particularly for the teacher.

Those College students who purpose to become teachers, moreover, have an opportunity in Junior year to take a course in Pedagogy and practice-teaching instead of German.

As the years go by the Normal Department is made stronger. It

now covers five years instead of four, peculiar emphasis having been laid upon the study of English, and each year the examinations in this department are more rigid.

Drill under the eye of the principal of the Pedagogical school assists the young practice-teacher in handling classes and imparting instruction.

Quite naturally, the number of graduates in this department is fewer than when the requirements were less, but the fact that the Negro common school in the South constantly demands a higher



PEDAGOGICAL SCHOOL.

grade of teachers has determined the Faculty of Fisk to meet these demands.

The Music Department might be expected to be prominent at Fisk. The Jubilee Singers gave the school so wide and so enviable a reputation that applications come from all over the South to enter upon the study of music at Fisk.

It is the policy of the University to require of each music pupil the pursuit of two literary studies in addition to music. The theory

that the training of the intellect is a *sine qua non* is true in music as in every other work.

The course laid down in the Music Department requires eight years of study. There are, as might be expected, very few who complete it. Those who do are in instant demand. Ten times as many as are here fitted for places would be readily and profitably employed. In connection with this department, recitals are given twice each month under the leadership of the head of the Department.

A choir of seventy-five voices has a weekly drill in sacred music for the use of public worship in the Sabbath services and the study of



COLLEGE CHOIR.

the works of the great masters. They have taken up the "Messiah," "Elijah," "Stabat Mater," "St. Paul," and for the last two years have done hard work in connection with Coleridge Taylor's "Hiawatha."

Nearly every year noted musicians from the North, at a nominal cost, afford the University the benefit of recitals upon the piano and organ. He is a dull pupil who spends much time in the musical atmosphere of Fisk University without rising above the frivolous, not to say degrading, music that is popular North as well as South.

The teaching force of the institution has in the past been almost

entirely from the North. Graduates of Amherst, Ann Arbor, Carlton, Columbia, Dartmouth, Harvard, Holyoke, Oberlin, Smith, Syracuse, Wellesley, Wesleyan, Yale and other well-known colleges have been upon the Faculty. These teachers have, almost without exception, been actuated by a missionary and philanthropic spirit which has held subordinate the matter of emolument or the securing of renown. To shape character has been, with them, a higher aim than to train the intellect. To keep, at the highest point attainable, the intellectual life of the school is a goal never lost sight of during the nine and a half months of school year, but never day, nor night, is the moral and religious well-being of the student body ignored, the rather is it strenuously but lovingly sought after.



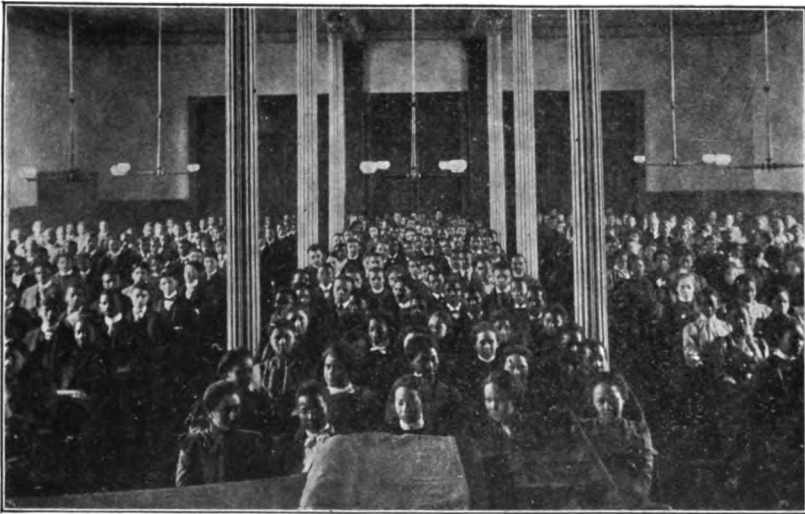
LIVINGSTONE HALL.

Of late there has been added to the Faculty a re-enforcement made up of Fisk's own graduates, men of ability and scholastic acquirements, who have made it evident that they possess the loftiest ideals of their alma mater.

The student body of Fisk comes from a score and a half of States. It is probably lighter in color than most Negro schools. Its dark-skinned students, however, often excel. Owing to the music department, the young women are slightly in excess of the young men in point of numbers. As the years go by the young people, more frequently than formerly, enter the advanced classes. The secondary schools in the South are doing better work year by year, although, of

course, those who are trained for college in the "Preparatory Department" fit into the college the better.

Quite naturally, the life of a student at Fisk is a very strenuous one. He is usually poor—often very poor. He works from October to the middle of June at his books and the tasks assigned him by the university. His vacation is, as one of the boys has said, a "workation." He is found as a porter on the sleeping or dining-car, a waiter at a summer resort, working at some trade that he has knowledge of, teaching school—in fact, anything that will afford him an honest penny. To secure these "jobs" he usually has to incur the expense of going North, as wages are exceeding low for unskilled labor in the South. For this reason many a time a student at Fisk does not see

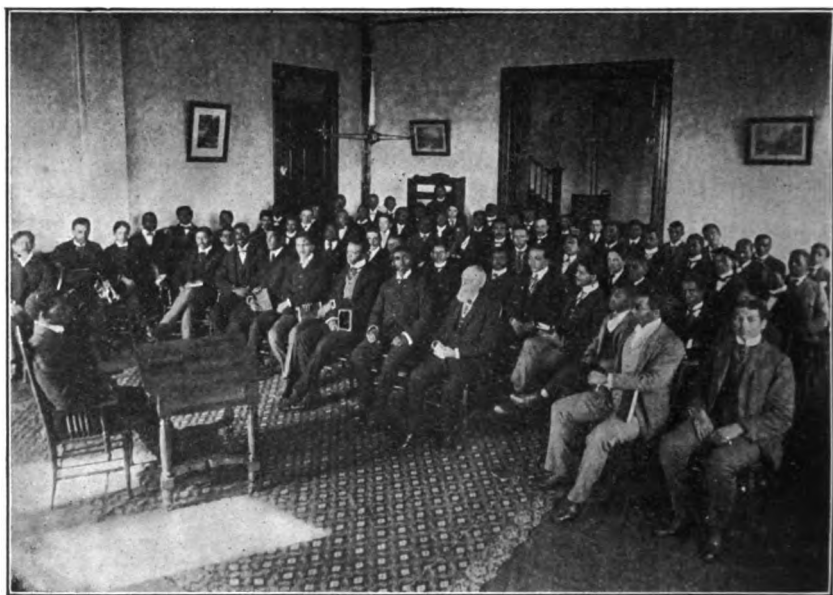


STUDENTS AT MORNING CHAPEL EXERCISES, LIVINGSTONE HALL.

his parents for five, six, and even seven years, a hardship peculiarly trying to a race whose family ties are strong. Nothing is more delightful than the graduating days, when the pride of the parents, in view of the son's honor, is matched by the devoted attention of the child to parents who, in form and feature, are at so great a remove from the young graduate. The receptiveness and docility of the student body is a constant inspiration to the teacher. As in every school, there are those who are slow to learn, and not a few have to give up in despair before the course is finished. Many of these, however, remain long enough to catch the spirit of the institution and go out to do good work among their people. The university is dissatis-

fied with its work unless each graduate has a distinct and avowed purpose to bless his race. The last Sunday before Commencement is Senior Sunday, and, almost without exception, each graduate tells of the plan he has formulated to carry out the underlying principle of the school, "Not to be ministered unto but to minister," and that other motto of the university, oftenest on the lips of President Cravath, "Overcome evil with good."

Dr. Washington Gladden, who was Commencement orator in 1903, after listening to the six representatives of a college class of twenty-two, wrote: "I believe in the absolute necessity of the higher educa-



COLLEGE Y. M. C. A.

tion for the Negro; and I believe that the higher education which he receives should be the *highest* education—that the equipment which we give to the leaders of the Negro race should be the best possible. Their scholars should be good scholars; their doctors should be just as well trained as white doctors; their lawyers should know just as much law and just as much logic and just as much history and political science as white lawyers know; their preachers should be men of power and their journalists men of breadth. The kind of men that Fisk is sending out will meet this demand, as I believe. I have certainly never heard a better Commencement programme in any college than the one I listened to last summer in Nashville."

Fisk has been maintained chiefly by the AMERICAN MISSIONARY ASSOCIATION, an organization which, though supported by the Congregationalists, whose policy is thoroughly unsectarian and inter-denominational. It is by means of this organization that nearly all the buildings have been erected and each year funds been granted to support the university. It has appropriated more than a million of dollars for the university.

Of late years the money received from tuition has increased, until it is now nearly enough to pay one quarter of the cost of the school department. The boarding department, with its nearly three hundred



A GRADUATES' SCHOOL.

boarders, is sufficient to pay for itself, and before the late rise in provisions afforded a slight revenue to the institution.

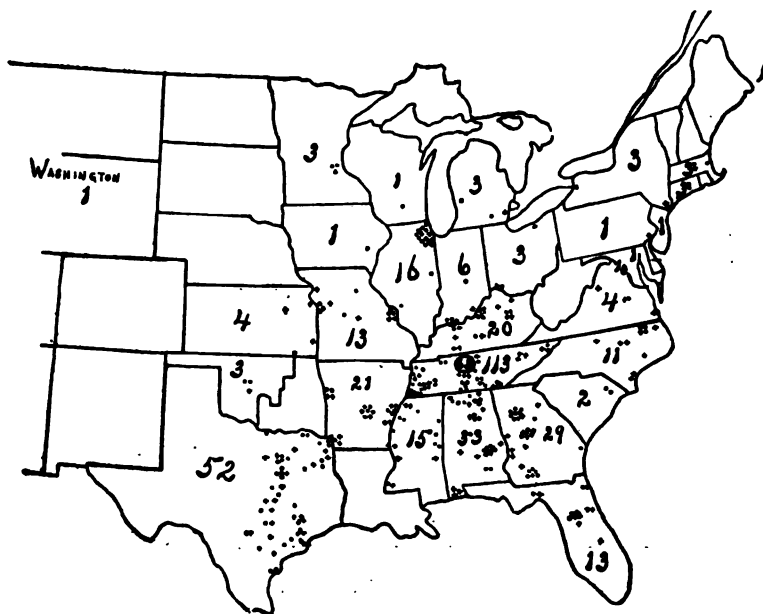
The incipient endowment adds slightly to the income of the school, but more than one-third of the expenses connected with the school must be solicited each year at the North. As at present managed, the university could be carried on independent of the American Missionary Association did it have an endowment of \$300,000. If the Association were released from the support of its oldest and largest institution, it would be able to devote more to its younger growing schools.

Were the salaries at Fisk equal to those paid for like work in similar institutions in the North, the above-named endowment would

at least be one-third too small, while a greatly needed enlargement of the work of the university would make an endowment of a million dollars none too large.

The Negro problem is the perplexing question of the hour. In the solution of this problem Fisk University has done a large share. A map of the United States dotted by the names of places where Fisk graduates are working is an interesting sociological study. They are found most densely congregated where they are most needed. The occupation of the graduates is significant.

Here it will be seen that the vocation which is most potent in



THE DOTS SHOW WHERE FISK GRADUATES ARE WORKING.

shaping communities is most often entered upon. It is estimated that from 15,000 to 20,000 colored youth are yearly taught by those who have received their equipment to teach at Fisk University. All through the Southland are schools typed, as far as it is possible so to do, after the alma mater that has given their ideals to the teachers of these schools both in city and country.

Of late a large number of the young men have become physicians or dentists and druggists. To scatter through the South, Christian men of high ideals in any or all of these vocations promises the best things possible for the people whom they serve—a promise which has had large fulfillment,

The ministers educated at Fisk University are found in all evangelical denominations. They hold no second place in their churches. A writer in *The Outlook*, the son of its editor in-chief, after a careful study of church conditions in the South, wrote that he found no better organized church than one presided over by a graduate of Fisk, who was also an honor man at Yale Divinity School.

But perhaps the most pervasive and beneficent influence exerted by Fisk University has come through the refined Christian homes presided over by liberally-educated men and women. Quite naturally



MEMORIAL CHAPEL.

those who are associated in college and school life form life alliances, and greatly does Fisk rejoice in a son whose rank as a scholar along sociological lines has world-wide recognition; in another who is dean of an important department in a well-known university; in others, who, as clergymen, have a large following and wield wide influence; in others who, as physicians, have a large practice, lucrative, and, what is far better, on a high moral plane; of others who have won success as lawyers; but even more than these are they who,

like the gifted wife of the Principal of Tuskegee, are at the head of Christian homes. In no other way than through such homes is the welfare of the Negro of America to be secured.

In the light of the life of the university it is not to be wondered at that a leading Southern gentleman, the pastor of the largest Southern Presbyterian church of Nashville, said, at the funeral of President Cravath, our first President, "If the spirit which breathed in President Cravath, lived in his work, and is represented by you who constitute Fisk University, obtained throughout the South and North, there would be no race question."

LINCOLN NORMAL SCHOOL, MARION, ALA.

MISS M. L. PHILLIPS, PRINCIPAL.

Among the schools earliest organized in the South by the American Missionary Association was one that is known as Lincoln Normal School, in Marion, Ala. The work of this school was begun by a principal, assisted by several teachers, all from Ohio. Afterward, for seven years, the different pastors of the Congregational Church carried on the school until it was transferred by the Association to the state and became a State Normal School, which was continued until 1887, when the building was destroyed by an incendiary fire. Thereupon it was removed to Montgomery, and the missionary school was once more resumed by the Association. It held its sessions in the old dwelling-house formerly occupied by the principal of the State Normal School, which had been purchased for this purpose. The facilities were necessarily inadequate for several years, yet good work was done under somewhat difficult conditions.

The present principal, who came to Marion in the fall of 1896, found the school at that time numbering about one hundred and fifty pupils. Although the accommodations in this old dwelling were extremely limited for school purposes, the school grew, the rooms having as many as sixty or seventy pupils where there were seats for only forty. Yet the work was carried on with uncomplaining courage and perseverance, but with the unsundered hope that some time sufficient appointments might be provided.

In the spring of 1897 the Association felt it to be necessary to retrench its work, and as the school at Marion was one of those with poorest accommodations, it was decided to close the school and abandon the work in Marion. It was then that the results of the past years among the colored people found their day of revelation. The people could not endure the thought that their children should grow

up in ignorance. So great was the grief that they were roused to a mighty effort to save the school. The people assembled in the Congregational church and declared that the only chance their children had in life must not be taken away. Out of their own resources, most of them very small, \$1,300 were pledged then and there for the next year's school, if only it might go on. Many were ready to live on the barest necessities in order to secure this. The teachers were besought to return to their work for another school year, one of the parents promising, for example, to furnish eggs for their household needs, another the milk, another the vegetables, and so on for the table.

Never can we forget the earnestness of one little fellow, who said: "You teachers just come back and teach us, and we boys won't let you starve." When the Association realized how much the people and the teachers were willing to do in the way of self-support to relieve the Association from its heavy burden of debt, it was decided that this school must not be closed, and the Secretary so telegraphed us. The message had been earnestly prayed for and eagerly watched for, and when the messenger-boy brought it to the teachers' home he was followed by many eager inquirers. They could scarcely wait to hear. One bright little black face peeped around the sitting-room door, and, too anxious to wait for the opening of the telegram, exclaimed, "We isn't goin' to close up, is we?"

The message from Dr. Beard, saying that the work would be continued in Marion, came like a ray of sunlight piercing the gloom that had enveloped our whole community. "Old Glory" was flung to the breeze and universal joy throughout the whole neighborhood took the place of the common sorrow.

In October the pupils came, bringing the pledge-money they had earned in the cotton-fields, which amounted to more than \$100. The teachers, who had used the summer vacation canvassing for the school, returned, and the pledges made for the school in its extremity were redeemed, with a few exceptions, which were made up elsewhere. In many cases, pupils who had worked all summer to redeem their pledges were obliged to return to the cotton-fields to earn money enough for their clothes and tuition before they could enter the school. Very pathetic were the stories of self-denial many had practiced to redeem their pledges. Some had given up meat, others butter; two of the boys who chopped wood for weeks to earn their money denied themselves everything but bread while doing so. One little lad of ten years, failing to find work in the town, went into the country to secure the work in order to redeem his pledge. He brought it to the office the first morning when school opened. You may judge that after his

work through the long summer season how it was hard for him not to enter the school he loved so much but to go back and earn more money for his clothes and tuition. Never can we forget the sacrifice and devotion on the part of all in that trying time.

During many years of service in the Association, I never have seen such examples of sacrifice for an education, both on the part of parents and pupils, as have been shown here in Marion. Pupils have lived for weeks on cornbread and water; others have spent not more than fifty cents a week for their food; while a club of twenty have successfully made seventy-five cents a week for each cover all expenses, and all this in an uncomplaining and cheerful way.

From that time, however, the school took on new life, and the value of an education was never before so fully appreciated. We do not regret now the trials which we passed through, for the result demonstrated that we were able to do more for ourselves, and to depend less on the help of others.

From that time onward the school increased rapidly. The children sat on boxes and benches placed on every available spot. After we had told that there were no vacant seats, parents would implore us to take their children and let them sit on the floor, only that they might be under instruction. Such pleadings could not be resisted, and it soon became apparent that it was impossible for us to continue in such crowded conditions.

As before, we began with ourselves to find out what we could do for ourselves toward a new building. Teachers, parents and pupils responded liberally, and with the aid of our Northern friends, whose generosity and kindness we can never forget, we were able in six months to collect \$1,000. This we forwarded to the Association, asking for a new building. This amount was matched by the Association, and we began to canvass anew. Finally the building was constructed, and we are now in a fine modern, brick structure, with the necessary appointments for good school work.

Our enrollment has increased from the original one hundred and fifty, of eight years ago, to nearly four hundred, and we find we are about as crowded for room as we were in the old building. In the grammar room, for example, where there are seats provided for fifty pupils, eighty are now in attendance.

We are glad to say that many white people in Marion have become interested in our work, and are always kind and courteous to us, and in many cases have assisted our work financially. The editor of the *Birmingham News*, after visiting our school recently, published the following: "*The Master said, 'Believe me for the very work's sake.'*"

This is the only standard by which we can judge men and institutions. Viewed in the light of its history, the Lincoln Normal School of Marion has done and is doing an almost miraculous work for the education of the Negro race, and so for the development of the South."

One of the unique features of our school work is our new self-supporting boarding-department. When we moved into the new building we decided, at the earnest request of some parents, to use the old buildings as homes for the boys and girls who live at a distance. Our boys whitened the walls, made washstands and tables out of drygoods boxes, and soon the rooms began, even with this rude, home-made



LINCOLN NORMAL SCHOOL, MARION, ALA.

furniture, to have a homelike appearance. The girls brought their own beds, and with chairs purchased from the white Military School and repaired, the rooms were furnished. These shelter about sixty girls. An old shop that was considered past usefulness was turned into a boys' dormitory, they themselves building the chimneys, lining the walls and putting on a new roof. Their washtubs and bathtubs were made out of old molasses barrels, and the dining-room tables were made from discarded blackboards. The girls' laundry is carried on under the open sky in the yard, with home-made washboards and

tubs; a disused lightning-rod wire does service as a clothes-line, and the irons are heated on a very ancient charcoal stove. The pupils bring their food, and each has his own box in the storeroom, and gets his own particular property. Last year there were sixty-one of these boarders; this year ninety-one, with forty who board outside in families.

Notwithstanding this home-made accommodation, excellent discipline is maintained, and, considering the disadvantages under which this part of the work is carried on, we believe it will compare favorably with other boarding departments in the Southern schools. The pupils are carefully trained in table manners, and the quiet order in the dining-room is remarkable, when we remember that many here



TEACHERS' HOME, MARION, ALA.

have sat at a table covered with a cloth for the first time in their lives. When the cook at last confessed that the one small stove was "no longer large enough to cook for nearly one hundred head," our boys decided to build an oven. It was a new work for them, but after constructing a small one and testing it, they succeeded in building an oven large enough to bake well all the bread and potatoes.

The imperative need which now confronts us is a girls' dormitory with laundry conveniences, and for this we are working and praying. The teachers and pupils together have already pledged eight hundred dollars toward such a building.

Another great need is a shop for our boys, where they can have

manual training. We have a building already which could be used for a shop if we only had it furnished with tools. Even as it is, our boys make all of our repairs, paper the rooms in the teachers' home, whiten the ceilings, put on new roofs, build fences, put in window-glass, and whatever other things are required in a school like this, taking pride in their work. If they can do this well, what might we not expect if trained under an experienced teacher and furnished with necessary tools? Our girls, for their part, have better advantages, viz.: a thorough course in plain sewing and dressmaking. Each girl makes her own graduating dress.

Often our hearts overflow with gratitude to God that we are deemed worthy to carry on this part of the work to help bring in the Kingdom of God. There are times, indeed, when the greatest patience and the strongest faith are called for; but when we see our pupils growing up into strong Christian men and women, eager to help in the great work of uplifting their race, we feel that the compensation is great. I have not spoken especially of the spiritual features of our work. That, however, is our supreme purpose. Our motto is "Our school for Christ." The study of the Bible is a daily exercise made prominent in the course of study.

This sketch of the Lincoln Normal School in Marion, Ala., is given to the readers of *THE AMERICAN MISSIONARY* in all of its simplicity, without any desire to parade our struggles and trials before others, or to solicit sympathy or help which ought to be given to more needy schools, perhaps, than ours. We are deeply grateful for all the help and sympathy shown to the school in the past, and it is not our purpose to call upon others to aid our work in the future until we have done all that we can to help ourselves. We shall continue to work and pray for a dormitory for our girls and a shop for our boys until we secure these; we expect to secure them, for they are necessary to fill out the usefulness of our beloved Lincoln Normal School.

DEVELOPMENT OF THE HOME AMONG THE COLORED PEOPLE.

MRS. ADELAIDE A. BROWN, WASHINGTON, D. C.

In the preparation of this topic I am reminded of an expression of one of my daughters. When she was a child of four years we came to this city. Our first home was in a row of two-story brick dwelling houses. Half of the row was occupied by tenants of the Anglo-Saxon race, the other half by colored people. By chance there happened to be a vacant house in the middle of the row, but on the side reserved for whites. Through the kindness, however, of a

good Congregational business man, that house was secured for us and we moved in.

My little girl used to stand at the front window and gaze at the people passing by. One day she came running back to the kitchen, and, with an earnest, solemn look, she said, "Mamma, did God make everybody?" "Yes." "Did He make *everybody*?" "Yes," again I said. "Well, mamma, did He make them *all* out of the dust of the earth?" "Yes," I said, and began to wonder what was coming next. "Well, mamma," she said slowly. "Well, what?" "Didn't He have lots of *colored* dust?"

It is my province to tell you briefly something about the homes of these whom God has formed out of "colored dust." In doing this I recognize the long stretch between the present ideal home found among some of the people and that of the primitive heathen or slave home. Dr. DuBois, the most prominent sociological student of the colored race, has given us a tracing of the physical housing of this people, beginning with the natives of Africa. He notes certain characteristics:

1. The homes were low, temporary structures suited to a hot climate.
2. The sleeping apartments were usually separate from their living rooms and seldom over-crowded.
3. The homes were centers of household industries carried on by the women and children whose lives were principally spent at home.
4. The African home life regulated the moral standards of the tribes.

It was from such homes that Negro slaves were stolen and transported to America and the islands of the sea. Here, at first, they built houses similar to their native huts, but when slaves became more plentiful and the brutality of slavery appeared, there was a decided change, and the homes of the slaves became dirty, one-room lodges, where, crowded like cattle, men and women herded after endless hours of forced and driven toil. Gradually throughout the South there appeared three distinct groups of homes for slaves. These were, first, "the big house" for the master with slave cabins near by; second, cabins located on the outer part of the plantation or on a different one; and third, the detached group where the overseer held sway. The quarters of the field hands were miserable hovels where they slept, rude one-room cabins with no windows and often only the earth as a floor. In town the house servants fared better, being lodged either with their masters or in one-room or two-room cabins near by. These slaves were trained and developed by contact with the masters. They were often allowed to accumulate a "peculium,"

in some cases were free and gained considerable property, holding it in some friendly white man's hand.

However important the physical aspects of the home may be the *makers* of them are far more. Woman and home are said to be synonymous terms. We know that the highest ideal of home life is embraced in the family—father, mother, children. And in this home woman reigns with her loyal husband and her children. What of the woman of darker hue and what her inheritance since her advent into this country?

During slavery the lot of the Negro man was hard, but far harder that of the Negro woman. Dr. Crummell, in an address delivered before the Freedmen's Aid Society, says, "In her girlhood all the delicate tenderness of her sex has been rudely outraged. In the field, in the rude cabin, in the press-room, in the factory, she was thrown into the companionship of coarse and ignorant men. No chance was given for delicate reserve or tender modesty. When she reached maturity all the tender instincts of her womanhood were ruthlessly violated. At the age of marriage—always prematurely anticipated under slavery—she was mated as the stock of the plantation were mated, not to be the companion of a loved and chosen husband, but to be the breeder of human cattle, for the field or the auction-block. With that mate she went out morning after morning to toil as a common field-hand. As it was his, so likewise was it her lot to wield the heavy hoe or to follow the plow or to gather in the crops. She was a 'hewer of wood and a drawer of water,' a common field-hand who had to keep her place in the gang from morn till eve. Her home life was of the most degrading nature. She lived in the rudest huts, partook of the coarsest food, dressed in the scantiest garb, and slept in multitudinous cabins, upon the hardest boards. When she became the mother of children, even then there was no suretyship of motherhood, or training, or control. Her offspring were not her own. She and husband and children were all the property of others. All these sacred ties were constantly snapped and cruelly sundered.

This year she had one husband, and next year, through some auction sale, she might be separated from him and mated to another. There was no sanctity of family, no binding tie of marriage, none of the fine felicities and the endearing affections of home. None of these things were the lot of Southern black women.

Instead thereof, a gross barbarism, which tended to blunt the tender sensibilities, to obliterate feminine delicacy and womanly shame, came down as her heritage from generation to generation; and it seems a miracle of Providence and grace, that, notwithstanding these terrible

circumstances, so much struggling virtue lingered in these rude cabins, that so much womanly worth abided, as slave-holders themselves have borne witness to."

Such was the condition which slavery bequeathed to the masses of colored women up to the time of the Emancipation Proclamation.

Since the close of the Civil War, ignorance, poverty and incident evils have been added burdens; yet she has so sufficiently demonstrated her ability to educate the mind, hand and heart, and to acquire the habits of civilization, that the most ordinary fairness must admit her womanly instincts, capabilities, and, in largely-growing numbers, well-defined accomplishments.

The home-life among the very poor and ignorant colored people, whether in the country, hamlet, town or city, is one of perplexing seriousness and may well demand the best thought of American citizens. In the country districts of the South designated as the "Black Belt," the one-room cabin, with its attendant evils, still abounds. Poverty, ignorance and superstition hold sway among the masses. The master, turned into the landlord, often uses his power in his system of mortgaging the crops and charging extortionate rents. The colored man's inheritance of thriftlessness and love of ease leaves him at the end of each year with a minus sign as to his pocketbook.

In the cities the conditions are different, but the picture is still dark. Relegated to certain distinct portions of the city—through poverty on the one hand and prejudice on the other—and these the least desirable and the most unwholesome from a sanitary standpoint, the majority of colored homes are anything but examples of healthy surroundings, neatness and taste. The problem of housing the poor in the slums and alleys of our large cities is, however, engaging the attention of philanthropists, and when properly solved will be of great benefit to the lowly of all races, especially to the colored race.

Having glanced at the dark picture, I wish to turn toward you a bright side. Notwithstanding all that has been said, it still remains a fact that there are scattered over our country many thousands of homes belonging to our people which would be in the best sense creditable to any race. These homes are not confined to any one section, but are found here and there, shining out as lighthouses in the Black Belt, in country districts, but more numerous in cities and towns.

The makers of these homes are earnest, aggressive men and women, who were for the most part trained in the schools established for their benefit. Pupils of a consecrated band of noble teachers, these homemakers are, in a modest yet effective way, trying to live up to the high ideals placed before them, and to impart those ideals to others.

The policy of establishing and practically illustrating home ideals in the schools of the South was far-reaching. Its importance to the children of parents who had so recently been given their freedom cannot be estimated. The privilege of attending and being a part of the home life of such schools was and is a highly appreciated one by the favored few.

During the few short years since the founding of Howard, Fisk, Talladega, Tougaloo, Atlanta, Straight and Wilberforce Colleges, Hampton and Tuskegee, and the other similar schools, incalculable good has been done in correcting the evil tendencies of inheritance and environment, and implanting noble ideals of life. While no one can measure the influence of these schools, evidences of great significance are abundant on all sides. The graduates, imbibing the spirit of their Alma Mater, have gone forth and planted their lesser lights all over our Southland. The leaven put into the measure of "colored dust" is already showing itself in the larger spread of thrift and intelligence among them, and especially in their homes. Students who have gone into the country districts to teach have so impressed and helped the less fortunate that indifference to their surroundings has grown to a dislike, and then to a desire for better homes, and then to efforts for their improvement. The one-room cabin is enlarged to two or three rooms or more, and other improvements are made.

In our cities we have many illustrations of homes which are refined and cultured—the father and mother training their children to lives of uprightness and usefulness. These homes are surrounded by those material things which help to make life pleasant. A taste for reading is often discernible in the collection of standard classics of prose and poetry, as well as in the newspapers and current magazines. A love of art often manifests itself in copies of famous paintings, a love of music in the possession of some musical instrument, usually a piano. The love of music, almost the only possession of the slaves—and certainly one of their special sources of comfort which kept them from "sinking down" when almost overwhelmed with their troubles—is evidenced in those plaintive melodies, "The Jubilee Songs." Many a colored mother now rocks her baby to sleep singing some old jubilee song of mingled hope and pathos, while she can entertain her friends with classical selections from the best composers.

I do not disparage the good done by other denominations, and am profoundly grateful for every effort put forth by them for the betterment of the race, yet it is to the Congregational Churches that our highest praise belongs, and to the *American Missionary Association*. In this Association the colored man has always found his friend,

one who has fought for him, talked for him, prayed for him, and given for him; a friend who believes in giving him a chance to acquire scholastic as well as industrial training; who believes that no education is too broad for the mothers of a race; a friend who believes that while the race needs skilled mechanics, it also needs the liberally educated preacher, doctor, lawyer and teacher.

All this and more the American Missionary Association believes and stands for. And *we* believe that continued perseverance in its already-established way will more and more prove the wisdom of its methods, and that Congregationalists have not made any educational mistake in their splendid schools. It has been through this Association, its schools and churches, above all others, that the fetters of ignorance have been broken, and new inspiration for better homes and higher living received.

In this day, when women are aroused to the various questions which confront them, it should not be forgotten that the intelligent colored woman is also fully awake to her great responsibilities, chief of which is the building up of the home-life among her people.

AMONG THE NORTH AMERICAN INDIANS.

REV. C. L. HALL, FORT BERTHOLD, N. D.

Twenty years ago we reconstructed a mission home that had been broken up by death, by taking a few children to board and teach under the care of a housekeeper and teacher. We had to get the children into the school, if not into the Kingdom, by violence. One little girl was carried back after running away; one person held her in the buggy while the other drove. Once a small boy was carried in the dark through the maze of an old Indian village on the back of the missionary to get him into school again.

Now we receive the children of former pupils into the same school, with the advantage of co-operating home influences and the beginnings of a Christian heredity. Twenty years ago we were sending pupils to the Santee school in a crude, heathen condition. Now one of these former pupils sends his children to the same school. He is deacon of the church at home and a translator of hymns into the Ree language, which he leads the people in singing, sitting at the organ. Others who have had a course of singing at that school are responding to a call to help Santee in its time of need, saying, "We will see what we can do for our old school-home that is needing help."

Ten years ago a number of Indian families were received into the

church and their children were consecrated in baptism. We have just received six of these children to full church membership from our home-school, and more will follow.

More than twenty years ago a little white boy, left motherless, was sharing his mission home with six little Mandan girls. In this way he learned to talk the Mandan language. Now he is the only white man who can talk to this remnant of Lewis and Clark's friends in their own tongue. He is giving them Christian instruction this winter and bringing a college training to bear on their elevation. One of our former pupils, clerk of the Elbowoods church, has joined him in translating Bible passages and Christian hymns into the Mandan language. Unfortunately, this young Indian is consumptive, and his life is uncertain; but he seems to be trying to do some good work for his people before he is soon called away.

Our farthest off and most heathen community is at Shell Creek. A few years ago they were brought on to the reservation at the point of the bayonet. Yet we have received one or two into church membership. A Christian lady living there with her husband, who teaches the Government day school, has a hopeful Sunday-school.

Efforts to hold service among them this winter aroused the Roman Catholic Indians. Making a feast, these tried to bargain with those who listened to us, to become Romanists. They gave them the privilege of retaining their heathen dances and old heathen customs if they would be baptized. Two opposing factions among these Indians are the "Beavers" and the "Woodenheads." The result of the propaganda was that the Indians seemed to think that a religion which did not require any change was not worth turning to, and most of the Woodenheads decided they would prefer to be Congregationalists; or, as it might be put, Woodenheads (not blockheads) and Congregationalists will pull together. However, when one of them (Long Bear) was urged to get his people to give up the dance-house that it might be used as a church, he decided to wait for "a more convenient season." Meanwhile our Congregational union is postponed.

It has always been our effort to help the people in their sicknesses and diseases, as did our Master. We have tried to provide a nurse for the sick ones and some hospital facilities, but lack of funds has prevented this being done much of the time. This season, however, we have been able to employ a nurse for part of the time, and we have taken under our care and instruction some scrofulous and sickly children. At the government schools a physician examines all candidates for attendance, and those afflicted with scrofula are excluded. If not too sickly they may attend the day school (if there happens to

be one near their homes), otherwise they have no school privileges. Often these children outgrow the disease, but unless we care for them they are left without the mental equipment which their physical lack makes it essential they should have.

The people have also been aided in other ways. A child which was threatened with epilepsy was kept some weeks at the mission. Some of the Indians, however, ascribed the change for the better in the little one to the fact that an old "medicine woman" was able to tell that "the child had a rabbit bone in his throat." This came because the mother "had seen a rabbit in distress" before the child was born. Such superstitious ideas about disease are yet prevalent; but the barbarous way of driving out the spirit that causes sickness by drumming and rattling and dancing and incantations seems to be discontinued. Here is a great opportunity for a Christian nurse. The government provides a doctor for one or two thousand Indians. He is often one of inferior abilities, or, possibly, in bad health or of bad habits, and entirely ignorant of Indian customs or ideas. In consequence the Indians are often prejudiced against enlightened methods of dealing with disease, rather than won over to them. The great need—the attendant nurse—the government makes no provision for except in one or two large boarding schools not in connection with any Indian community. Indeed, a nurse chosen because of her Christian spirit and purpose cannot be provided by government, and no service for hire will accomplish the work to be done for both body and soul.

Several years ago a lady missionary worker left our company to take a course of training for this needy work. She has now completed three years' training and has had some experience as a nurse among white people. She is waiting to return to the Indian people here to be a nurse among them. Shall she do so? is the question to be answered by the giving of money to match her giving of herself.

There is abundant historical and ethnological and artistic interest in the Mandan, Gros Ventre and Ree people. The Smithsonian Institute and State authorities are preparing to satisfy scientific interest and curiosity at St. Louis. Two sculptors are preparing statues of "Tsakakawia," or bird woman, the heroine of the Lewis and Clark expedition, who started with them from this neighborhood. Many throughout the land are reading what Lewis and Clark, and Maximilian and Catlin, had to say about the Indians here, but the people themselves are left to depend on the AMERICAN MISSIONARY ASSOCIATION for the religious guidance that will alone make their women of to-day true mothers; and their children Christians.

RECEIPTS FOR APRIL, 1904.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for April.....	\$2,442.00
Previously acknowledged.....	32,618.43
	<u>\$35,060.43</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$156.78.

Bucksport, Elm St. C., 5.96. Calais, "A Friend," for S. A., *Lincoln Acad., King's Mountain, N. C.*, 3. Farmington Falls, 2.78. Gorham, Miss E. B. Emery, for *Coll. Record, Talladega, Ala.*, 2; L. M. Soc., bbl. Goods, for *Skyland Inst., Blowing Rock, N. C.* Hampden, Miss Lucy E. Hardy, for *Freight on Goods to McIntosh, Ga.*, 1.50. Islesboro, Miss Lucy E. Pendleton, for S. A., *Dorchester Acad., McIntosh, Ga.*, 1. Lewiston, Miss S. C. Frye, for S. A., *Brewer Normal Sch., Greenwood, S. C.*, 5. New Sharon, s. Otter Creek, "Friends," bbl. Goods and 5.40. for *McIntosh, Ga.* Portland, St. Lawrence C., 20; L. A. Soc. of St. Lawrence C., bbl. Goods, for *Jos. K. Brick Sch., Enfield, N. C.*; Miss'y Soc. of State St. C., two bbls. Goods, for *Jos. K. Brick Sch., Enfield, N. C.* Readfield Depot, Mr. and Mrs. J. B. Mayhew, 10. Skowhegan, Island Ave. C., 7. South West Harbor, Miss Mary C. Parker, for *Freight on Goods for McIntosh, Ga.*, 1. Warren, 2.73. West Woolwich, 1.50. York Village, First, 9.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., \$76.91.

Brunswick, 64.35. Denmark, 2.50. Turner, Ladies' Miss'y Soc., for *Grand View, Tenn.*, 10.16.

NEW HAMPSHIRE, \$1,602.51—of which from Estates, \$1,453.07.

Bennington, C., 7.03; C. E., 2.97. Candia, 5.35. Durham, Mission Band, for *Girls' Ind'l Sch., Moorhead, Miss.*, 15. Epping, Jr. C. E., box Goods, for *Greenwood, S. C.* Hillsboro Bridge, 40. Keene, First S., for *Schp., Talladega Coll.*, 50. Nashua, "King's Daughters," bbl. Goods, for *Saluda, N. C.*; C. E. Ladies' Home Journal, for *Saluda Sem., N. C.* New Boston, Presb. C., 8.50. Portsmouth, H. M. Soc., bbl. Goods, for *Saluda, N. C.* Warner, "A Friend," 4.50. West Concord, Y. L. M. S., bbl. Goods and 1, for *Freight to McIntosh, Ga.* Winchester, First, for *Talladega Coll.*, 10.

NEW HAMPSHIRE FEMALE CENT INST. and HOME MISSIONARY UNION, by Miss Annie A. McFarland, Treas., \$5.00.

W. H. F. C. I. and H. M. Union, 5.

ESTATES.—Exeter, Estate of J. T. Perry, 1,333.33. Hanover, Estate of Mrs. S. A. Brown, 119.74.

VERMONT, \$458.24—of which from Estate, \$66.67.

Bellows Falls 48.40. Burlington, Mrs. Hickok's S. S. C. I. in Cong. C., for S. A., *Brewer Normal Sch., Greenwood, S. C.*, 12.17; Ladies Soc., bbl. Goods, for *Greenwood, S. C.* Castleton, 5. Cornwall, C., 16.58; S., 1.23. Dorset, C. E., for *Pleasant Hill, Tenn.*, 5. East Brookfield, 3. Essex Junction, First, 5. Jamaica, 7.13. Johnson, 30. Montpelier, Bethany Gleaners, bbl. Goods, for *Grand View, Tenn.* North Bennington, 26.50. Peru, C. E., 2. Saxtons River, 12. Saxtons River, "A Friend," for S. A., *Tougaloo U., Miss.*, 10. St. Johnsbury, Pioneer Band of North C., for S. A., *Grand View, Tenn.*, 6. Stowe, First, 45.50. West Brattleboro, 14.18. Weston, Mrs. C. W. Sprague, 2. Williamstown, 5.90.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. C. H. Thompson, Treas., \$133.88.

Barre, Willing Workers, for S. A., *Grand View, Tenn.*, 3. Barre, East, W. H. M. S., for *Grand View, Tenn.*, 3; East S. S., for S. A., *Moorhead, Miss.*, 2.50. Barton, W. H. M. S., for *Grand View, Tenn.*, 10. Brandon, W. H. M. S., for *Grand View, Tenn.*, 6. Fair Haven, S. S., for S. A., *Grand View, Tenn.*, 11. Franklin, W. H. M. S., for *Grand View, Tenn.*, 2.10. Fairlee, Cent. West C. and H. M. S., for *Grand View, Tenn.*, 5. Jeffersonville, W. H. M. S., for S. A., *Moorhead, Miss.*, 10. Ludlow, W. H. M. S., for *Grand View, Tenn.*, 7.20. Lyndonville, W. H. M. S., for *Grand View, Tenn.*, 5. Marshfield, W. H. M. S., for S. A., *Grand View, Tenn.*, 5. Milton, W. H. M. S., for *Grand View, Tenn.*, 5. Pittsford, S., for S. A., *Grand View, Tenn.*, 2.48. Poultney, East, W. H. M. S., for *Grand View, Tenn.*, 6.50. Royalton, W. H. M. S., for S. A., *Moorhead, Miss.*, 8.50. Saxtons River, L. B. S., for *Grand View, Tenn.*, 6. Springfield, W. H. M. S., for *Grand View, Tenn.*, 10. St. Johnsbury, North C. Pioneer Band, for S. A., *Grand View, Tenn.*, 2; South C., two S. S. Classes, for S. A., *Moorhead, Miss.*, 5. Thetford, North Jr. C. E., for S. A., *Grand View, Tenn.*, 1.50. Waterbury, Sunshine Club, for S. A., *Grand View, Tenn.*, 7, and for S. A., *Moorhead, Miss.*, 9.10. Winoski, S. S., for S. A., *Grand View, Tenn.*, 1.

ESTATE.—Sharon, Estate of Dr. E. K. Baxter, 66.67.

MASSACHUSETTS, \$5,478.90—of which from Estates, \$1,122.68.

Adams, First, 27.34; "A Friend," for *Fisk U.*, 50. Auburn, 32.50. Ballardvale, Union C., 55.10.
 Boston, Central, 151.80; "A Friend," for *Jos. K. Brick Sch., Enfield, N. C.*, 50 cts.; Mrs. Eugene Clapp, box Literature, for *Straight U.*, Brighton, C., 70.10; Ladies' Aux., for *S. A., Fisk U.*, 50. Charlestown, Trinity C. (Methodist), Pansy Circle, for *Indian M.*, 5. Dorchester, Second, 40.30 (1.50 of which for *American Highlanders*). Jamaica Plain, Edna D. Cheney, for *Memphis, Tenn.*, 5. Roxbury, "H. M.", 500; Walnut Ave. S., 29.33; Walnut Ave. Ladies' Aux., 5.
 Brimfield, "X.", 3. Brockton, First, 5. Brookfield, Ladies' Soc., bbl. Goods, for *Greenwood, S. C.*, Brookline, Harvard C., for *S. A., Fisk U.*, 100. Cambridge, First, 225.17; Pilgrim, 14.06. Campello, C. E., for *S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Chelsea, Boyd Bartlett, for Books, for *Dorchester Acad., McIntosh, Ga.*, 1. Cliftondale, First, 19.40. Cotuit, C., by Rev. A. K. Atwood, for *Organ or Piano, for Talladega Coll.*, 5. Dalton, C., 200; "A Friend," for *Fisk U.*, 100. Dedham, First S., 11.61. Dennis, S. of Union C., 2.60. Dracut Center, 5.97. Easthampton, First, 17.76. Everett, First, 45.32. Fitchburg, Rollstone C., 20.00. Florence, S. S. Cl., for *S. A., Tougaloo U., Miss.*, 2. Globe Village, C. E. Soc. of the F. E. C., 14. Great Barrington, S., Lincoln Mem., add'l, 10; Mrs. J. R. Logan, box Literature, for *McIntosh, Ga.*, Greenfield, Second, 35.31; Hanover, Second, 1. Haverhill, "A Friend," 100. Holbrook, Winthrop C., 32.06, to const. Mrs. ABIE N. DORNAN, L. M. Holden, Mrs. H. N. Drury, for *Cotton Valley, Ala.*, 2. Hyde Park, Union C. W. H. M. S., three bbls. Goods, for *Jos. K. Brick Sch., Enfield, N. C.*, Lakeville, Precinct S., 5.43. Lee, S., for *Piedmont Coll., Demorest, Ga.*, 75. Lexington, C. E. in Hancock C., 6.50. Littleton, J. Lowell, Eliot C., for *Emerson Inst., Mobile, Ala.*, 21; Miss C. P. Kitson, for *College Enlargement, Talladega Coll., Ala.*, 25. Lynn, Miss Carrie Downing, bbl. Goods, for *Greenwood, S. C.*, Melrose Highlands, 12.54. Middleboro, Central, 48.33. Milford, S., for *Talladega Coll.*, 10. Newton, Eliot C., 436.07; Freedmen's Aid Soc. of Eliot C., bbl. Goods, for *Jos. K. Brick Sch., Enfield, N. C.*; Center, "A Friend," for *S. A., Tougaloo U., Miss.*, 10. Newton, Highlands, Ladies of South Cong. C., bbl. Goods, for *Tougaloo U.*, Newburyport, M. C. Powell, bbl. Goods, for *Jos. K. Brick Sch., Enfield, N. C.*, Northampton, First, 215; Edwards C., 68.66 (5 of which for *Pointe Coupee Sch., Oscar, La.*). Peabody, Second C., 5.10; D. J. Pringle, 1. Pepperell, 27.14. Pittsfield, South C., 14.83; S. S. Class of First C., for *Storrs Sch., Atlanta, Ga.*, 9. Reading, 30. Rochester, First, 3. Sandisfield, C., 1.75; Jr. C. E., 50 cts. Sharon, 19.63. South Framingham, Grace, 49.30; Ladies' Aid Soc. of Grace C., bbl. Goods, for *Jos. K. Brick Sch., Enfield, N. C.*, South Hadley, Young Women's Christian Association of Mount Holyoke College, for *Indian Schp.*, 100; C., 17.40; S., 1.85. Springfield, South, 174; Hope, 49.04; Ladies' Soc., bbl. Goods, for *Greenwood, S. C.*, Taunton, West C., Lincoln Mem., 4. Three Rivers, "A Friend," for *Piedmont Coll., Demorest, Ga.*, 7.22. Walpole, 7.30. Watertown, Phillips C., 58.11. Webster, Anna Perry, two bbls. Goods, for *Andersonville, Ga.*, Westboro, 66.74. Westboro, Ladies' Benev. Soc. of Evan. Cong. C., for *Saluda, N. C.*, 25; Jr. Dept. of S. S., for *Thomasville, Ga.*, 1. West Boylston, 12.08. Westfield, First, 52.65; Second, 26. West Granville, 3. West Groton, Union C., 6.8. West Stockbridge, Village C., 13.15. Whitinsville, Arthur F. Whitin, for *Teachers' Home,*

Dorchester Acad., McIntosh, Ga., 50. Whitman, First, 16.77. Williamstown, Williams College Boys, for *Furnishing, Grand View, Tenn.*, 10. Winchester, Mrs. Boutwell, bbl. Goods, for *Saluda, N. C.*, Worcester, Union C., 40; A. L. Smith, 30, to const. Mrs. ELIZABETH J. AMES L. M.; W. W. Spaulding, for *Talladega Coll., Ala.*, 5; C. E. of Memorial C., for *Pleasant Hill, Tenn.*, 3.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$467.00.

Medford, Mystic C. Aux., for *Furnishing Room at Talladega Coll.*, 25. Roxbury, Walnut Ave. Aux., for *Las Cabexas, Porto Rico*, 12. W. H. M. A., for *Salaries*, 410, and for *Chinese*, 20.

ESTATES.—Boston, Estate of Abby U. F. Daniels, 166.67. Chicopee, Estate of S. J. Sherman, 33.33. Enfield, Estate of J. B. Woods, 26.68. Greenfield, Estate of R. W. Cook, 34.33. Lawrence, Estate of Mrs. M. T. Benson, 6.66. Northampton, Estate of Numan Clark, 51. Salem, Estate of E. Taylor, 16.67. Westboro, Estate of Mrs. M. R. Houghton, 312.43. Whitinsville, Estate of W. H. Whitin, 50. Worcester, Estate of N. R. Chapman, 27.00; Estate of Mrs. S. W. Lincoln, 31.19. Whitinsville, Estate of Mrs. Sarah A. Dudley, by A. F. Whitin and H. H. Dudley, Execrs and Trustees, 500 (Reserve Legacy, 333.34), 166.66.

RHODE ISLAND, \$161.70.

Bristol, First, 34.06. Central Falls, 35.07. Pawtucket, Park St. S., Lincoln Mem., 21.67. Providence, W. H. M. U. of Central C., for *S. A., Fisk U.*, 50; Walter S. Hogg, for *College Enlargement, Talladega Coll., Ala.*, 20; Marsh Paper Mission, two boxes Books, freight prepaid (one of which for *Talladega Coll., Ala.*, and one for *Lawndale, N. C.*).

CONNECTICUT, \$8,003.88—of which from Estates, \$5,116.33.

Branford, 41. Bridgeport, Olivet C., 10; Park St. C., bbl. Goods and 2, for *Big Creek Gap Sch., La Follette, Tenn.*; Ladies' Soc., box Goods, for *Greenwood, S. C.*, Bridgewater, 6.04. Bristol, First, 32.80. Canaan, Pilgrim, 19.68. Derby, Birmingham C. (Second), 32.94. Danbury, First, for *Las Cabexas, Porto Rico*, 7. East Hartford, Inter. Dept. First S., 9. East Haven, C., 12.50. East Woodstock, Ladies' Soc., bbl. Goods, freight prepaid to *Beaufort, N. C.*, Gilead, 28. Glastonbury, J. B. Williams, for *S. A., Tougaloo U.*, 100. Greenfield Hill, C., 12; C. E., 20.10. Greenwich, Second S., 4.54. Groton, 25.37. Guilford, Miss C. I. Sage, 100; First C., for *Las Cabexas, Porto Rico*, 4.63; Rev. G. W. Banks, for *Beach Inst., Savannah, Ga.*, 5. Hartford, First, 27.67 (of which 156.42 for *Tougaloo U.*); Second C. of Christ (South C.), 150; Mrs. Frances P. Wood, for *S. A., Talladega Coll., Ala.*, 25. Jewett City, S., for *Mission Cottage, Las Cabexas, Porto Rico*, 5. Meriden, L. B. Soc. of First C., bbl. Goods, for *Talladega Coll.*, Middletown, Miss Lena Jacobs, bbl. Goods, for *Talladega, Ala.*, Naugatuck, Harris Whittemore, for *Talladega Coll., Ala.*, 20. Nepaug, 6. New Canaan, C. E., bbl. Goods, for *Grand View, Tenn.*, New Hartford, North C., 40. New Haven, Howard Ave., 23.10; Plymouth S., 20. New London, First C. of Christ, 28.00; First Prim. S., for *Moorhead, Miss.*, 2.42; Guild of Second Cong. C., for *S. A., Fisk U.*, 50; Miss Mary L. Brainerd, for *Las Cabexas, Porto Rico*, 5. New Milford, C., for *Las Cabexas, Porto Rico*, 8; Jr. C. E., for *Las Cabexas, Porto Rico*, 5. Norfolk, Mr. Wilcocks, for *Las Cabexas, Porto Rico*, 3. North Haven, S., 18.41.

North Woodstock, 3. Norwalk, First, 18.68. Norwich Broadway C., 1,000; Second S., for *Building, Grand View, Tenn.*, 25; Buckingham Chapel, for *New Rooms, Saluda Sem., Saluda, N. C.*, 10; W. A. Aiken, for *Chapel, Las Cabexas, Porto Rico*, 10; John Huntington, 10; The Misses Jessie Gibson and Annie McConnell, 5; John McWilliams, 2; Arthur Terrance, 1; Mrs. Robt. Brann, 1, for *Piedmont Coll., Demorest, Ga.*; Mrs. Speeler, 5; Miss L. Johnson, 5; Miss Emiline Norton, 5; Mrs. J. C. Averill, 2; Mrs. E. D. Fuller, 1; Mrs. F. E. Dowe, 1, for *New Rooms, Saluda Sem., Saluda, N. C.* Norwichtown, C. E., of First C., for *Mission Cottage, Las Cabexas, Porto Rico*, 1.60; "A Friend," 15 cts. Plainfield, Rev. H. T. Arnold, for *Las Cabexas, Porto Rico*, 2. Putnam C., for *Las Cabexas, Porto Rico*, 1. Somers, C., 19.12 (6 of which for *Piedmont Coll., Demorest, Ga.*); E. B. Little, for *Piedmont Coll., Demorest, Ga.*, 1. Southington, "A Friend," for *Piedmont Coll., Demorest, Ga.*, 5. Stafford Springs, C., for *Las Cabexas, Porto Rico*, 13.80; Mr. and Mrs. J. H. Valentine, for *Las Cabexas, Porto Rico*, 5. Stratford, 12.66. Suffield, First, 24.10 (10.94 of which bal. to const. MRS. IDA V. JONES, L.M.); L. A. Soc. of First C., for *Pleasant Hill, Tenn.*, 2.15. Thomaston, First, 15.17. Thompson, 17.48. Torrington, 10. Unionville, S., Lincoln Mem., 5. Wallingford, "Friends," bbl. Goods, for *Saluda Sem., N. C.* Waterbury, Mrs. Mary Mitchell, for *Talladega Coll., Ala.*, 100; Women's Benev. Soc. of Second C., for *Indian Schp., Santee, Neb.*, 70. West Hartford, First C. of Christ, 47.45. Wethersfield, G. W. Harris, for *Piedmont Coll., Demorest, Ga.*, 50 cts. Willimantic, First, 18.78. First C., for *Las Cabexas, Porto Rico*, 1; Ladies' Aid Soc., for *S. A., Toulaloo U.*, 10; Ladies' Aid Soc., two bbls. Goods, for *Toulaloo U.* Windsor, First, 15.25. Windsor Locks, 85. Winsted, Mrs. L. P. Holmes, for *Piedmont Coll., Demorest, Ga.*, 2; Miss I. M. Holmes, for *Piedmont Coll., Demorest, Ga.*, 2. — "A Friend in Connecticut," 25.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$206.50.

Bridgeport, Park St. W. M. Dept., for *Grand View, Tenn.*, 25. Fairfield, V. L. M. Band, 1. Hartford, South C. Second Aux., for *Saluda Sem., Saluda, N. C.*, 30. Higganum, W. M. U., 14. Meriden, First C. Guardian Soc., 40. New Britain, South Ch. L. H. M. S., for *Sal., Fort Berthold, N. D.*, 43; Jr. C. E. of South C., for *Grand View, Tenn.*, 10. Newtonington, Eunoean Soc., for *Sal., Fort Berthold, N. D.*, 2. Taftville, C. E., for *Grand View, Tenn.*, 6.50. Watertown, Prim. Dept. of S., for *S. A., Grand View, Tenn.*, 35.

ESTATES.—Bozrah, Estate of Chas. B. Baldwin, 1,013.34. Groton, Estate of Louise A. S. Amsden, by H. Frank Sleeper, Exec., 500 (Reserve Legacy, 337.32), 166.68. Kent, Estate of Flora A. Edwards, 83.33. Naugatuck, Estate of Bronson B. Tuttle, by Howard B. Tuttle for Executors, 10,000 (Reserve Legacy, 6,666.66), 3,333.34. Old Lyme, Estate of Shadrach H. Sill, 1,551.40 (Reserve Legacy, 1,034.26), 517.14. Winsted, Estate of S. Catlin, 2.50.

NEW YORK, \$3,344.10—of which from Estates, \$1,113.72.

Albany, "A Friend," for *Fisk U.*, 25; "A Friend," for *Fisk U.*, 10. Briar Cliff, 47.85. Brooklyn, C. of the Pilgrims, 62.88; Willing Workers of Flatbush C., for *Hillsboro, N. C.*, 20; Miss Lydia Benedict, Trunk of Clothing, for *Joseph K. Brick Sch., Enfield, N. C.*, Buffalo, W. H. Crosby, for *S. A., Fisk U.*, 100. Cambria, S., for *Fisk U.*, 3. Canandaigua,

S., 43.43. Chenango Forks, S., for *American Highlanders*, 3. Clifton Springs, Mrs. Frank Warner, for *Sewing Room, Dorchester Acad., McIntosh, Ga.*, 5. Cortland, S., Easter Offering, for *S. A., Grand View, Tenn.*, 45. Currytown, Mrs. Harriet V. Quick, 20. East Bloomfield, Mrs. Eliza S. Goodwin, 3. Fair Haven, Rev. Wm. H. Kelley, for *Joppa, Ala.*, 2. Homer, 10.65. Howells, 7. Long Island City, Mrs. Burton Bassett, 4. Ma. ne, 9.28. New York, Manhattan C., 110.05, to const. MRS. HOWARD F. DOANE, BRADFORD K. WILEY, JR., and BURNHAM KING, L.M.'s; Pilgrim C., 45; Trinity Cong. S. of Tremont, bal. for *Furnishing Room, Grand View, Tenn.*, 10; Woman's Soc. of Broadway Tab., for *Las Cabexas, Porto Rico*, 6; "A Friend," for *Lincoln Acad., King's Mountain, N. C.*, 50; Norman W. Dodge, for *S. A., Toulaloo U., Miss.*, 50; Mrs. Moses Cone, for *Skyland Inst., Blowing Rock, N. C.*, 10; Miss Teresa O'Donohue, for *Orange Park, Fla.*, 7.06; "A Friend," for *New Rooms, Saluda Sem., Saluda, N. C.*, 6; Solomon Hilliard, for *Fire Fund, Jos. K. Brick Sch., Enfield, N. C.*, 5; "D. E. E.", for *Hillsboro, N. C.*, 2. Norwich, 25.33. Olean, Margaret Griffith, 5. Orient, 20.21. Peekskill, Miss A. W. Baker, bbl. Literature, freight prepaid to *Beaufort, N. C.* South Kortright, J. W. Blish, 2. Summer Hill, S., Lincoln Mem., 1.60. Syracuse, F. R. Hazzard, for *Talladega Coll., Ala.*, 25. Tarrytown, Mrs. Mary M. Graham, for *Furnishing, Grand View, Tenn.*, 25. Wading River, 6. Warsaw, 12.65. Wellsville, First, 20.17, to const. MISS E. MADGE FISHER, L.M. Westhampton Beach, Mrs. E. K. Truslow, for *Fire Fund, Jos. K. Brick Sch., Enfield, N. C.*, 5.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., \$784.31.

Angola, Y. L. C., 5; Jr. C. E., 5. Aquebogue, L. H. M. S., 20. Binghamton, First, H. M. Soc., 50. Briarcliff Manor, for *Grand View, Tenn.*, 10. Brooklyn, C. of the Pilgrims, W. H. M. S., for *Schp., Fisk U.*, 50; Plymouth Ch., Y. W. G., for *Building Fund, Moorhead, Miss.*, 15; C. E. of Puritan C., for *King's Mountain, N. C.*, 10; Park Ch., L. H. M. S., for *Grand View, Tenn.*, 5; Bethesda L. A. A., 15; King's Daughters of Rushwick Ave. C., for *Williamsburg, Ky.*, 5. Buffalo, First, Home Miss'y Dept., 25, for *King's Mountain, N. C.*; Bancroft Aux., for *Moorhead, Miss.*, 5. Burr's Mills, M. S., 5. Camden, C. E., for *Moorhead, Miss.*, 10. Churchville, Mrs. George Savage, for *Fisk U.*, 50. Cortland, L. M. S., 50 (25 of which for *King's Mountain, N. C.*, and 25 for *Porto Rico*). Deer River, C. E., for *Porto Rico*, 3.50. Flushing, Ch. and H. M. Soc., for *Porto Rico*, 5; Acorn M. B., for *Chinese M.*, 10; Acorn M. B., for *Moorhead, Miss.*, 5. Greene, Aux., for *Schp., Fisk U.*, 12.85. Ithaca, S., for *La Follie, Tenn.*, 14.71. Lakewood, Aux., for *Fisk U.*, 7. Middletown, First L. G., for *Schp., Fisk U.*, 50 (30 of which to const. MRS. GEO. BELDING, L.M.); First, Mrs. Crane's S. Class, for *S. A., King's Mountain, N. C.*, 15; Miss Tice's S. Class in First C., 10. Moravia, Mrs. W. C. Tuthill, 25. Morrisville, C. E., 11.50. Newburgh, L. M. S., 26. New York, Broadway Tab. Soc. W. W., 30.50. Orient, L. S., for *La Follie, Tenn.*, 25. Philadelphia, W. M. S., 10.25. Poughkeepsie, L. H. M. S., for *Fisk U.*, 25; C. E., for *Fisk U.*, 25; First V. L. C., for *Fisk U.*, 15; Jr. C. E., for *Moorhead, Miss.*, 5. Seneca Falls, W. M. S., 5. Syracuse, Goodwill Ch. W. Soc., for *Scholarship, Fisk U.*, 50; Geddes, W. G., 21; Danforth, L. U., for *Lares, Porto Rico*, 5; South Ave., C. E., 2. Walton, W. H. M. S., for *Fisk U.*, 20; Every Day Circle, for *Fisk U.*, 3. Westmoreland, L. H. S., 5. West Winfield, C. E., for *Porto Rico*, 5.

ESTATES.—Amenia, Estate of A. B. Nye, 126.66. Bergen, Estate of T. S. Kingman, 161. Brooklyn, Estate of Theodore A. Barrett, 2,628.20—less expenses, 150—2,478.20 (Reserve Legacy, 1,652.14), 826.06.

NEW JERSEY, \$94.00.

Basking Ridge, Chas. L. Roberts, for *Piedmont Coll.*, *Demorest, Ga.*, 25; Mrs. Roberts, by Chas. L. Roberts, for *Piedmont Coll.*, *Demorest, Ga.*, 25. Colt's Neck, Reformed C., 4. East Orange, C. E. of First C., for *Ballard Normal Sch.*, *Macon, Ga.*, 12; M. P. Stevens, for *Macon, Ga.*, 10. Newark, Miss K. L. Hamilton, 3.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., \$15.

East Orange, First C., "Woman's Soc. for Christian Work," 15.

PENNSYLVANIA, \$169.84—of which from Estate, \$9.34.

Braddock, First C., 15.88; First S., 1.12. Danville, L. H. M. S., S. S. Picture Rolls, for *Saluda Sem.*, *Saluda, N. C.*. Harrisburg, Mayor Vance McCormick, for *Piedmont Coll.*, *Demorest Ga.*, 20. Milroy, S. S. and Jr. C. E. of First C., 15.50. Philadelphia, "A Friend," for *Fisk U.*, 100; Mrs. Cyrus Dickson, for *New Room, Saluda Sem.*, *Saluda, N. C.*, 5. Pittsburg, Puritan Cong. C., 3.

ESTATE.—Meadville, Estate of Miss Maria A. West, by Rev. Wm. Grassie, Exec., 28 (Reserve Legacy, 18.66), 9.34.

OHIO, \$382.07.

Cincinnati, "A Friend," for *Fisk U.*, 50. Cleveland, Miss Miriam C. Smith, for *Schp. Blowing Rock, N. C.*, 50; Euclid Ave. C., 5; Ladies of Euclid Ave. C., bbl. Goods, for *Jos. K. Brich Sch.*, *Enfield, N. C.*. Delaware, William Bevan, 5. Kent, C., S. S. and C. E. Societies, for *S. A.*, *Fisk U.*, 40; W. H. M. S., for *S. A.*, *Fisk U.*, 10. Oberlin, Mrs. L. G. B. Hills, for *Indian M.*, 10; L. M. Soc. of First C., bbl. Goods, for *Moorhead, Miss.*; Miss L. P. Kennedy, bbl. Goods, for *Moorhead, Miss.*; J. W. Wheeler, Webster's International Dictionary, for *Dorchester Acad.*, *McIntosh, Ga.*. Toledo, Washington St., 32.66; Jr. C. E., for *La Follette, Tenn.*, 2. Westerville, Mrs. Frank Lee, for *S. A.*, *Grand View, Tenn.*, 25. Williamsfield, "Friend," for *Pleasant Hill, Tenn.*, 1.25.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., \$151.16.

Ashland, C. E., 2.50. Aurora, C. E., for *Pleasant Hill, Tenn.*, 2.50. Berlin Heights, C. E., for *Pleasant Hill, Tenn.*, 1.50. Chatham, S. S., for *Indian M.*, 10. Cincinnati, Walnut Hills W. M. S., 7; S. S. for *Typewriter, for Darlington, Okla.*, 5. Claridon, W. M. S., for *Indian M.*, 5. Cleveland, E. Madison Ave. W. M. S., 3.40; Euclid Ave. C. E., 1.50. Conneaut, Jr. C. E., for *Alaska M.*, 1. Geneva, Jr. C. E., for *Alaska M.*, 1. Kent, W. M. S., 3.60. Linden-ville, W. M. S., 2.85. Marietta, First W. M. S., 24; Harmer W. M. S., 2.40. Mount Vernon, W. M. S., 3.60. Oberlin, First W. M. S., 5; Second S. S., for *Typewriter, for Darlington, Okla.*, 5. Painesville, S. S., for *Indian M.*, 5.65; S. S., for *Typewriter, for Darlington, Okla.*, 5. Sandusky, Prim. S. S., for *Alaska M.*, 3; Mr. French's S. S. Class, for *Typewriter, for Darlington, Okla.*, 60 cts. Sylvania, Jr. C. E., for *Alaska M.*, 2. Tallmadge, Y. L., for *Indian M.*, 10. Toledo, Central S. S., for *Typewriter, for Darlington, Okla.*, 1; C. Roll, for *Indian M.*, 2; Second S. S., Prim. Dept., for *Alaska M.*, 3; Sec-

ond S. S., for *Typewriter, for Darlington, Okla.*, 40 cts.; Washington St. W. M. U., 23.66. Unionville, Jr. C. E., for *Indian M.*, 1. West Mill Grove, Jr. C. E., for *Indian M.*, 6.

INDIANA, \$8.50.

Sparta, John Hawkswell, 5. Wabash, Cora M. Small, for *Memphis, Tenn.*, 3.50.

ILLINOIS, \$1,223.38—of which from Estates \$168.33.

Aurora, Corban Soc. of N. E. Ch., box Goods, for *Santee, Neb.*. Austin, 6.78. Bowen, S., 4.10. Carpenterville, Rev. J. D. Wyckoff, 5; C., 2.56; S., 1.42. Champaign, C., 46.17 (19 of which for *S. A.*, *Fisk U.*); S., 7.78; C. E., 3.02; C. E. for *S. A.*, *Fisk U.*, 25. Chicago, First, 23.14; Leavitt St. C., 29.83; "Martha" L. M. S. of Bethlehem C., 5. Decatur, 11.90. Dundee, C., 30; S., 5. Earlville, "J. A. D.", 25. Farmington, 12.07. Griggsville, 11.20. Lyndon, C., 3.35. Marseilles, Dr. R. N. Baughman, deceased, 462.82. Moline, Mrs. S. L. Atkinson, for *Girls' Ind'l Sch.*, *Moorhead, Miss.*, 2. Peoria, Union C., 7.08. Peru, 10. Plainfield, 13. Seward, Second, 8. Shabbona, Jr. C. E., 1.50. Sycamore, Mrs. Helen A. Carnes, for *S. A.*, *Fisk U.*, 5. Western Springs, 20.45. Wheaton, "Member of College C.", 9.50.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., \$257.38.

Chicago, New Eng. W. M. S., for *Blowing Rock, N. C.*, 30.55; University C. W. M. S., for *Crow Agency, Mont.*, 21; Trinity S., 20 cts.; South W. M. S., 20; Union Park W. M. S., for *S. A.*, *Pleasant Hill, Tenn.*, 25; Pilgrim W. M. S., 10.10; Douglass Park W. M. S., 1. Dundee, W. M. S., 9.85. Evanston, First W. M. S., 16.50. Galesburg, Central W. M. S., for *W. M. S. Cottage, Atlanta Theo. Sem.*, *Atlanta, Ga.*, 25. Geneseo, C. E., for *C. E. Cottage, Atlanta Theo. Sem.*, *Atlanta, Ga.*, 5. Kewanee, W. M. S., for *W. M. S. Cottage, Atlanta Theo. Sem.*, *Atlanta, Ga.*, 15. La Grange, Prim. S. S., for *Williamsburg Acad.*, *Ky.*, 3. McLean, W. M. S., for *Fisk U.*, 10. Moline, First W. M. S., for *S. A.*, *Fisk U.*, 35.55. Oak Park, First W. M. S., 29.63 (11.38 of which for *Blowing Rock, N. C.*).

ESTATES.—Chicago, Estate of John M. Williams, 166.67. Rockton, Estate of Dr. John Carpenter, 5 (Reserve Legacy, 3.34), 1.66.

MICHIGAN, \$1,872.13—of which from Estates, \$1,693.33.

Calumet, First, 50.14. Litchfield, 10.02. Muskegon, First, 16.80; Bible Sch. of First C., 5.53. Olivet, L. B. Soc., two bbls. Goods, for *Jos. K. Brich Sch.*, *Enfield, N. C.*. Perry, 12. Portland, 6.48. St. Clair, S., Lincoln Mem., 7.50. Thompsonville, 2.60. Three Oaks, 10.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$65.60.

Bay City, Woman's Soc., for *Athens, Ala.*, 5. Covert, W. M. S., for *Athens, Ala.*, 5. Dexter, C. E. for *S. A.*, *Pleasant Hill, Tenn.*, 50 cts. Greenville, S., Lincoln Mem., 1.65. Lansing, Plymouth Ladies' Soc., for *Athens, Ala.*, 8.50. Ludington, W. H. M. S., for *Athens, Ala.*, 7.15. Muskegon, First W. M. S., for *Athens, Ala.*, 12.80. Olivet, W. H. M. U., for *Athens, Ala.*, 6. Red Jacket, W. M. S., for *Athens, Ala.*, 20.

ESTATES.—Niles, Estate of Dr. James Lewis, 193.33. Romeo, Estate of Miss M. A. Dickinson, by Miss E. B. Dickinson, 4,500 (Reserve Legacy, 3,000), 1,500.

IOWA, \$522.37—of which from Estate, \$166.66.

Alden, C.E., for *Pleasant Hill, Tenn.*, 1. Belmond, 7.50. Castleville, 1.60. Clear Lake, 13. Denmark, W.M.S., for *Beach Inst., Savannah, Ga.*, 10. Dubuque, First, 34. Fontanelle, 9. Hiteman, 31.50. Iowa Falls, C.E., for *Pleasant Hill, Tenn.*, 2. Olds, W.M. Soc., 12.50. Pleasant Grove, 4. Red Oak, 16.35. Sac City, E. N. Bailey, for *S. A., Dorchester Acad., McIntosh, Ga.*, 3. Tabor, H. R. Laird, 10. Victor, Miss'y Soc. of Cong. C., for *S. A., Gregory Inst., Wilmington, N.C.*, 8. Washington, Pomeroy Mather, 15. Waverly, S.S., 1.68. Winthrop, 9.31.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fanny Bailey, Treas., \$165.27.

Algona, W.M.S., 12.25. Des Moines, Plymouth W.M.S., 5.92. Eldora, S.S., 1.26. Farragut, W.M.S., 10. Fort Dodge, W.M.S., 10. Independence, W.M.S., 4. Keokuk, C.E., 20. Mason City, W.M.S., 12.50. Shenandoah, W.M.S., 10. Sheldon, Jr.C.E., 10. Spencer, C.E., for *Pleasant Hill, Tenn.*, 5; W.M.S. for *Beach Inst., Savannah, Ga.*, 10. Tabor, W.M.S., 11.08. Waterloo, W.M.S., 23.25. W.H.M.U., Undesignated Funds, 20, for *S. A., Beach Inst., Savannah, Ga.*

ESTATE.—Dubuque, Estate of Dr. Benj. McClure, 166.66.

WISCONSIN, \$854.54—of which from Estate, \$808.33.

Caledonia, 5.65. Delavan, C., 4.62; S., 5.35. Plymouth, H. O. Barnford, for *New Rooms, Saluda Sem., Saluda, N.C.*, 15. Royaltan, 4.14. Union Grove, 11.45.

ESTATE.—Menasha, Estate of E. D. Smith, 808.33.

MINNESOTA, \$175.33.

Ada, C., 2.60; S., 2.60. Fertile, 8.50. Freeborn, 3.75. Minneapolis, Plymouth C., 20; Plymouth S., 24.87; Lowry Hill C., 10; Gertrude Keith, for *King's Mountain, N.C.*, 10; "Whatsoever Club" of Lowry Hill C., bbl. Goods, for *Saluda, N.C.* Montevideo, Loyd G. Moyer, 1. Northfield, Students and Teachers of Carleton College, for *Tillotson Coll., Austin, Tex.*, 44.66; Mrs. C. A. Huntington's S. S. Class, for *S. A., Fish U.*, 7. Rochester, 12.47. St. Paul, Pacific C., 6.50. Silver Lake, Bohemian Free Reformed C., 15. Zumbrota, 6.20.

MISSOURI, \$1,413.36.

Iberia, 3. Pleasant Hill, George M. Kellogg, for *Santurce, Porto Rico*, 1.000. Rockville, Mrs. Addie Haynes and Daughters, Grace and Margery, 3. St. Louis, "A Friend," for *Fish U.*, 100; Memorial C., 8.80. Springfield, Pilgrim C., 3.25.

WOMAN'S HOME MISSIONARY UNION OF MISSOURI, Mrs. A. J. Steele, Treas., \$295.31.

Cameron, L.M.S., 2. Green Ridge, L.M.S., 2. Hannibal, Pilgrim L.M.S., 1.25. Kansas City, First Woman's Union, 34.24; Clyde Woman's Union, 12.78; Ivanhoe Park L.M.S., 2; S. W. Tabernacle L.M.S., 1. Westminster Woman's Union, 15; Sedalia, First L.M.S., 1; Second L.M.S., 1. Kidder, L.M.S., 1. Lebanon, L.M.S., 3.10. Meadville, L.M.S., 2. Neosho, Jr.C.E., for *Bird's Nest Home, Santee, Neb.*, 5. Pierce City, L.M.S., 3; S.S., for *Bird's Nest Home, Santee, Neb.*, 1.68. St. Joseph, L.M.S., 7.45; C.E., 10. St. Louis, Pilgrim Woman's Assoc., 34.65; Prim. S.S., for *Bird's Nest Home, Santee, Neb.*, 6.27. Bonne Terre, L.M.S., 15; First Woman's Union 49; S.S., for *Bird's Nest Home, Santee, Neb.*, 15; Fountain Park Woman's Union, 6.67; S.S., for *Bird's Nest Home, Santee, Neb.*, 13.15;

Compton Hill, L.M.S., 2; S.S., for *Bird's Nest Home, Santee, Neb.*, 5; Hyde Park Ladies' Aid, 4.80; C. E. Societies, for *Bird's Nest Home, Santee, Neb.*, 6; Immanuel S.S., 4.62, for *Bird's Nest Home, Santee, Neb.*; Maplewood, L.M.S., 2; Plymouth L.M.S., 1. Springfield, First L.M.S., 19.40 (5 of which for *Bird's Nest Home, Santee, Neb.*) Vinita, Jr.C.E., for *Bird's Nest Home, Santee, Neb.*, 2.25. Willow Springs, L.M.S., 1.25. Windsor, L.M.S., 1.75.

KANSAS, \$13.00.

Osawatomie, C. S. Adair, 6.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, by Mrs. J. P. Wahle, Treas., \$7.00.

Carson, Ladies' Soc., 7.

NEBRASKA, \$81.72.

Crete, 71.45. Ravenna, 5. Scribner, 5.27.

NORTH DAKOTA, \$28.79.

Elbowoods, C. and S., Lincoln Mem., 8.30. Fargo, Plymouth, 2.75. Fort Berthold, C. and S., Lincoln Mem., 3. Mayville, 14.74.

SOUTH DAKOTA, \$88.05.

Oahe, Little Moreau C., for *Oahe Sch., Oahe, S. D.* 50 cts. Pierre, James Stevens, for *Oahe Sch., Oahe, S. D.*, 15. Winfred, 1.80.

WOMAN'S HOME MISSIONARY UNION OF SOUTH DAKOTA, by Mrs. A. Loomis, Treas., \$70.75.

W.H.M.U., 70.75 (25 of which for *Indian Student, Santee, Neb.*, and 25 for *Porto Rico*).

UTAH, \$3.00.

Salt Lake City, C. E. Soc. of First C., for *Printing Dept., Dorchester Acad., McIntosh, Ga.*, 3.

WYOMING, \$9.65.

WOMAN'S MISSIONARY UNION OF WYOMING, Mrs. J. W. Worrall, Treas., \$9.65.

Cheyenne, L. M. Soc. of First, C., 9.65.

COLORADO, \$13.00.

Cripple Creek, 13.

ARIZONA, \$2.00.

Tombstone, First, 2.

CALIFORNIA, \$1,440.99.

Escondido, Ch. of Christ, 12.25. Poway, C., 2. San Francisco, Receipts of the California Chinese Mission (see items below), 1,424.74.

OREGON, \$45.88.

Forest Grove, 10. Wilsonville, Hood River C., 9.86.

WOMAN'S HOME MISSIONARY UNION OF OREGON, Mrs. C. F. Clapp, Treas., \$26.02.

Portland, C. E. of First C., for *American Highlanders*, 1.35. Oregon City, Jr. C. E., for *American Highlanders*, 1.50. Portland, L. M. S. of First C., for *Pleasant Hill Acad., Tenn.*, 12.50. W.H.M.U. of Oregon, for *Pleasant Hill, Tenn.*, 10.67.

WASHINGTON, \$82.40.

Alderton, 4.70. Almira and Beulah Chs., 3.75. Black Diamond, 1.20. Colville, C., for *S. A., Tongaloo U., Miss.*, 5. Lakeview, First, 1.25. Leavenworth, 5. McMillan, 1.41. Orting,

1.66. Seattle, Plymouth, 47.78. Tacoma, East Tacoma C., 7.30. Tonchet, First, 1.50. Walla Walla, Whitman Eells Mem. C., 1.85.

DISTRICT OF COLUMBIA, \$1.00.

Washington, Miss Sue Higgins, for *S. A., Saluda Sem., Saluda, N. C.*, 1; L. M. Soc. of Lincoln Temple, bbl. and sack Goods, for *Jos. K. Brick Sch., Enfield, N. C.*; W. C. T. U., bbl. Goods, for *Jos. K. Brick Sch., Enfield, N. C.*

VIRGINIA, \$5.00.

Richmond, Cable Company, for *Jos. K. Brick Sch., Enfield, N. C.*, 5.

KENTUCKY, \$35.09.

Berea, C. of Christ (Union), 35.09 (of which from S. 96 cts.).

NORTH CAROLINA, \$0.81.

Cary, J. D. Parr and "Friends," for *Jos. K. Brick A. I. and N. Sch., Enfield, N. C.*, 5. Charlotte, Emanuel S., Lincoln Mem., 5. Dudley, Lincoln Mem., 1.80. Fayetteville, Lincoln Mem., 5. Greensboro, First, Lincoln Mem., 5. Mt. Gilead, Local Cong. Assoc., by Mrs. Z. Simmons, Treas., 2.60. Ringwood, Cary Williams, for *Jos. K. Brick A. I. and N. Sch., Enfield, N. C.*, 5. Southern Pines, C., 55. Tryon, 14.41.

SOUTH CAROLINA, \$4.50.

Columbia, Pilgrim C., 2.50. Greenville, Rev. Henry S. Boulware, 1. Winnsboro, Plymouth, 1.

TENNESSEE, \$158.20.

La Follette, "A Friend," for *Big Creek Gap Sch.*, 35. Memphis, D. W. Washington, for *Chem. Lab., Memphis, Tenn.*, 120. Nashville, Howard S., Lincoln Mem., 2.20; H. M. S. of Howard Chapel, box Goods, for *Jos. K. Brick Sch., Enfield, N. C.*; Miss Joana P. Moore, for *Jos. K. Brick Sch., Enfield, N. C.*, 1.

GEORGIA, \$58.45.

Atlanta, W. F. Brewer, for *Atlanta Theo. Sem., Atlanta, Ga.*, 6.10; D. I. Carson, for *Atlanta Theo. Sem., Atlanta, Ga.*, 3. Barnesville, Jas. G. Bush, for *Atlanta Theo. Sem., Atlanta, Ga.*, 16. Port Valley, T. H. Harris, for *Atlanta Theo. Sem., Atlanta, Ga.*, 2. McIntosh, Midway C., for *Dorchester Acad.*, 5.35. Macon, Alma C. Childs, for *Macon, Ga.*, 5. Woodville, Pilgrim C., 1.

ALABAMA, \$38.50.

Birmingham, Rev. F. G. Ragland, for *Fire Fund, Jos. K. Brick Sch., Enfield, N. C.*, 1.25. Kinsey, H. E. Newton, for *Atlanta Theo. Sem., Atlanta, Ga.*, 10. Mobile, Prof. W. A. Caldwell, for *Alumni Fund, Mobile, Ala.*, 20; W. H. M. U. of Cong. C., for *Emerson Inst., Mobile, Ala.*, 7.25.

WOMAN'S MISSIONARY UNION OF ALABAMA, Mrs. A. W. Horney, Treas., \$10.00.

Birmingham, W.M.S., 1.50. Brewton, W.M.S., 1. Montgomery, W.M.S., 2. Selma, W.M.S., 5. Shelby, W.M.S., 50 cts., for the Proposed Dormitory, Marion, Ala.

MISSISSIPPI, \$8.00.

Moorhead, Miss F. A. Gardner, for *Girls' Ind'l Sch., Moorhead, Miss.*, 8.

LOUISIANA, \$139.18.

Hammond, C., 8.10; S., 4.5.

WOMAN'S MISSIONARY UNION OF LA., Miss Mary L. Rogers, Treas., \$127.63.

Belle Place, L.M.S., 2. Lake Charles, L.M.S., 2.30. New Iberia, L.M.S., 8.07. New Orleans, Ladies' Miss'y Soc. of Straight U., for *Furnishing Stone Hall, Straight U.*, 106.34; L.M.S. of Straight U., 5; Howard Chapel, 1. Roseland, L.M.S., for *Indian Work*, 1.02. Thibodeaux, L.M.S., 1.

TEXAS, \$9.35.

Austin, Dr. Edward Wright, for *Printing Press, Tillotson Coll., Austin, Tex.*, 5. Paris, Rusk St. S., Lincoln Mem., 4.35.

FLORIDA, \$8.49.

Orange Park, C., for *Orange Park Sch.*, 2.54. St. Petersburg, 3.95.

WOMAN'S HOME MISSIONARY UNION OF FLA., Miss Emily E. Tupper, Treas., \$2.00.

Winter Park, Aux., 2.

TUITION, \$6,078.32.

Cappahosic, Va., 77.25. Beaufort, N. C., 20.25. Blowing Rock, N. C., 49.41. Enfield, N. C., 58.50. Hillsboro, N. C., 27.30. King's Mt., N. C., 41. Saluda, N. C., 40. Troy, N. C., 3.50. Charleston, S. C., 306.70. Greenwood, S. C., 137.55. Big Creek Gap, Tenn., 68.15; Public Fund, 150. Grand View, Tenn., 64.86. Jonesboro, Tenn., 1.50; Public Fund, 40. Knoxville, Tenn., 68.05. Memphis, Tenn., 576.10. Nashville, Tenn., 977.47. Pleasant Hill, Tenn., 89.20. Albany, Ga., 141. Andersonville, Ga., 9.50. Atlanta, Ga., 213.40. Demorest, Ga., 169.38. Macon, Ga., 364.20. McIntosh, Ga., 118.84. Marshallville, Ga., 5; Public Fund, 60. Savannah, Ga., 133.05. Thomasville, Ga., 77.03. Cotton Valley, Ala., 4.50. Florence, Ala., 71.20. Joppa, Ala., 8.81; Public Fund, 40. Marion, Ala., 100.25. Mobile, Ala., 132.60. Talladega, Ala., 164.85. Meridian, Miss., 123. Moorhead, Miss., 54.25. Mound Bayou, Miss., 83.60. Tougaloo, Miss., 228.68. New Orleans, La., 717.42. Austin, Tex., 138.95. Orange Park, Fla., 55.02. Lares, Porto Rico, 8.75. Santurce, Porto Rico, 57.25.

SUMMARY FOR APRIL, 1904.

Donations.....	\$16,666.31
Estates.....	11,718.46
Tuition.....	\$28,384.77
Total.....	6,078.32
Total.....	\$34,463.09

SUMMARY.

From Oct. 1st, 1903, to Apr. 30th, 1904.

Donations.....	\$98,497.62
Estates.....	55,228.01
Tuition.....	\$153,721.63
Total.....	40,762.10
Total.....	\$194,483.73

FOR THE AMERICAN MISSIONARY.

Subscriptions for April.....	\$24.72
Previously acknowledged.....	233.67
Total.....	\$257.99

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Jan. 15th, to Apr. 15th, 1904, Wm. Johnstone, Treas., \$1,424.74.

FROM LOCAL MISSIONS, Jan. 15th to Feb. 15th, 1904, \$120.00:

Berkeley, Chinese M. O., 4. Fresno, Chinese M. O., 1.75. Los Angeles, Chinese M. O., 1.80; First Japanese Monthlies, 20.50; Bethlehem, Japanese Monthlies, 14. Marysville, Chinese Monthlies, 2. Oroville, Chinese Monthlies, 5.50; "Friends," 50 cts. Pasadena, Chinese Monthlies, 2.85. Riverside, Chinese and Japanese Monthlies, 1.45. Sacramento, Chinese M. O., 4.50. San Bernardino, Chinese Monthlies, 3. San Diego, Chinese Monthlies, 5.85. San Francisco, Central, Chinese Monthlies, 10.85; West, Chinese Monthlies, 6.10; Central Japanese Monthlies, 17. Santa Barbara, Chinese and Japanese Monthlies, 3.25; Stanley Suey, 2.50. Santa Cruz, Chinese Monthlies, 2.10. Ventura, Mrs. Bissell, 1; First C. E. Soc., 50 cts.

FROM CHURCHES, \$73.81:

Alameda, Cong. C., 47.85. San Jose, K. E. Soc. of Cong. C., 25.96.

ESTATE, \$15.00:

Estate of Caleb Sadler, 15.

FROM EASTERN HELPERS, \$1.00:

Barnet, Vt., Rev. J. K., Kilbourne, 1.

FOR CHINESE MOTHERS AND CHILDREN, \$35:

Portland, Me., Mrs. Hannah T. Fenn's S. Class, 10. Groton, Mass., Mrs. Miles Spaulding, 25.

FROM LOCAL MISSIONS, Feb. 17th to Mar. 26th, 1904, \$184.63:

Berkeley, Chinese M. O., 4. Los Angeles, Chinese M. O., 4.15; Ann'y Offerings, 47.16; First, Japanese M. O., 18.50; Bethlehem, Japanese M. O., 20. Marysville, Chinese M. O., 2. Oroville, Chinese M. O., 4. Pasadena, Chinese Monthlies, 1.50; — Monthlies, 6.25; Ann'y Offerings, 18.30. Riverside, Japanese Monthlies, 1.55; Ann'y Offerings, 14.62. Sacramento, Chinese Monthlies, 4. San Diego, Chinese Monthlies, 2.06. San Francisco, Japanese Monthlies, 10. Santa Barbara, Chinese and Japanese Monthlies, 3.25; Ann'y Offerings, 14.55. Santa Cruz, Chinese Monthlies, 2.75. Ventura, Ann'y Offerings, 5.

INDIVIDUAL GIFTS, \$1.00:

Tulare, Cal., Mrs. Amy C. Burrows, 1.

FROM EASTERN FRIENDS, \$31.25:

Bangor, Me., Mrs. Sarah E. Buck, 3. Minot, Me., "The Washburn Family," 15.25; Mrs. Emily Perkins, 2. South Framingham, Mass., "A Friend," 10. Hudson, O., Mrs. S. E. Rideout, 1.

FOR CHINESE MOTHERS AND CHILDREN, \$127:

Stratford, Conn., Miss Cordelia Sterling, 25. Albany, N. Y., "Friends of Chinese," 62. San Francisco, Branch Assoc., 15.

WOMAN'S HOME MISSIONARY UNION OF CAL., \$25.00:

Mrs. Agard, 13. Mrs. Smith, 12.

FROM LOCAL MISSIONS, March 26th to April 12th, 1904, \$243.15:

Berkeley, Chinese M. O., 4. Fresno, Monthly Offerings, 1.75. Los Angeles, Chinese Monthlies, 2.35; First, Japanese Monthlies, 15.50; Bethlehem, Japanese Monthlies, 20. Marysville, Chinese Monthlies, 2. Oakland, Chinese Monthlies, 6.15. Oroville, Chinese Monthlies, 2.50. Pasadena, Chinese M. O., 2.40; Ann'y Pledges, 20.50. Riverside, Japanese Monthlies, 1.50; Ann'y Pledges, 9.25. Sacramento, Chinese M. O., 5. San Diego, Chinese Monthlies, 3.50; Ann'y Pledges, 07.65 (of which from Geo. W. Warston, 25 and from Lew Goon, 25, for L. M.). San Francisco, Central, Chinese Monthlies, 7.50; Japanese Monthlies, 17. San Francisco, West, Chinese Monthlies, 15. Santa Barbara, Chinese and Japanese Monthlies, 3; Anniversary Pledges, 12. Santa Cruz, Chinese Monthlies, 2.50. Ventura, Ann'y Pledges, 2.

FROM PERSONAL FRIENDS, \$270.00:

Messrs. Balfour, Guthrie & Co., 250. Mrs. Ida M. Laughlin, for *First Jap. W. U.*, 10; Jue See, 10.

FROM EASTERN FRIENDS, \$129.00:

South Framingham, Mass., "Friend," 1. Greenfield, Mass., Mrs. W. B. Washburn, 20. Stockbridge, Mass., Miss Alice Bryington, 100; Miss Adele Brewer, 3. Bangor, Me., Central S. S., 5.

FROM W. H. M. U. OF SOUTHERN CAL., \$168.90:

First Cong. C., Los Angeles W. M. S., for *First Jap. Mission, L. U.*, 61.95, and for *Chinese Mission*, 61.95. First Cong. C., Claremont W. M. S., 25, and 10 for *First Jap. Mission, Los Angeles*, and 10 for *General Work*.

FOR CHINESE MOTHERS AND CHILDREN, \$25.00:

Brooklyn, N. Y., Miss M. A. Watson, 5; Miss Mary N. Adams, 5. San Francisco, Cal., Branch Assoc., 15.

H. W. HUBBARD, Treasurer,
Congregational Rooms,
Fourth Ave. and Twenty-second St.,
New York, N. Y.

WOMAN'S STATE ORGANIZATIONS.

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President—Mrs. F. W. Foster, 1696 Forest Ave., Portland.
Secretary—Mrs. Wm. Hayes, 77 Seventh St., Auburn.
Treasurer—Mrs. Helen W. Davis, Woodfords.

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FEMALE CENT. INST'N AND HOME MISS. UNION.

President—Mrs. James Minot, Concord.
Secretary—Mrs. M. W. Nims, 5 Blake St., Concord.
Treasurer—Miss A. A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

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Secretary—Mrs. C. L. Smith, Burlington.
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Secretary—Miss L. L. Sherman, 607 Congregational House, Boston.
Treasurer—Miss Lizzie D. White, 607 Congregational House, Boston.

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WOMAN'S HOME MISSIONARY UNION.

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Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. Ward W. Jacobs, 530 Farmington Avenue, Hartford.

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President—Mrs. Wm. Kincaid, 483 Green Av., Brooklyn.
Secretary—Mrs. Wm. Spalding, 1005 Harrison St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

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WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

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Secretary—Mrs. Allen H. Still, Westfield.
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Secretary—Mrs. C. W. Waid, Ridgway.
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OHIO.

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Secretary and Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

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President—Mrs. W. A. Bell, 1211 Broadway, Indianapolis.
Secretary and Treasurer—Mrs. Anna D. Davis, 1608 Bellefontaine St., Indianapolis.

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Secretary—Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.
Treasurer—Mrs. Mary S. Booth, 34 S. Wood St., Chicago, Ill.

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President—Mrs. C. H. Patton, 3707 Westminster Place, St. Louis.
Secretary—Mrs. E. H. Bradbury, 3404 Morgan St., St. Louis.
Treasurer—Mrs. A. J. Steele, 2825 Washington Ave., St. Louis.

IOWA.

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President—Mrs. D. F. Bradley, Grinnell.
Secretary—Mrs. H. K. Edson, Grinnell.
Treasurer—Miss Fanny Bailey, 1800 Seventh St., Des Moines.

MICHIGAN.

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President—Mrs. C. R. Wilson, 65 Frederick Ave., Detroit.
Secretary—Mrs. Percy Gaines, 298 Hudson Ave., Detroit.
Treasurer—Mrs. E. F. Grabill, Greenville.

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WOMAN'S HOME MISSIONARY UNION.

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Secretary—Mrs. J. H. Dixon, Beloit.
Treasurer—Mrs. Erastus G. Smith, Beloit.

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President—Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.
Secretary—Mrs. J. E. Truesdell, 1910 Dupont Ave. South, Minneapolis.
Treasurer—Mrs. A. W. Norton, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

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The

SEPTEMBER
1904

VOL. LVIII
No. 7

American Missionary

"THE blood of the people! changeless tide through century,
creed and race,

Still one, as the sweet salt sea is one, though tempered by sun
and place,

The same in ocean currents and the same in sheltered seas:
Forever the fountain of common hopes and kindly sympathies.
Indian and Negro, Saxon and Celt, Teuton and Latin and Gaul,
Mere surface shadow and sunshine, while the sounding unifies
all!

One love, one hope, one duty theirs! no matter the time or kin,
There never was a separate heart-beat in all the races of men."

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1904.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

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1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

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4. Our work in Porto Rico calls for two new school buildings.

THE AMERICAN MISSIONARY.

VOL. LVIII.

SEPTEMBER, 1904.

No. 7.

Our Churches must needs be missionary for the sake of their own power. They need the reactive influence upon themselves. They need to be constantly confirmed in the power of the truth which they hold. If they are not militant, they cease to be churches. Militant churches need to have victories. They need to see them. They need the inspirations which come, under the manifestations of their power, over those whom they seek to save. They need the correction of selfishness from terminating themselves with themselves.

Otherwise they grow selfish and worldly; they accept the secondary blessings of a faith which, as it dies out, will lose even these, and prove anew that "from him that hath not shall be taken away even that which he seemeth to have."

When churches thus seek to enjoy the comforts and consolations of faith with no forth-putting energies to bring others into the knowledge and love of God; when they cease self-renunciations and the missionary spirit, the "falling away" will come. If Heaven itself were ever to be a cessation of out-spreading and out-going service, it would be false to its name and would cease to represent God.

The Congo Atrocities. The iniquities practiced among the Africans in the Independent State of the Congo are attracting the authorities of civilized people everywhere, but especially in England. The country which has been given control in that land is Belgium. By the agreement of "the powers," Leopold II was recognized as sovereign of this new state, which includes a territory of

more than a million square miles, and numbers between twenty and thirty million people. The territory, for example, is four times as large as France. The proposed Free State of Congo was to exist for the benefit of the native Africans, but it has been turned from this humane and benevolent purpose of "the powers" to the exploitation of its resources by white adventurers, whose treatment of the natives has been described as "more than inhuman, it is positively devilish." Upon representations of missionaries and others, which cannot be gainsaid, a strong memorial to interfere has been presented in England to the British House of Commons, and an appeal to the United States has been advocated to act with Great Britain in the matter, inasmuch as this country was largely responsible for the creation of the Congo Free State. England is much aroused over this cruel oppression of the black man by the white man, and it is full time that our Christianity and philanthropy in this part of the world should exert all the influence that can be brought to bear to suppress the horrors now existing among the defenceless Africans. Already a memorial from the chairman and members of several missionary societies—abounding in documents and facts—has been presented to Congress and now rests with the Committee on Foreign Relations, to be taken up in December—which represents interference not only to be "a right but an imperative duty."

**General Conference Resolutions
of M. E. Church.**

The recent General Conference of the Methodist Episcopal Church assembled at Los Angeles, Cal., in view of the horrors perpetrated upon the native people of the Congo Valley, passed a resolution urging Congress to investigate the charges, and, if they were sustained, to unite with other western powers to secure the humane and just government originally guaranteed by King Leopold and the Belgian Government. We trust that our own Congregational churches at the National Council in October will not fail to pass resolutions to be forwarded to Congress which shall represent their conscience and Christianity, and that all missionary societies will appeal in behalf of the bitterly-oppressed people of the Congo.

**Memorial now
before Congress.**

In the Memorial now before Congress—in which we are assured that President Roosevelt has already expressed his sympathy—some of the reports from missionaries contain fearful accounts of white depravity and cruelty. The women and children are fleeing to the mis-

sion seeking protection. A white officer, unacquainted with the missionary whom he was addressing, after a cruel raid, jokingly remarked that he had "killed many and secured a fine lot of curios," and that while his soldiers were firing upon the Negro villages the people ran wildly about crying "Sheppite, Sheppite"—their name for the Rev. William H. Sheppard, whom they were beseeching to come to their aid.

This devoted and able missionary, Mr. Sheppard of the Southern Presbyterian Church, whose missions in Africa were established about fourteen years ago, was educated at Tuscaloosa, Ala., and his wife is a graduate of Talladega College. They have been at their present location in Ibanj about five years.

Miss Althea M. Brown, a native of Missouri, **Fisk and Talladega** whose letter to the Fisk University Christian **in Central Africa.** Endeavor Society is given below, is a graduate of Fisk University of 1901, having been at Fisk eight years. She was converted to the Christian life and faith in the early part of her course at Fisk, and soon made known her purpose to devote her life as a missionary in Africa. She worked her way through college by service in families and teaching during vacations. After graduation—in the college course—she took a year of training for mission work in Chicago, and joined the mission directed by Mr. Sheppard in 1902.

One more year has been spent in the work of my heart's desire, and it has been one of the sweetest and most precious years of my life. The Lord has been good to me; given me good health; and, best of all, loosened my tongue, so that I am now speaking quite freely in the native language, telling the precious old story of the Saviour's love. However, that which has been so satisfying and uplifting is the wonderful way in which I have seen the love of God and the power of the Gospel of Christ manifested among this people who have been sitting in the most dense darkness so long. Their hearts seem so hungry, so thirsty and so ready for the blessed message our Lord left for them. Many are being born into His kingdom. The seed sown by the early missionaries is now springing up into everlasting life. No year since the beginning of the mission has been more fruitful than the past year. The Lulua and Baluba people are ready and eager to put aside the old superstitions; they grasp foreign ideas readily and are easily civilized. It is among these that we have the most of our pupils for our school, evangelists and converts. Seven hundred of them united with the Church last year, making a total of nine hundred and twenty baptized into the Church during 1903. The number received this past year surpassed the numbers received during the previous seven years by sixty, showing how mightily the Spirit, power and love of God are working among them. It is true that there are failures on the part of some who enter the Christian faith, yet, on the other hand, there are many who are zealous, steadfast, earnest and faithful.



ALTHEA M. BROWN.

Our work at Ibanj is principally among the Bakuba. As I have already said, they are just now becoming interested in the Gospel. Formerly, only a very few attended church, and these few were mostly small girls, boys and women; now they are coming by scores, whole villages sometimes come, even the old gray-haired chiefs, grandfathers and mothers. They are not only listening to the message of salvation, life and love, but they are also accepting it.

The Bakuba are the most intelligent, thrifty and independent people of Central Africa. They live in good, well-built houses, of two and three rooms, and are very clean about their person and homes. They have a great many industries of remarkable interest; they are fine weavers and blacksmiths; they have large fields of corn, peas, pumpkins, etc.; they are great and successful hunters; their women, many of whom are very pretty, clean and lady-like, do beautiful fancy work.

Mr. Sheppard has just returned from a month's itinerating tour among the Bakuba. He brings back a most encouraging report. He was warmly received by all the villages. He visited all of our evangelists, who are doing a very promising and satisfactory work. They have built large churches (sheds), and have large schools and catechumen classes. He said he preached to large crowds every day; all seemed interested. He also visited the king's own village, the capital of this great tribe of more than two hundred and fifty thousand souls. The king seems interested and wants the evangelists to continue to teach and preach in his village. We are earnestly praying that the seed sown during this tour may mean much fruit for the Master; especially do we pray that it may soften the heart of the king, for, although he is very intelligent and politic, he is exceedingly superstitious. If we can win him, it will not be difficult to win his subjects, who all but worship him.

Our work among the women continues to grow in interest and is becoming far-reaching in its influence. It is strengthening their growth in the faith, bringing them and their children into closer touch with the Church, and making them better wives, mothers and homekeepers.

Mr. and Mrs. Sheppard will be leaving for the homeland about the middle of March. Then I shall be quite alone, with my hands more than full. I dare say they will visit Fisk soon after their arrival. I know you will do all you can to make them happy, for they are worthy. Then, too, they will be most interesting people. I shall miss them almost sorrowingly; I have learned to think a great deal of them. We have had our meals together ever since I came. They are now boarding with me. I shall soon have to take my meals all alone. Yet, I have no fear, for I shall be so busy all the while that I shall not have time for home-sickness; then, my Lord is always near. I hope one of you dear girls can soon come to join me in this work. The field is very ready. Come and help us!

Thanking you again for your love, interest and prayers, I am with love,

Yours in His service,

ALTHEA M. BROWN.

Tougaloo University

was founded by the American Missionary Association in 1869. It is located on the line of the Illinois Central Railroad, seven miles from the State capital. Its campus is the center of a plantation of 500 acres of land and is rich for agricultural and educational uses. In its work and aim the institution is, first of all, Christian. Beginning with ordinary common and high-school studies, it furnishes higher education to those who can attain it and who give promise of exceptional usefulness. With this the industrial features of education receive special emphasis—agriculture, woodworking, ironworking, bricklaying and other handicrafts for young men, and all the departments of woman's work for young women are carefully taught.

The teachers' training course is especially adapted for those preparing to teach. A Biblical course prepares those who expect to be preachers. The Rev. Frank Goodrich Woodworth, D.D., is the president, with twenty-seven teachers. Said Governor Stone, in his message to the Legislature a few years ago: "I do not hesitate to express the belief that no appropriation ever made to the education of the colored race has ever yielded as good returns."

KETURAH IN TOUGALOO.

BY A TEACHER.

The term of a colored county school in Mississippi was just closed. As the teacher was leaving, the pupils, recalling the gracious life she had lived among them, her work through the week and on Sunday, her improvement of the schoolhouse and grounds, her interest in their homes, where she had helped in sewing, in cooking, in rendering them more attractive, her efforts to make wiser and better their lives, were most reluctant to part with her. Keturah said, "We have had many teachers, but we sure never did see any like you, miss. I wish we all could be like you." The teacher replied: "I used to be just as you are, girls, until I went to Tougaloo. Whatever I have done for you has come from what was done for me there." Keturah then and there made her resolution to get to Tougaloo. She had no money, but, upon her teacher's advice, wrote to ask for a chance to work her way and was fortunate enough to secure it. In the fall, when she went, she entered a new world. It had been a drive of thirty miles before the railroad station was reached; then came the wonderful trip on the cars, half enjoyable, half fearsome, for she had never seen a railroad before. With a company of others she walked from Tougaloo station the half mile to the institution. Its dozen or more buildings, scattered over a large campus, made it seem like a village set in a place of unusual beauty. Keturah thought it "fine," not knowing that that is called one of the most lovely places in the State.

Passing the gate, directly before her was the largest building she had ever seen, Beard Hall, which was to be her home. She had never expected to live in a place like this. Other buildings about looked



PICNICKING AT TOUGALOO.

pleasant, and she noted especially through the trees the church with its graceful white tower. A sound of music, such as she had never heard, added to her wonderment, and someone eagerly told her of the organ in the church. She followed other girls into Beard Hall, feeling strangely, for this was the first time she had ever climbed stairs. Welcomed kindly by the matron she was assigned to her room, which, simple though it was, seemed "fine" to her. The ordeal of examination was a trying one, for a written examination was a new experience; but, thanks to her last teacher's excellent work, she was able to enter the highest grammar-school grade.

Then began the regular routine of school life. She was to work her way, which meant thirty-three hours a week in the laundry, her duties being so arranged that she lost little of school work. Besides her books to study, she found she must attend classes in sewing and cooking. This seemed almost a waste of time to her, so eager was she for the knowledge of books. She asked to be excused from this, but the President declined to permit her to give them up, for which she afterwards gratefully thanked him. She had agriculture also as a study, partly from books and partly from observation. The work of the plantation, to which she had been accustomed—for she had hoed and planted, picked cotton, and even plowed—appeared in



BEARD HALL.

a new light and with new possibilities. She learned of crop relations, soils, fertilizers, to judge of horses, cattle, swine; and in all ways she found her horizon of life widening. As she saw the shops for the boys, and heard them talk of their wood and ironwork and masonry, new ideas of the significance of skilled work came to her. She saw the large garden and plantation that supplied nearly all the meat and vegetables for the dining hall, with its two hundred and fifty people to be fed each meal. As she came into contact with students much older and more advanced in the academy and normal departments, and knew of the work that some did in the outside primary school as teachers, under a pedagogy instructor, her very association became educative. She looked with a little awe on the dignified collegians, few, but giving an idea of much to be attained by those lower down in the school. The whole spirit of the place spoke of labor and its dignity, of earnestness and honesty in performance, of higher and broader things yet to be attained, and she began to catch the spirit.

Among her pleasantest experiences was keeping house with three other girls for two months at Berkshire Cottage under a teacher's direction, where she grew familiar with the details of housekeeping

and learned many a lesson of neatness and economy. Music she thoroughly enjoyed, not only in her grade at their regular singing but the organ, piano and vocal recitals; the concerts, with the large chorus, gave her a new conception of music, its power and value.

Her social ideas grew clearer. She found young men and young women meeting daily in class, at table, on the walks and in frequent socials in a pleasant, sensible way, giving her new views as to the higher values of social life. Quick to notice, she learned much from her observation of the teachers. She had seen few "white folks" and had not come into any contact with them; but from the life of the white



KETURAH.

teachers and their devotion to their work she gained social ideals and inspirations and ideals of character. She came to realize that the school was strongly religious, though it was with a different conception of religion from that which she had known. The Sundays were different. At nine o'clock came the Sunday-school, with much singing, recitation of Scripture and careful class study. After the lesson study, a review of the lesson by the superintendent, either by questions to or by the school, or a brief sermon on it. At a quarter of eleven was the church service. The organ music, the anthems and hymns were "fine" to Keturah. The responsive readings, the united repetition of the General Confession, General Thanksgiving and Apos-

bles' Creed, the response to the prayer were all new and strange. The sermons Keturah did not quite understand, nor did she like them at first. The preacher did not shout nor use the phrases to which she had been accustomed, but talked quietly and simply. "Well," she said to one of the girls, "if you call that good preaching I hope I'll never hear any poor."

Gradually, however, as the year went on, she began to see that preaching and religion meant far more than she had realized, and from the sermons began to get clearer ideas of God and duty. Truer ideas came also as she studied the Bible daily in school or went to



THE FACULTY.

the Young Women's Christian Association meetings or the meetings held alternate Sunday evenings by the Sunday-school teachers with their classes. She grew into a larger sense of her own personal dignity and worth, and saw that not only herself but her people also should and could attain a more intelligent, self-respecting life, with higher thought and larger purpose. The remembrance of her old-life conditions, the one-roomed cabin, the narrow range of religion and life, grew irksome to her. She became profoundly dissatisfied; the old life could never be hers again. With this discontent growing, was it well that she had come to school?

On Sunday afternoons the President liked to have students go and talk with him on moral and religious matters, and she frequently went. She spoke near the year's close of this dissatisfaction, and he said that he was glad, for dissatisfaction is the nurse of progress. It was a holy discontent. He showed her more clearly than she had seen that the training of the year, its books, its industries, its social life, its religious training, had fitted her to go back and minister to her people, to help them change their condition and share in her new and larger life; and he again emphasized what she had so often heard from teachers and the pulpit, that the great ideal of Tougaloo is not to fit young men and women to use books and tools simply, but rather to be larger in thought and feeling, to live more morally, to go into their world, whether larger or smaller, with the great ideal of loving service to God and His needy ones as the noblest thing in life. As Keturah returned to her home she said, "That shall be my purpose, and may God help me to realize it." In good degree she did realize it, and it was not a long time when we learned that the community where she had gone were saying, "Thank God for Tougaloo"; "God bless Tougaloo."

WHAT A STUDENT IN TALLADEGA COLLEGE THINKS ABOUT THE RACE PROBLEM.

The most difficult problem that confronts our country to-day is the so-called "Race Problem." Many have pointed out different methods by which this might be solved. Some have said that industry is the solution; some say the acquisition of property would take care of the problem, while others assert that education is the method of solving it.

I believe that none of these nor all of them together are sufficient, and that only the religion of Christ has the secret by which this problem can be finally solved. First, let us see what the race problem is. In the white race it is prejudice, on account of the Negro's former servitude, his features, his black face and his rough hair. In the Negro race prejudice comes from his memories and feeds upon the horrible lynchings and other wrongs committed against him by his white brother. This prejudice is a question of morals. To cherish it is a sin against moral law, and, consequently, a sin against God. It is not a sin to be unable to do skilled labor, it is not a sin to be poor, it is not a sin to be ignorant. I do not deny that poverty and ignorance may lead to sin; but in themselves they are not sin. Race prejudice is sin.

Let us see if education will destroy this prejudice. Dr. Washington and Dr. DuBois, for example, are educated men of the colored race. When Dr. Washington dined with the President what were some of the immediate results. The papers were filled with criticisms, and all the talk in the South was of a Negro eating with a white man. He was scoffed at, not because the Negro was uneducated, but because of the so prevalent prejudice. I believe that if one were to take a Negro and let him attain every possible intellectuality, and set him down in a land where this prejudice exists, he would be, in the eyes of the white man, no more acceptable than the ignorant Negro. Certainly, education on the part of a Negro does not solve the problem.

On the other hand, will industry solve it? Dr. Washington, in an article in the *Southern Workman*, related the following for an example: A certain Negro farmer raised 250 bushels of potatoes to the acre, and, as a consequence, the white farmers from all over the State came to see by what method he was so successful. This he points out as one way in which the problem may be solved. Take the example now a step further. Let the same Negro attend the white farmers' meeting. He is not given a seat with them. He is there only as an inferior, and only to feel the discrimination and shame of color. Let the Negro possess all scientific knowledge that it is possible for him to attain; give him the power to raise a thousand bushels of potatoes to the square inch, and let him be where the race prejudice is, this problem faces him still. Ask the reasons why no colored men are allowed to work in many places where they could work equally well, or perhaps better, and the only answer that we receive is, "He is a nigger." If industry can overcome prejudice why does it not do it? As a fact, Negro industry does not conquer race prejudice.

Moreover, let us see if financial or commercial success will do this. Some say: "Let the Negro secure money and he will be given his place." Will he? In my own town some colored men proposed to set up a certain business. They had made all necessary arrangements to this end. They had paid their money and were expecting their goods in return. But, to their surprise, what did they receive? A notice that the company could not furnish them the goods. Why was this? The company was a white one and had been influenced by white competitors to refuse goods to Negroes. People say a Negro's money will spend anywhere that a white man's will, but if a Negro were to have the gold of Carnegie and the financial ability of Morgan he would still be the object of prejudice and would be kept back. To you who are seeking to solve the race problem with money, the reply

will come like that of Peter to Simon the sorcerer, "Thy money perish with thee." It is not a question of gold; it is a deeper question.

Do not understand me to deny that education and industry and possessions are helpful. They are very helpful. But these are only natural means to an end. Christianity, pure and undefiled, is both the means and the end. You remember the story of the vision upon the housetop, how the voice said, "Arise, Peter, kill and eat." Listen to Peter as he says, "Not so, Lord, for I have never eaten that which was common or unclean." Recall how God reproved him, "What God has cleansed, call not thou unclean." When God has accepted the Negro as His redeemed and renewed child, this should kill prejudice on the part of every other child of God. This alone will.

Our first and highest duty is to God. We may serve God by serving our fellow-men. No man who cherishes prejudice in his heart can rightly serve his fellow-man, and he is not fit to work for God. The true Christian has always in his heart the Golden Rule. How far better would the laws of Alabama and her sister States be if legislators would ask themselves, "What would Christ do?" Whenever men get to the place where they are directed by true Christian motives, race hatreds and race prejudice will be things of the past. When people see God as our common Father and human beings as brothers the race problem will fade away. The Negroes of our country are not looking for what is called "social equality." They are only praying for a man's chance to work out the powers that God gives. They ask that no prejudice shall deny them the just chances of life. We are told that sometime when the cycle of years has rolled round there is to be a golden age, when all men will dwell together in peace and righteousness. God speed the day, and let not the shining thread of hope become tangled in the web of circumstance so that we lose sight of it. Give us here and there, and now and then, some little foretaste of the future golden age, that we may more patiently await its coming.

Be strong!

Say not the days are evil—Who's to blame?
And fold the hands and acquiesce—O shame!
Stand up, speak out, and bravely, in God's name.

Be strong!

It matters not how deep intrenched the wrong,
How hard the battle goes, the day how long.
Faint not! Fight on! To-morrow comes the song.

—MALTBIE DAVENPORT BABCOCK.

A TEACHER'S LETTER FROM THE GIRLS' INDUSTRIAL SCHOOL, AT MOORHEAD, MISS.

We read about Arizona skies! You should come under those of western Mississippi in the Yazoo delta country—a region second only to the Nile delta in richness of soil, and vying with California in wonder of bird-life and gigantic forests.

Here, in this Mississippi alluvial region, where the Negro constitutes five-eighths of the population, he has the fewest rights and the least consideration. The men and women alike work, chiefly in the cotton-fields, and know but little else than of cotton. That the American Negro, as a race, has made marvelous progress since emancipation is an established fact; but that in so many parts of the Southland no uplifting influences have yet been felt, is equally true. In more remote districts conditions have not improved for thirty years, and the ignorance and superstition are incredible. In the churches one will hear marvelous things. One old uncle recently set forth the virtue of perseverance as illustrated by Noah, who "kep' on preachin' to people who wouldn't lis'en, en done nebber git disencouraged. Ole man Nora, he preached by the sound of his hammer, a-hammerin' up and down de streets ob Jeruzalem a hundred en twenty years!"

Mr. Beecher once said that a man must be judged by the distance he had traveled from his starting-point. The progress of the Negro along industrial and educational lines is due to the schools established throughout the South at the close of the war by various Christian organizations. Industrial training has been included in the instruction of college, normal and graded schools with most gratifying results. The latest statistics on this point are most interesting. Of all Negro criminals confined in Southern prisons, "ninety per cent. have never learned a trade;" a large per cent. are absolutely illiterate, and only *two* students of those graduated from the fifteen largest schools for Negroes have ever been in prison. Christian education does save.

The best building connected with the Girls' Industrial School of Moorhead, Miss., was put up by a Negro carpenter, and Negro labor was employed throughout. It stands for brains, industry and honest work, and is the advertisement its builder wished it to be.

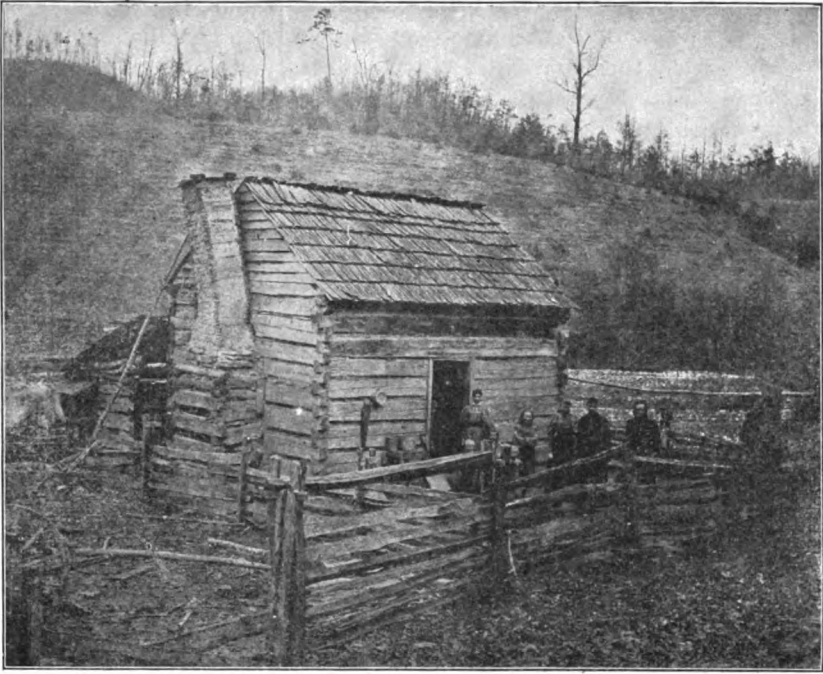
This school in the Yazoo delta is the only one of its kind within a radius of seventy-seven miles. It ministers to a population of two hundred and fifty thousand Negroes. It is known through all this region. Our nearest neighbor, "Aunt Rose," an ex-slave, calls it the "House of Principle." Not long ago Aunt Rose undertook to remonstrate with Uncle Jimmy for beating his wife. He indignantly denied the charge. "I treat Eliza with expect; I treats everybody with ex-



GIRLS' INDUSTRIAL SCHOOL, MOORHEAD, MISS.

pect," adding, as he turned wrathfully away, "en I likes to be expected myself." Inquiring recently about Aunt Rose's rheumatism, I learned that she had "jist been cured of a misery in hea' stomach by a dose of nine bullets"—cunning little bird shot. She has many a tale of slave days to tell, and the memories of her babies and husband, sold from her, seem more vivid to her mind than the happenings of to-day. She always concludes her story with "Ole Marse, he's bu'n-nin' now;" or "he's sho' gwine ter bu'n!"

To turn from this prophetic literalism, our school is in excellent running order. We have more students than there is room for, and scores are refused admission. Every inch of room is crowded. We greatly need a sewing-room and a room also where girls could congregate for reading. Our girls take to the industries readily. They learn to cook in an orderly, systematic way, and nearly every day part of the dinner is prepared by the cooking-class. The girls are well trained in all kinds of housework. The hearts of most of you would be filled with pity if you could see the cabins from which they come, and your hearts would be gladdened to see what transformations are made when they return and make clean, good, virtuous homes where before was squalor and ignorance.



SPEAKS FOR ITSELF.

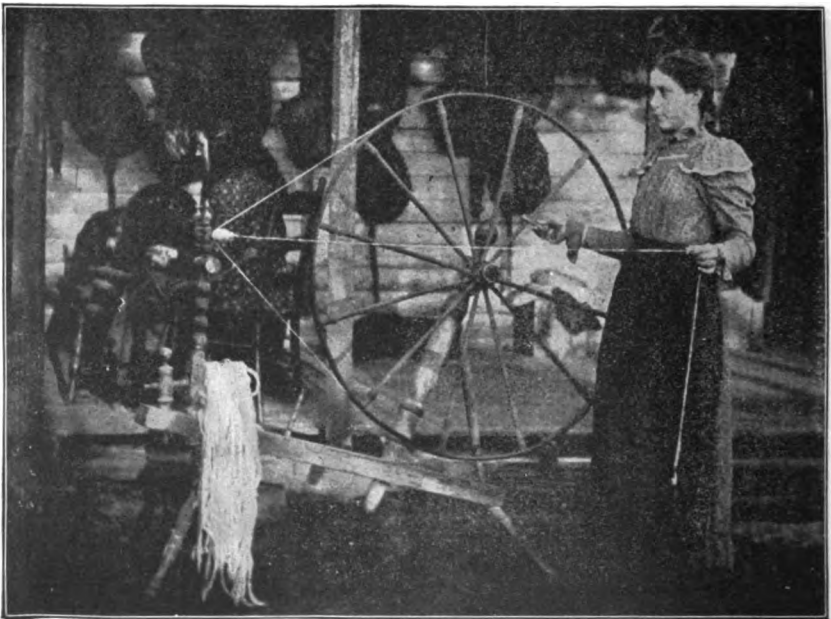
"THE STRENGTH OF THE HILLS IS HIS ALSO."

REV. S. B. GROVES, WILLIAMSBURG, KY.

Let a globe trotter accustomed to the culture and convenience of northern cities, pass through the Appalachian highland section of our country with swift flights and short stops; let him view the native life without any brotherly interest or sympathy and it is easily supposable that he can go away with the notion that the country is poor and behind the times, and that the people are hopelessly sunk in ignorance and petty vices. Such a man would see plenty of shabby little towns; meager farms, consisting of little patchy fields set against the steep hillsides and full of stones and stumps; small log or frame cabins some of them with stick-chimneys and windowless, with floors of earth; unkempt yards, shabby outbuildings, thin undersized stock, "razor-back" hogs, rags and dirt in abundance. He might go away thinking that the whole section was a sort of rural slum to the rest of the country and settle down to the same indifference or contemptuous hopelessness with which he regards slums in general.

But let a Christian man live in this mountain country even a short

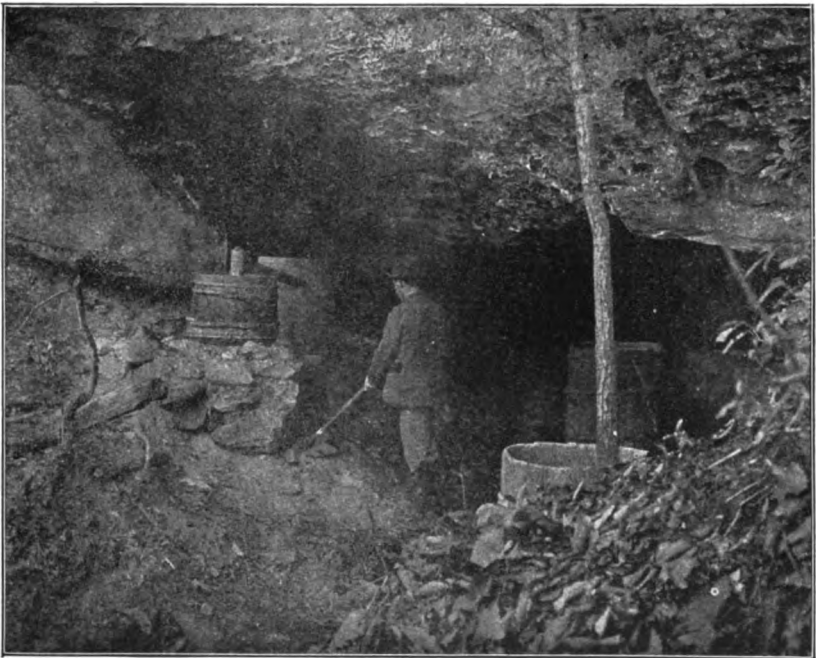
time, and try to make a sympathetic study of the people with a view to understanding and helping them, his convictions will differ very decidedly from the transient visitor's impressions. He will see all the latter saw and feel it a great deal more, but he will see that these things on the surface do not determine the real nature and quality of the people. He will see that these drawbacks are largely due to natural causes, that they are no more than that which probably characterized the prevailing rural life of many other sections two or three generations ago; that fundamental, homely virtues exist and are actively exercised; and that here, as elsewhere, are human beings stirred with the touch of God to feel their insufficiency, and to struggle upward against it. The homes are poor, but the people now are wanting better ones, and are building better. The schools are of low grade, but teachers and parents are trying hard both to raise the quality of education and to extend the time of it. The preaching and Sunday-school teaching is often exceedingly crude and literalistic rather than intelligent and spiritual, but the people are hungry for sound doctrine and inspiring truth, and not a few recognize such when they hear it. If one is looking for a finished product of humanity, then he need not come among the Mountaineers but if he believes God is still making



A FAIR YOUNG SPINSTER.

men and making a new world through new men, if he can see light as well as darkness, if he loves to take dull ore and transform it into shining articles of use and beauty, if he is willing to work and let patience rule, to sow and trust God for sure harvests, then life among these glorious mountains is wonderfully sweet, and work among the simple-hearted people of mighty possibilities becomes an absorbing passion. There is not only the joy of effort, but there is the joy of swift and manifold success.

Nowhere is it possible to see more rapid and far-reaching transfor-



A MOONSHINER. "OFT IN THE STILLY NIGHT."

mation than appears in many of the pupils in our mountain boarding-schools. Boys and girls come from homes where they had no chance to develop life on any but its lowest material side. They come, awkward and uncouth, in body and mind, not conscious of what they want, but certain they want something better than they have known hitherto. A few months in school, and, lo! the eye has brightened, the whole face has lighted up, the intellectual is evidently in sharp conflict with the lower nature, the step becomes firmer and more decisive; a growing man or woman possessed of ideas and purposes and will to

execute looks out at you. The change is not marked in every case, but it is as astonishing as gratifying in many cases. Here, as elsewhere, the Gospel as interpreted by Christian education proves itself the power of God. Here, as much as anywhere in the wide field of the world, a man teaching the gospel by word and deed may feel himself at one with Him who said, "Behold, I make all things new," and may enter into the highest of all earthly joy—the joy of helping peo-



GRINDING GRAIN IN A PRIMITIVE MILL.

ple to grow and seeing them grow upward toward full-statured manhood and womanhood in Christ Jesus.

In vacation our pupils go back to their homes to draw contrasts and to spread ideas. At the close of their school careers many are absorbed into the home-life of the section. Wherever they go, they carry something of the modern spirit with them. The old house never seemed so small and inconvenient as it does now; and when their day of opportunity comes it will be replaced by a better one. The rural school will be toned up, for they have had at least a taste



NEEDS ENLARGEMENT.

of what education really is. Here and there a thoughtful hearer and a willing worker is being provided for the church of the future. Thus the Kingdom comes partly with observation and partly without it. For, while we see results sufficient to cheer and satisfy, we know the larger, more glorious fruitage is to be gathered in the years to come.

The eggs in the nightingale's nest transform into plumage and song;
Out of the acorn at last comes the oak tree stately and strong;
Out of the savage soul, out of the thrall and the slave
Come patriot, martyr and saint, the noble, the true and the brave;
Out of poor ignorance, truth, and out of man's fetters release;
Out of the tempest the calm, and out of the battle sweet peace.
For the Master who made us, made all with a wisdom transcending
our thought,
Infusing that wisdom in all the countless creations He wrought.
And stars in their courses, and men, or nations, the lowest and best,
Are neither no more nor no less than the trees or the eggs in the nest.

WHAT HAS BEEN DONE IN OUR MISSION IN NORTHERN ALASKA.

In the summer of 1890 two young men, at the call of the American Missionary Association, left San Francisco on a whaling vessel to establish a new mission among the Eskimos in Northern Alaska. Mr. Thornton was from Virginia and Mr. Lopp from Indiana. On the Fourth of July they arrived at Cape Prince of Wales, the farthest western point on the North American continent. They knew nothing of the people, who had been described as a savage and hostile race. Within ten days they had so far put together the building which they

**NOWATALLUCK.**

had brought with them that they could shelter themselves. The vessel sailed away, and they were then left in a settlement of about 500 Eskimos.

The natives had never before seen a house and began hammering away at the doors and windows, for they had no idea that they should be kept out. The missionaries, by means of the few words they had learned and by signs, did their best to pacify them. They continued to batter at the doors for several days, but this was found to be simply a matter of curiosity. The Eskimos were really disposed to be friendly instead of being hostile. Within a short time the missionaries had no fears of violence from them, and soon they had gathered a school of some sixty pupils. They found the people with no positive ideas of God or of a future life, and no religious observances.



SCHOOLHOUSE AT CAPE—OWNED BY THE MISSION.

The only danger from the Eskimos was due to their intoxication when they could barter skins for whiskey with sailors from our ships. Then there were some stormy times. When under the influence of drink the people became boisterous and rude and sometimes violent. "We were determined," wrote the missionaries, "not to let the natives see that we were afraid of them; so we taught our school, took our exercise, and went hunting for our fresh meat as usual, finding it much more tolerable to take some risks than to worry ourselves with constant thoughts of danger." Gradually the natives behaved more peaceably.

During the autumn the troubles of the missionaries were complicated by a terrible epidemic of pneumonia which carried off many of

midnight by loud raps at the door. Going to the door upon the idea that someone was sick and needed medicine, he was shot dead by three natives, who were probably crazed by drink. Mrs. Thornton wrote afterwards: "We did not fear the people when they were sober, but when they were drunk we felt the peril." In the morning friendly Eskimos came and lifted the body of her murdered husband to a couch and then carried the terrible news to the settlement. The natives at once went out, hunted down the murderers, killed them and dragged their bodies up to the house, insisting that Mrs. Thornton



YOUNG MOTHERS AND THEIR INFANT CHILDREN.

should come out and look at them and know that they had been punished. There was great mourning in the village. Nearly the whole village came to the door to express their sorrow. They said: "You need not be afraid. We are friends; we will not hurt you."

After this tragedy Mrs. Thornton returned home to this country, and Mr. Lopp with his family continued in successful charge of the mission.

One of the most noteworthy events in the history of this mission was the heroic service of Mr. Lopp in the rescue of three or four

hundred sailors at Point Barrow, where the crews of eight trading vessels had been frozen up in the Arctic Ocean. At the request of the Government Mr. Lopp undertook to drive over the wilderness of ice the mission reindeer herd *seven hundred miles* for the rescue of the ice-imprisoned seamen. It was a perilous journey, and even the Eskimos predicted that he could never reach his destination. "It was a great trial," he wrote, "but we knew we would be remembered at the weekly prayer-meeting of our Eskimo Christians." He was successful in his endeavor, and later on the Government renewed the mission herd to its former number.

The method of the administration of the reindeer herd has been to give yearly a certain number of the deer to those Eskimos who are sufficiently trained to take care of them. This furnishes to them and their associated friends a supply for food, for service and for clothing. There are now nine separate groups owned by the Eskimos, amounting to nearly 1,000 deer, while nearly 600 other deer still remain in direct charge of the mission. This feature has contributed largely to the improvement of the people.

As a result of this fourteen years' missionary ministry, there is now at the Cape a practically transformed community. These Eskimos are already known all along the coast for their morals, industry and a new spirt of enterprise. Many of them are faithful Christians. About one hundred are church members. The missionary school numbers also one hundred pupils. The story of the mission is a striking illustration of the enlightening and saving power of the Gospel.

The Missionary Review of the World.

The most noteworthy articles in the August number of this magazine, published monthly by Funk & Wagnalls Company, 44-60 East 23d Street, cor. Fourth Avenue, New York, are those dealing with the African at home in America and in Africa. Dr. Frissell writes of "What Industrial Education is doing for the Negroes;" Prof. Du Bois on "What Intellectual Education is doing for the Negroes," and Mr. John L. Dubé contrasts the "Condition of the African in America and South Africa." These give a rounded view of Negro education as a partial solution of the Negro problem. There is also an excellent illustrated article on "Working in British East Africa"—a pioneer mission of unusual promise. The September number will contain "What the North is doing for the Negro;" "What the South is doing for the Negro;" "What the Negro is doing for the Negro."

Among the topics treated in the General Missionary Intelligence are the Present State of Forward Movements; Denominational Progress; Tidings from Porto Rico; Congo Reform; Cholera in Arabia; a Message from China; Strategic Centers in Manchuria; Death of François Collard, etc.

The *Review* gives a fine general view of the Mission Field, and its contents are always valuable and interesting.

The best magazine yet published by the Negroes is **The Voice of the Negro**, Atlanta, Ga., and the best number of that magazine is before us. Every intelligent man of the Negro race should subscribe for it. It speaks well for the race. The July number is a broadside by the Negro woman in her own defense. She is the most maligned woman to-day in the world; but, strange to say, not before now has she been called to answer for herself the charges against her. She answers here in a womanly way. She does not make angels of her sex, but shows by statement of fact, argument and illustration that she is just like women of other races under similar circumstances—no better, no worse. In this able symposium the *Voice* makes a distinct contribution to the discussion of the race question.

A RICH woman dreamed that she went to heaven, and there saw a mansion being built. "Who is that for?" she asked of the guide.

"For your gardener."

"But he lives in the tiniest cottage on earth, with barely room enough for his family. He might live better if he did not give away so much to the miserable poor folk."

Further on she saw a tiny cottage being built.

"And who is that for?" she asked.

"That is for you."

"But I have lived in a mansion on earth. I would not know how to live in a cottage."

The words she heard in reply were full of meaning: "The Master Builder is doing His best with the material that is being sent up."

Then she awoke, resolving to lay up treasure in heaven.

What are we sending up? What kind of material are we building into our everyday life? Is it being sent up?—*Zion's Outlook*.

RECEIPTS FOR MAY, 1904.

THE DANIEL HAND EDUCATIONAL FUND For Colored People.

Income for May	\$12,336.00
Previously acknowledged.....	35,060.43
	<u>\$47,396.43</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$111.86.

Cape Elizabeth, Ladies' Aux. in Spurwink C., 5. Farmington, Mary F. Cushman, M.D., 5. Gardiner, 10. Gorham, W.M.S., for *Freight on Goods to Blowing Rock, N. C.*, 1.26. Houlton, Ch. Coll., 3.28; Lincoln Mem., 1.20; S., 1. Lewiston, Miss S. L. Weymouth, for *S. A. Brewer Normal Sch., Greenwood, S. C.*, 2.50. Litchfield Corners, C. E., 2.50. Newcastle, Second, 12. Portland, Williston C., 34.12 (30 of which to const. DEA. C. W. MORTON, L.M.); West C., 6. Woman's Aux. St. Lawrence C., for *S. A., Fort Berthold, N. D.*, 1. Skowhegan, Island Ave. S., pkg. Literature, for *Blowing Rock, N. C.* Yarmouth, C. E., for *S. A., Tillotson Coll., Austin, Tex.*, 25; L. M. S., box Goods, for *Greenwood, S. C.*

NEW HAMPSHIRE, \$1,008.37—of which from Estates, \$105.96.

Concord, Opportunity Circle of South C., for *Freight on Goods to Moorhead, Miss.*, 5; West, 9.12; Conway, Second, 1.12. Exeter, Mrs. Elizabeth S. Hall, 100. Greenville, 10. Hampstead, 7.58. Hampton, Mrs. A. F. A. Perkins, bbl. Goods, for *Jos. K. Brick Sch., Enfield, N. C.* Hinsdale, C. E., for *S. A., Talladega Coll.*, 15. Hollis, 13. Manchester, Franklin St. C. E., for *Piedmont Coll., Demorest, Ga.*, 25. Newfields, L.M.S., for *Freight on Goods to Wilmington, N. C.*, 2. Rochester, Mrs. Martha Plumer Horr, for *Model Home, Piedmont Coll., Demorest, Ga.*, 10. Stratham, 4. Tilton, C. E., for *Grand View, Tenn.*, 25. Union, Mrs. Lillian Hammond, for *Model Home, Piedmont Coll., Demorest, Ga.*, 10. Webster, L.M.S., for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 4. West Concord, Adam P. Holden, box Goods, for *McIntosh, Ga.* Winchester, C. E., for *Dorchester Acad., McIntosh, Ga.*, 10; First C., box Goods, for *Talladega Coll.*

NEW HAMPSHIRE FEMALE CENT INST. and HOME MISSIONARY UNION, by Miss Annie A. McFarland, Treas., \$561.59.

Claremont, 5. Epsom, 7. Milford, Ladies' Charitable Soc., for *American Highlanders*, 21.09. Piermont, Homeland Circle, 2.50. Portsmouth, 5. Sanbornton, Aux., 5. Undesignated Funds, 516.

ESTATES.—Hollis, Estate of Jesse A. Hardy, by Chas. W. Hardy, Exec., 150.50 (Reserve Legacy, 106.34). 53.16. Milford, Estate C. B. Harris, 29.79; Estate of Christiana Moore, 113.01.

VERMONT, \$396.14.

Barre, S., Lincoln Mem., 9.14. Bennington, First, 25. Burlington, First S., for *Talladega Coll.*, 22.03. Chelsea, S., for *Dorchester Acad., McIntosh, Ga.*, 11.81. Danville, 32.50. Greensboro, Mrs. R. J. Barton, for *Freight to McIntosh, Ga.*, 75 cts. Hyde Park, Miss Belle J. Noyes, 1. Cambridge, Jeffersonville C., 10. Manchester, 26.49. Peacham, 2. Pittsford, 19. St. Albans, Jr. Miss'y Club, pkg. School Books, for *Dorchester Acad., McIntosh, Ga.*

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. C. H. Thompson, Treas., \$235.52.

Bellows Falls, Ladies' Union, 15. Brattleboro, Ladies' Assoc., 20; Battleboro, West L.B.S., 12.74. Burlington, Mrs. Atkins, for *Blowing Rock, N. C.*, 5.10; First C., Woman's Assoc., 40; College St., W.H.M.S., 20. Fairlee, W.H.M.S., 10. Interest on Legacy of Miss Hannah N. Martin, 12.50. Pittsford, S., 3.08. St. Johnsbury, South W.H.M.S., 25. St. Johnsbury, East, Margaret Miss'y Soc., 3. Vergennes, W.H.M.S., 3. Waterbury, W.H.M.S., 20. Woodstock, W.H.M.S., 42.10.

MASSACHUSETTS, \$5,698.00—of which from Estates, \$1,926.72.

Adams, "A Friend," for *Fisk U.*, 25. Andover, Jr. Miss'y Soc., for *Gregory Inst., Wilmington, N. C.*, 16; C. E. in South C., for *Indian M.*, 10; Mrs. F. W. Whitemore's S. Class in Chapel C., for *Piedmont Coll., Demorest, Ga.*, 5. Attleboro, L.M.S. in Trinity C., bbl. Goods, for *Wilmington, N. C.* Berkley, Mrs. Lydia C. Deane, for *American Highlanders*, 20. Boston, "A Friend," for *Fisk U.*, 203; "A Friend," for *Fisk U.*, 100; Emily L. Rogers, for *Talladega Coll.*, 50; Old South C. Aux., for *S. A., Fisk U.*, 50; H. S. Robinson, for *Piedmont Coll., Demorest, Ga.*, 50; Hiram A. Miller, for *S. A., Washburn Sem., Beaufort, N. C.*, 6. Dorchester, "A Friend in Second C.," for *Indian M.*, 5. Roxbury, Walnut Ave. C. E., for *Orange Park, Fla.*, 50; Eliot C., 44.60. West Roxbury, South, 90.13. Braintree, First, 18.72. Bridgewater, W. F. Leonard, 5. Brockton, "A Friend," for *Fisk U.*, 25. Cambridge, First C. Aux., for *S. A., Fisk U.*, 25. Chelsea, Jr. C. E., for *S. A., Dorchester Acad., McIntosh, Ga.*, 3. Chesterfield, 201. Concord, Trin., 32.34. Dunstable, 28.50. East Bridgewater, A. C. Packard, for *Porto Rico*, 2. East Northfield, Mrs. Butterfield and Mrs. Stebbins, bbl. Goods, for *Tougaloo U.* Fall River, C. E. in Central C., for *S. A., Fisk*

U., 50. Florence, 25.67. Great Barrington, W. C. T. U., for *Freight to McIntosh, Ga.*, 1.44. Greenfield, Miss Washburn, box Goods, for *Blowing Rock, N. C.* Haverhill, Centre C., Add'l, 40; Essex North Conference, 21.37. Haydenville, 9.07. Hinsdale, C., 44.61 (30 of which to const. ALDEN H. PIERCE, L.M.). Holliston, First, 13.20. Hyde Park, C., 60.83; W.H.M.U., bbl. Goods, for *Blowing Rock, N. C.* Ipswich, Essex South Conference, 5. Lawrence, Trinity C., 4.68. Lowell, Mrs. Arthur Whitcomb, 5. Lunenburg, 12. Lynnfield, Second C. E., 2. Lynn, Miss Hale's S. Class in North C., for *Cotton Valley, Ala.*, 5. Manchester-by-the-Sea, 16. Marshfield Hills, Second, 11.00. Medford, Mystic C., 116.60. Melrose Highlands, 19.27. Miss Margaret Dickinson, for *Gregory Inst., Wilmington, N. C.*, 3. Monson, Esther R. Holmes, for *Talladega Coll.*, 50; C., 34.57. Monterey, 4. Newburyport, L.H.M.S. of Prospect St. C., for *S. A., Fish U.*, 15. Newton, "Friends," for *Fish U.*, 150. Newtonville, S., for *S. A., Fish U.*, 25. Northampton, "Friends" in Edwards C., for *Gregory Inst., Wilmington, N. C.*, 38. North Attleboro, Trin. C., 11.27; Trin. S., 2.50. North Blandford, Second C., 2.31. North Woburn, Mrs. F. C. P. Wheeler, 1.50. Orange, Central C., 38.60. Oxford, C. E., for *Gregory Inst., Wilmington, N. C.*, 4. Palmer, Mrs. G. E. Dalrymple, for *Model Home, Piedmont Coll., Demorest, Ga.*, 2. Peabody, South, 107. Reading, Arthur W. Temple, 25. Rowley, 7.77. Saugus, First, 19.50. Shelburne, C., 60. to const. MRS. SYLVANUS ALLEN and MRS. FRED ALVORD, L.M.'s. Shirley, C., 10; Eugene Livermore for *S. A., Blowing Rock, N. C.*, 5. Spencer, Mrs. Murdock's S. Class, box Goods, for *Blowing Rock, N. C.* South Weymouth, Mrs. Josephine L. Dyer, for *New School Room, Cotton Valley, Ala.*, 35. Springfield, South C. W.H.M.S., for *S. A., Fish U.*, 25; St. John's C., box Goods, for *Jos. K. Brich Sch., Enfield, N. C.*, "Friends" in North C., bbl. Goods, for *Wilmington, N. C.*; "Friends" in First C., bbl. Goods, for *Wilmington, N. C.* Three Rivers, Mr. and Mrs. R. C. Newell, for *Model Home, Piedmont Coll., Demorest, Ga.*, 105; Union C., for *Piedmont Coll., Demorest, Ga.*, 22. C. E. Aid and Mrs. Chas. Olmstead, 15; Ladies' Aid Soc., for *Model Home, Piedmont Coll., Demorest, Ga.* Turner's Falls, 9.25. Wakefield, 32.50. Walham, Trin. C., 8.83. Westhampton, 24. West Springfield, First, 9. Winchendon, North C., 60. Winchester, First S., 13.52. Worcester, E. H. Morgan, for *Manual Training, Talladega Coll.*, 500; Julius Garst, for *Talladega Coll.*, 5; W.M.S., for *S. A., Grand View, Tenn.*, 5; "Friends," bbl. Goods, for *Blowing Rock, N. C.* —, "A Friend," 500. —, "A Friend in Mass.," 25.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS and R. I., Miss Lizzie D. White, Treas., \$430.00.

W.H.M.A., for *Salaries*, 410, and for *Chimes*, 20.

(NOTE—The 25 contributed by Mystic C. Aux., Medford, Mass., for *Furnishing Room at Talladega Coll.*, acknowledged in April Receipts, should read, "from the Missionary Societies in Mystic Ch., in memory of Rev. Elijah Horr, D.D., deceased.")

ESTATES.—Andover, Estate of S. E. Abbott, 66.67. Boston, Estate of M. E. Hill, 33.33; Estate of M. F. Wilder, 22.22. Holliston, Estate of Elizabeth S. Burnap, 361.67. Medford, Estate of M. T. Haskins, 316.67. Newburyport, Estate of C. H. Coffin, 54.16. Northampton, Estate of S. M. Lyman, 116.67. Springfield, Estate of R. C. Kibbe, 952. Worcester, Estate of H. W. Damon, 3.33.

RHODE ISLAND, \$60.00.

Bristol, Wm. H. Bell, bbl. Carpeting, for *Tougaloo U.* Pawtucket, Mrs. E. A. Newell, for *Talladega Coll.*, 50; Henry B. Metcalf, for *Talladega Coll.*, 10.

CONNECTICUT, \$4,142.95—of which from Estates, \$1,669.67.

Berlin, Second, 33. Bethel, Ladies' Mission Circle, for *Pleasant Hill Acad., Tenn.*, 40. Barkhamsted, 6.25. Bridgeport, Black Rock C. E., for *Mission Cottage, Las Cabexas, Porto Rico*, 10; Mrs. Lathrop, for *Beaufort, N. C.*, 4. Colchester, L.B.S., box Goods, for *Tougaloo U.* Derby, W. H. Warren, for *Dorchester Acad., McIntosh, Ga.*, 5. East Hartland, 8. Farmington, S., 9.94. Hartford, Windsor Ave., 1,065.13; Park C., valuable bbl. Goods, for *Fort Yates, N. D.* Higganum, 24. Hebron, Ladies of First C., for *Thomasville, Ga.*, 14.65. Long Ridge, 3. Lyme, Grassy Hill C., 2.87. Meriden, Young People's Society, for *Emerson Inst., Mobile, Ala.*, 10. Middletown, Rev. J. Allender, for *S. A., Tougaloo U.*, 2.71. Middle Haddam, 4. Middletown, Gleaners Soc., for *Talladega Coll.*, 25. Mystic, L.M.S., for *Freight on Goods to Grand View, Tenn.*, 2. New Britain, South S., 25 (14 of which Lincoln Mem., and 11 for *Talladega Coll.*). New London, Second, 5. New Preston, 57.50. Norwich, Park C., three boxes Goods, for *Blowing Rock, N. C.* Rockville, Miss M. Fitch, for *Marion, Ala.*, 6. Sharon, First, 13.65. Shelton, 10. Somersville, 8. Southport, Mrs. Martica G. Waterman, for *S. A., Fish U.*, 25. South Windsor, Second, 14.84. Stafford Springs, 12.54. Stamford, First, 10. Stratford, S., for *Las Cabexas, Porto Rico*, 10. Suffield, King's Daughters, for *Pleasant Hill, Tenn.*, 10; L. A. S. of First C., bbl. Goods, for *Pleasant Hill, Tenn.* Torrington, Center C., 45.60. Westport, Saugatuck S., 3.96. Woodstock, First, 10.60. Winsted, "Anonymous," for *Talladega Coll.*, 10. West Torrington, L. H. M. S., for *Gregory Inst., Wilmington, N. C.* 8. Wethersfield, Mrs. Loomis, for *Printing Press for Tillotson Coll., Austin, Tex.*, 1.50. Watertown, Mrs. J. B. Woolson, for *S. A., Fort Berthold, N. D.*, 5; S., 15. West Mystic, M. H. Giddings, 7. West Woodstock, 10.24. Wethersfield, "Friend," for *Printing Press, Tillotson Coll., Austin, Tex.*, 1. Winchester, L. B. S., two bbls. Goods, for *Grand View, Tenn.*

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$878.30.

Bridgeport, Bell Mission Band of Olivet C., for *Grand View, Tenn.*, 10. Hartford, First C., Y. W. H. M. C., 65; South (ad) Aux., 195. Middlebury, C. E., 12. Milford, "A Few Friends," for *Fort Berthold, No. Dak.*, 30. to const. Miss SUSIE E. MERWIN L. M. New Britain, South H.M.S., for *Fort Berthold, No. Dak.*, 5. New Milford, W. H. M. U., 43.50. North Guilford, Second, 3. Norwich, Broadway C., 150; Second, 50; Park, 147.35; Greenville, 15; Tatfville, 15, for *Blowing Rock, N. C.* Norwich Town, First, 22.65. West Haven, C., 25. Wethersfield, Jr. C. E., 5. Windsor, H.M. S., 29.80. Winsted, Second C. Aux., 55.

ESTATES.—Glead, Estate of Miss H. L. Lord, 3. Hartford, Estate of J. S. Welles, 1,666.67.

NEW YORK, \$1,050.71—of which from Estate, \$31.66.

Albany, First, 24.82. Angola, A. H. Ames, 5. Bergen, Mrs. L. J. Deming, 25. Brooklyn, Plymouth, 77.48; South, 68.54; J. R. Rogers, for *Ind'l Dept., Emerson Inst., Mobile, Ala.*, 50;

C. E. of Puritan C., for *King's Mountain, N. C.*, 10; Miss Lydia Benedict, bbl. Goods, for *Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*; Guild of Clinton Ave. C., bbl. Goods, for *Marion, Ala.*; Tompkins Ave. C., box Goods, for *Grand View, Tenn.* Buffalo, First S., 25; Mrs. S. C. Whittemore, 10; Niagara Sq. C., for *S. A., Fisk U.*, 3.47; A. W. Hickman, for *Talladega Coll.*, 1; Canandaigua, C., for *Santee Indian M., Neb.*, 22; Candor, 5.50; Clifton Springs, Mrs. Humphrey, 2; Mrs. F. M. Eddy, 2, for *King's Mountain, N. C.* Danby, 3; Fairport, W. M. S., for *King's Mountain, N. C.*, 5; Homer, S., for *S. A., Fisk U.*, 6.23; Jamestown, Edward Morgan, for *Dorchester Acad.*, 1; McIntosh, Ga., 5; Marion, "H. A. D.", 1; Middletown, Mrs. Crane's S. Class, for *King's Mountain, N. C.*, 15; Chas. D. Hanford, for *Porto Rico*, 5; Mount Vernon, First, 5.21; Napoli, First, 6; New York, "A Friend," for *Williamsburg Acad., Williamsburg, Ky.*, 50; "A Friend," for *Foy Cottage, Talladega, Ala.*, 10; Jas. E. Peabody, for *Piedmont Coll., Demorest, Ga.*, 10; Teresa O. Donohue, for *S. A., Orange Park, Fla.*, 7.10; C. P. Rigoulot, 5; North Evans, C., for *S. A., Fisk U.*, 2.50; Norwood, L. H. M. S., box Goods, for *Wilmington, N. C.* Oriskany Falls, C., for *Fisk U.*, 3.50; Orwell, L. M. S., bbl. Literature, for *Grand View, Tenn.* Owego, Mrs. E. B. Clarke, 5; Rochester, South, 27.40; Sherburne, First C., 14.64; First C., for *Theo. S. A., Talladega Coll.*, 25; Fannie Rexford, for *De Forest Mem Chapel, Talladega, Ala.*, 10; Sidney, C. E., for *S. A., Fisk U.*, 25; C. E. of First C., for *King's Mountain, N. C.*, 18; Wellsville, Wm. Lucius Norton, for *S. A., Fisk U.*, 25; Mrs. George Brown, 10; Mrs. Elizabeth Brown, 5; Mr. Otis, 5, for *S. A., Fisk U.* Woodville, S., for *S. A., Grand View, Tenn.*, 16. — "G.O.", 100.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., \$1,028.66.

Albany, First L. H. M. S., for *Salaries of Teachers*, 128.15; First Y. L. Circle, for *S. A., Lincoln Acad., King's Mountain, N. C.*, 5; First C., Mrs. E. L. Tenney, for *S. A., Lincoln Acad., King's Mountain, N. C.*, 21; First, King's Sons, for *S. A., Lincoln Acad., King's Mountain, N. C.*, 5; Brooklyn, Clinton Ave., L. B. S., 100 (50 of which for *Fisk U.*, and 50 for *Chinese M.*); Central, Jr. Aux., 7; Plymouth, W. H. M. S., for *La Follette, Tenn.*, 50; Plymouth, W. H. M. S., for *Lincoln Acad., King's Mountain, N. C.*, 50; Plymouth, W. H. M. S., for *Porto Rico*, 25; Plymouth, W. H. M. S., for *Moorhead, Miss.*, 102; Lewis Ave., L. M. S., for *Sch'p, Fisk U.*, 50; Lewis Ave., Earnest Workers, 30, for *American Highlanders*, and to const. FRANK SPICER DISBROW L. M.; Tompkins Ave., L. B. S., for *Sch'p, Fisk U.*, 50; United C., W. M. S., 50; Puritan, W. G., for *American Highlanders*, 25; Buffalo, First, King's Guild, Whatsoever Circle, for *King's Mountain, N. C.*, 5; Cambria Center, W. M. S., for *Fisk U.*, 8; Flushing, C. and H. M. S., bal. *Sch'p at Porto Rico*, 5; Groton, Jr. Inter, and C. E. S., for *S. A., Grand View, Tenn.*, 37.50; Henrietta, for *Fisk U.*, 10; Honeoye, Burns Class, for *Fisk U.*, 8.50; Jr. C. E., for *Sch'p, Fisk U.*, 5; Ithaca, L. H. M. S., for *King's Mountain, N. C.*, 15; Niagara Falls, W. M. S., 10; Ogdensburg, Juniors, for *Santee, Neb.*, 4.26; W. H. M. S., 30, to const. MRS. JANE WITHERHEAD L. M. Oswego, W. H. M. S., 35 (5 of which for *Chinese M.*); Patchogue, S., 10; Jr. C. E., for *Fisk U.*, 5; Richmond Hill, W. M. S., for *Sch'p, Fisk U.*, 10; W. M. S., for *Sch'p, Gregory Inst., Wilmington, N. C.*, 8; Riverhead, First, C. E., for *Indian M.*, 5; Rochester, South, W. M. S., for *Fisk U.*, 30, and to const. MISS HELEN M. MARTIN L. M. Roland, S., 3.25; Sunshine M. B., 1, for *S. A., Fisk U.* Salamanca, First, C. E., 5; Y. L. M. C., for

Fisk U., 5; Saratoga Springs, W. M. S., for *Fisk U.*, 4; Syracuse, Plymouth, W. G., for *Fisk U.*, 50; Troy, C. E., for *American Highlanders*, 5; Utica, Plymouth, for *Chinese M.*, 10; Woman's Cong. Society of Central Assoc. of N. Y., 6.

ESTATE.—Newark Valley, Estate of Sidney Belcher, 95 (Reserve Legacy, 63.34), 31.66

NEW JERSEY, \$93.48.

East Orange, First, 33.86; Montclair, Y. W. M. S., bbl. Goods and box Pictures, etc., for *Ballard Sch., Macon, Ga.*; Y. W. M. S., bbl. Goods, for *Knoxville, Tenn.* Newark, "A Friend," for *S. A., Pleasant Hill, Tenn.*, 25; First S., Lincoln Mem., 1.62; Miss L. A. Lyon, for *Dom. Science Dept., Straight U.*, 5; River Edge, First, 18.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrield, Treas., \$10.

Newark, W. H. M. S. of First C., for *Saluda Sem., Saluda, N. C.*, 10.

PENNSYLVANIA, \$132.30.

Guys Mills, First, 6; Harrisburg, Henry B. McCormick, for *Piedmont Coll., Demorest, Ga.*, 25; Horatio, S., Lincoln Mem., 2; Philadelphia, A. B. Johnson, for *Ind'l Dept., Emerson Inst., Mobile, Ala.*, 50; C. E. of Central C., for *Ind'l Dept., Emerson Inst., Mobile, Ala.*, 27.60; C. E. of Central C., for *Piedmont Coll., Demorest, Ga.*, 10; Mrs. Cyrus Dickson, for *Rooms, Saluda Sem., Saluda, N. C.*, 5; Shipley, Wilson and Evans, for *Model Home, Piedmont Coll., Demorest, Ga.*, 5; Spring Creek, 17.0.

OHIO, \$864.99—of which from Estate, \$50.

Akron, First S., for *S. A., Tillotson Coll., Austin, Tex.*, 25; Thos. Rhodes, for *Talladega Coll.*, 10; Judge W. H. Upson, for *Talladega Coll.*, 5; West C., 48; Clarksfield, 2.25; Cleveland, C. E. of Hough Ave. C., for *Chinese M.*, 8.50; Miss Florence Cozad, for *Building Fund, Talladega, Ala.*, 5; Chas. W. Chestnut, for *Talladega Coll.*, 5; Mrs. Thos. Wilson, for *Talladega Coll.*, 10; Euclid Ave. C., for *Talladega Coll.*, 5; White Sewing Machine Co., one Sewing Machine, for *Tougaloo U.*; Ladies of East C., bbl. Goods, for *Tougaloo U.*; Daughters and Sons of the Silver Cross Circle, bbl. Goods, for *Tougaloo U.* Collinwood, First, 8.40; Columbus, Martin F. Ford, for *Talladega, Ala.*, 5; George M. Bright, 10, for *Talladega Coll.*; W. M. S., bbl. Goods, for *Beaufort, N. C.* East Akron, Miss Rachel Davies, 2; Elyria, First C., 25.56; Mrs. D. J. Peck, for *Atlanta Theo. Seminary, Atlanta, Ga.*, 5; Miss Florence H. Gough, for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 1.50; Mrs. Levagood, box Goods, for *Tougaloo U.* Gomer, Welsh C., 32.40; Hudson, Ladies Ass'n, bbl. Goods, for *Tougaloo U.* Jefferson, Kingdom Extension Soc. of Cong. Ch., 30, to const. Rev. LOUIS JOHN LUETHI L. M. Lenox, Rev. C. W. Riggs, bbl. Goods, for *Tougaloo U.* Medina, 203.22; Mt. Vernon, W. H. M. S., for *S. A., Fisk U.*, 25; North Ridgeville, S., for *S. A., Fisk U.*, 26.25; Oberlin, Mrs. L. M. G. Hills, for *Blowing Rock, N. C.*, 20; Shandon, 11; Springfield, First, 14.60; Strongsville, First, 10.00; Tallmadge, C., bbl. Goods, for *Tougaloo U.* Toledo, Mrs. Eliza T. Bailey, for *Building Fund, Talladega Coll.*, 6; Henry E. Marvin, for *Building Fund, Talladega Coll.*, 10; Washington St., S., 5.25; Toledo, —, 3.50; Wellington, First, 20; Youngstown, Mrs. E. L. Ford, for *Girls' Ind'l Sch., Moorhead, Miss.*, 20.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., \$196.56.

Akron, First, Y. L., for *S. A., Pleasant Hill, Tenn.*, 25; West, W.M.S., 9.60. Bellevue, W.M.S., 4.75. Belpre, W.M.S., 3. Cleveland, Euclid, W.A., 48; Y.L., 7. Cuyahoga Falls, W.M.S., 2.60. Frederickburg, W.M.S., for *Pleasant Hill, Tenn.*, 5. Lorain, W.M.S., 16.10; C.E., 3. Lyme, W.M.S., 4.15. Madison, W.M.S., 7. Newark, Plymouth, W.M.S., 7.20. Oberlin, First, W. H. M. S., 30, to const. MRS. WALTER CRAFTS, L. M. Sandusky, C. E., 3.60. Tallmadge, Y. L., 10. Toledo, Central, S. Class, 1.50, for *Pleasant Hill, Tenn.* Wauseon, W.A., 7.20. West Mill Grove, C. E., 66 cts. Windham, C. E., 1.20.

ESTATE. — Austinburg, Estate of V. A. Haight, 50.

INDIANA, \$2.50.

Fort Wayne, South S., Lincoln Mem., 2.50.

ILLINOIS, \$1,663.34—of which from Estate \$3.33.

Alton, Ch. of the Redeemer, 26.35; S., for *Beach Inst., Savannah, Ga.*, 10. Atkinson, 3.64. Byron, Jr. C. E., for *S. A., Lincoln Normal Sch., Marion, Ala.*, 3.50. Chandlerville, 28.18. Chicago, Victor F. Lawson, for *B'dg Fund, Talladega Coll.*, 100; Washington Park S., for *Moorhead, Miss.*, 10; Jas. M. Sherman, for *B'dg Fund, Talladega Coll.*, 10.

Danville, "A Friend," for *Fisk U.*, 25. Galesburg, Central C., for *Atlanta Theo. Sem., Atlanta, Ga.*, 40. Kewanee, "A Friend," for *Fisk U.*, 10. La Grange, C. E., 5. La Moille, 11.32. Lyonsville, 12.54. Marshall, 8. Maywood, 3.75. Moline, Mr. and Mrs. Herbert W. Cooper, for *Rooms, Saluda Sem., N. C.*, 5; Second C., 3.85. Oak Park, First C., Mrs. J. M. Baker, for *Blowing Rock, N. C.*, 50; W. Ben. Soc. of First C., bbl. Goods, for *Jos. K. Brick Sch., Enfield, N. C.*, Oneida, C. and S., 7.54. Park Ridge, C. E., 1.50. Payson, Rev. D. B. Eells, 5. Peoria, North Adams St. Mission S., for *Pleasant Hill, Tenn.*, 1. Rockford, Second, 99.54; First C. E., for *S. A., Pleasant Hill, Tenn.*, 10. Seward, First, 8. Sycamore, Mrs. Helen A. Carnes, for *S. A., Fisk U.*, 5. Woodburn, Ladies' Miss'y Soc., 5. Yorkville, 10.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., \$1,141.30.

Aurora, First W.M.S., 40 (20 of which for *Atlanta Theo. Sem., Atlanta, Ga.*); New England W.S., 25. Austin, W.M.S., 7.50. Blue Island, W. M. S., 12. Champaign, W. M. S., 13.42. Chebanse, W.M.S., for *Literature for Pleasant Hill, Tenn.*, 5.50. Clifton, W.M.S., 4. Chicago, Auburn Park W.M.S., 2.05; Bethel W.M.S., 4.50; California Ave. W.S., for *Atlanta Theo. Sem., Atlanta, Ga.*, 10; California Ave., in memory of Dr. Holyoke, 10, for *Atlanta Theo. Sem., Atlanta, Ga.*; Grand Ave. W. M. S., 1.40; Leavitt St. W. M. S., 10 cts.; Leavitt St. Y. P. Soc., for *Skyland Inst., Blowing Rock, N. C.*, 10; New Eng. W.M.S., for *Blowing Rock, N. C.*, 6.50, North Englewood, Jr. C. E., 1; North Shore W.M.S., 1; Union Park, W.M.S., 15; University S., 2. C. E., 2.25; University C., "Lend-a-Hand," 2; Mrs. Crandall, for *Blowing Rock, N. C.*, 5. Decatur, W. M. S., 5. De Long, Mrs. Wilson and Friends, 2.45. Denver, S., 60 cts. Dover, W.M.S., 10. Dwight, W.M.S., for *Blowing Rock, N. C.*, 25; C. E., for *Pleasant Hill, Tenn.*, 10. Elgin, First W.M.S., 35 (25 of which for *S. A., Fisk U.*, and 10 for *Pleasant Hill, Tenn.*); Evans-ton, First W.M.S., 40.43. Forrest, W.M.S., 6. Galva, W.M.S., 5, for *W.M.S. Cottage, Atlanta Theo. Sem., Atlanta, Ga.* Highland S., 10 cts.

Illini, W.M.S., 5. Jacksonville, C. E., 10 (5 of which for *Pleasant Hill, Tenn.*, and 5 for *Printing Press, Tillotson Coll., Austin, Tex.*). Joy Prairie, W.M.S., 10. Loda, W.M.S., 15 (5 of which for *Blowing Rock, N. C.*, and 5 for *Crow Agency, Mont.*). Lombard, W.M.S., 55 (5 of which for *American Highlanders, and 5 for Negroes*). McLean, Jr. C. E., 20 cts. Marseilles, W.M.S., for *S. A., Fisk U.*, 50. Mattoon, W.M.S. 3. Moline, First W. M. S., for *W.M.S. Cottage, Atlanta Theo. Sem., Atlanta, Ga.*, 10; Second W. M. S., 2. Mont Clare, W.M.S., 6; S., 50 cts. Oak Park, First, W.M.S., 25.75 (22.25 of which for *Blowing Rock, N. C.*); Second W. M. S., 37.50. Oakwoods, Union C., Jr. C. E., 20 cts. Oneida, W.M.S., 5. Oshkum, W.M.S., 2.50. Paxton, W.M.S., for *Fisk U.*, 25. Payson, W. M. S., 15. Peoria, First W.M.S., 30 (10 of which for *Atlanta Theo. Sem., Atlanta, Ga.*); Plymouth, W.M.S., 3. Princeton, W.M.S., for *W.M.S. Cottage, Atlanta Theo. Sem., Atlanta, Ga.*, 10. Rockfalls, Jr. C. E., 1.17; C. E., 4.33; W.M.S., for *S. A., Talladega Coll.*, 15.50. Rockford, Second W. M. S., 68; First W.M.S., 4. Rogers Park, W. M. S., 15. Sandwich, W.M.S., 11.20. Sheffield, W.M.S., 7.35. Springfield, First W.M.S., 10 (5 of which for *Skyland Inst., Blowing Rock, N. C.*); Sterling, W.M.S., 35. Sycamore, Jr. C. E., for *Moorhead, Miss.*, 5. Toulon, W. M. S., 10. Wheaton, First W.M.S., 6. Yorkville, W.M.S., 5. Undesignated Funds, 300.

ESTATE.—Cambridge, Estate of H. G. Griffin, 3.33.

MICHIGAN, \$590.37—of which from Estates, \$79.44.

Detroit, First, 175; F. S. Tavior, 5; F. C. Stoipel, 10, for *Talladega Coll.* Douglas, Mrs. E. W. Mills, for *Beaufort, N. C.*, 1. Hancock, 24.83. Hudson, "Anon," for *Tongaloo U.*, 240. St. Johns, W.M.S., 10. Stanton, First, 25.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$30.10.

Bridgeport, Ladies' Aid Soc., for *Athens, Ala.*, 5; S., for *S. A., Trinity Sch., Athens, Ala.*, 1.10. Saginaw, Prim. Dept. of S., for *S. A., Moorhead, Miss.*, 14.

ESTATES.—Hillsdale, Estate of Mary J. Mead, 150 (Reserve Legacy, 100), 50; Estate of Mary J. Mead, 88.32 (Reserve Legacy, 58.88), 29.44, by C. F. Cook, Exec.

IOWA, \$1,090.26—of which from Estates, \$361.61.

Albia, Mrs. Mary A. Payne, 5. Burlington, Miss M. E. Carey, for *S. A., Fisk U.*, 5. Cedar Rapids, Mrs. L. R. Munger, for *Piedmont Coll., Demorest, Ga.*, 5.20. Clarion, Jr. C. E., 2. Clinton, First, 12.62. "Friends," box Literature, for *Blowing Rock, N. C.* Decorah, C. E., for *Beach Inst., Savannah, Ga.*, De Witt, 1.50. Des Moines, M. H. Smith, for *Porto Rico*, 3. Dubuque, "Friends," 10. Dunlap, 7.30. Eldora, Chas. McKeen Duren, for *S. A., Grand View, Tenn.*, 25. Hampton, First, 19.95. Hartwick, 5.70. Independence 6. Iowa City, 16.57. Manchester, "Anon," for *Tongaloo U.*, 15. Nashua, 4.18. Osage, 85. Ottumwa, 96.90. Postville, 11.83. Red Oak, C., add'l, 10. Webster City, C. E., for *S. A., Talladega Coll., Ala.*, 14.50. —, Jr. C. E., by Miss Alice Dodge, for *Pleasant Hill, Tenn.*, 5.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fanny Bailey, Treas., \$363.31.

Burlington, Jr. C. E., 5. Cedar Rapids, W. M. S., 25; S., 2.24. Central City, W.M.S., 6.75. Chester Center, W.M.S., 10. Corning, W. M. S., for *Beach Inst., Savannah, Ga.*, 10. Coun-

cli Bluffs, W.M.S., 20. Creston, W.M.S., 10. Dubuque, First W. M. S., *for Beach Inst., Savannah, Ga.*, 25. Dunlap, W.M.S., 12. Des Moines, Plymouth W.M.S., 3.84; Plymouth Rock M. S., 5. Garner, Jr. C. E., 75 cts. Grinnell, W.M.S., 58.84; C. E., 5. Hampton, W. M. S., 10. Independence, W.M.S., 2. Iowa City, W.M.S., 2.25. Lyons, W.M.S., *for Beach Inst., Savannah, Ga.*, 2. Manson, C. E., 3. Mason City, W.M.S., 7.50. McGregor, W.M.S., 28.30 (*22.50 of which for Beach Inst., Savannah, Ga.*). Milford, Jr. C. E., 1.19. Muscatine, C. E., 10. Mt. Pleasant, W.M.S., 6.80. Montour, W. M. S., 3.50. Marshalltown, Jr. C. E., 3. New Hampton, W. M. S., 10. Newell, W. M. S., 5. Ogden, W.M.S., 5. Osage Jr. C. E., *for Chinese M.*, 1. Oskaloosa, First W.M.S., 11.25. Ottumwa, Jr. C. E., 7. Postville, W.M.S., 3. Rockwell, W.M.S., *for Santee, Neb.*, 2; C. E., 5. Runnells, C. E., 1. Salem, W.M.S., 10 (*5 of which for American Highlanders, and 5 for Beach Inst., Savannah, Ga.*). Salem, C. E., *for Pleasant Hill, Tenn.*, 5. Sioux City, Jr. C. E., 5. Sloan, W.M.S., *for Pleasant Hill, Tenn.*, 7.35. Tabor, W.M.S., 6.75.

ESTATES.—Fontanelle, Estate of A. M. Gow, 1.32. Woodbine, Estate of Mary L. Hillis, 360.20.

WISCONSIN, \$86.98—of which from Estate, \$43.96.

Beloit, Ladies of First C., *for Teachers' Table, Orange Park, Fla.*, 10. Black Earth, 6. Eagle River, First, 4. Genesee, 2.75. Leeds, 3.50. South Kaukauna, 5. Windsor, 11.67.

ESTATE.—Oshkosh, Estate of R. T. Evans, 43.96.

MINNESOTA, \$546.65.

Hawley, 12. Minneapolis, Plymouth, 20; Pilgrim, 10.50; Linden Hills C., 10, *for S. A., Saluda Sem., N. C.* Northfield, L.H.M.S., box Goods, *for Saluda, N. C.* St. Cloud, Mrs. A. C. Blaisdell, in memory of her deceased brothers, Henry C. and Henry S. Cook, 200. St. Paul, Prim. Dept. Park S., *for S. A., Talladega Coll.*, 15. Silver Lake, C. E., 5. Wadena, 5.50. Winona, C. E., *for Williamsburg, Ky.*, 15.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. A. W. Norton, Treas., \$258.65 (less Expenses, \$5.00), \$253.65.

Austin, 6.35. Fergus Falls, *for Porto Rico*, 5. Fairmont, *for Athens, Ala.*, 5. Lake City, 10. Minneapolis, Plymouth W.H.M.S., 90, to const. MRS. G. W. HOWARD, MRS. H. S. KELLER and MRS. MARY A. DODGE L.M.'s; Lyndale, W.M.S., 12; S., 6.50; Fremont Ave., 10; Miss Laura Hollister, 5. Ortonville, 2. Rochester, 10. St. Paul, Park, 20. St. Anthony, Park W.M.S., 5; S., *for Santee, Neb.*, 20. Winona, First W.M.S., 26.62; *for Santee, Neb.*, 3.56.

MISSOURI, \$71.08.

Kidder, 8.55. St. Louis, First, 25. Sedalia, First, 33. Springfield, Ger. C., 4. Hannibal, Pilgrim C., 53 cts.

KANSAS, \$34.91.

Eureka, C., *for Ind'l Dept., Emerson Inst. Mobile, Ala.*, 18.66. Parsons, First, 3.50. Sedgwick, 3.35. Topeka, Seabrook C., 4; Pauline C., 1. Wabaunsee, First C. of Christ, 5.

NEBRASKA, \$25.73.

Albion, 14.73. Crawford, First, 8. West Point, S., 3.

NORTH DAKOTA, \$1.00.

Harwood, S., 1.

SOUTH DAKOTA, \$117.67.

Bon Homme, 5. Columbia, 4.45. Grand River, 7. Lake Preston, 2.50. Mitchell, Jr. C. E., *for Dormitory, Marion, Ala.*, 4. Myron, 2.75. Vermillion, 14.63. Wessington Springs, C. E., 1.70.

WOMAN'S HOME MISSIONARY UNION OF SOUTH DAKOTA, by Mrs. A. Loomis, Treas., \$75.64.

W.H.M.U., 50.61 (*15 of which for S. A., Santee, Neb.*, 5 *for Alaska M.*, 5.36 *for Chinese M.*, and 5 *for Porto Rico*). W.H.M.U., 25.03.

COLORADO, \$99.34.

Canon City, Miss Andrews, box Goods, *for Tougalo U.*, Denver, Third, 1.90. Eaton, First, 10.15. Fruita, 5.05. Longmont, First, 15. Manitou, 3.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, Miss Isabel M. Strong, Treas., \$64.24.

Boulder, Woman's Soc., 5; C. E., 5, *for Indian M., Grand River, S. D.* Denver, Plymouth C. E., *for Indian M., Grand River, S. D.*, 5. Highlandlake, Woman's Soc., *for Pleasant Hill, Tenn.*, 3.24; C. E., 5, *for Indian M., Grand River, S. D.* Longmont, W. S., *for Indian M., Grand River, S. D.*, 10. Manitou, Girls' Club, 7, *for Indian M., Grand River, S. D.* Pueblo, First Woman's Soc., *for Indian M., Grand River, S. D.*, 10. Selverton, Woman's Soc., 5, *for Indian M., Grand River, S. D.* Whitewater, Woman's Soc., *for Pleasant Hill, Tenn.*, 9.

UTAH, \$5.15.

Salt Lake, Phillips C., 5.15.

OKLAHOMA, \$21.33.

Anardarko, St. Peter's C., 7. Cline, 1.26.

WOMAN'S HOME MISSIONARY UNION OF OKLAHOMA, Mrs. Cora E. Worrell, Treas., \$13.07.

Alveretta, 1.24. Perkins, 25 cts. Springdale, 1. Welston, 35 cts. Medford, 3.32. Seward, 46 cts. Hobart, 1.25. Manchester, Victor Mission, 46 cts. Hennessey, 1.80. Union Center, 1.94. Medford, Jr. C. E., 1.

IDAHO, \$44.95.

Boise, 10.60. Challis, 2.70. Pocatello, 13.65. Priest River, 15. Summit, Union S., 3.

ARIZONA, \$3.00.

Tucson, First, 3.

CALIFORNIA, \$946.02.

Claremont, 22.26. Escondido, C. of Christ, 1.75. Fullerton, Thos. Strain, box Oranges, *for Chandler Sch., Lexington, Ky.* Oakland, Miss M. L. Newcomb, 60. Pacific Grove, F. D. Philbrick, *for S. A., Straight U.*, 5. Poway, 2. Ramona, 7. San Diego, "A Friend," *for Fish U.*, 100. San Francisco, Receipts of the California Chinese Mission (see items below), 679.76. San Jancinto, First C., 2.55. Santa Barbara, 48. Sunol, 4.75. Ventura, 12.95.

OREGON, \$35.99.

Corvallis, First, 1.75. Forest Grove, 12.11.

WOMAN'S HOME MISSIONARY UNION OF OREGON, Mrs. C. F. Clapp, Treas., \$22.13.

Hillside, *for Lares, Porto Rico*, 2.47. Oswego, C. E., *for American Highlanders*, 1.55. Portland, Sunnyside, *for Lares, Porto Rico*, 1.31. Sunnyside, Mrs. Smith's C. Class, *for American Highlanders*, 2. J. C. E. of First C., *for American Highlanders*, 2.50. W. H. M. U. of Oregon, *for Lares, Porto Rico*, 61 cts.

WASHINGTON, \$44.90.

Bellingham, Plymouth, 4.60. Bellevue, First C., 2.85. Columbia, 7.35. Edmonds, First, 5. Newport, Hope C., add'l, 2.40. Port Angeles, First, 4.20. Fuyallup, 2. Steilacoom, Oberlin C., 2.25. Tacoma, 2.75. Washougal, 4. West Seattle, 7.50.

DISTRICT OF COLUMBIA, \$42.00.

Washington, C. E. of First C., *for Schp., Pleasant Hill, Tenn.*, 25; Mrs. P. H. Babcock, *for Bedding for Tougaloo U.*, 10; S. Coleridge Taylor Choral Soc., *for Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 6; Mrs. Jesse Lawson and Friends, trunk Goods, *for Jos. K. Brick Sch., Enfield, N. C.*; Miss Eva Simonton, *for S. A., Saluda Sem., N. C.*, 1.

MARYLAND—Estate, \$820.95.

ESTATE.—Baltimore, Estate of Mary R. Hawley, 820.95.

KENTUCKY, \$2.00.

Berea, Cong. C., 55 cts; S., 45 cts. Lexington, Dr. P. D. Robinson, *for Chandler Sch., Lexington, Ky.*, 1.

NORTH CAROLINA, \$5.65.

Enfield, L. T. Whitaker, *for Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 3. Halifax, First Baptist C., *for Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 2.65.

SOUTH CAROLINA, \$56.00.

Blacksburg, Mrs. Mary Earle, *for Rooms, Saluda Sem., N. C.*, 15. Greenville, Miss Maggie Little, 25; Miss Sarah Little, 15. *for Rooms, Saluda Sem., N. C.* Winnsboro, 1.

TENNESSEE, \$5.75.

Knoxville, Lena H. Kalbfleish, *for Slater Training School, Knoxville, Tenn.*, 2. Pleasant Hill, Miss'y Com., *for Work in Porto Rico*, 3.75.

GEORGIA, \$215.84.

Atlanta, Mrs. N. Itner, *for Model Home, Piedmont Coll., Demorest, Ga.*, 100; Second S., *for Storrs Sch., Atlanta, Ga.*, 17. Augusta, C., *for Talladega Coll.*, 15.25. Demorest, Mrs. G. S. Butler, *for Model Home, Piedmont Coll., Demorest, Ga.*, 63; Union C., 5.46. Macon, "A Ballard Teacher," *for Kalsomining School Room*, 3. McIntosh, "A Friend," *for Dorchester Acad.*, 2; Liberty County Cong. Union, *for Furniture, Dorchester Acad.*, 5. Thebes, S., 2.13. Woodville, C., 3.

ALABAMA, \$100.26.

Cotton Valley, C. E. Soc., Lincoln Mem., 1. Mobile, Big Zion A. M. E. Ch., *for Ind'l Dept., Emerson Inst., Mobile, Ala.*, 40; "Woman's Twentieth Century League," 15.61; "Three Friends," 3.65, *for Ind'l Dept., Emerson Inst., Mobile, Ala.* Talladega, Rev. Benjamin Markley Nyce, 30, to const. HIMSELF L. M.; C. E., *for De Forest Mem. Chapel, Talladega, Ala.*, 10.

MISSISSIPPI, \$7.23.

Moorhead, S., *for Indian M.*, 7.23.

LOUISIANA, \$10.00.

Abbeville, L. M. S. of St. Mary's C., *for Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 2.

WOMAN'S MISSIONARY UNION OF LA., Miss Mary L. Rogers, Treas., \$8.00. Hammond, L. M. S., 8.

TEXAS, \$22.75.

Austin, Tillotson Coll. C., 5; Hon. C. Woolridge, *for Printing Press, Tillotson Coll., Austin, Tex.*, 15; Miss A. F. Hull, *for Printing Press, Austin, Tex.*, 75 cts. — Mrs. J. L. Vredenburg, *for Gregory Inst., Wilmington, N. C.*, 2.

TUITION, \$6,664.81.

Lexington, Ky., 223.25. Cappahosic, Va., 75.66. Beaufort, N. C. 19.60. Blowing Rock, N. C., 44.73. Enfield, N. C., 46.75. Hillsboro, N. C., 27.25. King's Mt., N. C., 30. Saluda, N. C., 35.50. Troy, N. C., 6.75. Wilmington, N. C., 309.20. Charleston, S. C., 280.30. Greenwood, S. C., 128.30. Grand View, Tenn., 47.50; Public Fund, 50. Jonesboro, Tenn., 1.50; Public Fund, 40. Knoxville, Tenn., 75.35. Memphis, Tenn., 548.55. Nashville, Tenn., 723.90. Pleasant Hill, Tenn., 43.50. Albany, Ga., 132.75. Andersonville, Ga., 5.20. Atlanta, Ga., 196.35. Demorest, Ga., 22.43; Public Fund, 240. Macon, Ga., 308.09. McIntosh, Ga., 72.14. Savannah, Ga., 147.43. Thomasville, Ga., 92.45. Cotton Valley, Ala., 55 cts. Florence, Ala., 66.38. Joppa, Ala., 34.87; Public Fund, 311.05. Marion, Ala., 90.25. Mobile, Ala., 181.30. Talladega, Ala., 192.70. Helena, Ark., 257.50. Meridian, Miss., 94.83. Moorhead, Miss., 45.05. Mound Bayou, Miss., 61.25. Tougaloo, Miss., 189.10. New Orleans, La., 623.50. Orange Park, Fla., 62. Austin, Tex., 143.25. Lares, Porto Rico, 7.75. Santurce, Porto Rico, 59.45.

SUMMARY FOR MAY, 1904.

Donations.....	\$15,995.10
Estates.....	5,183.30
	<hr/> \$21,178.40
Tuition.....	6,664.81
Total.....	<hr/> \$27,843.21

SUMMARY.

From Oct. 1st, 1903, to May 31st, 1904.

Donations.....	\$114,488.72
Estates.....	60,411.31
	<hr/> \$174,900.03
Tuition.....	47,426.91
Total.....	<hr/> \$222,326.94

FOR THE AMERICAN MISSIONARY.

Subscriptions for May.....	\$14.50
Previously acknowledged.....	257.99
	<hr/> \$272.49

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Apr. 12th, to May 17th, 1904, Wm. Johnstone, Treas., \$679.76.

FROM LOCAL MISSIONS, \$243.76:

Berkeley, Chinese M. O., 4; Ann'y Off's, North C., 11.65. Fresno, Chinese and Japanese Monthlies, 5. Los Angeles, Chinese Monthlies, 2.60; Ann'y Off's, 44.10; First Japanese Monthlies, 15; Bethlehem, Japanese

RECEIPTS.

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Monthlies, 18; Ann'y Off's, 3. Marysville, Chinese Monthlies, 2; Ann'y Off's, 2.55. Oakland, Chinese Monthlies, 3.00. Oroville, Chinese Monthlies, 3; Ann'y Off's, 10.10. Pasadena, Chinese Monthlies, 1.25; Greek Monthlies, 1.25; Ann'y Off's, 11. Riverside, Chinese Monthlies, 75 cts.; Ann'y Off's, 11. Sacramento, Chinese Monthlies, 5; Ann'y Off's, 15.05. San Diego, Chinese Monthlies, 3.51; Ann'y Off's, 16.50. San Francisco, Central, Chinese Monthlies, 9; West, Chinese Monthlies, 13; Japanese Monthlies, 12.50; Bethany C., Ann'y Pledges, 8. Santa Barbara, Chinese and Japanese Monthlies, 3.05; Ann'y Off's, 6. Santa Cruz, Chinese M. O., 2.

FROM CHURCHES, \$25.00:

Cloverdale, Cong. C., 6. Porterville, Cong. C., 17. Santa Rosa, Cong. C., K. E. Soc., 2.

INDIVIDUAL GIFTS, \$171.00:

Mrs. H. S. Blake, 100. Mrs. Chas. Heison, 40. Mrs. A. Wulff, 30. Mrs. Richards, from First Japanese Mission in Los Angeles, 1.

FROM EASTERN FRIENDS, \$225.00:

Bangor, Me., "A Good Friend," 25. Mass., "S.," 200.

FOR CHINESE MOTHERS AND CHILDREN, \$15:

San Francisco, Branch Assoc. of Christian Chinese, 15.

H. W. HUBBARD, Treasurer,

Congregational Rooms,

Fourth Ave. and Twenty-second St.,

New York, N. Y.

RECEIPTS FOR JUNE, 1904.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for June.....	\$4,374.30
Previously acknowledged.....	47,396.43
	<u>\$51,770.73</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$915.10—of which from Estates, \$663.75.

Augusta, C. E., bbl. Goods, for *Andersonville, Ga.* Bangor, United Workers of Hammond St. C., two bbls. Goods, for *Andersonville, Ga.* Brewer, First, 7.75. Calais, "A Friend," for *S. A., Lincoln Acad., King's Mountain, N. C.*, 5. Eastport, H. Kilby's S. Class, for *S. A., Dorchester Acad., McIntosh, Ga.*, 3.70. Limington, 15.50. Kennebunk, "Friend," for *Fisk U.*, 30. Madison, C. E., for *S. A., Talladega Coll.*, 10. Portland, Ladies of Bethel C., for *Lincoln Acad., King's Mountain, N. C.*, 5. Saco, First Parish C., 45. Skowhegan, W. M. S., bbl. Goods, for *Andersonville, Ga.* Westbrook, "Friend," for *Fisk U.*, 25. Woodfords, C. E., 10 (5 of which for *Alaska M.*).

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., \$94.40.

Bethel, 23.35. Ellsworth, 25. Machias, 26.55. Orland, 10.50. South Paris, 9.

ESTATES.—Saco, Estate of Julia P. Perkins, 486.67. Sanford, Estate of S. W. Lovell, 177.08.

NEW HAMPSHIRE, \$1,672.85—of which from Estates, \$1,638.03.

Antrim, First, 8. Dover, Miss Lottie A. Harn, for *New Rooms, Saluda, N. C.*, 2. Lebanon, C. E., for *Alaska M.*, 2.25. Nashua, First S., 10.87. Wolfboro, First, 11.70.

ESTATES.—Exeter, Estate of Dora L. Merrill, 200. Hollis, Estate of Mrs. Mary A. Lovejoy, 515.33. Hopkinton, Estate of Emeline A. H. Sage, by John F. Jones, Exec., 500 (Reserve Legacy, 333.34), 166.66. Keene, Estate of E. S. Robinson, 25.86. Mason, Estate of Persis S. Wilson, 663.51. Wilton, Estate of Elizabeth Abbott, 66.67.

VERMONT, \$1,298.70—of which from Estate, \$296.32.

Barnet, W. M. S., box Goods, for *McIntosh, Ga.* Bennington, Second, 30.20. Burlington, First C., bbl. Goods, for *McIntosh, Ga.* Clarendon, 3. Hyde Park, Second, 3.88. Plainfield, Mrs. A. Betsey Taft, 8. Rochester, 5.80. St. Albans, First, 50.02. St. Johnsbury North C., 112.01; C. E. of South C., for *S. A., Fisk U.*, 20; Edith S. Haskell, for *Tougaloo U.*, 15; "Friend," for *Fisk U.*, 10. Wallingford, 20. Waterbury, S., Lincoln Mem., 3.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. C. H. Thompson, Treas., \$679.57.

"A Friend" in Malone, N. Y., 1. Arlington, East C. E., for *S. A., Santee, Neb.*, 1. Ascutneyville, W. H. M. S., for *Grand View, Tenn.*, 3.40. Barre, Ladies' Union, 6.44. Barnet, W. H. M. S., for *Grand View, Tenn.*, 6. Barton, W. H. M. S., for *Lares, Porto Rico*, 7. Barton Landings, W. H. M. S., for *Lares, Porto Rico*, 5. Bellows Falls, Mt. Kilburn Miss'y Soc., 10. Bennington, Second, W. H. M. S., 10; North W. H. M. S., for *Grand View, Tenn.*, 7; Second C.

R., for S. A., *Santee, Neb.*, 5. Brattleboro, "A Little Friend," for S. A., *Santee, Neb.*, 1; West, L. B. Soc., 2.16. Bread Loaf, Jr. C. E., for S. A., *Santee, Neb.*, 90 cts. Brookfield, W. H. M. S., for *Grand View, Tenn.*, 8. Burlington, Coll. St. W. H. M. S., for *Grand View, Tenn.*, 10; First, Opportunity Circle, 20. Cambridgeport, W. H. M. S., for *Grand View, Tenn.*, 1; Prim. S. Class, for S. A., *Moorhead, Miss.*, 25 cts. Castleton, Ladies' Miss'y Club, 4.75. Chelsea, W. H. M. S., 5; Jr. C. E., for S. A., *Santee, Neb.*, 2. Chester, W. H. M. S., for *Lares, Porto Rico*, 7; Jr. C. E., for *Schps.*, 3. Cornwall, W. H. M. S., 7.18. Dorset, W. H. M. S., 25; W. H. M. S., for *Lares, Porto Rico*, 6.22; C. E., for S. A., *Santee, Neb.*, 5. Enosburg, W. H. M. S., 4; "Children," for S. A., *Santee, Neb.*, 4.51. Essex Junction, Opportunity Circle, for *Grand View, Tenn.*, 4; Three S. Classes, for *Schps.*, 2.52. Fairfax, Mrs. C. E. Beeman, 3. Fairhaven, W. H. M. S., for *Lares, Porto Rico*, 5. Fairlee, W. H. M. S., 5.70. Ferrisburg, W. H. M. S., for *Grand View, Tenn.*, 5. Glover, West W. H. M. S., for *Grand View, Tenn.*, 5. Granby, W. H. M. S., for *Grand View, Tenn.*, 65 cts.; Jr. C. E., for S. A., *Santee, Neb.*, 1. Hardwick, East W. H. M. S., 6.35. Hinesburg, S. Miss'y Soc., 4, for S. A., at *Moorhead, Miss.*, and *Santee, Neb.*; W. H. M. S., for *Lares, Porto Rico*, 2.50. Jonesville, Lend-a-Hand Circle, 5.75. McIndoe Falls, W. H. M. S., 5; W. H. M. S., for *Grand View, Tenn.*, 5. Manchester, Jr. C. E., for *Schps.*, 6. Marshfield, Jr. C. E., for S. A., *Moorhead, Miss.*, 4.50. Middlebury, W. H. M. S., for *Grand View, Tenn.*, 6; Young People's Guild, for *Schp.*, 11.61. Montpelier, Bethany Miss'y Soc., for *Grand View, Tenn.*, 5; Mission Band, for S. A., *Santee, Neb.*, 2.38. Newbury, W. H. M. S., 15. New Haven, Ladies' Union, 5. Newport, W. H. M. S., 10. Northfield, Jr. C. E., for S. A., *Grand View, Tenn.*, 10. Norwich, W. H. M. S., 5. Orwell, W. H. M. S., 18.50; Jr. C. E., for *Schps.*, 7.50. Peacham, W. H. M. S., for *Grand View, Tenn.*, 10; W. H. M. S., 7. Pittsford, W. H. M. S., 28. Randolph, W. H. M. S., for *Grand View, Tenn.*, 5. Roylston, S., for *Schps.*, 5. Rupert, Sunshine Circle, for *Schps.*, 3. Rutland, W. H. M. S., for *Lares, Porto Rico*, 25, and for *Grand View, Tenn.*, 8. Saxtons River, L. B. S., 5; L. B. S., for *Lares, Porto Rico*, 1. St. Albans, W. H. M. S., for *Lares, Porto Rico*, 15; Jr. Miss'y Soc., for S. A., *Grand View, Tenn.*, and *Santee, Neb.*, 6; "A Friend," and W. H. M. S., 42.50. St. Johnsbury, North C. Woman's Assoc., 14.50; North C. Woman's Assoc., for *Lares, Porto Rico*, 10; North C. Pioneer Band, for S. A., *Moorhead, Miss.*, 5; East, Margaret Miss'y Soc., 5; South C., "A Friend," for *Lares, Porto Rico*, 25; W. H. M. S., of South C., for *Lares, Porto Rico*, 5; two S. Classes in South C., for S. A., *Santee, Neb.*, 6.46. St. Johnsbury Center, Jr. C. E., for *Schps.*, 2.50. Shoreham, L. M. Soc., for *Lares, Porto Rico*, 4.50. Springfield, W. H. M. S., for *Grand View, Tenn.*, 11.13; C. E., for *Grand View, Tenn.*, 3; Jr. C. E., for S. A., *Grand View, Tenn.*, 5. Stowe, W. H. M. S., for *Lares, Porto Rico*, 8. Swanton, W. H. M. S., for *Lares, Porto Rico*, 6.95. Thetford, Prim. S. Class, for S. A., *Santee, Neb.*, 1. Vergennes, S., for *Schps.*, 10.76. Waitsfield, Home Circle, 2.00. Wallingford, W. H. M. S., for *Lares, Porto Rico*, 13. Warren, "Children," for S. A., *Grand View, Tenn.*, 1. Waterbury, Sunshine Club, for S. A., *Grand View, Tenn.*, and *Moorhead, Miss.*, 13.90. Weybridge, Ladies' Aid and Miss'y Soc., for *Lares, Porto Rico*, 6. Wilmington, C. E., for S. A., *Moorhead, Miss.*, 4.65. Winooski, S., for S. A., *Santee, Neb.*, 1.05.

ESTATE.—Derby, Estate of Persis K. Patch, \$90.32.

MASSACHUSETTS, \$8,369.57—of which from Estates, \$3,111.72.

Abington, First, 5. Amesbury, H. M. Soc. of Main St. C., bbl. Goods, for *Andersonville, Ga.* Andover, Soc. of Christian Workers, 30. Ashby, 9.50. Abundant, S., for *Howard U., Washington, D. C.*, 25; Miss Annie C. Strong, for *New Rooms, Saluda, N. C.*, 10; R. Askenden, for *Big Creek Gap, Tenn.*, 5. Berlin, First, 5.60. Boston, "Friend," for *Fisk U.*, 1.000; Mrs. Geo. G. Lovell for *Foy Cottage, Talladega, Ala.*, 15; Mrs. Harriet Loomis, for S. A., *Williamsburg Acad., Williamsburg, Ky.*, 5; Miss Susanah Clark, for *Foy Cottage, Talladega, Ala.*, 5. Charlestown, Winthrop C., 14.17. Dorchester, S., in Village C., 5. Jamaica Plain, Central, 106.79. Roxbury, Immanuel C., 202.51. Bradford, H. M. Soc. of First C., bbl. Goods, for *Williamsburg, Ky.* Brighton, Ladies' Aux., for S. A., *Fisk U.*, 50. Brimfield, Mrs. P. C. Browning, 10; Mrs. J. S. Webber, 2. Cambridge, North Ave. C., 59; Prospect St. C., 106.09; S. in Prospect St. C., 18.43. Chelsea, Central, 4.74. Concord, Mrs. H. J. Hubbard, for S. A., *Williamsburg Acad., Williamsburg, Ky.*, 10. Dalton, Hon. W. Murray Crane, for *Piedmont Coll., Demorest, Ga.*, 100; Zenas Crane, for *Piedmont Coll., Demorest, Ga.*, 100. East Northfield, Trinitarian, 28.70; "Readers of Record of Christian Work," 10. Essex, 21.51. Fitchburg, Miss Bessie C. Davis, 5; Mrs. F. Battles, for *American Highlanders*, 4. Florence, M. L. Boynton, for *Tougaloo U.*, 5. Foxboro, Prim. S., for S. A., *Girls' Ind't Sch., Moorhead, Miss.*, 5. Framingham, "A Friend," 20 (17.50 of which for *Indian Schp.*, and 2.50 for *Indian Work*). Hadley, First, 16.70. Haverhill, "Friends in Center C.," for S. A., *Fisk U.*, 50; Center S., for *Santee, Neb.*, 5; West C., 7.20. Hopkinton, 35.12. Housatonic, 18.69. Ipswich, South, 15; Rev. Temple Cutler, 25. Lancaster, S. R. Merrick and Miss E. F. Merrick, 10. Lawrence, "Friend," for *Fisk U.*, 10. Lowell, High St. C., 70.10. Lynn, First, 19.40; S. in North C., 3.58. Marblehead, First, 60. Medford, Miss'y Societies in Mystic C., add'l, for *Horr Mem., Talladega, Ala.*, 9. Melrose Highlands, C. E., for *Gregory Inst., Wilmington, N. C.*, 5. Merrimac, Pilgrim C. and C. E., 16.16. Milford, Benev. Soc., bbl. Goods, for *Talladega Coll.*, Milton, 18.72. Mittineague, 22. Monson, C. E., for S. A., *Fisk U.*, 25; Esther R. Holmes, for *Piedmont Coll., Demorest, Ga.*, 300. Newburyport, Belleville C., 27.97. Newton, Freedmen's Aid Soc. of Eliot C., two bbls. Goods, for *Williamsburg, Ky.* Northampton, Miss J. B. Kingsley, for *Marshallville, Ga.*, 50; Smith College Assoc. for Christian Work, box Goods, for *Austin, Tex.* Northboro, S., for *Cotton Valley, Ala.*, 2.44. Northbridge, Rockdale C., 7. Palmer, L. H. Gager, for *Piedmont Coll., Demorest, Ga.*, 1,000. Pittsfield, First C. of Christ, 40.81. Salem, South, 56.90. Somerville, Prospect Hill, 19; C. E. of Prospect Hill C., box Books, for *Williamsburg, Ky.*; C. E. in Highland C., for S. A., *Fisk U.*, 25. South Byfield, 5. South Framingham, Grace C., 38.67. South Hadley, 20. Springfield, Faith C., 22.37; Olivet C., 6; W. H. M. S. of South C., for S. A., *Fisk U.*, 25; Miss H. J. Allen, for *New Rooms, Saluda, N. C.*, 2, and two bbl. Goods. Sunderland, 57; First C., for *New Rooms, Saluda, N. C.*, 8.43. Swampscott, L. M. Soc., for *Marshallville, Ga.*, 15.29. Taunton, "A Friend in West Cong. C.," for *Talladega Coll.*, 5. Upton, C. E., 5. Webster, Miss Anna Perry, two bbls. Goods, for *Andersonville, Ga.* Wellesley, College C. A., for *Santee, Neb.*, 25. Wendell, Mrs. Mary M. L. Hillman, Literature, for *Lexington, Ky.* West Boxford, C. E., 25;

Ladies of Parish, 15, for *S. A., Fisk U.* West Boylston, 10.25. West Springfield, Park St. C., 33.08. Weymouth and Braintree, Union S., for *Straight U.*, 16, and Framed Portrait of Prof. Planving. Weymouth, Old South C., 3. Winchester, First, 147.53. Woburn, Ladies in First C., for *S. A., Fisk U.*, 52.25. Worcester, Old South, 162.11; Piedmont, 27; Plymouth, 37.80.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$430.00.

W.H.M.A., for *Salaries*, 410, and for *Chinese*, 20.

ESTATES.—Arlington, Estate of Maria E. Ames, 174.17. Boston, Estate of E. C. Parkhurst, 10. Brookline, Estate of Albert Gay, 20 (Reserve Legacy, 133.34), 63.66. Chicopee, Estate of E. H. Carter, 166.67. Clinton, Estate of M. E. Gibbs, 58.33. Granby, Estate of R. E. Ferry, 66.66. Hadley, Estate of Wm. M. Graves, 1,632.83. Ipswich, Estate of Elizabeth M. Brown, 2,000—less Tax, 100—1,900 (Reserve Legacy, 1,266.66), 633.14. Medfield, Estate of Mary B. Lovell, 1.70. (Reserve Legacy, 1.14), 56 cts. Northampton, Estate of H. L. Edwards, 33.33. Winchester, Estate of S. G. Pierce, 269.17.

RHODE ISLAND, \$30.00.

Pawtucket, J. R. McColl, for *Talladega Coll.*, 25; Park Place C., 5. Westerly, W. M. S. of First C., bbl. Goods, for *Austin, Tex.*

CONNECTICUT, \$2,394.32—of which from Estates, \$1,021.63.

Abbington, 10.66. Berlin, Second C., for *Tougaloo U.*, 60; F. L. Wilcox, for *Tougaloo U.*, 25. Branford, S., for *Black Mt. Acad.*, 25. Everts, Ky., 25. Bridgeport, Second, 40; South S., 25; C. E. of South C., 10.82; W.M.S. of Park C., 2.50. Bristol, First, 26.50. Brookfield Center, 27.27. Chaplin, 8.50. Colchester, First, 45.49; Rev. Geo. L. Edwards, 5. East Canaan, 5.40. Fairfield, 146.05. Falls Village, C. E., 3. Glastonbury, D. W. Williams, for *Talladega Coll.*, 20. Guilford, Mrs. E. M. Leete, for *Beach Inst.*, *Savannah, Ga.*, 10. Hartford, Mrs. Isabella Beecher Hooker, for *Coll. Ex.*, *Talladega, Ala.*, 12. Kent, First C., 7.83. Madison, First, 14.40. Naugatuck, Howard B. Tuttle, for *Talladega Coll.*, 200. New Haven, Welcome Hall S., 10; Garrison H. Johnson, for *Library Books*, *Gloucester Sch.*, *Cappahosic, Va.*, 5; Dwight Place C., two bbls. Goods, for *Marion, Ala.* New London, Miss M. J. Turner, for *Knoxville, Tenn.*, 5; Miss Louise H. Allyn, for *Joseph K. Brick A. I. and N. Sch.*, *Enfield, N. C.*, 1. North Stonington, 44 (10 of which to const. REV. EDWIN JUDSON KLOCK L. M.). North Woodstock, the Misses S. L. and E. E. Bishop, box Literature, for *Beaufort, N. C.* Plainfield, First, 10.05. Portland C. E., for *S. A., Williamsburg Acad.*, *Williamsburg, Ky.*, 6. Ridgefield, First, 14.84. Saybrook, Old Saybrook C., 7.67. Southport, "Friends" in Southport Cong. Ch., by Mrs. Martica G. Waterman, for *the Alaska Mission, Cape Prince of Wales, Alaska*, 445. Stamford, First, 22.58. Thomaston, First, 9.88. Trumbull, 9.50. West Haven, First, 8.50. West Mystic, M. H. Giddings, 10. Woodstock, First, 14.25.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$17.00.

Canaan, Pilgrim C., L.M.S., for *Thomasville, Ga.*, 7. Norwalk, Aux. in First C., for *Women's Work*, 10.

ESTATES.—Brooklyn, Estate of Maria W. Talbot, 116.67. Hartford, Estate of Dwight Loomis, by Miss Jennie G. Loomis, Exec., 1,000 (Reserve Legacy, 666.66), 333.34. Waterbury, Estate of Mrs. H. B. Merriman, by L. H. Baldwin, Adm'r, 714.85 (Reserve Legacy, 476.56), 238.29. West Hartford, Estate of H. D. Hawley, 333.33.

NEW YORK, \$1,704.72—of which from Estate, \$83.34.

Albany, "Friend," for *Fisk U.*, 50; C., two bbls. Goods, for *Big Creek Gap, Tenn.* Brooklyn, Central C., 535.16; Central C., 55 (30 of which for *Piedmont Coll.*, *Demorest, Ga.*, and 25 for *S. A., Fisk U.*); Clinton Ave. S., 25; Boys' Mission Band of Clinton Ave. C., 50 (25 of which for *Indian M.*, and 25 for *Porto Rico*); Evangel Soc. of Lewis Ave. C., for *Santee, Neb.*, 5; S. of Ch. of the Pilgrims, 10; South, 110.67; South Cong. Mission, 15; Rev. W. S. Woolworth, for *Tougaloo U.*, 5; Ada Davis, for *Porto Rico*, 5. Geneva, "Friend," for *Fisk U.*, 25. Gloversville, First, 69.05. Ithaca, First, 45.06. Lockport, East Ave. C., 33.41, for *Furnishing a Room in Stone Hall, Talladega Coll., Ala.*, to be called "The Lyman Room"; East Ave. Bible Sch., for *Talladega Coll.*, 14; H. M. Soc. of First C., bbl. Goods, for *Special Room at Talladega Coll.* New York, Rev. J. M. Whitton, Ph.D., for *Whitton Prizes, Talladega Coll.*, 15; Miss Teresa O'Donohue, for *S. A., Orange Park, Fla.*, 5.40. Niagara Falls, First C., 8.32; C. E., for *Schp.*, *Fisk U.*, 50. Rochester, "A Friend," for *S. A., Jos. K. Brick Sch.*, *Enfield, N. C.*, 50. Sag Harbor, Mrs. Pierson, for *Santee, Neb.*, 10. Sherburne, O. A. Gorton, for *S. A., Fisk U.*, 50. Sidney, C. E., for *S. A., Fisk U.*, 25. Syracuse, Good Will S., for *Mission Cottage, Las Cabezas, Porto Rico*, 16. Union Falls, Francis E. Duncan, 5. Utica, Plymouth C., 21.44. Wellsville, C. E., for *S. A., Fisk U.*, 7.50. Woodhaven, Jr. C. E. of First C., 3. Wolcott, Miss Craft's S. Class, for *S. A., Marion, Ala.*, 15.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., \$278.37.

Brooklyn, Park C., L. H. and F. M. Soc., for *Grand View, Tenn.*, 20. Buffalo, First, Home Dept. W. G., for *S. A., Lincoln Acad.*, *King's Mountain, N. C.*, 15. Churchville, Mrs. Geo. Savage, for *Fisk U.*, 40. Clifton Springs, Mrs. A. G. W., 12.50, for *Special Work at Saluda, N. C.*, and to complete amt. to const. KENNETH WARNER PFLEGES L. M. Flushing, S., 13.87. Gasport, W.M.S., for *Fisk U.*, 25. Norwood, Aux., for *Gregory Inst.*, *Wilmington, N. C.*, 10. Oswego, C. E., for *S. A., Fort Herthold, N. D.*, 10. Patchogue, W.M.S., for *S. A., Fisk U.*, 7. Poughkeepsie, L.H.M.S., for *Fisk U.*, 34; S., for *Fisk U.*, 16. Randolph, L. S., for *Fisk U.*, 30. Richmond Hill, Jr. C. E., for *Fisk U.*, 5. Salamanca, for *Fisk U.*, 10. Utica, Plymouth, W.M.S., 20 (10 of which for *Fisk U.*, and 10 for *American Highlanders*). Warsaw, C. E., for *Fisk U.*, 10.

ESTATE.—Fulton, Estate of John C. Gillespie, by W. W. Gillespie, Exec., 250 (Reserve Legacy, 166.66), 83.34.

NEW JERSEY, \$539.88.

Asbury Park, W.M.S., 1.75. Bound Brook, 46.48. Chatham, W.M.S., box Goods, for *Tougaloo U.* Montclair, First, 466.65. Upper Montclair, Miss'y Soc., for *Girls' Ind'l Sch.*, *Moorhead, Miss.*, 25 and bbl. Goods.

PENNSYLVANIA, \$20.00.

Allegheny, First, 7. West Chester, Normal Sch. Y. W. C. A., for *Blowing Rock, N. C.*, 10.

WOMAN'S MISSIONARY UNION OF PENNSYLVANIA, Mrs. David Howells, Treas., \$3.00.

Guys Mills, W.M.S., 3.

OHIO, \$772.28—of which from Estates, \$189.72.

Akron, "Friend," for *Fisk U.*, 10; "Friend," for *Fisk U.*, 1. Atwater, 22.64. Cincinnati, Welsh C., 14; "Friend," for *Fisk U.*, 25; C. Wood Walter, for *Williamsburg Acad.*, *Williamsburg, Ky.*, 5. Cleveland, Bethlehem C. and S., 25.15; C. E. of East Madison C., for *S. A., Fisk U.*, 100; Hough Ave., 32.88; "Friend," for *Fisk U.*, 100; Mrs. A. J. Smith, for *Tougaloo U.*, 2. Cuyahoga Falls, 6.12. Elyria, Miss Florence H. Gough, for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 50 cts. Madison, Central C., two bbls. Goods, for *Andersonville, Ga.* Mansfield, Ladies of First C., bbl. Goods, for *Tougaloo U.* Marietta, First C., 102.25. Medina, First C., add'l, 5. Newark, Plymouth C., 5.50. Oberlin, W.H.M.S. of First C., for *S. A., Fisk U.*, 50; First S., 29.59. Steubenville, First, 11.25. Tallmadge, 28.25. Wauseon, 9.25.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treas., \$46.88.

Akron, First Y. L., for *S. A., Pleasant Hill, Tenn.*, 5. bal. to const. MISS FLORA J. EVANS L.M. Berlin Heights, W.M.S., 1.20. Ceredo, W. Va., Mission Circle, 2.50. Cleveland, First W. A., 6: Lake View W. A., 2.80; Park W. M. S., 2.50. Columbus, Eastwood, "In Memoriam," for *Pleasant Hill, Tenn.*, 5. Fredericksburg, Jr. C. E., for *Alaska M.*, 1. Norwalk, W.M.S., 2.88. Painesville, Jr. C. E., for *Indian M.*, 3 and for *Alaska M.*, 3. Ravenna, W.M.S., 6.80. Sheffield, W.M.C., 1.20; C. E., for *Alaska M.*, 1. West Andover, W.M.S., for *Pleasant Hill, Tenn.*, 2; Mill Grove, Jr. C. E., for *Alaska M.*, 1.

ESTATES.—Painesville, Estate of Mary C. Everett, by Geo. H. Shepherd, Adm'r, 169.14 (Reserve Legacy, 112.76), 56.38. Savannah, Estate of James Lawson, by Geo. Shriver, Adm'r, 400 (Reserve Legacy, 266.66), 133.34.

INDIANA, \$7.00.

Porter, 5. Wabash, Cora Small, for *Le Moine, Inst., Memphis, Tenn.*, 2.

ILLINOIS, \$405.81.

Aurora, First S., for *Williamsburg, Ky.*, 5.53; Mrs. Paxton, for *Santee, Neb.*, 5. Beardstown, C. E., 2.50. Chicago, Covenant C., 6.43; Leavitt St. C., 12.47; "Friend," for *Fisk U.*, 25; Mrs. Clark, for *Printing Press, Tillotson Coll., Austin, Tex.*, 10; Mrs. B. C. Allen, for *Santee, Neb.*, 4. Edelstein, 1.15. Geneseo, W. M. S., for *Atlanta Theo. Sem.*, *Atlanta, Ga.*, 10. Hoopston, Rev. Dana Sherrill, 10. Jacksonville, Mrs. Geo. L. Roberts, "Thank Offering," 10. Kewanee, "Friend," for *Fisk U.*, 15. Oak Park, First S., 8.06; Second, 44.98; Third C., 15.96. Somonauk, 21.40. Sycamore, First, 67.45. Toulon, C. and S., 29.54. Wayne, 7.92. Wheaton, Julia Blanchard, for *Commencement, Orange Park, Fla.*, 5.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., \$88.42.

Albion, Y.L.S., 1. Chicago, Union Park W. S., 7.42 (5.60 of which for *Williamsburg, Ky.*). Milburn, W.M.S., 50. Rockford, Mrs. Elwyn W. Chandler, 30, to const. HERSELF L.M.

MICHIGAN, \$167.98—of which from Estate, \$84.16.

Detroit, Mrs. D. M. Ferry, for *S. A., Brewer Normal Sch., Greenwood, S. C.*, 5; Ladies' Soc. of First C., bbl. Goods, for *Greenwood, S. C.* Cadillac, S., for *Athens, Ala.*, 8. Grand Haven, 5. Grand Rapids, Plymouth, 9. Lansing, Plymouth C., 5.25. Leroy, 4.75.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$46.82.

Allendale, W.H.M.S., for *Athens, Ala.*, 5. Grand Blanc, W.M.S., for *Athens, Ala.*, 8.42. Muskegon, First M. Band, 9.27 (4.64 for *S. A., Moorhead, Miss.*, and 4.63 for *Pleasant Hill, Tenn.*). Pontiac, Miss'y Club, for *Athens, Ala.*, 4.12. Stanton, W.M.S., for *Dorchester Acad., McIntosh, Ga.*, 10. Three Oaks, W. M. S., for *Athens, Ala.*, 10.

ESTATE.—Benzonia, Estate of Amasa Waters, by L. B. Judson, Adm'r, 552.50 (Reserve Legacy, 168.34), 84.16.

IOWA, \$209.51.

Avoca, German C., 5. Council Bluffs, "A Friend," for *Tougaloo U.*, 50. Cromwell, S., 10.40. Decorah, 22.43. Dubuque, First S., 4.99. Fayette, "A Friend," for *Tougaloo U.*, 5. Green Mountain, 7.41. Keokuk, C., for *Tougaloo U.*, 5. Waterloo, J. H. Leavitt, for *Tougaloo U.*, 20. Williamsburg, 13.75. Winthrop, 8.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fanny Bailey, Treas., \$57.53.

Clay, W.M.S., 2. Creston, First W.M.S., 5. Des Moines, Plymouth W.M.S., 2.33. Dubuque, Summit, Woman's Guild, 2. Galt, C. E., for *Pleasant Hill, Tenn.*, 60 cts. Grinnell, H. M. Army, for *S. A., Beach Inst., Savannah, Ga.*, 12. Jewell, W.M.S., 5. Kalo, C. E., for *Pleasant Hill, Tenn.*, 1.10. Maquoketa, C. E., for *Pleasant Hill, Tenn.*, 2.50. Red Oak, W. M. S., 25.

WISCONSIN, \$10.20.

Hartford, Mrs. M. Freeman, for *Meridian, Miss.*, 3. Osseo, 7.20.

MINNESOTA, \$283.16—of which from Estate, \$166.66.

Mankato, First, 5.35. Minneapolis, Como Ave. C., 6.25; Plymouth, 33.33; "Friend," for *Fisk U.*, 25; W. H. Norris, 10. Rochester, 21.57. St. Paul, People's C., 15.

ESTATE.—Duluth, Estate of Mrs. Lydia H. Roe, by D. H. Roe, Exec., 500 (Reserve Legacy, 333.34), 166.66.

MISSOURI, \$200.00.

St. Louis, "Friend," for *Fisk U.*, 100; "Friend," for *Fisk U.*, 100.

KANSAS, \$6.00.

Kansas City, Jr. C. E., box Goods, for *Saluda, N. C.*

WOMAN'S HOME MISSIONARY UNION OF KANSAS, by Mrs. J. P. Wahle, Treas., \$6.00.

Topeka, First, Prim. S., for *Meridian, Miss.*, 6.

NEBRASKA, \$51.08.

Ainsworth, 10. Kramer, German C., 5.40. Lincoln, Plymouth C., 20.56. Linwood, 11.12. Waverly, 4.

NORTH DAKOTA, \$1.00.

Argusville, S., Birthday Box, 1.

SOUTH DAKOTA, \$41.43.

Andrus, Indian Women, *for Santee, Neb.*, 21.50. Canton, First, 3.48. Rapid City, 10.40. Tyndall, 6.05.

UTAH, \$5.00.

WOMAN'S MISSIONARY UNION OF UTAH, Mrs. A. A. Wenger, Treas., \$5.00. Salt Lake City, W.M.S. of Phillips C., 5.

IDAHO, \$2.00.

Weiser, Jr. C. E., 2.

COLORADO, \$74.70.

Colorado Springs, Miss Wales, *for Santee, Neb.*, 11.20; First, Ladies, *for Santee, Neb.*, 5; Denver, Plymouth C. E., 10; Jr. C. E., 5; First C. E., 5, *for Santee, Neb.* Hayden, S., 2; C. E., 1.50, *for Santee, Neb.*

WOMAN'S HOME MISSIONARY UNION OF COLORADO, Miss Isabel M. Strong, Treas., \$35.00. W.H.M.U., *for Santee, Neb.*, 35.

CALIFORNIA, \$496.06.

Alpine, 2. Bakersfield, 4.25. Fullerton Thos. Strain, three boxes Oranges, *for Lexington, Ky.* Norwalk, Bethany C., 1.25. Pasadena, Mrs. Jno. W. Keese, *for S. A., Talladega Coll.*, 10; Lake Ave. C., 7.28. San Bernardino, First, 10.70. San Francisco, Receipts of the California Chinese Mission (see items below), 441.78.

WOMAN'S HOME MISSIONARY UNION OF NORTHERN CALIFORNIA, Mrs. J. M. Haven, Treas., \$18.80.

W.H.M.U. of Northern Cal., *for Sal., Grand View, Tenn.*, 18.80.

OREGON, \$52.18.

Corvallis, Plymouth C., 32 cts. Freewater, 2. Portland, First, 39.86. Salem, First S., 10.

WASHINGTON, \$76.90.

Ritzville, First, 13.50. Seattle, Fremont, Edgewater C., 11.10; Taylor C., 2. Spokane, Plymouth, 8.75. Tacoma, First, 41.55.

DISTRICT OF COLUMBIA, \$34.29.

Washington, Fifth Cong. C., 19.29; Ladies, *for Santee, Neb.*, 15.

VIRGINIA, \$10.72.

Cappahosic, S., *for Library Books, Gloucester Sch.*, 10.72.

WEST VIRGINIA, \$50.00.

St. Albans, Mr. and Mrs. Thos. H. Mohler, *for New B'd'g, Williamsburg, Ky.*, 50.

KENTUCKY, \$22.90.

Corbin, 2. Lexington, Chandler Sch. Students, *for Chandler Sch.*, 10.90. Louisville, Plymouth, 10.

NORTH CAROLINA, \$34.15.

Dry Creek, Local Assoc., by Mrs. Z. Simmons, Treas., 2. Haywood, 3.10. High Point, C., Lincoln Mem., 6. King's Mountain, C., 2; Lincoln Acad., Lincoln Mem., 8. Saluda, Dr.

De Witt H. Shankle, *for New Rooms, Saluda Sem., N. C.*, 10; E. B. Goelet, *for New Rooms, Saluda Sem., N. C.*, 2.05; Miss Julia Goelet, *for S. A., Saluda Sem., N. C.*, 1.

TENNESSEE, \$309.73.

Big Creek Gap, Miss B. M. Brintnall, *for Big Creek Gap Sch.*, 62.20. La Follette, "A Friend," *for Big Creek Gap Sch.*, 62.50. Memphis, Le Moyne Alumni Assoc., 41.95; Mrs. Clouston, 5, *for Le Moyne Inst., Memphis, Tenn.*; Shelby County Col. Teachers' Assoc., *for Le Moyne Inst., Memphis, Tenn.*, 32 (30 of which to const. Wm. H. Foote, L.M.). Nashville, Union C., Fisk U., 100, *for Pastor's Salary*; Union Cong. S. of Fisk U., 6.08.

GEORGIA, \$1,193.19.

Alanta, N. Ittner, *for Piedmont Coll., Demorest, Ga.*, 1,000; David Woodward, *for Piedmont Coll., Demorest, Ga.*, 100; Central C., *for Piedmont Coll., Demorest, Ga.*, 59.42; Christ C. of Atlanta University, *for Marshallville, Ga.*, 20. Demorest C., *for Piedmont Coll., Demorest, Ga.*, 7.98. Savannah, Beth Eden C., *for Beach Inst., Savannah, Ga.*, 5.79.

ALABAMA, \$8.50.

Athens, Trinity Sch., Easter Offering, 4.50. Childersburg, First, 1. Mobile, First S., 3.

MISSISSIPPI, \$16.00.

Moorhead, Miss F. A. Gardner, *for S. A., Girls' Ind'l Sch., Moorhead, Miss.*, 16.

LOUISIANA, \$25.95.

Arcola, 6.61. Hammond, 7.70. Hammond, S., 1.95. Roseland, 0.69.

FLORIDA, \$14.60.

Martin, Woman's Baptist H. M. Soc., 2, *for Girls' Dormitory, Martin, Fla.*; Cong. S., 6.90 (3.46 of which *for Girls' Dormitory*). Orange Park, C., *for Orange Park Sch.*, 1.79.

WOMAN'S HOME MISSIONARY UNION OF FLA., Mrs. C. A. Lewis, Treas., \$4.00. Winter Park, Aux., 4.

ENGLAND, \$33.60.

London, Mrs. R. C. Morgan, *for Lincoln Acad., King's Mountain, N. C.*, 33.60.

TUITION, \$6,838.95.

Cappahosic, Va., 58.75. Lexington, Ky., 406.55. Williamsburg, Ky., 524.98. Beaufort, N. C., 22.55. Blowing Rock, N. C., 63.64. Enfield, N. C., 45. Hillsboro, N. C., 28.85. King's Mt., N. C., 38. Saluda, N. C., 39.63. Troy, N. C., 8.80. Charleston, S. C., 313.05. Greenwood, S. C., 140.87. Big Creek Gap, Tenn., 19.38. Jonesboro, Tenn., 1.50; Public Fund, 40. Knoxville, Tenn., 74.40. Memphis, Tenn., 508.35. Nashville, Tenn., 650.52. Pleasant Hill, Tenn., 56.75. Albany, Ga., 81.06. Atlanta, Ga., 196.47. Demorest, Ga., 555.50; Public Fund, 25. Macon, Ga., 416.86. Marshallville, Ga., 3; Public Fund, 120. McIntosh, Ga., 116.69. Savannah, Ga., 156.85. Thomasville, Ga., 115.80. Athens, Ala., 183.76. Florence, Ala., 92.06. Marion, Ala., 80.50. Talladega, Ala., 350.63. New Orleans, La., 647.25. Meridian, Miss., 117.25. Moorhead, Miss., 88.30. Mound Bayou, Miss., 94.15. Tougaloo, Miss., 140.69. Orange Park, Fla., 45.16. Austin, Tex., 89.95. Laredo, Porto Rico, 18. Santurce, Porto Rico, 62.45.

SUMMARY FOR JUNE, 1904.

Donations.....	\$14,311.91
Estates.....	7,249.33
	\$21,561.24
Tuition.....	6,838.95
Total.....	\$28,400.19

SUMMARY.

From Oct. 1st, 1903, to June 30th, 1904.

Donations.....	\$128,800.63
Estates.....	67,660.64
	\$196,461.27
Tuition	54,265.86
Total.....	\$250,727.13

ENDOWMENT FUNDS.

Evalena J. Upson, deceased, late of Bristol, Conn., by Ella A. Upson, to be known as The Eleanor Gaylord Upson Scholarship Fund, Income for Tougaloo Univ., Tougaloo, Miss.....	\$2,000.00
The Brown Fund for Colored People, add'l.....	15.00

FOR THE AMERICAN MISSIONARY.

Subscriptions for June	\$6.25
Previously acknowledged.....	272.49
	\$278.74

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from May 10th, to June 10th, 1904, Wm. Johnstone, Treas., \$441.78.

FROM LOCAL MISSIONS, \$394.78:

Berkeley, Chinese M. O., 3.75; First Cong. C., Ann'y Offs., 4.83; South Berkeley C., 5.75; Ann'y Offs. 36.30. Fresno, Chinese and Japanese M. O., 3.25. Los Angeles, Chinese Monthlies, 1.90; Ann'y Offs., 23; First, Japanese M. O., 14.50; Bethlehem, M. O., 13. Marysville, Chinese Monthlies, 2; Ann'y Offs., 8.50. Oakland, Chinese Monthlies, 2.05. Oroville, Ann'y Pledges, 16. Pasadena, M. O., Chinese, 2; Greeks, 2.25; —, 1.25; Ann'y Pledges, 5. Riverside, Japanese Monthlies, 3.25; Ann'y Pledges, 17.50. Sacramento, Chinese M. O., 4; Ann'y Pledges, 84. San Diego, Chinese Monthlies, 4.30; Ann'y Pledges, 14. San Francisco, Chinese M. O., 5.25; Ann'y Pledges, 12; New Year's Gifts to Jesus, 12.85; West, Chinese Monthlies, 5; Ann'y Pledges, 4; Bethany C., Ann'y Pledges, 14.50; Japanese Monthlies, 11.50. Santa Barbara, Chinese and Japanese Monthlies, 5. Santa Cruz, Chinese Monthlies, 1.35; Ann'y Offs., 34.05. Ventura, Goon Sing, 5; Cong. C., 10.

FROM CHURCHES, \$4.00.

Tulare, Cong. C., 4.

FROM INDIVIDUALS, \$25.00.

Miss Florence Coultis, 25, to const. MRS JANE MACLACHLAN L.M.

FROM EASTERN FRIENDS, \$3.00.

Alfred, Me., Mrs. H. S. Came, 3.

FOR CHINESE MOTHERS AND CHILDREN, \$15.00.

San Francisco, Brethren Cong. Assoc. of Christian Chinese, 15.

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Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

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FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

THE FIFTY-EIGHTH ANNUAL MEETING
OF THE
American Missionary Association

Will be held at DES MOINES, IOWA, in conjunction with the
NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES,
OCTOBER 13-20, 1904.

PRESIDENT WASHINGTON GLADDEN PRESIDING.

The Association will be represented at the following sessions:
Sunday, October 16th, 7.30 P. M., Plymouth Church, address by the preacher of
the A. M. A., Rev. H. P. Dewey, New York.
Sunday, October 16th, 7.30 P. M., Auditorium, Sectional Meeting. "The Debt
of Christian Endeavorers to the Missionaries," Secretary Charles J. Ryder,
New York.
Tuesday, October 18th, will be entirely devoted to the Annual Meeting of the
A. M. A.

Program. The Annual Report of the Executive Committee will be read by the
Chairman, Charles A. Hull, New York. The following themes will
be discussed by specialists in the various lines:

"Comprehensive Education," provided by the A. M. A., including every department of instruction, Industrial, Agricultural, Higher and Professional will be discussed. Those engaged particularly in the department of work will be the speakers.

"The Place of Congregational Churches in the Evangelization of the South," both among whites and Negroes, will be presented by speakers familiar with the work.

"Educational Work in the Highlands and Lowlands of the South" and "The Essential Elements of Christian Education" are other topics that will attract interested attention.

Among the speakers, whose names even will be well known, are the
Speakers. following: Prof. W. E. B. DuBois, of Georgia; Prof. T. W. Talley, of Tennessee; President J. H. George, of Illinois; Rev. F. J. Van Horn, of Massachusetts; Rev. C. W. Hiatt, of Ohio; Secretary George H. Guttererson, of Massachusetts.

The Secretarial Paper will be presented by Secretary F. P. Woodbury, New York. The Treasurer's Report will be read by Mr. H. W. Hubbard.

Business Meeting. The business session is appointed for 4.30, Tuesday afternoon, October 18th, giving ample opportunity for discussions and votes.

Missionaries from the various fields will bring their messages. A Quartette of Jubilee Singers from Fisk University will add the charm of their songs, which is always an inspiring feature of the Annual Meetings of this Association.

Wednesday, October 19th, the opening of the morning session is given to the Woman's Hour. The Annual Report of Miss D. E. Emerson, Secretary, will be presented. Miss Annie Beecher Scoville, of Connecticut, will speak of Indian Missions, and Miss D. D. Leavens, of North Carolina, on the work among the Highlanders. "Home Life of the Colored Race," will be presented by Mrs. Booker T. Washington, of Alabama.

Sunday, October 20th, Rev. Washington Gladden, President of the American Missionary Association, will deliver an address.

Representation. Every contributing church, local conference and State Association is entitled to representation at this Annual Meeting. The churches in recent years have made the Annual Meeting of the Association of especial interest by sending their delegates in considerable numbers to participate in its sessions. It is to be hoped that there will be no falling off in this large body of representatives this year.

Transportation. Special rates of transportation may be secured by correspondence with Rev. Asher Anderson, D.D., Congregational House, Boston, Mass.

Local Committee. Rev. F. W. Hodgdon, Chairman of the Committee of Arrangements, Des Moines, Iowa, will answer correspondence concerning entertainment.

The

American Missionary

OCTOBER
1904

VOL. LVIII
HARVARD No. 8
OCT 10 1904
CAMBRIDGE, MASS.

O all of you made stewards of earth's treasure,
Give while you may the gold that is your trust;
For you shall lie at last where is no giving,
With helpless hands close folded in the dust.

O all you dwelling in the house of learning,
Set forth your pages that the poor may read
The gathered wisdom that the years inherit,
In haste before you pass beyond their need.

O all of you that know the wells of gladness,
And sing beside them, share, while yet you live,
Your pitcher with the thirsty, ere, hereafter,
You hear them cry and be too poor to give.

Ah! give. The road you tread has no returning,
But stretches on into the endless night;
Then give your life, your joy, your gold, your learning;
Lift high your lamp of love and give its light.

—*Ethel Clifford.*

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION, MONTHLY
EXCEPT JULY AND AUGUST.

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1904.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

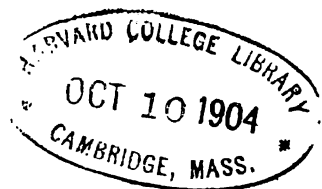
WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for two new school buildings.



THE

AMERICAN MISSIONARY.

VOL. LVIII.

OCTOBER, 1904.

No. 8.

We call attention to our notice of the Fifty-eighth Annual Meeting of the American Missionary Association, to be held at Des Moines, Iowa, October 13-20th. This should be an uncommonly large and influential gathering, in view of the fact that it is held in conjunction with the National Council of the Congregational churches and with our other national societies with the exception of the American Board. The city of Des Moines is described as a city of large interest in itself, and the hospitality of Plymouth Church is vouched for by Dr. Frisbie, the wise and witty pastor of twenty-nine years, still serving as pastor-emeritus, and Rev. Frank W. Hodgdon, his worthy successor. Des Moines began to be in 1846. The entire population then numbered one hundred people. It is a beautiful city now of eighty thousand.

Our Schools. The schools of the Association have begun for another school year. The teachers have gathered from near and from far. We greet them and pray for God's blessing upon them and upon their work. They who save the youth save the church. No ministry in missionary work has such opportunity as that which comes to the consecrated teacher, who can influence mind and heart before habits become law. For six days of the week they have the forming of life when it is plastic and impressible. How much depends upon the personality of the teacher. To the teacher the pupils look not only for instruction but also for example. They view the teacher at close range, they are critically observant. Teachers, therefore, should be models, in speech, in manners and in dress. We wish a happy, earnest and useful year for teachers and pupils.

AT THE Bankers Convention, held in New York in September, a Negro banker of Richmond, Va., was cheered for the declaration that no color line existed between the business Negro and the business white man. He was glad to make public the fact that his color had in no way affected his standing as a delegate. The president of a national bank of Atlanta in response said: "There is no trouble between my race and his race in Georgia. Both the loafing white men and the loafing black men [declared by the colored delegate to be the cause of the troubles] are despised in my State. I am glad that it is on record that the Bankers Association draws no color line and welcomes successful bankers, be they white or black members." We pray that the spirit may prove contagious, and that other men, white and black, may testify more and more "We find no business color line."

The Charleston *News and Courier*, in speaking of the education of the Negro in the South, says: "Let us be frank and honest. The great mass of the white people of the South have no idea of educating the Negro to be a citizen—their equal, either social or political. They want him to be the white man's help, and if he is not willing to occupy a subordinate position in this country, the sooner he leaves it, or the southern part of it at least, the better for all concerned."

The *Courier* might have gone further and safely stated that there is also a class that is wholly opposed to any education for the Negro at all. These shut their eyes blindly to facts, and claim that the educated Negro is more criminal and in every way worse than the "old time Negro."

This class of Southern white people is just now most in evidence. A broader, better, wiser, higher class, the best-thinking people, do not fail to see what this means for the South and for the whole country. They are, however, greatly hindered in their influence by the bitter tyranny of the dominant public prejudice. They are worthy of all honor and of a good deal of sympathy, in view of the atmosphere stifling to freedom of speech and freedom of influence.

"THERE is no half-way house between a slave and a citizen."

"STRIP the black man of his political rights and you cut the nerve of Negro education."

CHRISTIAN DEVELOPMENT OF THE SOUTHERN NEGRO.

WHAT THE NORTH IS DOING FOR THE CHRISTIAN DEVELOPMENT OF THE SOUTHERN NEGRO.*

The Great Christian Denominational Agencies at Work in the South.

A. F. BEARD.

It is the purpose of this article to indicate, as briefly as possible, the scope of the great missionary associations and their methods for the Christian life and development of the Negro. It would be impossible to mention the independent endeavors which have been carried on, and some of which are now in operation, outside of these Christian societies and educational boards. A number of these have been prompted by a spirit of consecration, and have been so conducted as to be tributary to the Christian enlightenment and salvation of the Negro people. These, however, are relatively few; the missionary agencies, with the schools and churches, which owe the beginning of their life to them, have furnished, and still do so, the chief help which goes from the North for the evangelization of the Negro.

The first, and still the most notable of these, both for the extent and quality of its missionary work, is "*The American Missionary Association*." Its purpose, as announced in the first article of its Constitution, is "to conduct Christian missions and educational operations in our own and other countries."

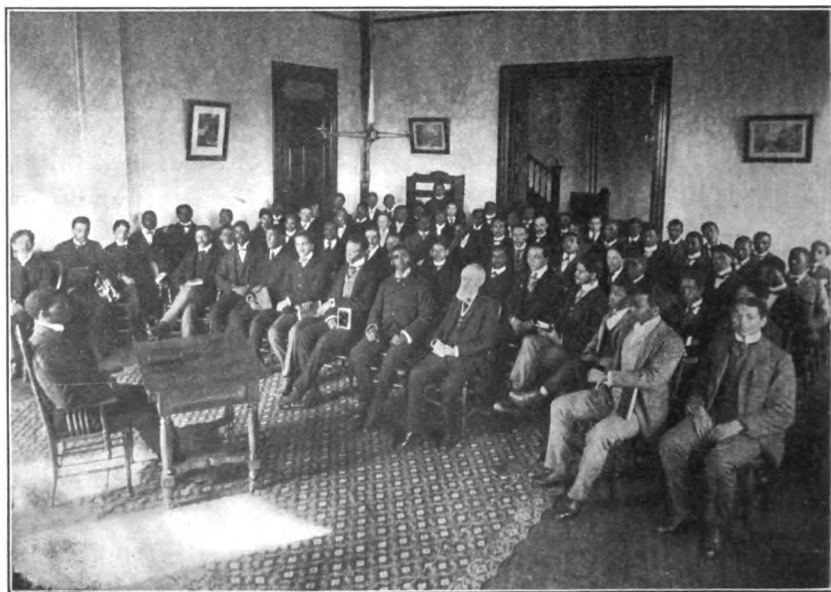
At the breaking out of the Civil War it entered the wide doors for missionary activity at once, and now for forty-three years has directed its main efforts for the Christian life and development of the Southern Negro. Within seven months after the storming of Fort Sumter the Association had a school in operation at Fortress Monroe, protected by the army, and this at the very coast where the first slave ship had entered the lines of the American continent more than two hundred years before. This school was developed by the Association until, under the magnetic leadership of General Armstrong, it was made over to a board of trustees and became the famous Hampton Institute. The first slave ship and its consequences, and the first school ever opened from the North for slaves, stands for the beginning of eras—the one was barbarism, the other Christian civilization. To measure the positive Christian influences of Hampton Institute alone would be impossible. The Association from that time followed closely upon the advances of the Northern armies, and with

* By permission of *The Missionary Review of the World*, from its September number.

CHRISTIAN DEVELOPMENT OF THE SOUTHERN NEGRO.

its devoted teachers and preachers soon had thousands of men, women and children in their rapidly extemporized churches and schools.

It soon became evident that the Association, whose work had heretofore been as simple as it was plain, must not only have a missionary purpose, but must also plan with a far-reaching policy, and with methods that would consider the millions of ignorant and undeveloped people who would need to be led out of darkness into Christian manhood and womanhood, and to a future where they should have educated teachers and ministers of their own race, who should take upon themselves the needed redemptive work. Experience had already found that while the skin of the individual varies in color, human nature is all of the same color. What wisdom and experience, therefore, had found to be good for Christian and civilizing influences of other peoples it was decided would be good for these children of Africa. Hence, in the way of permanent influence, and because the blind cannot lead the blind, particular stress was placed upon Christian schools. The common schools were to lead to those which were graded, these were to take on normal departments, and these to higher institutions for those who should in lower grades give promise of ex-



COLLEGE Y. M. C. A.

ceptional ability and Christian influence. Meanwhile, chiefly in connection with these schools, little churches were organized, the teachers in the schools guiding them and leading them away from their ignorance and superstitious ideas into the true light of the Gospel.

These schools were accompanied by teachers' homes, which made a practical social settlement, from which was given out the influence of personal character and example in home-life and in Christian conduct. Thus the poverty, barrenness and degradation of the Negro homes were made to feel the elevating touch of the Christian teachers. It was religion all through the week, permeating and vitalizing character and homes with its saving power.

Besides these common, graded and normal schools eight institutions were soon chartered for higher study. These were in Virginia, Georgia, Tennessee, Alabama, Mississippi, Louisiana and Texas. Three of these are now independent, under the care of their own trustees, this policy being considered desirable when the permanence and Christian character of the institutions can be safely guaranteed.

The emphasis in all of this educational work is upon the word "missionary." As early as 1867 industrial training was introduced along with the courses of school study, the Association using this method of grace as a tributary force to Christian life. No teacher was appointed to instruct even in agriculture or mechanics who did not engage in this work with Christian motive for spiritual results.

I have introduced the work of the American Missionary Association thus historically because it has not changed its methods from the beginning, and has found with each succeeding year, in the results, their confirmation that these are in the highest degree fruitful. The material progress of this people has been found to keep pace with their intellectual and spiritual growth. At the present time there are forty-four normal and graded schools, fourteen smaller schools and five chartered institutions. In these there are 476 instructors and 14,429 pupils. Of these, ninety-seven are students of theology preparing for the Christian ministry, and 646 are pursuing collegiate studies. Out of these schools and their influence chiefly have been organized 230 churches, with a present church membership of 12,549. There were added to these churches last year, on profession of faith, above a thousand members. Their contributions for benevolence were \$3,678, and for their own church support \$38,369. The expenditure last year for the Negro work was \$218,000; or, including tuition, \$271,000.

In 1888 the American Missionary Association was re-enforced by the generous gift of Mr. Daniel Hand, of Connecticut, of \$1,000,000,

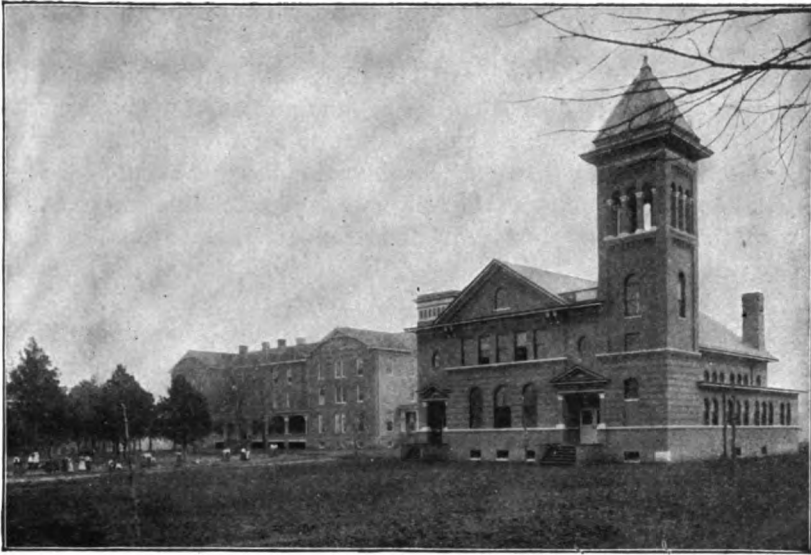


TOUGALOO CHAPEL, TOUGALOO UNIVERSITY, MISS.

and subsequently in his will additionally by more than \$600,000. From 1860 to 1904 the expenditures of this society for Negro work in the South have reached above \$14,000,000. This society is set forth more in detail, because a great part of its work has been done without reference to denominational lines. Most of its pupils have been those of other churches than those who have had this society's direction. It therefore stands for a common work.

"*The Freedmen's Aid Society*" of the Methodist Episcopal Church, which was established in 1866, has likewise a blessed and shining record. In its first report, in 1866, it says: "The control of the *educational work* connected with missions (*i.e.*, churches) was as necessary to success as the work itself." The schools of this Society were all, as far as possible, connected with churches, but in general the same theories and methods obtained as those in the American Missionary Association.

As the same conditions in the South existed, and as one may stand for all, they need not be redescribed, with the exception that the Freedmen's Aid Society found a natural constituency among the



Foy Cottage.

Foster Hall.

DeForest Chapel.

TALLADEGA COLLEGE, ALABAMA.



MEMORIAL CHAPEL, FISK UNIVERSITY, NASHVILLE, TENN.

Negro people calling themselves Methodists, who had been nominally "converted" while in their condition of ignorance, and who especially looked to the great Methodist denomination for their guidance. It could not be otherwise than that its educational work should also be subordinate and tributary to the religious demands found in the character of those so long enslaved. The fundamental purpose of this society was, therefore, and has been, the same as that of the Church itself, to which it looks for support and direction.

The history of this noble society reveals a steady progress in Christian achievement. From its humble beginnings, with one teacher and a borrowed capital of \$800, it expended during the year 1903, for Christian work among the Negro people alone, the sum of \$232,520. It has one theological school, ten collegiate institutions, and twelve academic, with a total of 415 teachers. In college courses there are enrolled 149 students; in academic, 5,138; in manual training and trade schools, 3,520; while 189 are preparing for the ministry. The total attendance of pupils, 11,161. Its entire expenditure from 1866 until now amounts to more than \$7,500,000.

The *Presbyterian Church North* put forth its "declaration in favor of special efforts in behalf of the lately emancipated African race" in 1865. In its schedule of school work for 1871 it reported church property in sixty-seven churches to the amount of \$70,934. The next year the number of schools was forty-five, with fifty-eight teachers and 4,530 pupils. In 1880 the Presbyterian schools had somewhat increased the annual expenditure to \$72,000. In 1883 the General Assembly of the Presbyterian Church North authorized the incorporation of "*The Presbyterian Board of Missions for Freedmen of the Presbyterian Church in the United States of America.*" The annual expenditure of the Board has now risen to \$108,120. The schools have increased to sixty-five—all strictly parochial—with 6,995 pupils and 129 teachers. In 1897 the number of superior schools had increased to six. At this time \$1,000,287 had been expended for the mission work among the Southern Negroes. In its report presented to the General Assembly in 1902, it says: "The central and supreme purpose of the Board is the proper discharge of the share of responsibility that belongs particularly to the Presbyterian Church in the North, which God has in this generation assigned to the Christian people of this land in giving the Gospel of His Son Jesus Christ to the Negroes of the South." The amount received for the year was \$185,804. It reports six boarding-schools in five different States, twelve coeducational schools, nine academies, and sixty-one small parochial schools. It adds: "Nearly eleven thousand pupils have come not only under

Christian but Presbyterian instruction. Over eighteen hundred of these young men and women have been sheltered in our boarding-schools, and have been given the advantage of a Christian home training. Industries of various kinds are taught in all these schools. The number of ministers was 209, and the number of churches 353, in which \$38,946 was raised for self-support. The number in Sunday-school was 21,299.

"*The Protestant Episcopal Church*" began its work for the Negro in 1866. A "commission," established by the "General Convention," consists of a board of managers, five bishops, five presbyters and five laymen, and its work is wholly under ecclesiastical control. Its chief purpose is "to provide educated and consecrated ministers alive to the conditions and wants of their brethren, to labor to dispel their prevailing ignorance, and to lift them to a higher plane of Christian intelligence and life." For the first twenty years the Protestant Episcopal Church expended \$315,514 for its combined church and school work. In the succeeding ten years this had risen to \$793,000. Its five chief institutions are in North Carolina, Tennessee, District of Columbia, and Virginia. Two of them cover the usual type of normal and industrial schools, with about five hundred pupils and twenty-three teachers. Three theological schools have thirty-two students. There are now about one hundred clergymen ministering to eight thousand communicants in two hundred churches and chapels. The expenditures in 1903 were \$66,857. It has about seventy-five mission schools connected with its churches. Every year reveals an increasing interest in this part of mission work in the Protestant Episcopal Church and an evident purpose to extend it.

The *Baptist Church* of the Northern States was one of the earliest to recognize the exigent call of God to the Southern Negro. It began, as did the other societies, in an experimental way to meet the appalling ignorance. The purpose soon was plain to promote a competent leadership from the people themselves, especially for the duties of teachers and preachers. For more than thirty years its schools have been developed with the best ideas of intelligent Christian educators. They found at once a natural constituency among the colored people who bore the denominational name, but who needed to be brought into an enlightened appreciation of its meaning. The surest, and doubtless the shortest, way to the interests of the Church was through the school. The theory of the society is that the training of leaders should be its chief work. If the quantity of the missionary school work has been reduced at times, there has ever been a careful regard for its quality. Its twelve higher institutions are located in Alabama,

Arkansas, Georgia, South Carolina, Texas, Virginia, Mississippi, Tennessee, North Carolina and Kentucky. Thirteen secondary schools are wisely distributed in various States. These twenty-five schools have two hundred and ninety-six instructors and a total of seven thousand pupils, of whom five hundred and seven are students for the ministry. The total expenditure for these Christian schools last year was above \$158,600.

The *Society of Friends* began early, and in 1867 reported six day-schools and twenty-two Sunday-schools, with 1,600 colored pupils in attendance. In 1869 the Pennsylvania Friends engaged in the work for the Negro reported twenty-nine day-schools, forty teachers, and 2,000 pupils. Friends in New York and New England have established seminaries for higher education in North Carolina and Tennessee. A flourishing school under the care of Pennsylvania Friends is located at Aiken, S. C.

It will be seen that through these missionary agencies alone the North has not forgotten those who were bound as bound with them. We sometimes hear of certain widely-advertised schools as if they were the chief hope of the colored people, while what the Christian churches are more quietly, but far more extensively and effectively, doing for the salvation of a needy people is not sufficiently considered. The hope of the unreached millions is not in any educational system or propaganda. It is in what is represented by the churches of Christ. There remains to the churches in our own land a great field for most earnest Christian effort. Our Lord came to seek and to save those that are lost. At least five millions of Negro people need this seeking and this salvation. For this there are none to many agencies, so long as they continue to work in harmony and to supplement and to aid each other. Together they are doing economically and successfully a common work for our Lord and Master.

ARE THE NEGRO PEOPLE PROGRESSING ?

The Governor of Mississippi declares that the Negro people are "growing worse and worse every year," that education has exerted a deleterious influence; and the white people by their votes, when they made him Governor, sustained his contention.

An educated Negro, commenting upon this, said: "It seems incongruous that any one should be carried so far by race hate as to deliberately advocate in a country noted for intelligence and culture, and in the midst of an educational revival unequalled for intensity and universality during twenty Christian centuries, that education,

the lever which has raised the Anglo Saxon to the throne of the world, is the prime and all-embracing cause of the Negro's moral deterioration. What an astounding proposition!"

It does not matter that the facts are all in the face of a reason for a condition that does not exist. That there are worthless Negroes is true, just as there are worthless white men. The problem of ignorance, laziness and brutality is not confined to any race or section, and it can only yield to time and patient work; it does yield to time. The Negro people began their emancipated life in a common condition. They were set free thirty-nine years ago without education, without a dollar, and without a foot of land, owning only themselves. It is simply shameful now not to recognize their wonderful progress, when more Negroes are not only removed from the illiterate class than were set free less than forty years ago, but also a good percentage are well educated, with their colleges, schools of law, medicine and theology. As to their material progress the Census of 1900 testifies. In ten States (where they have been practically disfranchised) the Census has the following figures:

States.	Whole number of farms.	Owned and operated by colored people.	Percentage of colored farms.
Alabama.....	223,220	94,069	42.1
Arkansas.....	178,694	46,978	26.3
Florida.....	40,814	13,521	33.1
Georgia.....	224,691	82,822	36.9
Louisiana.....	115,969	58,096	50.1
Mississippi.....	220,803	128,351	58.2
North Carolina.....	224,637	53,906	24.3
South Carolina.....	155,355	85,381	55.0
Texas.....	352,190	65,472	18.5
Virginia.....	167,886	44,795	26.7

As to farm values:

State.	Total farm values.	Colored farm values.
Alabama.....	\$179,000,000	\$47,000,000
Arkansas.....	181,000,000	34,000,000
Florida.....	54,000,000	6,000,000
Georgia.....	228,000,000	49,000,000
Louisiana.....	198,000,000	38,000,000
Mississippi.....	204,000,000	86,000,000
North Carolina.....	234,000,000	28,000,000
South Carolina.....	153,000,000	44,000,000
Texas.....	962,000,000	56,000,000
Virginia.....	323,000,000	25,000,000
Total.....	\$2,716,000,000	\$413,000,000

The statistics showing the relative values of farm products will be found to be interesting, as they give a partial showing of the actual cash made by the colored people, even where they are subjected to so much wrong and oppression while pursuing their daily vocations. Under more favorable conditions, where they would be less surrounded by prejudice and hate, their progress would be even greater.

RELATIVE VALUES OF FARM PRODUCTS.

State.	Total value farm products.	Value colored farm products.
Alabama	\$81,000,000	\$27,000,000
Arkansas	66,000,000	16,000,000
Florida	16,000,000	3,000,000
Georgia	92,000,000	27,000,000
Louisiana.....	66,000,000	19,000,000
Mississippi.....	91,000,000	47,000,000
North Carolina.....	79,000,000	13,000,000
South Carolina.....	62,000,000	25,000,000
Texas.....	209,000,000	21,000,000
Virginia	73,000,000	8,000,000
Totals.....	\$835,000,000	\$206,000,000

This is another showing of which the colored people may justly feel proud. The patriotic element of the people of the United States is equally as proud of this magnificent showing made by the ex-slave. Total acreage of farm land in the whole country, 840,000,000; total acreage colored farm land, 40,000,000; colored improved farm land, 63.8 per cent.; that of the white farmers, about 28 per cent. These statistics alone, omitting many other important subjects, form a monument to the industrial progress of the Negro-American citizen.

The evidences of the Negro advancement, moreover, are to be seen in every town and village in the South. The neat cottage, the ambition to improve, the great sacrifices that parents are making to keep their children in school, the steady industry, all show a purpose to rise in the world. But because this is not true of all in one generation, there are those North as well as South who are pronouncing the effort to uplift the Negro a hopeless task and a failure.

So, far from this, the Negro people have advanced beyond all the optimism of those who have wrought for them and taught them how to work and rise for themselves. Yet this is so persistently falsified, that good people in the North ask "why the Negro does not get on faster," or "why he does not advance at all," notwithstanding the progress has been so remarkable in education, in character, and in material possessions.

It is true that nearly one-half of the race are yet in ignorance, needing enlightenment and salvation. Among these are the shiftless and low-down, with a low mental and moral life. From these the criminal class is recruited. People see and take account of this residuum, samples of which are idling in the streets with ragged garments and impossible headgear. They do not see the other half, which have been redeemed and which are not idling, but which are in honest work, doing well for themselves and their children. The good name of the good suffers from the bad name of the bad.

This, however, is not a question of race or color. Every race has this same problem. It is a question of our Christian faith and patience, and it is an appeal for the regeneration and renovation of those not yet reached. The successes of the past, with the phenomenal progress so far, are full of courage and hope for the yet submerged half of the race. Never since emancipation has race prejudice in the South come so near to race hatred, and part of it is because the Negro people are advancing rather than because they are not. They in the South who are busy kindling a spirit of animosity to the Negro are doing this because they feel that the Negro knows too much now, and because they fear that in his growing knowledge he may secure the rights and privileges of manhood. The pity of it is that so many in the North are failing to foresee the results of their indifference in the disasters to come, not only to the South, but to the whole country, if this spirit continues.

A Southern Man through a typical Southern newspaper, as *The*
in the South, *Atlanta Constitution* is known to be, gives his
 opinions on the future of the Negro which are
 eminently suggestive. "Judging the Negro of to-
 day in the light of what he was forty years ago," he says:

"No matter how others may feel or have felt, the Negroes in the South have been such a surprise to me that I am slow to say what they will or will not accomplish—I am even slow to say that they are as 'inferior' as we heard they were.

"I know that a great many people will not believe the things I have hinted—especially would those people busy in drifting us on to a great war refuse to accept the proposition, but it is Southern people who are interested more than others, if I am correct; so let them sit down coolly and contemplate the Negroes as they were at the end of our war and as they are to-day; do this, after laying the prejudices that you have and I have aside, and I believe a great majority will

have to acknowledge that the Negro is not so 'inferior' as we thought he was.

"How well can many now living remember what a picture they made about the time of Lee's surrender. I submit that I was fooled about their capacity, and I know that thousands of others were the same. If we had been told then that there would be a black Negro develop into what we know Washington is, we would have honestly thought it foolish and passed it off as a joke. When I pass out about the big Negro colleges around Atlanta and look upon the students there, I am bound to admit that they are beyond anything that I ever dreamed they could be.

"On lines of accumulation the Negro has done better than an old timer would have ever thought. I know Negroes, and we all know Negroes, who could 'buy,' as the saying goes, every child of his old master. And I can tell you, as a truth, that Negroes who are able to do this have more prestige—are more respectable, if you please—than these children I have mentioned. It is my observation that the Negro has taken advantage of every opportunity that has been offered him to advance commercially.

"The Negro must lift himself, and while it goes mighty hard with me to acknowledge it, he *is* lifting himself, and he will keep on lifting up and up at every opportunity."

The Conference for the study of the Negro Problems, which was held at Atlanta University in May last, has issued a report edited by Dr. DuBois: two hundred and fifty special reports from pastors, one hundred and seventy five from colored laymen, one hundred and seventeen special reports from heads of schools and from prominent men white and colored, fifty-four special reports from southern white persons, thirteen special reports from colored theological schools, one hundred and nine from northern theological schools, with local studies in several States, makes this report of exceptional interest and value. The subject is the *Negro Church*.

Beginning with primitive Negro religion, which started in the African forests and survived slavery, it shows how the early influences have conditioned the Negro church until now. Incidentally, for example, we have the following derivation of the word Voodoo-ism, which is still so common among the Negroes yet unenlightened. The belief in witchcraft came with the Negro captives. The French Creoles in the West Indies called witchcraft *Vaudois* because of the witchcraft charge against the Vaudois, or Waldensians. From the French

Vaudois came the dialect Voodoo and then Hoodo, used in the United States.

Negro churches in the former days were more heathen than Christian, and many are to-day. Those who cannot go on missions to Africa may find a field no less appealing and quite as hopeful at home. We are told that in the United States there is now a church organization for every sixty Negro families, but doubtless there are a million souls among the Negroes in our country who need the light which we have as much as any million in darkest Africa. They may have a veneer of Christianity, but they are heathen, nevertheless, and need the gospel. They have stronger belief in Voodoo than they have in Christ. They are here and accessible, and we should do more to save them.

Church-Planting in Louisiana. Rev. Alfred Lawless, who took his life in his hands to go to Pointe Coupee, after the assassination of Rev. Mr. Planving, the founder and the principal of the Pointe Coupee School, but who was himself driven out by the same white men who murdered Mr. Planving, has begun missionary work in New Orleans. It certainly is a wise policy to plant churches where there is hope for the future, rather than in localities where the conditions are such that nothing can accrue. Inasmuch as we cannot do everything, it is eminently wiser to do what we can in favoring conditions. In the present state of Negro life, in most rural places where Negroes are liable to be terrorized by mobs, and where their children have few educational chances, the flux of population is such that churches planted with hope in one year, are well-nigh deserted in another. The trend in such cases is toward the cities, both for greater safety and in the hope of better privileges. Therefore we should take up these centers, both with our missionary schools, which are more and other than public schools—almost everywhere insufficient—and with our churches. If our colored Congregational churches are to stand for anything beyond a temporary and feeble evangelism, we must make the most of conditions. They must be in places where earnest men can build them up, and make them strong and self-supporting. In the problem of winning souls for a race, the locality has much to do with the solution, as well as the worker.

As yet our Congregational churches for the colored people have been estimated by character and weight, rather than by numbers. The time is coming, gradually, when more churches will have both weight and numbers, but for this they must be in strategic places. In this way we shall reach in the long run more effectively those who are

isolated. We therefore greatly appreciate the spirit and purpose of Rev. Mr. Lawless, who writes us: "Certainly I take no stock in the opinion that all churches will remain poor, weak, struggling churches. I cannot believe that the Master would have us live 'at this poor, dying rate.' I am anxious to see our Congregational churches grow. We need more energetic workers, men who will bring things to pass. Churches which have the help of the American Missionary Association should not be many years in coming to self-support. I have never been able to understand why the colored people who are connected with the Congregational churches are regarded as being less able to help themselves than the same class of people in other churches. The question for our churches is, how can they be strengthened from within so that they shall come to self-support after five or six years of help."

Churches North, East and West, as well as those South, know how much depends upon the man who fills the pulpit and directs the energies. Our brethren in the South have the harder task because their constituencies must be created, and often out of elements not the most hopeful. Some are succeeding, and many are hopeful. Those which are succeeding are those which have pastors of spiritual power and untiring energy.

In Southern Georgia. A pastor in one of our churches in the southern section of Georgia writes us of fearful conditions for the Negro people in the southern and southeastern part of the State. He calls it "a reign of terror."

"Organized bands of white men of the common class are visiting the homes of Negroes in the late hours of the night in many counties, whipping them and ordering them to leave the county and not to return under penalty of death. The Negroes are excited beyond description. They expect to be visited with any manner of wickedness at any time. I do not at all attempt to deny that we have some Negroes down here capable of doing any horrible crime, and so to bring trouble upon all of us."

"On the ninth of September, at a place called Kite, Rev. J. H. Stephens, pastor of the A. M. E. Church, was visited by a band of twelve white people about eleven o'clock in the evening, taken some three hundred yards from his house and closely interrogated about a secret society called the '*Before Day Club*.' He was covered with revolvers, threatened with death and whipped with a buggy leather trace taken from the harness. He protested that he was not a member of such a club, and knew nothing about it or its workings. Finally he was re-

leased, after being told that he must not be found in that county after sunrise. They evidently thought he belonged to a secret society, as many of the ignorant Negroes do and their preachers also. The ignorant and the vicious among us make life fearfully hard for those who seek to live righteously."

"I was called on yesterday to speak at a mass meeting to be held in behalf of the colored people here, who fear they may be 'visited' because, they say, I have the good will of the whites and have won their confidence; that I have more friends here than any other Negro among the white people, and that they will be ready to hear me. Therefore I have agreed to speak, and I am desirous to say some things which may put an end to some practices among the degraded Negroes and may prevent many evils."

**Disfranchisement
and the South.**

It will be found that disfranchisement, which was intended to make the Negro a serf, to degrade him as a man, to extinguish his ambition, to extinguish his intelligence, to fix for him in the State, in society, a place of permanent inferiority and subordination to the white race, has degraded the whole South industrially at the same time, and fixed for her likewise a place of permanent economic inferiority and subordination to the rest of the nation. The huge body of its black ignorance, poverty and degradation, will attract to itself by the social laws of gravitation all of the white ignorance, poverty and degradation of the entire section. The stupendous mass of this social and industrial wreck, of the ensuing barbarism and crime and of race hatred and oppression will whelm in the end in common misery and ruin for whites and blacks alike, the whole labor of the South.

So far as the Negro is concerned, then, to disfranchise him will not settle the Negro question. It will do anything else better than that; for it will make trouble, and no end of it. It will certainly make trouble if he rise in the human scale in spite of the wrong done him. Does any one think that he will ever cease to strive for the restoration of his rights as an American citizen, and all of his rights, if he rise in character, property and intelligence? To think the contrary is to think an absurdity. But if he fall in the human scale in consequence of the wrong done him he will surely drag the South down with him; for he and the South are bound, the one to the other, by a ligament as vital as that which bound together for good or bad, for life or death, the Siamese twins.

In this strife the disfranchisement of the Negro by the South is a distinct victory for the Southern idea, for the Southern rival, over the Northern idea, the Northern rival. The Southern idea has taken on new life, is resowing itself, striking powerful roots into Southern soil. And while it is steadily strengthening its ascendancy over those States, its pollen dust is slowly spreading in many devious ways, blown by winds of destiny beyond the limits of those States, attacking, with subtle, far-reaching and deep-reaching influences, the democratic idea of the rest of the nation, giving aid and form to all those feelings, thoughts, purposes, hidden or open, but active, in the republic, hostile to popular government, to the democratic principle of equality and universal suffrage. The South has thrown down its gauge of battle for the aristocratic idea, for the labor system which grows out of that idea. This gauge of battle is the disfranchisement of the Negro because he is a Negro, and the consequent degradation of him as a laborer. Will the North accept the challenge of its old rival, will it pick up the gauge of battle thus thrown down? I think that it will; I am sure that it will. When? I confess frankly I do not know. But of this I have no doubt, that when this time comes—as come it must—the Negro will mark again, as he did formerly, the dead line between the combatants—between the aristocratic idea of the South and the democratic idea of the rest of the nation; between the labor system of the South and the labor system of the rest of the nation.—*Archibald Grimké in the Atlantic.*

IF THE Hon. D. H. Chamberlain, the last Republican Governor in Reconstruction times, had, since 1879, kept as close cognizance of the missionary and educational work for the Negroes of the South as he has of the too prevailing sentiment of those who have since been his associates there, he would hardly have made such an attack upon all these benevolent agencies as appears in his late letters to the *Charleston News and Courier*. Instead of recognizing their good work, he actually singles out Hampton, Tuskegee, the General Education Board and the American Missionary Association, as responsible, by their neglect, for the Negro crimes which provoke lynching. For the lynchers he has only apology, but he blames the missionary organizations for their supposed failure to condemn their crimes. Never yet has one of our graduates been found guilty of these crimes, and every possible instruction is given for purity and honesty. This is all we can do; or does any one ask us to distribute proclamations of virtue among those who cannot read?

an honored graduate and a trustee of Fisk University and a graduate of Oberlin Theological Seminary, the efficient General Field Missionary for the church work of the American Missionary Association, and a brother well-beloved—in his Southern field notes for the *Congregational Index* gives an interesting chapter of some of his summer experiences in reaching his appointments in Georgia, Alabama and Tennessee. Comment is unnecessary :

“The Southern railroads are very careful to see that colored passengers keep their place in the separate coach or ‘Jim Crow’ car, but they do not furnish them with equal accommodations nor seem to care about their comfort and welfare. They consider that they have kept the letter of the law when colored passengers are crowded in the upper end of the smoking-car. They are charged first-class fare for third-class accommodations, and the conductor, news agent and white male passengers sit in this coach when they wish, and often take liberties with the colored passengers. A conductor asked me, on a trip in North Carolina, ‘why is it that I have no trouble in keeping my colored passengers in their end of the coach, while I find it impossible to keep the white men out of the colored coach?’ I replied, ‘Because they believe, with Judge Taney, that a Negro has no rights that a white man should respect. In other words, they believe the whole car belongs to them and they have a right to sit where they please, while the Negro must meekly accept what he can get.’ The conductor said that my answer was true, and that something should be done to change this view and protect the Negro in his rights.

“On July 2d I was *en route* to Atlanta in a crowded Jim Crow car, when the conductor, an older man than I, came to collect my fare. He said, ‘Hello, uncle, how are you?’ I reminded him that he was too familiar, and reprimanded him for treating colored passengers in this style. He promised to be more careful. The news agent, on learning that a fellow-passenger had stolen my hat, came in and said, ‘Hello, old bald-head.’ I did not like this familiarity. I replied, ‘I am neither bald nor foolish enough to insult you; why did you speak to me in that way?’ He said he called colored passengers ‘bald-head,’ ‘uncle’ or ‘pap,’ just as he felt; that he meant no harm, but liked to have some fun. When the train reached Chattanooga a Southern brother came into the Jim Crow car and asked me to get him a drink of whiskey. I replied that I was a minister and an enemy to whiskey. ‘That makes no difference,’ he replied; ‘get it anyhow. You need not be an enemy to me because you are an enemy to whiskey.’

"On a trip a week later, from Nashville to Florence, Ala., the colored coach was used as a dining-car for the conductor, brakeman, news agent and a white passenger. Colored women were asked to move forward to make room for them. After dinner the conductor and brakeman took a smoke in the car, and then the conductor took a nap, while the news agent and brakeman called out the stations."

Rev. William H. Ferris, a graduate of high standing from Yale University, who has also taken his degree in philosophy at Harvard University, and for some time a student of theology in a Northern seminary, has been encouraged to turn aside from teaching and use his exceptional gifts in the Gospel ministry. He has consented to do so, or, at least, to make a trial of this method of building up his race and the kingdom of heaven among them. Sent to the Congregational church at Wilmington to succeed an able preacher who has been called to another church, he is winning golden opinions for his earnest presentations of the Gospel. It is encouraging to those who have labored and waited in the American Missionary Association for preachers of broad learning and personal power in the pulpit to know that young ministers are coming on to carry the churches worthily held by pioneers, to a standing and influence that shall mean more with the years, and shall represent nobly what our Congregational churches are planting in the South. Our best wishes go with the Wilmington church and its new and able pastor.

Rev. George H. Henderson, D.D., for some years in charge of the theological classes in Straight University, New Orleans, has been appointed to a like position in Fisk University, Nashville. He begins his work—for which we have earnest hopes—with the opening of the college year. This transfer removes the theological department from Straight, whose students in theology will now find welcome and excellent opportunities both at Fisk and at Talladega.

Piedmont College, Demorest, Ga., begins its year with a new president and new hopes. The Rev. John C. Campbell, A.B., is a graduate of Williams College and Andover Theological Seminary, and was introduced to the A. M. A. work as principal of the school at Joppa, Ala., and subsequently served as principal of our school at Pleasant Hill, Tenn. We anticipate a successful year under the administration of President Campbell.

A NEW CONGREGATIONAL CHURCH FOR THE CHINESE.**An Interesting Letter from Miss Ellen M. Horton.**

September 16th was a red-letter day for the Chinese in our mission at 21 Brennan Place, San Francisco, and a very interesting one for the Americans who had the good fortune to be with them; for then and there was organized the first Chinese Congregational Church in this country. Bethany Church in San Francisco, of which Dr. Pond is pastor, has been for many years the home of our Christian Chinese of that city, and it seemed wise to them that, having reached a goodly membership, they should withdraw and set up church-keeping for themselves. Sixteen churches were called to the council which met in the afternoon, and the reasons for the move were concisely given by Rev. Jee Gam, to the effect that they wished to remove their connection from Bethany Church while Dr. Pond was still pastor, as he would understand their feelings and another pastor might be hurt by their withdrawal. They desired, also, to have the guidance of Dr. Pond in the first steps of their progress. The Bethany Church was quite a distance—three miles at least—from the locality where most of the Chinese live, and it was difficult for them to attend there constantly. A church in their own neighborhood would be of much readier access. To many of them the preaching was in an unknown tongue, for it is true that the great majority of the Chinese, though they have been here many years, do not understand English sufficiently to get anything from a sermon in that language. All of these reasons appealed very strongly to the council. There had been on the roll at Bethany 191 Chinese. Some of these had returned to China, and some had removed to other places. But sixty-seven were present at that meeting to be enrolled as charter members of the new church, and many who could not be present that evening are to come in shortly, so that the church will probably start about a hundred strong. The reading of the names of the members before the council had a strange and interesting sound to American ears.

The recognition services came in the evening. There was a solo by one of the sons of Jee Gam. Then Chin Toy, in a short English address, thanked the Bethany Church, of which he had been a member many years—I think he said twenty-five—for the care it had taken of its children, and added that there came a time, after children had been taught their duties, that they had to leave home, and he felt that time had come with them, though they left in perfect concord and love, fondly remembering the parent home. Dr. Pond replied in the kindest tone, speaking of the loss to the Bethany Church and the ways

in which they would be missed. It would be a great loss in members, especially in the number of male members. Financially, also, as well as in other ways, they would miss them, for the Chinese brethren had never failed to give liberally when the church was called upon to make some special effort.

Then a very pretty incident occurred. An infant was brought by its father and mother to be baptized. Three children were to have been baptized, but two were ill. This was a dear little baby in a pretty striped Chinese coat of many colors, and behaved just like an American baby of the better sort. Here let me say that a very picturesque part of the audience consisted of the women and children—many babies in arms—who sat together on one side of the hall, while the men were mostly massed in the center in front. They composed a third of the audience at least, and were very decorous. How they managed to keep all those babies as still as they did was a wonder to me, as I thought how one American baby could keep an audience in distress for any length of time.

Dr. McLean gave the right hand of fellowship, being "glad and proud of this newest Congregational church in the world," telling the members that all the churches would be glad to shake hands with them; then turning to the Rev. Jee Gam, who was standing as interpreter, he took hold of his arm and said: "I am glad that my yoke-fellow is to be your minister." Jee Gam hesitated a moment, and then added "That goes without interpreting." A Chinese quartette then sang, and the consecrating prayer was offered by Dr. Meserve. Dr. Woodbury's note of "joyful congratulations" was read and highly appreciated. The benediction was pronounced.

But the people were not allowed to depart even then. The Chinese are so generous that they are always refreshing, and the whole audience was invited to remain for ice-cream and cake. The cake was piled up on large trays and the ice-cream was without stint. They had previously invited the Council and its friends to dine with them in their rooms above, providing a bountiful collation. At this dinner I was interested in the conversation of a Chinese merchant, a member of the church, who quoted a business motto from "Spurgeon, the English Divine." I learned at the table an interesting fact that perhaps you already know—that the Christian Endeavor Society connected with this mission has stood second on the list of the societies for the whole world for benevolent contributions. I learned, too, that there are about twenty Chinese students in the Berkeley University at the present time.

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

WOMAN'S DAY AT DES MOINES, IOWA.

At the Annual Meeting of the American Missionary Association at Des Moines, the Woman's Session will be held in Plymouth Church at 9 o'clock in the forenoon of Wednesday, October 19th, President Washington Gladden presiding.

Report Bureau Woman's Work: Miss Emerson, Secretary.

Indian Missions: Miss Annie Beecher Scoville, Connecticut.

Work Among Highlanders: Miss Delia D. Leavens, North Carolina.

Home Life of the Colored Race: Mrs. Booker T. Washington, Alabama.

The Woman's State Home Missionary Unions will hold their annual public meeting in Plymouth Church on Wednesday afternoon, October 19th, the session opening at 2 o'clock, Mrs. C. R. Wilson, President of the Michigan W. H. M. U., presiding.

Devotional Service.

Greeting.—Mrs. Dan F. Bradley, President Iowa W. H. M. U.

Address.—"Outlook from an A. M. A. Window," Miss D. E. Emerson, Secretary A. M. A.

Hymn.

Address.—"Light in Darkness," Mrs. Harriet S. Caswell-Broad.

Offering.

Address.—"Our Foreigner," Mrs. Mary W. Mills, Principal Bethlehem Bible and Training School, Cleveland, Ohio.

CONFERENCE of State Officers of Woman's State Unions on Saturday, October 15th, at 2 P.M., in Baptist Church, corner Eighth and High Streets.

"A MONEY harvest, like any other, comes from cultivation of the ground. It is of little use to excite momentary interest unless it is followed by personal effort."—*General Armstrong.*

RECEIPTS FOR JULY, 1904.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for July	\$11,582.38
Previously acknowledged.....	51,770.73
	<u>\$63,353.11</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$664.13—of which from Estate, \$228.50.

Aroostook Co. Conference, 3. Auburn, Mission Band of High St. C., *for Talladega Coll.*, 12.50. Bath, Winter St. C., 11.30. Blanchard, Mary F. Willard, 10. Brunswick, Geo. L. Luir's S. Class, *for S. A., Ellsworths, N. D.*, 5. Calais, C., 12.05; "A Friend," *for S. A., King's Mountain, N. C.*, 5. Eliot, 5. Hampden, 2.75. Houlton, 4. Portland, Alphin Twitchell and others, 75.50; "Friends," by Prin. Fred. W. Foster, *for New Sch. Bld'g at McIntosh, Ga.*, 50.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., \$239.53.

Bridgton, 11.25. Broad Cove, Bremen, 1.50. Calais, First Cong. C., 50. Castine, 7.50. Cumberland Conf., 2.82. Cumberland W. Conf., 4.25. Gray, 3. Harpswell, 8. Hiram, 2. Jonesboro, 1. Minot Center, 27.50. New-castle, 18. North Bridgton, 2. North Yarmouth, 4.25. Rockland, 15.75. South Bridgton, 1. Steuben, 4. Sweden, 75 cts. Thomaston, 4. Union, 4.75. Waldoboro, 9.30. Wood-fords, Woman's Miss'y Soc., 51.91 bal. to const. MRS. NEWELL EDSON and MISS MARTHA MCLELLAN CLEAVES, L.M's. Woolwich, 5.

ESTATE.—Portland, Estate of Sarah T. Hall, 228.50.

NEW HAMPSHIRE, \$2,484.43—of which from Estates, \$2,039.19.

Amherst, 22.65. Charlestown, 5.05. Derry, Central C., 21.35, bal. to const. A. V. FISHER, L.M. Dover, First, 83.77. Epping, 6. Francestown, 37.30. Keene, First S., *for Sch., Talladega Coll.*, 50; First S., Prim. Dept., *for Sch., Moorhead, Miss.*, 30. Kingston, 5. Langdon, 2.25. Peterboro, C. E. of Union C., *for S. A., Fish U.*, 25. Portsmouth, North C., 128.58. Walpole, First, 28.20.

ESTATES.—Concord, Estate of Mary C. H. Seavey, by Charlotte A. Blake, Executrix, 6,000 (Reserve Legacy, 4,000), 2,000. Cornish, Estate of Sarah W. Westgate, 5.85. Frances-town, Estate of H. A. Downes, 33.34.

VERMONT, \$695.76—of which from Estates, \$560.31.

Barnet, C., 2; S., 7.35. Bristol, 6.41. Bur-lington, "Friends," 5. Danville, 30 cts. Dorset, 3. East Hardwick, 3.60. Essex Junc-tion, First S., 5.33. Ferrisburg, Aux. W. H.

M. U., 3.35. Jericho Center, 4. Manchester, 7. New Haven, 6.18. Northfield, 24.01. Or-well, W.H.M.S., 5.25. Peacham, 8.30. Shel-don, W.H.M.S., 3.55. Shoreham, W.H.M.S., 5.22. Swanton, W.H.M.S., 6. Vergennes, 5. West Brattleboro, 15.76. Weston, 4. Wey-bridge, Woman's Aid and Home Miss'y Soc., 3.25. —, "A Friend," 1.50.

ESTATES.—Brattleboro, Estate Miss Susan B. Salisbury, by C. F. Thompson, Exec., 637.60 (Reserve Legacy, 425.00), 212.54. Bridge-water, Estate of M. A. Scales, 146.90. East Hardwick, Estate of M. E. Stone, 87 cts. Springfield, Estate of Frederick Parks, 200.

MASSACHUSETTS, \$5,940.27—of which from Estates, \$2,960.79.

Adams, S. Lizzie Voorhees, 16.20. Amherst, South C., 10.88. Ashfield, 13. Beverly, Dane St. C., 13.65. Boston, E. F. Mason, *for Piedmont Coll., Demorest, Ga.*, 50; "A Friend," *for Fish U.*, 25. Miss Annie C. Bridgman, *for Freight on Goods to Talladega Coll.*, 1.45; Mrs. L. H. Kendall, 3.03. Dorchester, Second, 43.45 (1.50 of which *for American Highlanders*); Village C., 10. Roslindale, S., 14.47. Roxbury, Prim. Dept. in Walnut Ave. C., *for King's Mountain, N. C.*, 5. West Roxbury, "Anatholia Club," *for Fish U.*, 10.

Bradford, L. M. S. of First C. of Christ, *for S. A., Fish U.*, 50. Brockton, Wendell Ave. C., 9. Brookline, Harvard C., 76.27. Cam-bridge, Phineas Hubbard, 50; Pilgrim C., *for S. A., Fish U.*, 50; Pilgrim C., 12.65. Chicopee Falls, G. H. Taylor, *for Domestic Science Hall, Jos. K. Brich Sch., Enfield, N. C.*, 5. Danvers, First, 15. Easthampton, Payson S., *for Fajar-do, Porto Rico*, 10. Easton, 19.73. Enfield, 20. Essex, S., 16. Falmouth, First, 22.30. Fitch-burg, Rollston C., 18.57; Ladies' Aux. in Rollston C., *for S. A., Fish U.*, 50. Gardner, W. M. Soc., 50.97 (25.97 of which *for Pleasant Hill, Tenn.*, and 25 *for Sanjee, Neb.*). Gloucester, Trinity C., 30. Greenfield, Second, 29.57. Groton, "A Friend," 40 (20 of which *for Chi-nese M., 10 for Indian M., and 10 for American Highlanders*), and to const. DAVID BLACK, L. M. Harwich, 8.05. Haverhill, Miss Maude Rose, *for S. A., Fish U.*, 20. Ipswich, "A Friend" in South C., 5. Leicester, First, 9.78. Lincoln, First, 121. Leominster, Mrs. C. B. Wheelock, 5. Lexington, Hancock C., 50. Longmeadow, Thomas F. Cordis, *for Domes-tic Science Hall, Jos. K. Brich Sch., Enfield, N. C.*, 25; "A Friend," *for Domestic Science Hall*,

RECEIPTS.

Jos. K. Brick Sch., Enfield, N. C., 1. Lowell, Jr. C. E. Soc., *for Talladega Coll.*, 5. Ludlow, First, 19. Lynnfield, Center C., 30.25; Second, 1. Malden, First, 54.48. Medfield, 26. Medford, Mystic C. Aux., *for S. A., Fish U.*, 10. Melrose, "A Friend," 4. Millbury, First, 10.46. Mittineague, Southworth Paper Co., large case Paper, *for Fish U.* Newton, Eliot C., 134; First, 41.93. Northampton, "A Friend in First C.," 30; "A Friend," *for Domestic Science Hall, Jos. K. Brick Sch., Enfield, N. C.*, 10. North Wilbraham, Grace Union C., 11.50. Paxton, C., 8.71; Jr. C. E., 1. Rochester, Edith Leonard, 19.28. Salem, Tabernacle C., 10. Sheffield, 10.46. Shirley, "A. G. S.," 5. South Hadley, S., 1.74. South Hadley Falls, C., 28.74; Hampshire Paper Co., large case of Paper, *for Fish U.* Springfield, Rev. T. A. Hazen, *for Domestic Science Hall, Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 100; St. John's Cong. C., 9.10; C. E. of Memorial Ch., 5; P. W. Guy, 10; Harris Cole, 2; Frederic St. Lawrence, 1, *for Domestic Science Hall, Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*; South C., 61; Rev. C. B. Dye, *for Farm Supplies, Gloucester Sch., Cappahosic, Va.*, 2. Sudbury, "In Memoriam," 100. Wakefield, 20.42. Ware, East C., 211.20. Warren, First, 73. Wellesley, 30.41. Wellesley Hills, First, 13.17. West Barnstable, 3.53. Westford, 10. Wilbraham, First, 12. Woburn, First C., *for S. A., Fish U.*, 69.08. Worcester, Pilgrim C., 59.35; Union C., 40; Lake View C., 9.07; C. E. of Memorial C., *for Pleasant Hill, Tenn.*, 3. —, "C. H. E.," 60. —, Miss T., 2.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$430.00.

W.H.M.A., *for Salaries*, 410, and *for Chinese*, 20.

ESTATES.—Arlington, Estate of Maria E. Ames, by E. G. Loomis, Exec., 118.75 (Reserve Legacy, 79.10), 39.59. Boston, Estate of E. C. Parkhurst, 15 Reserve Legacy, 10.5. Fitchburg, Estate of C. H. Wellman, 2.50. Granby, Estate of S. M. Cook, 2.70.67. Newton, Estate of Elizabeth L. Rand, 626.34—less expenses, 66—560.34 (Reserve Legacy, 373.56), 186.78. Stoneham, Estate of S. S. Porter, 20.25.

RHODE ISLAND, \$20.00.

Providence, C. E. of Beneficent C., *for S. A., Pleasant Hill, Tenn.*, 15; Miss Frances M. Wheeler, 5.

CONNECTICUT, \$2,934.36—of which from Estates, \$1,803.17.

Bridgeport, Second, 66.95. Danielson, Westfield C., 18.42. Easton, 5. Groton, S., 7. Haddam Neck, First, 3.75. Hartford, Park C., 23.52. Jewett City, Second, 2.67. Killingly, Dayville C., *for American Highlanders*, 1.41. Lyme, Old Lyme C., 23.06. Manchester, "M. H. H.," *for Talladega Coll.*, 25. Meriden, Center C., 40; First S. *for S. A., Talladega Coll.*, 20 cts. New Haven, Center S., *toward Schp. at Sanlee, Neb.*, 17.50; Plymouth C., 6. New London, First C. of Christ, Prim. Dept., 2.84. Norfolk, Rev. Wm. F. Stearns, *for Tongaloo U.*, 9.50. Northfield, 10.16. Norwich, Broadway C., *for Piedmont Coll., Demorest, Ga.*, 273.50; Miss Ida Sutherland, bbl. Goods, *for Moorhead, Miss.* Plantsville, Rev. C. B. F. Pease, *for Troy, N. C.*, 1. Stamford, First S., *for Repairs and Rebuilding at Black Mt. Acad., Evans, Ky.*, 12.50; C. E. of First C., *for Porto Rico*, 5. South Manchester, Cheney Bros., *for Tongaloo U.*, 50. Southport, "Friends in Southport Cong. C.," by Mrs. Martica C. Waterman, 125, *for the Alaska Mission, Cape*

Prince of Wales, Alaska, Talcottville, John G. Talcott, *for Atlanta Theo. Sem., Atlanta, Ga.*, 5. Terryville, 168.94. Thomaston, First, 12.20. Waterbury, Mrs. J. S. Mitchell, *for Tongaloo U.*, 150. Westford, 5. West Hartford, Miss Mary O. Richards, *for Mission Cottage, Las Cabenas, Porto Rico*, 5.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$52.17.

Bridgeport, Union Meeting, *for Grand View, Tenn.*, 1.67. Cromwell, Ladies of Cong. C., *for Thomasville, Ga.*, 21.50. Danbury, Second L. H. M. S., *for S. A., Williamsburg Acad., Ky.*, 6. Ellsworth, Mrs. Giles Skiff, *for Grand View, Tenn.*, 2. Kensington, Mrs. S. A. Hart, *for Tongaloo U.*, 5. New Britain, South C., Jr. C. E., *toward Schp., Fort Berthold, N. D.*, 10. Suffield, Woman's Aux., *for Grand View, Tenn.*, 6.

ESTATES.—Brooklyn, Estate of M. E. Ensworth, 5.33. Glastonbury, Estate of F. W. Hale, 322.83. Groton, Estate of Mrs. B. N. Hurlbutt, 80.67. New Haven, Estate of C. Chatfield, 466.67. Norwichtown, Estate of Grace McClellan, 16. Old Lyme, Estate of Shadrach H. Sill, 2,685 (Reserve Legacy, 1,790), 895. Somers, Estate of A. A. Glover, 16.67.

NEW YORK, \$1,215.99—of which from Estate, \$4.47.

Angola, Miss A. H. Ames, 5. Binghamton, W.H.M.S. of Union C., *for S. A., Fish U.*, 20; Mrs. J. E. Bean, 10. Bridgewater, "A Friend," 10. Brooklyn, Clinton Ave., 903.76. Churchville, "A Friend," 5; Mrs. Perry, 5, *for S. A., Fish U.* Clifton Springs, Rev. H. L. Chase, *for Land, King's Mountain, N. C.*, 35. East Bloomfield, First, 29.09. Fairport, 18.50. Lebanon, "Friends," 6. New York, "J. W. C.," *for Golden, N. C.*, 20; Richard Turner, 5. Sherburne, Mrs. J. C. Harrington, 5. Ticonderoga, C., 13.16; "A Friend," 5. Munnsville, First, 2.62. Oswego, 4.65. Port Chester, First, 3.50. Schenectady, Phila C. Day, *for Talladega Coll.*, 1. Sidney, C. E. of First C., *for King's Mountain, N. C.*, 18. Syracuse, Geddes C., 12. West Newark, S., Children's Day Coll., 2.64. —, "A Friend," 10.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., \$61.60.

Brooklyn, South Ch., C. E., *for Pleasant Hill, Tenn.*, 15. Buffalo, First C., Home Missionary Dept., *for S. A., Lincoln Acad., King's Mountain, N. C.*, 25. Fairport, W.H.M.U., *for S. A., Fish U.*, 21.60.

ESTATE.—Homer, Estate of Lucy A. Payne, 4.47.

NEW JERSEY, \$108.34—of which from Estate, \$83.34.

Chatham, Ladies' Soc. of Cong. C., box Goods, *for Tongaloo U.*

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. I. Merrifield, Treas., \$25.00.

Glen Ridge, W.H.M.S., *for Saluda Sem., N. C.*, 25.

ESTATE.—Newark, Estate of P. S. Prudden, 83.34.

PENNSYLVANIA, \$187.53.

Centreville, 4.30. Germantown, C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 19.73. Philadelphia, Central, 100. Ridgway, First, 63.50. to const. MRS. ANNETTE D. A. HAMBLIN and MISS PRISCILLA LITTLE L.M.'s.

RECEIPTS.

OHIO, \$718.04—of which from Estate, \$32.46.

Akron, West C., for *S. A., Fisk U.*, 25.
Barberton, Columbia C., 3. Burton, C., for *S. A., Fisk U.*, 12.50. Center Belpre, 8. Claridon, C. E. for *S. A., Fisk U.*, 25. Clarksfield, 2.55. Cleveland, Bible School of Euclid Ave. C., 25 (12.50 of which for *S. A., Skyland Inst., Blowing Rock, N. C.*, and 12.50 for *S. A., Grand River, S. D.*); Franklin Ave. S., 12. Lake View C., for *S. A., Fisk U.*, 7.40. Collinwood, Mrs. Frank Whitney, for *Emerson Inst., Mobile, Ala.*, 10. Cuyahoga Falls, C. E., for *S. A., Fisk U.*, 25. Defiance, T. B. Goddard, 200. Lorain, First C., 25.92. Mt. Vernon, First C., 25; Mr. Chase, for *S. A., Fisk U.*, 5. Oberlin, Second, 23.30. Sandusky, Loyal Legion of Labor of Erie Co. (Colored), for *S. A., Fisk U.*, 50. Wellington, C. E., for *S. A., Fisk U.*, 50. — "A Friend," 1. — "A Friend," for *Mountain White Work*, 50 cts.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treas., \$149.32.
Cincinnati, Walnut Hills W. M. S., 6.50. Cleveland, First W. A., 6; Pilgrim W. A., 42. Elyria, First W. A., 32.40; C. E., 6. Hudson, W. A., 12. Kent, W. M. S., 1.20. New London, W. M. S., 4.32; C. E., 3.55. North Fairfield, W. M. S., 1.20. Sandusky, W. M. S., 7.20; S., 1.35. Springfield, First W. M. S., 21.60. Twinsburg, W. M. S., 4.

ESTATE.—Toledo, Estate of C. E. Buck, 32.46.

INDIANA, \$14.93.

Michigan City, 14.93.

ILLINOIS, \$660.54—of which from Estate \$6.67.

Cambridge, First, 7.50. Champaign, C., for *S. A., Fisk U.*, 13.
Chicago, Victor Lawson, for *Atlanta Theo. Sem., Atlanta, Ga.*, 250; First, 32.75; North Shore C., 5; Warren Ave. S., for *Atlanta Theo. Sem., Atlanta, Ga.*, 4.65.

Danville, Mrs. Kimbrough and Mrs. Fincher for *S. A., Fisk U.*, 10; A. L. Webster, for *S. A., Fisk U.*, 10. Dwight, S., for *Atlanta Theo. Sem., Atlanta, Ga.*, 14.70. Evanston, S., for *Talladega Coll.*, 30.41. Galva, C., for *Atlanta Theo. Sem., Atlanta, Ga.*, 27.90. Glen Ellyn, 5.25. Jacksonville, C., add'l, for *Atlanta Theo. Sem., Atlanta, Ga.*, 1. Kewanee, C., for *Atlanta Theo. Sem., Atlanta, Ga.*, 30.75. Milburn, 7. Oak Park, Rev. J. E. Roy, D. D., 1. Ottawa, 11.34. Paxton, Geo. L. Shaw, for *Atlanta Theo. Sem., Atlanta, Ga.*, 20. Payson, C., 5.08; L. K. Seymour, 9. Pocatonica, 12.50. Pittsfield, 2.78. Rockford, J. W. Briggs, 5. Seward, 55.50.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., \$81.76.

Chicago, Douglas Park W. H. M. U., for *S. A., Williamsburg Acad., Ky.*, 14.50; Green St. W. H. M. U., 5; Auburn Park, W. H. M. U., 1.26; Covenant Ch., W. H. M. U., 1. Emington, W. H. M. U., 5. Forrest, C. E., for *Pleasant Hill, Tenn.*, 5. Undesignated Funds, for *Chinese M.*, 50.

ESTATE.—Rockton, Estate of J. H. Carpenter, 6.67.

MICHIGAN, \$361.41—of which from Estates, \$307.21.

Grand Rapids, C. E. of Park C., for *Refitting Building at Black Mt. Acad., Evarts, Ky.*, 20. Ypsilanti, 20.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. P. Grabill, Treas., \$14.20.

Detroit, First, Young Woman's Union, 6 (3 of which for *S. A., Moorhead, Miss.*, and 3 for *S. A., Pleasant Hill, Tenn.*). Olivet, W. H. M. U., for *Athens, Ala.*, 8.20.

ESTATES.—Ann Arbor, Estate of Dr. C. L. Ford, 66.67. Hudson, Estate of F. A. Kent, 207.20. Kalamazoo, Estate of Mrs. Mary Latter, by Mrs. Mary E. Gates, Trustee, 100 (Reserve Legacy, 66.66), 33.34.

IOWA, \$620.32.

Belle Plaine, Mr. and Mrs. J. P. Henry, 6. Des Moines, North Park C., 15.91. Dubuque, Rev. G. W. Orvis, for *Emerson Inst., Mobile, Ala.*, 5.62. Fort Dodge, 9. Garwin, Talmon Dewey, 4. Grinnell, S., 19.56. Harvey, 1. Iowa Falls, C., 13.75; S., 4.82. Keokuk, 6. Montour, "A Friend," 300; "A Friend," 200. Riceville, 2.10. Runnels, 2.45. Salem, S., box Literature, for *Moorhead, Miss.*

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fanny Bailey, Treas., \$30.10.

Webster City, Jr. C. E., for *Beach Inst., Savannah, Ga.*, 25. Eldora, S., 1.85. Cresco, W. H. M. U., 3.25.

WISCONSIN, \$437.08—of which from Estates, \$247.65.

Annaton, 1.28. Delavan, 5.50. De Pere, 10. Durand, Pilgrim, 1. Elkhorn, Kingdom Extension Soc. of Cong. C., for *S. A., Fisk U.*, 20. Hartland, C. and S., 5. Kenosha, 81. Rhineland, 5. Lake Geneva, 25. Milwaukee, "A Friend," for *Fisk U.*, 5. Racine, Mrs. Canfield Smith, 20; Miss Mary Johnson, 10.

ESTATES.—Beloit, Estate Ellen D. French, 210.80. Milwaukee, Estate of E. D. Holton, 36.85.

MINNESOTA, \$446.51—of which from Estate, \$258.78.

Little Falls, 12.53. Minneapolis, Plymouth C., 33.33. St. Paul, Olivet C., 2. Winona, Second C., 17.13.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. A. W. Norton, Treas., \$122.74.

Duluth, Pilgrim, 5. Faribault, 5. Little Falls, 4. Minneapolis, First, 53.44; Bethany C. E., for *Moorhead, Miss.*, 5; Jr. C. E., for *Indian M.*, 1; Park Ave., 8.21; Lowry Hill, 15; Fifth Ave., 15; Miss Lora Hollister, 5. St. Paul, Merriam Park, Olivet S., for *Moorhead, Miss.*, 2.50; Jr. C. E., for *Moorhead, Miss.*, 3.59.

ESTATE.—Minneapolis, Estate of Dr. A. J. Smith, 258.78.

MISSOURI, \$91.27.

Carthage, First, 13. Hamilton, First, 10.50. New London, 7. St. Louis, Pilgrim C., 31.35; First, 23. Webster Groves, First C., 6.42.

KANSAS, \$47.55.

Alton, C. E., for *Gregory Inst., Wilmington, N. C.*, 1.50. Centralia, 9.36. Cora, 6.24. Douglass, Mrs. G. Johnson, box Literature, for *Moorhead, Miss.*. Kansas City, First, 8.35. Olathe, 8.93. Smith Centre, 5.67.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, Mrs. J. P. Wahle, Treas., \$7.50.

Wellsville, 2.50. Seneca, for *Meridian, Miss.*, 5.

NEBRASKA, \$43.75.

Columbus, 18.70. Genoa, 15.05. Loomis, Rev. R. S. Pierce, 5. Wisner, S., 5.

NORTH DAKOTA, \$10.00.

WOMAN'S HOME MISSIONARY UNION OF NO. DAKOTA, Mrs. J. M. Fisher, Treas., \$10.00.

Crary, Ladies' Miss'y Soc., 5. New Rockford, S., 5.

RECEIPTS.

SOUTH DAKOTA, \$1.50.
South Shore, 1.50.

IDAHO, \$3.75.

Clark Fork, Hope C., 2. Mullian, C. and S., 1.75.

COLORADO, \$5.00.

Beulah, Geo. Johnston, 5.

NEW MEXICO, \$19.00.

Albuquerque, First C., 19.

CALIFORNIA, \$706.26.

Los Angeles, Brooklyn Heights C., 6.75. Paso Robles, Plymouth, 75 cts. San Francisco Receipts of the California Chinese Mission (see items below), 604.16. Stockton, John J. Matteson, in memory of Mrs. Lucretia Maud Stanley, his mother, 5.

OREGON, \$6.46.

Portland, Hassalo St. C., 5.21. Sheridan, 1.25.

WASHINGTON, \$26.30.

Ferndale, 12. McMurray, C., 5. Seattle, Pilgrim C., 4.80; Taylor C., 2. Skokomish, 2.50.

DISTRICT OF COLUMBIA, \$265.50.

Washington, First C., for *Atlanta Theo. Sem.*, Atlanta, Ga., 265.50.

NORTH CAROLINA, \$4.27.

Burlington, Clinton Mem. C., Children's Day Off., 2. Salem, C., 27 cts. Sedalia, First (McLeansville), 2.

SOUTH CAROLINA, \$4.00.

Greenville, C., 4.

TENNESSEE, \$22.09.

Bon Air, Rev. Geo. H. Post, 2. La Follette, Rev. Geo. Lusty, 5. Nashville, Union Ch. S., for *Fish U.*, 10.09. Soddy and Welshtown Churches, 5.

GEORGIA, \$25.00.

Demorest, Edw. Flor, for *Piedmont Coll.*, 25.

ALABAMA, \$56.85.

Athens, 1. Jennifer, "Simmons Family of Jennifer Cong. C.," 2. Marion, "Friends," for *New Dormitory, Lincoln Normal Sch.*, Marion, Ala., 15. Mobile, "Churches," for *Emerson Inst.*, 15.53. Talladega, S. H. Henderson, 16.66; E. B. Miller, 6.66, for *Bld'g Fund, Talladega Coll.*

LOUISIANA, \$4.80.

New Orleans, "A Friend," for *Straight U.*, 1.80. Wilda, Liberty C., 1.

FLORIDA, \$20.00.

Georgiana, Mrs. Mary C. Munson, 10. Homeland, Chas. P. Porter, for *Tougaloo U.*, 10.

TEXAS, \$2.63.

High, Bethel C., 2.63.

TUITION, \$1,558.37.

Cappahosic, Va., 28.43. Lexington, Ky., 91.05. Enfield, N. C., 10.70. Charleston, S. C., 241. Knoxville, Tenn., 8.85. Nashville, Tenn., 467.61. Demorest, Ga., 17.20. Mobile, Ala., 180.00. Talladega, Ala., 65.00. Moorhead, Miss., 10. Tougaloo, Miss., 26. New Orleans, La.,

298.70. Orange Park, Fla., 7.11. Austin, Tex., 19. Lares, Porto Rico, 5.50. Santurce, Porto Rico, 71.97.

SUMMARY FOR JULY, 1904.

Donations.....	\$10,343.08
Estates.....	8,532.54
	<hr/>
	\$18,875.62
Tuition.....	1,558.37
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Total.....	\$20,433.99

SUMMARY.

From Oct. 1st, 1903, to July 31st, 1904.

Donations.....	\$139,143.71
Estates.....	76,193.18
	<hr/>
	\$215,336.89
Tuition.....	55,824.23
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Total.....	\$271,161.12

FOR THE AMERICAN MISSIONARY.

Subscriptions for July	\$10.55
Previously acknowledged.....	278.74
	<hr/>
	\$289.29

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from June 10th to July 15th, 1904, Wm. Johnstone, Treas., \$604.16.

FROM LOCAL MISSIONS, \$453.16:

Berkeley, Ann'y Pledges, 25. Fresno, Chinese and Japanese M. O., 3; Ann'y Pledges, 0. Los Angeles, Chinese M. O., 2.95; Ann'y Pledges, 45.50; First, Japanese Monthlies, 14.40; Ann'y Pledges, 61.31; Bethlehem, Japanese Monthlies, 13. Marysville, Chinese Monthlies, 2; Ann'y Pledges, 24.50. Oakland, Chinese Monthlies, 7.05; First C., 55. Oroville, Chinese Monthlies, 3.25; Ann'y Pledges, 14. Pasadena, Chinese Monthlies, 2; Greeks, 1; Armenian, 16. Riverside, Japanese Monthlies, 2.25; Ann'y Pledges, 5. Sacramento, Chinese Monthlies, 1; Ann'y Pledges, 21.50. San Diego, Chinese Monthlies, 3.05; Ann'y Pledges, 11. San Francisco, Central, Chinese Monthlies, 16.75; Annual Membs., 20; West, Chinese Monthlies, 4; Annual Membs., 14; Japanese Monthlies, 22; Bethany C., Ann'y Pledges, 6. Santa Barbara, Chinese and Japanese Monthlies, 2.65; Ann'y Pledges, 4. Santa Cruz, Ann'y Pledges, 13.50. Ventura, Ann'y Pledges, 4.50.

FROM CHURCHES, \$2.00.

Santa Rosa, C., Kingdom Extension Soc., 2. FROM INDIVIDUALS, \$90.00.

W. E. Hazeltine, to const. MRS. T. C. HUNT L.M., 25. Geo. T. Hawley, 25. L. S. Sherman, 25. Mrs. Sarah P. Sanborn, 10. Rev. Edson D. Hale, 5.

FROM EASTERN FRIENDS, \$37.00.

Bucksport, Me., Miss E. M. Pond, 10; Mrs. J. E. Pond, 2. Worcester, Mass., "Friendly Family," 10; Mrs. S. F. Green, 10. Lee, Mass., Deacon and Mrs. J. L. Kilbon, 5.

FOR CHINESE MOTHERS AND CHILDREN, \$112.

Oakland, Cal., First C., W.M.S., 100. Los Angeles, Cal., Lem Young, 10. Brimfield, Mass., Mrs. P. C. Browning, 2.

H. W. HUBBARD, Treasurer,

Congregational Rooms,

Fourth Ave. and Twenty-second St.,

New York, N. Y.

RECEIPTS FOR AUGUST, 1904.

THE DANIEL HAND EDUCATIONAL FUND For Colored People.

Income for August.....	\$4,307.35
Previously acknowledged.....	63,353.11
	<u>\$67,660.46</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$656.91—of which from Estates, \$338.13.

Belfast, C. E. in North C., 5. Cumberland Mills, Warren C., 110.41. Machiasport, 2. Rockland, 27.64. West Brooksville, 3.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., \$170.73.

Auburn, Sixth St. C., 5. Bangor, Central, 15; Hammond St. C., 9.75; First Parish, 7.50. Bethel, 1. Blue Hill, 3. Brewer, 21. East Orrington, 1. Ellsworth Falls, 2. Freeport, 5. Hampden, 20. Hancock, Conf. Coll., 7.35. Holden, 7.94. Kenduskeag, 5. North Ellsworth, 1.15. Oxford, 7. South Berwick, 47.79. South West Harbor, 2.25. West Brooksville, 2.

ESTATES.—Portland, Estate of Mary Elizabeth Barrett, by Franklin Ripley Barrett, Exec., 1,000 (Reserve Legacy, 666.66), 333.34. Sanford, Estate of Susan W. Lovell, 14.35 (Reserve Legacy, 9.50), 4.79.

NEW HAMPSHIRE, \$96.80.

Candia, 6.60. Jaffrey, 11.86. Meriden, 5. Nashua, "A Friend," 10. Pembroke, 20. Penacook, 12.65. Wilton, Second, 30.69, to const. **GEORGE F. STEELE L. M.**

VERMONT, \$438.55—of which from Estates, \$342.75.

Burlington, Dr. John B. Wheeler, for *Dom. Science Dept., Straight U.*, 25. East Berkshire, 8.65. Hinesburg, 6.15. Stockbridge, Rev. Thomas S. Hubbard, 5. Wells River, 26.50. Woodstock, 24.29.

ESTATES.—Coventry, Estate of B. W. Case, 341.66. Northfield, Estate of Diantha J. Allen, 3.30 (Reserve Legacy, 2.20), 1.10.

MASSACHUSETTS, \$1,683.42—of which from Estate, \$75.84.

Amherst, Mrs. Ralph A. Field, 1.50. Andover, "A Friend," for *American Highlanders*, 25; South S., for *Talladega Coll., Ala.*, 15. Attleboro, Miss Lizzie B. Day, for *S. A., Fish U.*, 25. Ayers Village, C. E. in West Parish, 75 cts. Billerica, Orthodox C., 6.

Boston, H. Fisher, 100; G. W. Auryansen, for *S. A., Fish U.*, 25; Mrs. Lyman, 5. Dorchester, Elbridge Torrey for *Tougaloo U.*, 50; Deacon Field's S. S. Class, for *Wilmington, N. C.*, 8; Second, "A Friend," 5. Roxbury, Walnut Ave. C., 58.21; Highland C., for *Talladega Coll.*, 10; Extra Cent-a-Day Band in Highland C., for *Talladega Coll.*, 10.

Brimfield, 26.25. Brockton, South S., 9.85. Campello, South, 85. Carver, 3. Chesterfield, 1.31. Cliftondale, C. E., for *S. A., Williamsburg Acad., Williamsburg, Ky.*, 20. Dalton, Mrs. Louise F. Crane, 125; Miss Clara L. Crane, 75, for *Tougaloo U.*, Deerfield, 4. East Falmouth, 6. Easthampton, First, 20.46. East Taunton, 3.09. Franklin, 19.06. Halifax, C., bbl. Goods, and 1 for *Freight to Gregory Inst., Wilmington, N. C.*, Hyannis, 11.90. Indian Orchard, C., for *Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 5.75. Interlaken, 9.31. Melrose, Ladies' Sewing Soc., bbl. Goods, for *Wilmington, N. C.*, 3. Monson, 33.98. Newbury, First, 24.09. New Salem, 4.50. North Amherst, S., for *S. A., Fish U.*, 28.61; Mrs. George P. Spear, bbl. Goods, for *Williamsburg, Ky.*, Northampton, "L.", 300; "Friends in Edwards C.", for *Gregory Inst., Wilmington, N. C.*, 34; "Friends in Edwards C., for *Wilmington, N. C.*, 24; L. B. Soc. in Edwards C., bbl. Goods, for *Wilmington, N. C.*; C. E. of Edwards C., for *Gregory Inst., Wilmington, N. C.*, 16. Northbridge, Center, 10. Northfield, "A Friend," for *Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 1. North New Salem, 3.50. Norton, Wheaton Seminary, for *S. A., Fish U.*, 50. Oxford, C. E., for *Gregory Inst., Wilmington, N. C.*, 4; North C., bbl. Goods, for *Wilmington, N. C.*, Palmer, "A Friend," for *S. A., Fish U.*, 50. Raynham, 7.42. Rockport, First, 25.78. Salem, Tabernacle, 4.50; Kings Daughters Circle of Crombie St. C., for *Wilmington, N. C.*, 6. Shrewsbury, 9. Springfield, Gurdon Bill, for *Dom. Science Bldg., Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 25; Rev. John L. Kilbon, 10; "Friends in Park C.", 5.50; Birnie Paper Co., "A Friend," 5; Mrs. Albert Weaver, 5; Harrison Cole, 5; Harrison Cole, 3; Robert F. Ehn, 5; Mrs. John M. Smith, 1; "A Friend," in First C., 25 cts., for *Building Fund, Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, South C., for *Atlanta Theo. Sem., Atlanta, Ga.*, 11; B. K. Bruce Club, Walter Samples, Pres., 4; T. A. Glenn, 4, for *S. A., Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, W. H. M. S. of Mem. C., 8 and bbl. Goods, for *Wilmington, N. C.*; King's Daughters Circle of Park C., bbl. Goods, for *Wilmington, N. C.*, Taunton, Union C., 18.36. Townsend, 12.43. Waltham, Ladies Benev. Soc., bbl. Goods, for *Wilmington, N. C.*, West Medford, 12.50. West Medway, 5. West Yarmouth, 5.75. West Springfield, W. R. Henderson, for *Building Fund, Jos. K. A., I. and N. Sch., Enfield, N. C.*, 5. Weymouth and Braintree, Union C., 24.78. Worcester, C. E. of Park C., for *Gregory Inst., Wilmington, N. C.*, 8. Worthington, 14.22.

RECEIPTS.

ESTATE.—Granby, Est. of Miss Rosamond E. Ferry, by Simeon Kellogg, Exec., 227.50 (Reserve Legacy, 151.66), 75.84.

CONNECTICUT, \$1,040.66.

Bristol, "Friends," for rebuilding Barn at Talladega Coll., 2. East Hartford, First, 15.65. Enfield, Miss M. A. Parsons, for Building Fund, Jos. K. Brick A., I. and N. Sch., Enfield, N. C.; 5. Greenfield Hill, Miss S. E. Hopkins, 2. Greenwich, Second, 45.24. Guilford, C., for Mission Cottage, Las Cabezas, Porto Rico, 6.50. Goshen, 36.42. Killingly, Williamsville C., 6. Lebanon, Exeter C., 10.03. Meriden, Benevolent Soc. of Cong. C., bbl. Goods, for Wilmington N. C.; Miss Mary J. Benham, box Bibles, etc., for Wilmington, N. C. New Britain, South S., for American Highlanders, 20. New London, First Ch. of Christ, 26.75. New Milford, First, 91.85. North Woodstock, Miss Esther E. Bishop, for Gregory Inst., Wilmington, N. C., 10. Norwich, Park C., 277.05. Plymouth, 8. Putnam, Second, 44.08. Ridgfield, L. A. Soc., bbl. Goods, for Wilmington, N. C. Salisbury, 15.68. Scotland, 1. South Glastonbury, 5. Southington, 28.93. Southport, C., 84.24. Stafford Springs, 13.72. Torrington, L. H. M. Soc., bbl. Goods, for Wilmington, N. C. Washington, First, 65. Westbrook, 7.25. Westchester, 9.67. West Hartford, First Ch. of Christ, 48.50. West Mystic, M. H. Giddings, 10. Winsted, Second, 115.38. Woodbridge, S., for Gregory Inst., Wilmington, N. C., 10; L. A. Soc., bbl. Goods, for Gregory Inst. Woodbury, First, 8.82.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$10.00.

Greenwich, C. E. of Second C., for Grand View, Tenn., 10.

NEW YORK, \$5,021.08—of which from Estate, \$4,844.13.

Copenhagen, 13.03. Cortland, A. M. Waterbury, 25. Groton City, 1.75. Massena Center, Mrs. E. C. R. Sutton, 10. Morristown, First, 9.05. New York, Bethany S. Soc., for Fort Berthold Indian M., N. D., 25. Oswego, S., 13.62. Syracuse, C. E. of Geddes C., 5. Utica, Frances E. Owen, in memory of David Owen, 5.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., \$69.50.

Canandaigua, W. H. M. S., for Schp. at Fisk U., 50. Clifton Springs, Mrs. A. G. W., for New Rooms, Saluda Sem., N. C., 5. Fairport, W. H. M. U., for S. A., Fisk U., 14.50.

ESTATE.—Brooklyn, Estate of Stephen Ballard, 4,844.13.

NEW JERSEY, \$135.49.

Haddonfield, Mrs. Reulah M. Rhoads, for Farm Dept., Gloucester Sch., Cappahosic, Va., 5. Upper Montclair, Christian Union Cong. C., 122.49; L. B. Soc., for Gregory Inst., Wilmington, N. C., 8.

PENNSYLVANIA, \$13.60.

Ebensburg, South, 3.60. Ridgway, Ladies' Miss'y Assoc. of C., 5.

WOMAN'S MISSIONARY UNION OF PENNSYLVANIA, Mrs. David Howells, Treas., \$5.00.

Corry, W. M. S., 5.

OHIO, \$533.27—of which from Estates, \$322.50.

Adams Mills, Mrs. M. A. Smith, 10. Brecksville, First C., 9.24. Columbus, First, 150. Hicksville, E. M. Ensign, 10. Olmstead Falls,

1.13. Painesville, Mrs. S. F. Streeter, for Building Fund, Toulaloo U., 5. Radnor, Edward D. Jones, 5. Steubenville, First, 6.30. West Mill Grove, 3.10. Windham, 11.

ESTATES.—Chardon, Estate of Caroline W. Eames, by Clinton Goodwin, Exec., 372.26 (Reserve Legacy, 248.18), 124.08. Painesville, Estate of Mary M. Stone, by Irwin S. Childs, Exec., 595.28 (Reserve Legacy, 396.86), 198.42.

ILLINOIS, \$401.98.

Ashkum, 1.30. Chesterfield, 9. Chicago, Mrs. C. B. Carpenter, for Current Expenses, Williamsburg, Ky., 5; Douglass Park C., two bbls. and fourteen boxes Goods, for Williamsburg, Ky.; Miss Bessie Bennett, seventy vols. Books, for Library, Williamsburg Acad., Williamsburg, Ky.

Decatur, First, 5.50. Johnston City, 1.50. Oak Park, First, 93.01; Second, 24.65. Pocatonia, S., 3.70. Pontiac, Mrs. M. L. Clark, 2. Princeton, First, 40.35. Wilmette, 14.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., \$201.97.

Aurora, New Eng. W. M. S., 30. Chicago, New Eng. W. M. S., 6.55. Elmhurst, W. S., 18.03. Evanston, First W. M. S., 20. Moline, First W. M. S., for S. A., Fisk U., 15. Oak Park, First W. M. S., 63.20 (of which 56.37 for Blowing Rock, N. C.). Rockford, Second W. M. S., 13.50. Shabbona, W. M. S., 7.69. Stillman Valley, W. M. S., 20. Sycamore, W. M. S., 5. W. H. M. U. of Ill., for Santee, Neb., 3.

MICHIGAN, \$121.87.

Adrian, C., 16.60. Calumet, S., for Theo. S. A., Talladega Coll., Ala., 37.50. Cheboygan, S., for Black Mt. Acad., Everts, Ky., 5. Coloma, First, 2.83. Covert, S. and C. E., for Black Mt., Acad., Everts, Ky., 4; Jackson, First, 35.69. Sandstone, Union C., 3.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$17.25.

"A Friend to Missions," 50 cts. Jackson, W. H. M. U., 5. Lansing, Plymouth Ladies' Soc., for Athens, Ala., 1.75. Calumet, W. M. S., for Athens, Ala., 10.

IOWA, \$194.08.

Avoca, 4.80. Cedar Rapids, Bethany C., 1.80. Des Moines, Plymouth, 120.86. Dubuque, Mrs. S. J. Williams, for Toulaloo U., 5. Exira, 4. Genoa Bluffs, 3.12. Sherrill, German C., 2.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fanny Bailey, Treas., \$52.50.

Almaro, W. M. S., for Beach Inst., Savannah, Ga., 5. Des Moines, Plymouth W. M. S., 4.43. Grinnell, W. M. S., 8.77. Ottumwa, W. M. S., 14. Traer, C., 14; S., 2. Grinnell, C. E., 4.30.

WISCONSIN, \$418.59.

Arena, First, 3; Second, 3.45; Third, 3. Beloit, First, 65. Bloomer, 5.04. Kinnick Kinetic, 8.91. Mukwonago, 5.95. Roberts, 14.31. Waukesha, 31. West Salem, 10.78.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. E. G. Smith, Treas., \$268.15.

W. H. M. U. of Wis., 268.15 (of which 20 for Saluda N. C., and 248.15 for Meridian, Miss.).

MINNESOTA, \$98.54.

Alexandria, 3.50. Dexter, 5. Minneapolis, Plymouth, 33.34. Northfield, "Friends," box Goods, for Talladega Coll., Ala.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. A. W. Norton, Treas., \$56.70.

RECEIPTS.

Austin, 4.70. Faribault, 16. Lake City, 8. Northfield, Aux., *for Chairs for Saluda, N. C.*, 5. St. Paul, Plymouth, 15; Prim. S. of Park C., *for S. A., Talladega Coll.*, 5. Zumbrota, 3.

MISSOURI, \$8.50.

Cole Camp, 3.50. St. Louis, Mem. C., 5.

KANSAS, \$26.00.

Argentine, 1. Sabetha, 25.

NEBRASKA, \$3.00.

Omaha, Mrs. E. D. Keck, 3.

NORTH DAKOTA, \$19.30.

Elbowoods, Rev. C. L. Hall and others, *for Santee Indian M.*, 15. Mooreton, Antelope C., 4.30.

SOUTH DAKOTA, \$3.60.

Oahe, Children of Oahe School, Lincoln Mem., 3.60.

OKLAHOMA, \$3.70.

Medford, 3.70.

MONTANA, \$8.45.

Red Lodge, 8.45.

COLORADO, \$7.35.

Craig, 7.35.

CALIFORNIA, \$1,076.40.

Martinez, 26.25. San Francisco, Receipts of the California Chinese Mission (see items below), 1,050.15.

OREGON, \$24.18.

Oregon City, First, 4.45.

WOMAN'S HOME MISSIONARY UNION OF OREGON. Mrs. C. F. Ciapp, Treas., \$19.73.

Portland, First S., *for Pleasant Hill, Tenn.*, 15. W. H. M. U. of Oregon, *for Lares, Porto Rico*, 4.73.

WASHINGTON, \$6.55.

Ashtanum, 5. Brighton Beach, C., 1.05. Colville, Jacob Stetzel, 50 cts.

KENTUCKY, \$25.00.

Williamsburg, Dr. W. H. Parker *for New Building, Williamsburg Acad., Williamsburg, Ky.*, 25.

TENNESSEE, \$4.00.

Bon Air, Rev. Geo. H. Post, 1.50. Crossville, 2.50.

NORTH CAROLINA, \$2.25.

Bethel, C., 2.25.

ALABAMA, \$17.00.

Anniston, C., 6; S., 4; Nat Crawford, 1; Jerry Welch, 1, *for Rebuilding Barn at Talladega, Ala.*; C. C. Sykes, *for Bld'g Fund, Talladega Coll., Ala.*, 4. Jenifer, 1.

FLORIDA, \$5.00.

Daytona, Jr. C. E., *for Santee, Neb.*, 5.

AUSTRIA, \$5.16.

Prague, Cong. C., 5.16.

TUITION, \$692.01.

Williamsburg, Ky., 130.21. Enfield, N. C., 4. Wilmington, N. C., 383.65. Grand View, Tenn., 41; Public Fund, 50. Talladega, Ala., 42.65. Tougaloo, Miss., 31. Austin, Tex., 3.50.

SUMMARY FOR AUGUST, 1904.

Donations.....	\$6,176.02
Estates.....	5,923.36
	\$12,100.28
Tuition.....	692.01
Total.....	\$12,792.29

SUMMARY.

From Oct. 1st, 1903, to Aug. 31st, 1904.

Donations.....	\$145,320.63
Estates.....	82,116.54
	\$227,437.17
Tuition....	56,516.24
Total.....	\$283,953.41

FOR THE AMERICAN MISSIONARY.

Subscriptions for August.....	\$3.75
Previously acknowledged.....	289.29
	\$293.04

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from July 16th to Aug. 15th, 1904. Wm. Johnstone, Treas., \$1,050.15.

FROM LOCAL MISSIONS, \$324.15:

Berkeley, Ann'y Pledges, 5. Fresno, Japanese M. O., 1.50; Ann'y Pledges, 10. Los Angeles, Chinese M. O., 5; Ann'y Pledges, 45.50; First, Japanese M. O., 18.65; Ann'y Pledges, 34.50. Bethlehem, Japanese M. O., 10. Marysville, Chinese Monthlies, 2; Ann'y Pledges, 31. Oakland, Chinese M. O., 3.70; Annual Mem., 6. Oroville, Chinese Monthlies, 3.25; Ann'y Pledges, 8.50. Pasadena, Chinese Monthlies, 2.45; Ann'y Pledges, 8; Greeks, M. O., 1.50; Ann'y Pledges, 1.40. Riverside, Japanese M. O., 2; Ann'y Pledges, 20. Sacramento, Chinese M. O., 4; Ann'y Pledges, 11.45. San Diego, Chinese Monthlies, 3.60; Ann'y Pledges, 7.50. San Francisco, Central, Chinese Monthlies, 11.25; Annual Membs., 14; West, Chinese Monthlies, 3; Annual Membs., 4; Japanese Monthlies, 16; Bethany C., Ann'y Pledges, 10. Santa Barbara, Chinese and Japanese Monthlies, 3.40; Ann'y Pledges, 6. Ventura, Ann'y Pledge, 1.

FROM INDIVIDUALS, \$110.00.

Edward Coleman, 50. Rev. L. M. Foster, 25. Joseph J. Mason, 25. J. Edward Warren, 10.

FROM EASTERN FRIENDS, \$486.00.

Portland, Me., The Misses Libby, 200; W. W. Brown, 100. Greenfield, Mass., Mrs. E. B. Loomis, 20. Mrs. N. Russell, 40. Mass., "S," 120. New Britain, Conn., South C., Chinese S., 5; "An Aged Friend," 1.

FOR CHINESE MOTHERS AND CHILDREN, \$130.

W. H. M. U. of New York, 100. San Francisco, Branch Cong. Assoc. of Christian Chinese, 20. Los Angeles, Lem Young, 10.

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THE FIFTY-EIGHTH ANNUAL MEETING OF THE American Missionary Association

Will be held at DES MOINES, IOWA, in conjunction with the
NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES,
OCTOBER 13-20, 1904.

PRESIDENT WASHINGTON GLADDEN PRESIDING.

The Association will be represented at the following sessions:

Sunday, October 16th, 7.30 P. M., Plymouth Church, address by the preacher of the A. M. A., Rev. H. P. Dewey, New York.

Sunday, October 16th, 7.30 P. M., Auditorium, Sectional Meeting, "The Debt of Christian Endeavorers to the Missionaries," Secretary Charles J. Ryder, New York.

Tuesday, October 18th, will be entirely devoted to the Annual Meeting of the A. M. A.

Program. The Annual Report of the Executive Committee will be read by the Chairman, Charles A. Hull, New York. The following themes will be discussed by specialists in the various lines:

"Comprehensive Education provided by the A. M. A.," including every department of instruction, Industrial, Normal, Higher and Professional will be discussed. Those engaged particularly in this department of work will be the speakers.

"The Place of Congregational Churches in the Evangelization of the South," both among whites and Negroes, will be presented by those familiar with the work.

"Educational Work in the Highlands and Lowlands of the South" and "The Essential Elements of Christian Education" are other topics that will attract interested attention.

Speakers. Among the speakers, whose names even will be well known, are the following: Prof. W. E. B. DuBois, of Georgia; Prof. T. W. Talley, of Tennessee; President J. H. George, of Illinois; Rev. F. J. Van Horn, of Massachusetts; Rev. C. W. Hiatt, of Ohio; Secretary George H. Guttersen, of Massachusetts.

The Secretarial Paper will be presented by Secretary F. P. Woodbury, New York. The **Reading Room** will be read by Mr. H. W. Hubbard.

Business Meeting. A special opportunity for discussions and votes.

Missionaries from the various fields will bring their messages. A Quartette of Jubilee Singers from Fisk University will add the charm of their songs, which is always an inspiring feature of the Annual Meetings of this Association.

Wednesday, October 19th, the opening of the morning session is given to the Woman's Hour. The Annual Report of Miss D. E. Emerson, Secretary, will be presented. Miss Annie Beecher Scoville, of Connecticut, will speak of Indian Missions, and Miss D. D. Leavens, of North Carolina, on the work among the Highlanders. "Home Life of the Colored Race," will be presented by Mrs. Booker T. Washington, of Alabama.

Thursday, October 20th, Rev. Washington Gladden, President of the American Missionary Association, will deliver an address.

Representation. Every contributing church, local conference and State Association is entitled to representation at this Annual Meeting. The churches in recent years have made the Annual Meeting of the Association of especial interest by sending their delegates in considerable numbers to participate in its sessions. It is to be hoped that there will be no falling off in this large body of representatives this year.

Transportation. Special rates of transportation may be secured by correspondence with Rev. Asher Anderson, D.D., Congregational House, Boston, Mass.

Local Committee. Rev. F. W. Hodgdon, Chairman of the Committee of Arrangements, Des Moines, Iowa, will answer correspondence concerning entertainment.

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The

NOVEMBER
1904

VOL. LVIII
No. 9

American Missionary

Our country hath a gospel of her own
To preach and practice before all the world,
The freedom and divinity of man,
The glorious claims of human brotherhood.

—Lowell.

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION, MONTHLY,
EXCEPT JULY AND AUGUST.

THE CONGREGATIONAL ROOMS,
FOURTH AVENUE AND TWENTY-SECOND STREET, NEW YORK.

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1904.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

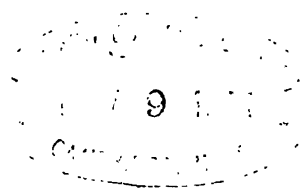
WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions. are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for two new school buildings.



THE
AMERICAN MISSIONARY.

VOL. LVIII.

NOVEMBER, 1904.

No. 9.

**The American
Missionary Association**

held its Annual Meeting at Des Moines, October 16-18. Rev. Dr. Harry P. Dewey, pastor of the Pilgrim Congregational Church, Brooklyn, preached a characteristically eloquent sermon which will soon be printed. It will be sent to those who apply for it, and will richly repay a careful reading. The next issue of this magazine will report the Annual Meeting more fully.

**Rev. Washington
Gladden, D.D.,**

having been elected Moderator of the National Council at Des Moines, resigned the presidency of the American Missionary Association. In reluctantly bidding Dr. Gladden good-by as our executive officer, we add that the American Missionary Association have had in him a noble president.

**Rev. Amory H.
Bradford, D.D.,**

after having served the National Council for three years as its Moderator, on laying down the office was elected to the presidency of the American Missionary Association. In gladly greeting and welcoming Dr. Bradford, we add that the American Missionary Association has a noble president.

Annual Report.

We call attention to the Annual Report of our Executive Committee, published in this magazine, and to its first words: "Your committee first of all reaffirms its faith in those radical teachings of our Lord Jesus Christ concerning human brotherhood, for the defence of which the American Missionary Association was originally formed, and to the exemplification of which it has devoted its efforts." Whoever may lapse from this

faith, or whoever may refuse to accept it, this the American Missionary Association affirms and reaffirms. From this faith it will never depart.

Why is the prejudice against the colored man in the North greater now than at any time since the war?

1. The constant iteration on the part of the dominant South that the Negro is a failure, that the education of the Negro only makes him more indolent and dangerous, though absolutely false, secures attention by virtue of its repetition, and comes to be accepted as true by those who have not the evidence to the contrary.

2. This wretched falsehood gets credence in the North more easily from the fact that hordes of colored people are coming up from the South, very few of whom represent the better elements of the race. The great majority are indolent, dissolute and idle. This not only lowers the standard of Negro character in the North, but also appears to confirm the statements of the traducers of the colored people in the South.

Between these traducers who ignore or deny the splendid advancement the colored people have made as a race, and the concrete examples of the poorer sort who have drifted northward, the race meets a growing prejudice which makes against a just appreciation of its real progress.

is to be congratulated upon the recent legacy of
Talladega College Mr. James Callanan, of Des Moines, Iowa, of one hundred thousand dollars. If Talladega could have four more of the same value, it would be a great and worthy investment both for Christianity and for our country.

EXCERPTS FROM THE ANNUAL MEETING.

“Here and there a soul is seeing the vision of
Rev. F. J. Van Horn: humanity—no white, no black—just man!

Throughout the varying and discordant strata of society, here one and there one discovers that there is no high, no low—just man! Round the wide earth prophet souls are discerning ‘nothing common or unclean,’ but divinely potential man! And man is in the making! It takes time, it is worth the while—God’s while, surely ours—for the end is to be man—man, for whom the world was made; man, for whom at the world’s highest summit stands a cross. Man redeemed, sanctified, glorified.”

Prof. T. W. Talley: "I attribute this general excellence in our professional men largely to the training which they have received in our missionary institutions of the South. You sent us men and women who brought to us more than literary training. Some brought the polish and refinement of New England, others the culture of the North and West, while all brought with them the Bible and the Christ life. This is the real source of strength in moulding the characters of boys and girls into real men and women; this is the source from whence comes our excellent body of professional men."

Prof. A. J. Steele: "One thing further I should say in praise of the normal and secondary schools of the American Missionary Association, such as Avery at Charleston, LeMoyne at Memphis, Ballard at Macon, Gregory at Wilmington, Joseph K. Brick at Enfield, and a score of others. They have kept steadily and surely on in the even tenor of their way, as normal schools, doing their legitimate work without sham or false pretense. In far too many cases in the South, the budding high or normal school blossoms out, speedily, into the college or the university, chief among whose functions is the conferring of degrees right and left, regardless."

"No school of the American Missionary Association, of whatever name or rank, can be charged with the encouragement, much less the perpetration, of this sort of folly. Their work, consistently followed through all these years, has aimed, first, at the development and strengthening of Christian character; and, secondly, at the training of the intellectual powers to appreciate and exemplify the best things in American life and aspiration along all lines of thought and endeavor, and to send forth men and women to live industrious and upright lives whatever their lot or calling in life."

NOTES FROM THE FIELD.

From a Mountain Church, meeting of the Christian Endeavor Convention and at our Sunday morning service. One of them had never before been in such a church or heard an orderly, reverent service such as she heard there. After the country meetings in 'go as you please' fashion, our church was a new experience."

La Follette, Tenn.: "Rock Mines, Duff and Gatliff should be occupied! Oh, for an extra worker who could live here! We ought to take these mountain fields

for Christ. If we want to grow as a denomination we must have strong men who will labor for years and grow up with the people."

"There is here a silk mill, with white capital, Fayetteville, N. C.: which is operated entirely by Negro labor. The pay-roll is \$10,000 per month, and they employ 450 hands. There are fifty natives in official positions—master mechanic, engineer and electrician are colored. What is more, the morals of the operatives will compare favorably with the white operatives in the cotton-mills in full view. There is also a furniture factory here, owned and operated by colored men. Their sales are almost wholly to whites."

"We are getting our work up a little each year. **A City Church:** With our Sunday-school superintendent a graduate of Fisk, our secretary of trustee Board a graduate of Atlanta, our treasurer a graduate of Washington High School, as is also our church clerk, it is easy to see that we are trying to give intelligence the leadership. And I am happy to say that things are more hopeful. Our Y. P. S. C. E. plans trips to our Negro social settlement, and with this manifest missionary spirit we are progressing. I have not sought to hold revivals on account of the tendency to accentuate the emotional; but gradually we are coming to the point where I think we may expect a real spiritual revival. I am learning how important a factor time is in aiding and preparing the way for constructive work. Our field is needy though happy for situation; but I am coming nearer and nearer to the view that our needs are within us, and not so much as we had supposed without. But we thank God that our work is maintained, that our people may be helped a little on toward God."

"The first three weeks of the month were spent on a vacation by the pastor in his old Mississippi, where he saw many gratifying signs of progress among all his people. The old town and county-seat has been touched and is still under the influence of the hand of material advancement, even to the extent of aggression. Mississippi is rubbing her eyes and stretching herself 'getting ready' to join in the mad chase of Twentieth Century gold-grabbing. **A Pastor's Vacation in Mississippi:**

"Much farming and fruit-growing has come, it seems, like the Negro, to stay; men in these pursuits in the section we visited reaped thousands of dollars this year and are wearing a broad smile still. I was gratified to learn that the Negroes were taking advantage of this also. So far as I could learn, the two most successful tomato-growers

of my county are Negroes, each of whom netted over a thousand dollars from four acres of that fruit."

"Our church here is filled with joy. We planned **Church and School, Charleston, S. C.:** a month ago to raise \$500 the first Sunday in October for repairs on our church. Last night at ten o'clock we could count cash in hand, \$492. This is a 'record breaker' for this church. At the conclusion of the service we had to sing 'Gloria Patri,' and the congregation sang it as never before.

"Avery opened this morning under very auspicious circumstances. The leading men of the city were out and made encouraging speeches for Avery. Everything bespeaks success for the school another year. Prof. Holmes seems to be loved by all. We can hear it on every hand."

"I am back again in Kentucky. I have written **A Mountain School:** you of these people, but I wish I could paint them for you so you could realize their condition. The homes are poor—so poor—and yet the people are interested in a school. They have made every sacrifice that people could make to get the house repaired and the school established. I had sixty-six in my room to-day—children of six and seven years of age who walked three and a half miles. I shall say nothing of the food; you could not believe the bare facts. The children are unusually bright; this school has sent students to Berea, London, Bowling Green, Lexington and other colleges. It has sent out teachers, lawyers, ministers and mothers of happy homes. I am so glad to be here again. My heart is with these people."

Chinese Mission The forty-eight members of the Christian Endeavor Society of the Congregational Chinese **Christian Endeavor.** Mission gave \$1,204.40 this year to the cause of missions. The work of the denomination among the Chinese has been for a number of years under the direction and management of Rev. William C. Pond, the pastor of Bethany Congregational Church, where on Sunday last seven Chinese were received into membership and five Chinese children baptized. Four Japanese joined the Church at the same time.

REPORT OF THE EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30, 1904.

GENERAL SURVEY.

In presenting this fifty-eighth annual report your Committee first of all reaffirms its faith in those radical teachings of our Lord Jesus Christ concerning human brotherhood, for the defence of which the American Missionary Association was originally formed and to the exemplification of which it has devoted its efforts. The past few years have witnessed significant changes in the social and civil standing of the dependent races in our land. New problems appear and new measures prevail. But through all possible changes in racial conditions or in public opinion concerning them—through all possible readjustment in methods of work—this Association finds its motive and inspiration in the fact that the men of all races are brothers to each other, and that “we who are strong ought to bear the infirmities of the weak, and not to please ourselves.” We are not, therefore, concerned with discussions of race superiority or inferiority, equality or inequality, we believe in fraternity—the fraternity of all men in Jesus Christ—and we accept for ourselves and urge upon others its insistent and universal obligations.

In this spirit our manifold and diversified work has been carried forward through another year. Its general features have been the same as heretofore. Seven different races, differing widely from each other in character and condition, have been ministered to through church and school. Seven hundred and fifty missionaries, bearing our commission, have preached and taught among these various peoples. The work has been greatly blest. Multitudes have heard the Word. Leaders have been trained for future usefulness. Many have been brought to a saving knowledge of Christ.

We are a home missionary society, in that our work is done at home and not abroad; but our special mission continues to be, as it has always been, among those who are most in need of Christian sympathy and encouragement, who are least able to care for themselves, who lack the opportunities of Christian education and the influences of Christian institutions such as will develop character, fit them for citizenship and give them true ideals of life.

This special and definite mission determines the method of our work. We are compelled, as no other home society is, to use both church and school, to send both preacher and teacher. Our work is at once educational and evangelistic. But the work is not divided. It presents, everywhere, one common and united effort for the redemption of society and the saving of men.

THE SOUTH.

EDUCATIONAL WORK.

SUMMARY.

Higher Institutions	6	Instructors	511
Theological Seminaries	2	Pupils	15,404
Normal and Graded Schools...	47	Boarding Pupils.....	2,459
Common Schools	16		

PUPILS CLASSIFIED.

Théological	138	
Collegiate	177	
College Preparatory	330	
Normal	1,812	
Grammar	3,376	
Intermediate	3,725	
Primary	5,788	
Music	316	
Night	54 = 15,716	
Counted twice	312	
Total	15,404	

WHITE SCHOOLS.

(Included in the above.)

Number of Schools	12
Number of Instructors	78
Number of Pupils.....	2,302
Boarding Pupils.....	659

The first mission of the Association in the South after the Civil War was among the freedmen, and its chief agency was the primary or common school. Since that time great changes have occurred. There is now a New South. More than half of the negroes can read and write; a "talented tenth" are well advanced in intelligence and character and have become industrious and useful citizens with homes of their own. A public school system, poor and inadequate though it be, has been established in every State. We have, therefore, now few common schools, although three-fifths of our pupils are still in the

primary and intermediate grades. The common school, especially in connection with our churches in country places, still has its claim upon us. But by far the most important work done by us in the South is of a more advanced sort. We need now to train teachers and leaders. We have, therefore, thirty-eight Normal and Graded schools among the colored people. These are in both city and country. Ten of them are boarding-schools. Nearly all have industrial work. All are character builders. The influence of these thirty-eight schools upon the moral development of the race and the civilization of the country cannot be measured. They extend in an orderly system from Virginia to Arkansas, and everywhere are centers of light and hope to the people.

A special effort has been made the past year to adjust the work of these schools to the changing needs of the times, establishing manual training and industrial work and strengthening the upper grades. The one obstacle that has been encountered is the lack of funds. Under the compulsion of retrenchment two of our oldest and largest schools are to be eliminated. These are Storrs in Atlanta, and Slater in Knoxville. Splendid schools they were, with a noble record of service and sacrifice. The public school system of these cities has so advanced that the loss of our work there would be less felt than elsewhere, and they are given up. A fine new schoolhouse has been built in Florence, Ala., to which the Burrell School, formerly in Selma, Ala., has been transferred. An especially encouraging feature connected with the reopening of this school has been the generous co-operation of the white people of the town and vicinity. At Dorchester Academy, McIntosh, Ga., the recitation hall was burned December 16th. A few weeks later the large Benedict Hall of the Joseph K. Brick School in Enfield, N. C., was totally consumed. Work is rapidly approaching completion on new buildings at both these schools. The school at Pointe Coupee, La., where the colored principal was murdered a year ago, is closed. A new principal made a heroic attempt to carry the school on, but the lives of all the teachers were threatened and they were recalled.

Our Chartered Institutions are the most valuable asset in our educational plant. Talladega College, Ala., has had a notable year. After long waiting it has secured an able and accomplished president, who was inaugurated June 6th. On Easter Day the new and beautiful De Forest Memorial Chapel was dedicated. The college has received a gift of \$15,000 from Mr. Andrew Carnegie for a new library building which is now in process of erection. Early in the summer the large model barn was destroyed by fire, and the loss has been supplied by a new structure. The Manual Training shops have been enlarged, and a water and sewage system is being installed. These improvements

have been made without drawing upon the current funds of the Association. Fisk University, Nashville, Tenn., has been greatly strengthened by new members of its faculty during the past year and is anticipating the renewal of its Theological Department, through the transfer of the theological professor from Straight. Straight University, New Orleans, La., has suffered the loss of several members of its faculty, but with new teachers its good work goes on. Tougaloo University, Miss., has had a hard year because of drought and other calamities, but the high standard of excellence in its teaching force has been well maintained, and it has been cheered by special benefactions. Tillotson College, Austin, Tex., has a new president, its faculty has been reorganized and a good start made upon the new year.

More than twenty years ago schools were planted by our Association in the Southern mountains. They have taken root and grown, and we have now a fine system of graded and boarding schools among these hardy mountaineers. Williamsburg Academy in Kentucky has an excess of riches in the multitude of its students and a dearth of accommodations for them. The girls' dormitory, which was burned nearly two years ago, has not yet been replaced. It ought to be.

Moving down from the mountains we have in Piedmont College, Demorest, Georgia, our single institution of college grade attended by white students. The students of Piedmont come both from the mountains and the plains. There is plain living but high thinking. More devoted teachers or more earnest students can nowhere be found. With its new president the good work begun is making substantial progress.

Atlanta Theological Seminary is the only theological school of any denomination for white students in four adjoining Gulf States. Its graduates are to be the pastors of our Southern home missionary churches. The Association has doubled its appropriation to this seminary and has great confidence in its future.

CHURCH WORK.

Number of churches	220
Ministers and missionaries.....	140
Church members.....	11,526
Total additions	1,011
Benevolent contributions	\$4,324
Raised for church purposes	\$45,548
Sunday-school scholars.....	18,800

Our colored Congregational churches are, as a whole, giving evidence of new life. The National Convention of Colored Congregation-

alists held at Atlanta, Ga., a year ago, promises to make a new epoch in the development of our church work among the colored people. The meetings of the various State Associations have been full of interest; our leading pastors have been active in encouraging their brethren; evangelistic work is regularly carried on in most of the churches. In all this work our general missionary has been everywhere helpful. Our churches for the most part are small and dependent, but they hold bravely on, contending for an intelligent faith and a pure life. Not a few have voluntarily assumed a larger share of their own support, thus relieving our overburdened treasury. Some of them have struggled manfully to pay old debts and to repair their buildings. The churches in Washington, D. C., have been especially courageous and self-sacrificing in debt raising. A commendable effort in behalf of self-support and church extension has been undertaken in Louisiana. An unusual number of new churches have been erected or are in process of erection, usually with the aid of the Church Building Society. A new denominational paper, the "Congregational Index," has been established, with headquarters at Nashville, edited and supported by the colored people.

Church work in the mountains is difficult and sometimes discouraging. Faithful work has been done by earnest pastors who have endured hardness for Christ's sake, and fruit has been gathered. But the field has been undermanned, and several of our pastors have broken down in health. We need more men for this rugged work—brave, able, tireless men, strong to work in the rough mining town or to ride the hard mountain circuit. There is plenty of work for such men, and the harvest is waiting. For "the strength of the hills is His also."

PORTO RICO.

Number of schools.....	3
Number of instructors.....	11
Number of pupils.....	266
Number of churches.....	4
Number of ministers and missionaries.....	8
Church membership.....	573

Both the schools and the churches in Porto Rico have experienced rather radical changes during the year. The immense advance of the government school work, with its adequate financial support, has seemed to make unnecessary some parts of our mission school service. The church and school work at Lares will now be transferred to the charge

of the Presbyterian board which has a number of other missions surrounding that locality. The increasing demands in the eastern part of the island, which was specially assigned to the Congregationalists in the interdenominational arrangements of comity, will necessitate an increase of our mission force. The school at Santurce has been carried forward with earnestness and fidelity and will be continued. Our missionary at Humacao, who has done such large service through all that part of the country, has found it necessary to resign his work on account of considerations of health in his family. Another missionary, of experience in Spanish-speaking countries, will soon take up the service. At Fajardo both the church and the school work has been continued. There is great need of reinforcements in order to adequately care for our out-stations. The long legal difficulties in securing a lot have been met and an edifice adequate to the needs of our enlarged congregations is being erected by the Church Building Society.

INDIAN MISSIONS.

CHURCH STATISTICS.

(Including Alaska.)

Number of churches	22
Number of out-stations.....	56
Church members.....	1,596
Sunday-school scholars.....	1,746
Contributions for benevolence and church support.....	\$3,376
Missionaries and teachers (white. 48).....	99

SCHOOL STATISTICS.

(Pupils.)

Santee, Nebraska, (cor. pupils, 197)	111
Oahe, South Dakota.....	13
Fort Berthold, North Dakota.....	24
Cape Prince of Wales, Alaska.....	65
Total pupils.....	213

The central school at Santee, Nebraska, has continued its work with 111 resident pupils and 197 correspondence pupils. The local scholars range from seven to twenty-five years of age, and from the primary to the high school grades. Half of each day is devoted to industrial training, in farming, stock raising, blacksmithing and carpentry for the boys, and in cooking, garment making and other domestic work for the girls. Among the Dakotas there are now 2,500 Christian church members. A large majority of the pastors and church leaders have been educated at Santee. These native Christians during the last eight years have raised nearly \$20,000 for work among their

own people. The great need which Santee is meeting is that of native Christian leaders.

At Oahe, South Dakota, the school, with the usual number of teachers, has been faithfully maintained during the school year with an attendance of thirteen pupils. It has been concluded not to continue school work in Oahe during the coming year. The extensive mission service in the Cheyenne River Reservation, South Dakota, has received constant and efficient care, and two new churches have been organized. It should be increased by the employment of, at least, two additional women missionaries, if means for their support can be furnished.

In the Standing Rock Reservation missions, in the Dakotas, the people are having a very hard time, there being much sickness and many deaths. Many of the Indians with their families, are doing their best to secure sustenance by their own industry, but there is much of poverty and hunger. A great deal of suffering is reported as existing among the old people, their rations being so small that they are hungry all the time. The Indians go about from place to place to get work, but they are in camps and not in their own homes. This increases the labor of the missionaries. But every endeavor is used to conserve the results which have been achieved. Recent reports show that, on account of there being no rain for a long time, the people have raised no crops and are in almost entire destitution. It did not seem as if they could endure the hardship of their condition much longer. The large Government school at Grand River, South Dakota, opened this year with an increased number of Congregational pupils and our missionary service is faithfully carried on among them in accordance with the Government rules.

The school work at Fort Berthold has been maintained through the year with an attendance of twenty-four scholars, under somewhat adverse conditions, and will not be carried on next year. It has always been a part of the mission work to help the people in their sicknesses and diseases. In the school during the year we have been able to provide some hospital facilities for those who were sick, and last year a nurse was employed a part of the time, and care and instruction given to some of the weaker and more sickly children. This is a service of great need, for these children often outgrow disease, but not having been admitted to the Government schools, they are left without the training and knowledge which their physical lack makes most essential to them. It is possible that our missionaries may be able to enter more actively into hospital and educational service in behalf of these children. A woman missionary worker, who has completed three years' training and has had experience as a nurse, is to take up this service.

Our reports from the Montana mission among the Crows, indicate that there is a good deal of moving about among the Indians as they abandon their old allotments and take up new ones. The new conditions are very encouraging. The old camps, which were nurseries of superstition and vice, are being broken up and little homes are rising constantly for the separate families. This year the Indians have hay and garden produce for sale, and there are signs of activity and progress everywhere throughout the work. The great irrigation plant is in full operation and will enable the industrious Indians to support themselves and secure property to an extent which was impossible under the old arid conditions of climate.

In the Cheyenne and Arapahoe mission of Oklahoma, there has been great improvement in the number of Indians who attended the Sunday-school, and some very hopeful services have been held in the camps. The general attitude of the boys and girls towards the missionaries is most encouraging. They are taking more interest than they have before, and it is expected that the next school year will chronicle a fuller spiritual development than has been known previously, especially among the Arapahoes. Both of the large government schools are regularly visited, and mission work is being successfully conducted among the pupils.

The Skokomish mission in Washington has been carried forward with the same incessant industry as in former years. Besides the work at Skokomish, services are carried on in eight different out-stations, some of which are widely separated and require a good deal of travel by boat or horseback. Sunday-schools are regularly maintained on the Sundays when our missionary cannot be present for preaching services. The last report gives an aggregate attendance of over 250 at these schools.

In Alaska the work has been of fluctuating character. We have reports, especially from those who have visited the mission, as to the good results which have been achieved in elevating the character of the people. One observer noted that the Eskimos of Cape Prince of Wales could readily be distinguished from those of other tribes by their comparative cleanliness, self-respect and moral qualities. The Government is now building a new schoolhouse, and has introduced a most excellent teacher into its educational work. It has been found necessary to make somewhat radical changes, but it is hoped that the results of long and faithful missionary endeavor will be conserved by continuance of steady progress among the people. Already there have been many assignments to individual ownership from the reindeer herd, which is now the largest on the coast. It is expected that this

herd will be of great use in supplying the needs of the Eskimos of other regions through the transfer of deer to the government and its assignment of herds among other communities.

CHINESE AND JAPANESE MISSIONS.

STATISTICS.

Number of missions.....	20
Whole number of workers, (white, 39; Chinese and Japanese, 22).....	61
Number of pupils in schools.....	1,962
Number giving evidence of having been converted.....	180
Chinese Church members	100

The most noteworthy incident of the year in our Chinese work has been the organization of the first Congregational Chinese church in this country, with about one hundred members. The Christians uniting for the formation of this church had previously been members of the Bethany Church of San Francisco. It seemed best to them to organize independently now and have their own church services at the mission house in San Francisco.

Recent estimates make the Japanese population in California to be about 10,000 in number. The work already organized among the Chinese can, with very little added expense, take on work in behalf of the Japanese. In most of the fields which we occupy, one mission house and one teacher would do the work for pupils of both nations. We are informed that our Chinese Christians not only welcome the Japanese, but are ready to go out and invite them in.

Applications are coming in from the Japanese for mission work. In one case nine of the applicants were members of the Kumaii churches in Japan. One of them is already well fitted to become their leader, pastor and our missionary helper. There is a surprising growth in the Japanese mission in San Francisco, calling urgently for a considerable enlargement of the mission house.

An effort has been inaugurated for the building of a Japanese mission house at Los Angeles. A Christian Japanese there writes us that there are fifteen hundred of his countrymen now in the city. He says they long to learn something about American civilization and "the Christ religion." If a structure, containing fifty or sixty rooms, could but be opened, the rooms would be filled with those who could pay an adequate rental; and this Japanese Christian feels sure that more work could be done in their behalf in this than in any other possible way.

FINANCIAL.

The receipts for current work have been \$325,478.38, and the expenditures have been \$373,981.54.

At the last annual meeting held in Cleveland, Ohio, the hope was expressed that the donations would be increased by at least 20 per cent. We regret, however, that this hope has not been realized.

The expenditures for current work were \$11,663.81 more than last year. These expenditures were to meet emergencies of vital importance in maintaining the work.

The debt of the Association on the current year is \$43,453.16, which, with the charging off of securities of \$5,050.00 received from an estate and credited last year, but now of no definite value, and the carrying over the debt of the previous year of \$19,414.00, makes the debt showing \$67,917.16.

In view of this indebtedness, the Committee has felt compelled to make a considerable reduction in its appropriations for the coming year. It does not feel justified in making appropriations from year to year in excess of reasonable expectation of receipts from the churches.

The Reserve Legacy Plan assures to the Association a fairly uniform amount of from ninety to one hundred thousand dollars. The receipts from Income and from Tuition and from the Slater Fund do not vary much from year to year. The donations, therefore, are the determining factor in making appropriations. It is hoped by your Committee that during the coming year the support will be largely increased and the debt disappear.

In addition to current receipts, there has been paid to the Association from the Estate of Mrs. Julia E. Brick, \$75,426.76 and credited as interest to replace amount advanced \$4,000.00, making a total on the year for the Joseph K. Brick School Fund of \$79,426.76. There have also been received the following amounts for Endowment Funds:

The Eleanor Gaylord Upson Scholarship Fund, (income for Tougaloo University Scholarship).....	\$2,000.00
Albert Wentworth Fund	950.00
Mary W. Thompson Fund.....	500.00
Brown Fund, (income for Colored People).....	40.00
	<hr/>
	\$3,490.00

DANIEL HAND INCOME ACCOUNT.

The income for the year is.....	\$68,836.36
Which, with the balance at the beginning of the year.	6,369.19
	<hr/>
Makes a total of.....	\$75,205.55
There has been expended.....	67,956.80
	<hr/>
Balance on hand and appropriated.	\$7,248.75

It will be seen that there has been special interest during the year in the Negro work and in that among the American Highlanders. These leaflets are sent out almost entirely upon request from churches or other organizations or from individuals. Several patriotic, literary or social clubs have requested leaflets published by the Association discussing these national problems. During the year just closing several papers of unusual importance have been issued. The demand has been so great for some of these that we have found it necessary to issue three or four editions of the same paper. This is certainly a very exceptional and interesting feature of missionary literature. It lays at rest the oft-repeated falsehood that people generally are not interested in missionary information. We rejoice in the increasing appreciation of this literature, but more in the evidence of broadening interest in the great Christian and national problems discussed in these leaflets and which lie within the field of this Association.

Special Study Leaflets, which were first issued three years ago, have proved of much value. Study Classes have been organized in churches and Sunday-schools to a considerable extent. It is an important and interesting movement, and promises for the future an increase of intelligent interest in these missionary problems and work. Institutes for mission study have held their place among our young people during the year.

SPEAKERS AND CAMPAIGNS.

There seems to be a growing habit among the pastors of our Congregational churches to present personally in sermons before their own people the missionary interests of the denomination maintained through the various missionary organizations. Your committee would especially commend this method. A pastor stands in such relationship to his people, holding their esteem and confidence, that his public approval and appeal for the missionary work of this Association have unusual significance and value.

We would recognize the general interest on the part of the State Associations in the work of this Association. Many of these important bodies have invited a representative of this work and given him a large and generous hearing on their platform. Every missionary cause depends largely upon such hearing. Local Conferences have also in very many instances given a place to the interests of this work.

We detect a growing interest in the specific and special among the constituency of the Association. Missionaries from the field, representing the needs of their own branch of work, have received cordial welcome and response. We believe that this is a proper tendency.

The concrete and individual not only appeals with peculiar power to those who hear the message, but gives permanent impressiveness to the larger work of which this particular is only a part. On the other hand, it must always be borne in mind that if that which provides for the enlargement and development of a special work be taken from the income of the Association as a whole, it brings embarrassment and necessary retrenchment in some other field. The regular collection of the church to the regular work of the Association coming straight into the treasury is essential in order to continue this great work.

We especially recognize the interest of the young people in Sunday-schools, Endeavor Societies and Missionary Clubs as expressed in many ways during the year. Many individuals also have given generously.

RESULTS AND OUTLOOK.

For five years there had been a steady increase in donations until this year just closing. During this year the receipts from donations have fallen off. We do not believe that this indicates any lack of interest on the part of our constituency in this important work. Other causes have doubtless contributed to this unfortunate condition. That it is to be deeply regretted, however, none can question. That it may be overcome during the coming year is certainly possible. Your committee would appeal to every Congregational church in America to provide at least one collection during the year for the American Missionary Association. Even though in some cases this must necessarily be a small collection, it would mean great things in the aggregate. The common interests of our common country, as well as the progress of the Kingdom of God, accentuate the claims that this Association has upon the Christian patriots of our land.

O all of you that hold the gates of vision,
Fling wide your door to those without that wait,
And lead them through the highways of your city,
And through its temples, ere it be too late.

O all of you that know love's orchard closes,
Bend down the boughs for those beyond the wall;
Gather for them from all your wealth of blossom,
And shake the branches that the fruit may fall.

—ETHEL CLIFFORD.

THE DEBT OF THE YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOR TO MISSIONS AND MISSIONARIES.

SECRETARY CHARLES J. RYDER.

The greetings I bring are from many races of different colors. It is really a polychromatic greeting. And all these various colors and races and conditions are represented by the people under our own flag, on our own national territory and constituting a part of our own body politic. The voice uttering this greeting is not the voice of the speaker only, but of millions of young people whose habitat is from where the warm waters of the southern sea wash the white shores of Porto Rico, to the extremest north where the lands are locked by the frozen ocean. An Endeavor Society in Porto Rico, I think the first organized in that island, and an Endeavor Society just organized in California by the Christian Japanese of our own country, are among those who join in this greeting. And this message which I seek to deliver as the voice of the multitudes of young people of our country is the voice of thanksgiving. I desire especially to emphasize two points of great advantage which have come throughout all these mission fields to the young people within them through the Y. P. S. C. E.

I. First, this Society has turned the earnest attention of the young people of our churches toward the work of Christian missions. This is true of the work among these neediest millions of our own land as truly as among those who represent what we call foreign mission fields. Its value it is difficult to estimate, and its power increases in geometric ratio.

Second, the second element of power developed by this movement rests in the fact that the young people of our churches have become a compact, well-disciplined, concrete force. It was a sort of guerrilla warfare which the churches were carrying on through their young people's organizations of various kinds and names in the old time. The Y. P. S. C. E. has tended to solidify and make efficient these somewhat scattered forces. It is no longer a great hand, stretched out with its widespread but inefficient fingers, but a hand doubled into a strong fist that pounds with terrific energy against the embedded forces of wrong. For this concentration, discipline and efficiency, this voice from needier regions in the great mission fields, sometimes among destitute and ignorant peoples, would thank you.

II. But let us turn just a moment to another phase of this relationship which exists between the representatives in this great convention and missionaries in these fields. Is all the debt on one side?

Is there not something which has come from the missionary of unspeakable value to this Christian Endeavor convention, to local society or to individual member? I ask your attention a moment to the debt of the young people of our churches to the splendid work and heroic life of the missionaries in this field which I have the honor in a sense officially to represent. These missionary heroes and heroines in our own land have contributed three essential qualities of progress and power. Let us note them.

First, they have enlarged the horizons of our spiritual vision. They have made the Kingdom of God seem larger to us and more grand.

Secondly, they have made evident the fact that the splendid heroism of the early Christians still prevails among our modern missionaries of to-day.

Third, they have shown the open door through which our young people may enter by prayers and gifts or personal labor into the grander service for this Kingdom of God.

Let us consider these three elements of our debt which you as young people recognize to the missionaries in this American Missionary Association field and elsewhere.

(1) They have enlarged the horizons of our spiritual vision. In the guide book for all our spiritual activity we read "Your old men shall dream dreams, but your young men shall see visions."

Both are proper and both are essential. History and prophecy must unite to secure the most efficient service in the present. The dreaming of dreams, the recounting of victories already won, the successful progress in the banishment of evil and the establishment of righteousness are themes worthy of meditation and reminiscent faith. The battle-scarred heroes who hold their Camp Fires at every Grand Army Post not only cheer their own hearts with the memories of hardships and sacrifice through which they passed to preserve the nation's life, but these are also "written epistles known and read of every" patriot. "Right makes Might" is their indisputable message. And so the victories in the service of God's Kingdom, the old men of Christian service and sacrifice, may well sit by the glowing hearth of their memory and dream the dreams of past conquests and victories.

But you of this younger generation, young men and young women, are to have your visions. The missionaries of this Association whom I represent, who have gone out among the dusky sons and daughters of the South in the lowlands, or among the mountains, gathering little bands of Highland lads and lassies, or pushing their way over the prairies of the West, have brought to Indians and Chinese and Japanese and far-away Eskimos your splended message of Christian En-

deavor, they have seen their visions. Great ideals have stirred their souls. Opportunities for large and glorious service have beckoned them on. Following these visions and striving after these ideals they have laid us all under obligation and we here gladly recognize our debt to them.

Materialism and commercialism are the greatest dangers that we face to-day. The commercial spirit of our age would urge Moses to stake out a mining claim on Pisgah.

In that beautiful little book which you have all read, "The Simple Life," by Pastor Wagner, you remember he says, "My aim is this—to make men think about unostentatious goodness; above all, to make them love it and practice it. The man who finds his satisfaction in things that glitter and hold his eyes is lost." These missionaries have not looked upon that "which glittered." It has been a great purpose mastering their souls to bring men to this "unostentatious goodness." Every Christian Endeavor convention, every local society, every individual member has a debt to these noble missionaries who have not only seen but followed their vision. Edwin Markham puts the power of the vision in the following impressive words:

"The world is a vapor
And only the vision is real.
Yea, nothing holds against hell
But the winged ideal."

(2) The second count in the debt that we owe these missionaries rests in the fact that they have made evident the truth that the splendid heroism of the early Christians still prevails in the church of to-day. No braver were the barefooted friars who pushed their way into Brittany and Gaul in the early Christian centuries than are the missionaries of this Association in the neediest of all needy home mission fields. Coming back as I often do from weeks of association with them, I feel as though I were coming down from the Mount of Transfiguration. Uncomplainingly, sweetly, realizing "The Simple Life" of which Pastor Wagner writes, with a heroism unsurpassed by those who go forth on the front battle line, these missionaries in these many fields bring to us the inspiration of their splendid devotion.

I am sure I express your feeling when I say we recognize and acknowledge our debt. It is a debt that makes every Christian Endeavorer the richer, a debt that can never be paid except as we catch their heroic spirit and in the quiet or public corner to which we are called live the same earnest life. Christian faith and heroism

THE
HISTORY
OF
THE
CITY
OF
NEW-YORK
FROM
THE
FIRST
SETTLEMENT
TO
THE
PRESENT
TIME
BY
JOHN
BUTLER
OF
THE
BARR

Consecrated Enthusiasm. An engine stood on the track in the New York yards the other day. A stupendous piece of mechanical invention. Her machinery bright and well oiled; her tank full of water; coal piled up in her tender and yet she stood there a motionless monster. What did she need? A fire kindled under her boiler, just a little flame of fire, that was all. But with that this motionless monster becomes a living, resistless force plunging through daylight or darkness, through tunnels and cuts, up grades and down, with the speed of lightning, a long train with thousands of human freight carried to their destination.

This Society stands for the kindling of this Spiritual Fire. Consecrated Enthusiasm; a Great Purpose that masters the soul. A kindling faith that makes the impossible possible, a clear vision that "looks upon him who is invisible." This is what this Christian Endeavor Society stands for, what it cultivates. And in the kindling of this fire we recognize our debt to the heroic missionaries who have gone out "In His Name" into this great and heroic service. So we all pray together, "Oh, Father, baptize us with the spirit and with fire."

FIRST IMPRESSIONS OF TILLOTSON.

THE new President of Tillotson College, Austin, Tex., Rev. Arthur W. Partch, sends at our request his first impressions of the institution. Mr. Partch is a graduate of Wesleyan University, a member of the Phi Beta Kappa, and a graduate of Union Theological Seminary. His exceptional record as a scholar and teacher in other institutions, together with his earnest enthusiasm, makes his entrance upon his work in Tillotson College one of great promise.

Coming from northern Vermont to southern Texas, one is impressed by the physical contrasts. Mountains, with brooks and evergreen forests, are replaced by gently-rolling plains, with artificial pools and straggling, stunted trees. The mesquite, which has the shape of an apple-tree, the leaves of the honey-locust, and the clumps of prickly pear, suggest tropics



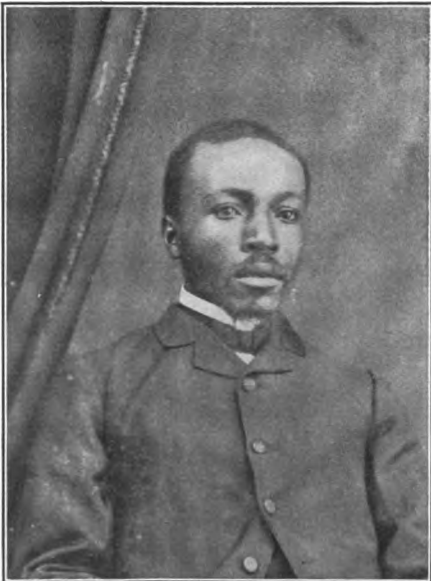
REV. ARTHUR W. PARTCH,
President of Tillotson College.

and deserts. Then the newness of the towns impresses one. The streets are bare, the houses new. There are no moss-grown ruins or abandoned farmhouses; but in the newer portions shacks and tents.

The colored people of this part of Texas have a good deal of respect for themselves. They seem to think they are the elect of the colored race. They say, "Our people here will use you well," meaning that they know how to behave as white folks do. They are real sociable. Then are "mighty proud to meet" us, and they like to sit down and have a good visit.

This is the time of the exodus to the cotton fields. Two thousand left Austin, a city of 22,000, in one day. Whole families go to the "cotton patch" and camp out for one or two months. A public school adjoining our campus, which had about 270 enrolled during last year, had 70 at the beginning of this fall term. The more well-to-do, who have steady employment, do not join in this migration. They send their children largely to private schools, because they do not wish them to associate with the rough and often tough children in the public school.

A few days at Tillotson are enough to impress me with the culture and character of the members of the faculty. We find wit and cheer and gentleness and strength. This explains the loyalty of the students to Tillotson, and their reputation for good breeding.



REV. B. F. OUSLEY.

At our solicitation Mr. Ousley has given us the following sketch of his life. It will be read with interest, as will that of the purely Negro town where he teaches.

I was born of slave parents in 1855 in Warren County, Mississippi. My master was the late Mr. Joseph Davis, brother of ex-President Jefferson Davis. My life on the plantation as a slave boy was a trifle easier than the average slave lad. As soon as I was old enough to run errands and do small chores, my mother being dead, I was taken to the "big house" to live with my godmother, who was my master's pastry cook and dairy woman.

I began to attend, in the winter of 1863 or 1864, a "contraband school," such as followed the tracks of the Union army after victory. Those early teachers made an in-

delible impression upon my mind. After the close of the war I returned to live, with my father in the quarters of the large plantation, working on the farm, attending school during the winter and early spring. In 1870, for six months, my father sent me to the mission school of the Northern Presbyterian Church in Vicksburg, Miss. For the next three years my school advantages were very limited. By some means, however, my father heard about Fisk University, and the autumn of 1873 found me there. I was not then a Christian, but was there led to accept the truth as it is in Christ in the latter part of my first year in Fisk University.

The financial panic of 1873-4 made it impossible for my father to return me to Fisk the next year. It was a bitter disappointment to me, and July, 1874, found me helping my father on the farm again. After five months of laborious farm labor, I began, with my father's permission, to "paddle my own canoe," first as a makeshift schoolmaster, and after ten months of hard work, having obtained much-needed and valuable experience in teaching, I returned to Fisk, paid my indebtedness to the school and took my place in the classroom as a pupil. I took my preparatory and college course in Fisk, graduating in 1881, having taught schools most of my vacations.

Entering Oberlin Theological Seminary in the fall of 1881, I completed the course with the class of 1884. During my first summer in Oberlin (1882), as no other position was offered to me, I cleaned, for my summer's job, Council Hall, the theological building.

In August, 1884, I married Miss Henrietta Bailey, a graduate of Fisk University, and, under appointment from the American Board, we embarked for Africa in September, where we served about eight years. Our field was Inhambane, Portuguese South-east Africa. It was pioneer mission work. Our first charts for our pioneer school were printed by means of wooden type which I cut myself out of African hard wood. Printer's ink was used. From chart work I advanced to the work of a translator. My translations, as all first translations into unwritten languages, were by no means faultless; yet I have the satisfaction of believing that my efforts in translations were blessed, in a large measure, to the spiritual good of the people for whom we worked in love and patience. I prepared a primer in the native language, translated some hymns, revised and enlarged a catechism, translated "The Story of the Gospel" (English) and the Gospels of Matthew, Mark and Luke, also the Acts of the Apostles, into the native language. The Gospels and the Acts were published in 1891 by the American Bible Society, New York. The other translations were printed on the mission press of the Zulu Mission of the American Board of Commissioners for Foreign Missions, Natal, South Africa. We severed our connection with the mission on account of ill-health in May, 1893.

There are no Negro missionaries from America, so far as I am aware of, in the Inhambane Mission at present; but there are several faithful native helpers or preachers. The mission is now conducted by the Methodist Episcopal Church North, and, from reports, very successfully.

A few years ago I was asked to return to Africa and take charge of our foreign mission station, and would have done so gladly had my health seemed to warrant. Since our return to this country, from 1893 to 1898, I was engaged as chaplain and tutor in Alcorn A. and M. College, Mississippi, a State school for Negro youth. A little more than four years ago, for the fourth time, a position was offered me in one of the schools of the American Missionary Association, which I accepted, and am now serving my fifth year as principal of the Mound Bayou Normal Institute. I preach occasionally and work in the Sunday-schools and young people's meetings of the churches of the community, doing all the home mission work that I can,

A TOWN OF COLORED PEOPLE IN MISSISSIPPI.

BY REV. B. F. OUSLEY.



HON. I. T. MONTGOMERY,
Founder of Mound Bayou.

Sixteen years ago, what is now known widely as the town of Mound Bayou, was a dense forest and canebrake. The colony was founded in 1888 by Mr. I. T. Montgomery, an ex-slave of the brother of the late Jefferson Davis of the Southern Confederacy. In fact, many of the settlers are ex-slaves of the Davis family.

Mr. Montgomery's idea was to establish a self-supporting and self-governing Negro colony. In a large measure his plans have been realized.

The town has a population of 400. There is not a white person living in or very near the town. The town is lo-

cated on the Yazoo and Mississippi Valley Railroad, 104 miles south of Memphis and 116 miles north of Vicksburg, in the heart of the great Delta country, about twenty miles from the Mississippi River, but not near enough to suffer much by overflows. The soil will produce abundant crops without excessive cultivation.

There are a few other communities in the Delta where the colored people own nearly as much land or real estate as they do in Mound Bayou; but in those places the holdings of our people are not concentrated, commanding both sides of the railroad front, as is true at Mound Bayou.

The immediate population of the *township* is estimated at 2,500, and over nineteen-twentieths of the township are colored people. Our people own eighteen square miles in Township 23 and twenty-five square miles in Township 24, owning in all forty-three square miles; *i.e.*, the immediate inhabitants of the town and township own about 30,000 acres of some of the best land in the South.

The chief pursuit of the people is agriculture. But few cultivate their farms as scientifically or with the most modern farm implements

as is done by Western or Northern farmers; yet every year someone introduces some of the latest labor-saving machinery. Recently a road-building machine, costing \$200 or \$300, was brought in by two of our leading citizens.

The size of the farms run, as a rule, from forty to 160 acres. The homes and farms are owned, or are being paid for as fast as possible. But few are failing to pay for their land.

The fact that only one-seventh—a little more than 4,000 acres—of the 30,000 owned by the colored people here is in cultivation makes it evident that there are difficulties in the way of putting the land in cultivation. It is no easy task for a man with but little or no capital to settle in the woods and cane, to clear and put in cultivation 160 acres of land in the Mississippi bottoms so that he can use in his farming operations improved implements such as a Western farmer uses. A white farmer said to me that "by the time a man gets his 160 acres of this swamp land in a good state of cultivation, all the trees, roots and stumps taken up and burnt, he is ready to die."

The farming here is almost wholly of the extensive kind, and much of that is poorly done. Seventy-five per cent. of the crops is cotton. This lack of cultivation is due to the fact that the country is new, and the people, with but few exceptions, poor, with insufficient capital to advance for the proper clearing of heavily-timbered land.

There were 2,500 bales of cotton sold at Mound Bayou the past season. The community raised some 3,000 bales, or about one and one-fifth bale to each of the 2,500 inhabitants, old and young, of the settlement. While this cannot be called a strenuous business community, it does not lack life during the season of in-gathering and marketing the staple crop.

The price of land in the Delta may seem to be cheap, namely, \$10 to \$15 per acre; but by the time it is put in a good state of cultivation it will cost \$30 per acre. Most of the farming at present is done in the "sticks," that is, in the large, dead and often blackened trunks of trees standing in most of the cultivated fields around. There are but few new towns in the Delta where the "sticks" are not to be seen, and much damage is sometimes done when these old "deadenings," as they are called, are set on fire. Woe be to fences and houses in their neighborhood. These fires, burning in the tops of dead, gigantic oaks and massive gums, are a terror to those near them, and furnish to spectators at a safe distance grand pyrotechnics at night. When the woods are dry, fences and homes are only saved by "fighting fire" night and day.

**TYPICAL MOUND BAYOU FARM CABINS.**

The log-cabin homes of ten and fifteen years ago are being replaced by better homes. The size of the cabin depends upon the size of the family or energy of its head. When it comes to house building the woman frequently shows more concern about the size of the house and its furnishings, so as to house the family with some degree of comfort, than her husband. On an average the cabins contain from two to four rooms, the two cuts below representing typical Mound Bayou farm cabins.

As ex-slaves it is not strange that superstitions of Africa linger in the colony. It was only yesterday that two women told us how one had been "hurt" or "tricked" years ago, and how the daughter of the other had been "hurt" recently. Of course, there are would-be "doctors" who assert their ability to "take off the spell." There are several persons in the settlement who claim their descent from slave parents brought directly from Africa.

I feel sure that much genuine character-building, though of slow growth, is going forward steadily among our people here. It takes time to uplift a people, but the lever of Christian education is destined eventually to do this.

Mr. I. T. Montgomery is still the moving spirit in the community. He served as the town's first mayor. Some of the homes of the townspeople are substantial, and a few have very tasteful residences for a country town.

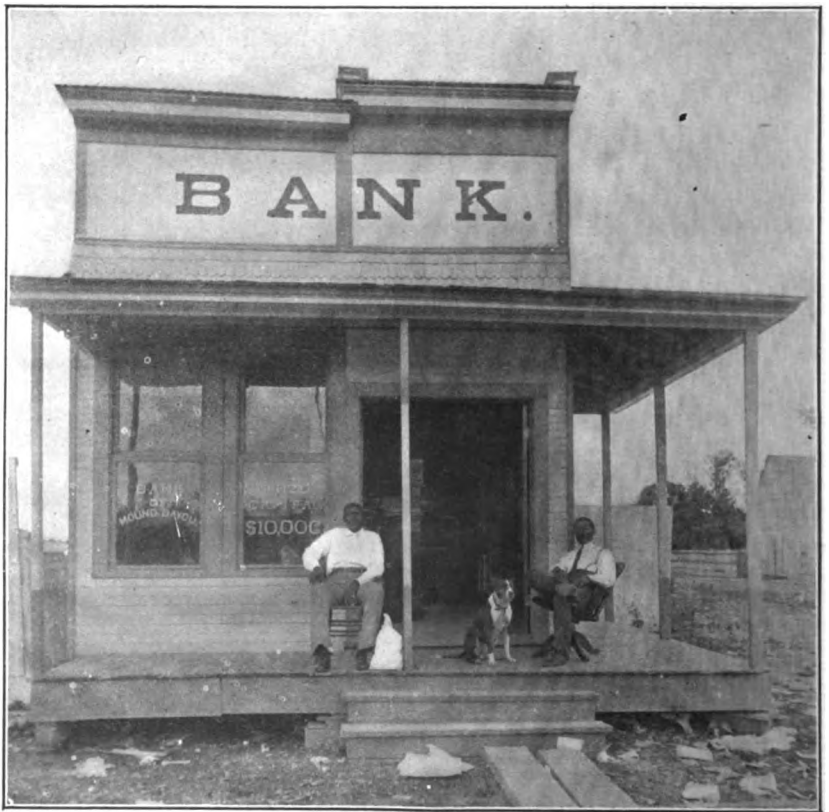
There are sixteen stores or places of business in town, and several



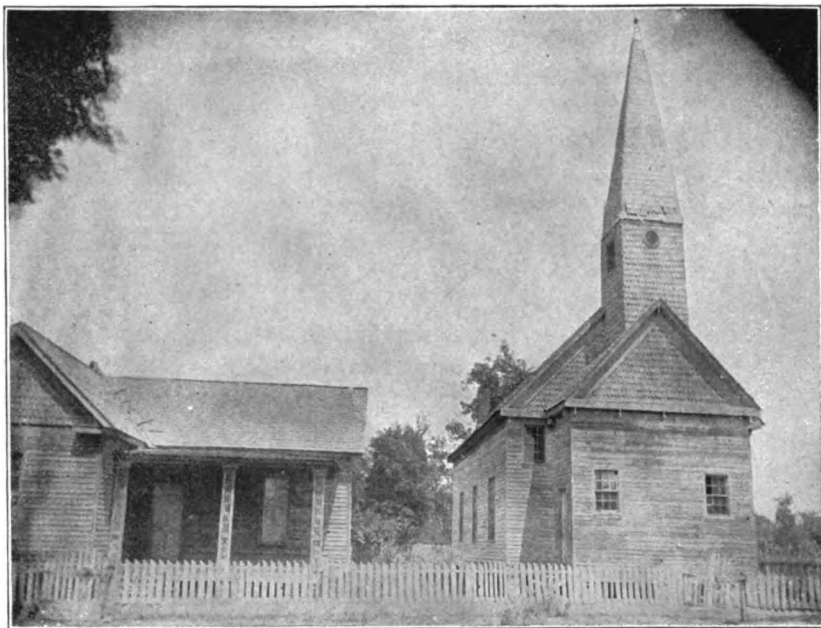
RESIDENCE OF HON. I. T. MONTGOMERY.



THE LARGEST STORE IN MOUND BAYOU.



BANK OF MOUND BAYOU.



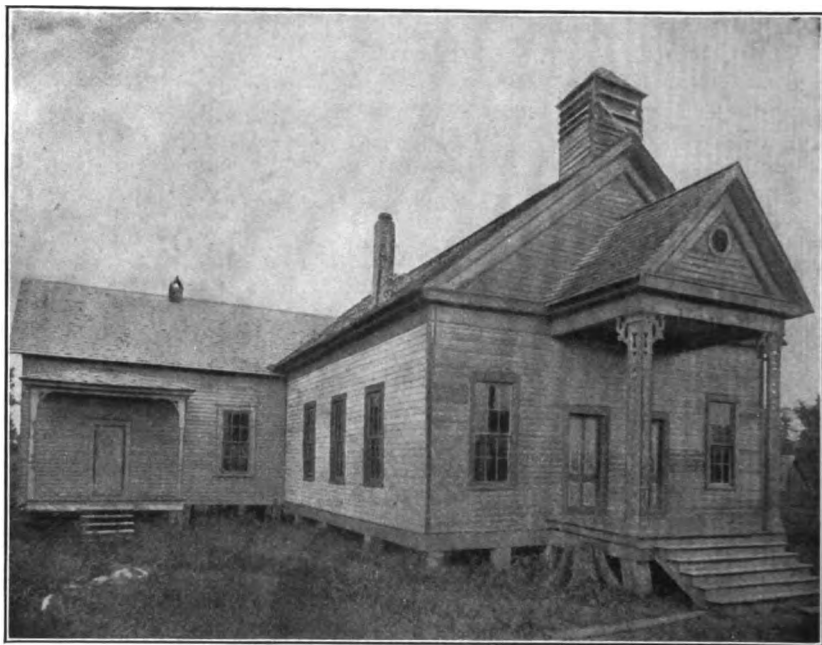
A. M. E. CHURCH AND PARSONAGE.

others in the adjacent vicinity. The "trust" spirit has not yet reached us. A breath of it, no doubt, would be helpful to us in uniting the business enterprises of the town and community.

A bank, of which all the officers are colored, was established the early part of the present year. It is hoped that this institution may be the means of teaching the people to be increasingly saving as well as industrious. Very few of the people yet believe in the old adage, "Pay as you go."

There are ten churches within the settlement, by far too many. It often seems that Sunday religious fervor is considered a sign of piety. There is much to learn as to spiritual growth.

There are two private and four public schools in Mound Bayou. The majority of the pupils enrolled in the two private schools live in the country. The public schools are taught four or five months per year. But few of the pupils get the full benefit of even so short a term. The Mound Bayou Normal Institute, which is supported in part by the American Missionary Association, began its thirteenth year October 3d. It is widely known through the Delta. Many of our pupils walk two, three or four miles, often over muddy roads, passing by public schools, in order to get the much better advantages



MOUND BAYOU NORMAL INSTITUTE, REV. B. F. OUSLEY, PRINCIPAL.



HOME OF REV. B. F. OUSLEY.

which we offer them. If our school had a girls' dormitory, with accommodations in it for women teachers, it would be overcrowded every session with girls from a distance. It would afford the home-training which most of our girls need, even more than they need better educational advantages.

Plain hand-sewing is taught the girls, but aside from this they do not get even a rudimentary knowledge of the domestic sciences.

The present teaching force (four persons) is inadequate. Unless pupil teachers are used to help out, all the teachers will be overworked this year. I believe that there is no place in the black belt of Mississippi where financial aid given now will return larger educational, moral and religious dividends than here in Mound Bayou.

ANOTHER TOWN INHABITED BY NEGROES ONLY.

The most unique town in Florida is Goldsboro, a place peopled entirely by about 300 Negroes. Goldsboro is 127 miles from Jacksonville, on the Atlantic Coast Line Railway, between the Florida metropolis and Tampa. Within its precincts no white person or member of any other nationality is found, and a Negro mayor and a Negro Council dictate the destinies of the community. A Negro postmaster, appointed under a Democratic administration, has charge of the Government mail service, and dark-skinned night-watchmen look after the stores and shops between sun and sun.

The school system is, of course, operated under the regular guidance of the public-school laws of the State, and applicants for positions as pedagogues are examined by the Orange County School Board.

Withal, Goldsboro is well governed. There are few racial discords. The town jail is in great disrepute, and the population pays its taxes on an average with the ratio of whites in other Florida communities. With but few exceptions, Negroes own every foot of land in Goldsboro, and that which they do not own they are purchasing on the installment plan from white people who hold deeds for the property.

The town is ten years old from a point of incorporation, and there have never been any riots or unusual disorders to mar its record.

The community is very religious, and has three churches with rapidly-growing membership rolls. A unique spectacle on Sundays during the spring and summer of each year is to see the devotional exercises attendant upon the administration of the rites of baptism, which is not conducted without loud and fervent crescendoes of thankfulness.

In the death of Rev. J. H. H. Sengstacke the Association loses an earnest, patient and faithful minister. He was born in Savannah, Ga., of a German father and a colored mother, who was duly married to him. The mother died before the Civil War; and the father, fearing that his children might be enslaved should the South succeed, returned to Germany, taking his two children—a son and a daughter—with him, where the latter still lives. The son was confirmed in the Lutheran Church in Germany, and was well educated in that country. He spoke four languages—German, English, French and Spanish. After traveling in Java, India, the Philippines, England and Porto Rico, upon the death of his father he returned to the land of his birth to secure the property his father left. A long suit against the executor consumed most of it. Meanwhile he found employment as a teacher in Savannah, but being deeply interested in the welfare of the race with which he was identified, he began to preach. Becoming acquainted with the American Missionary Association through its school at Beach Institute, in Savannah, a church was planted at Woodville, near Savannah, of which he was pastor for thirty years until he died. He was the father of five children and adopted two. Three of his children were graduated at Beach Institute and two from the State College. One studied at Atlanta University and in the Theological Department of Talladega College. Mr. Sengstacke did not have an easy life, but it was a devoted and useful one of faithful service.

**The Higher
Educational Institutions
of the A. B. C. F. M.**

is a booklet of ninety-two pages, every one of which is of exceeding interest. The eighteen institutions described, both historically and with respect to their work and influence, would be ample justification for the American Board, even if these institutions were all it had to report to its contributing churches. The pamphlet is elegant in type and illustration, and should bring many thousands of dollars into the American Board treasury.

SO SAY WE ALL OF US.—An Indian pupil wrote: "You always told me to do the best I can. Sometimes I do and sometimes I don't."

A COMMON EXPERIENCE.—A Christian Indian said: "Sometimes Jesus is on top in my heart and sometimes the devil is on top. There is a big fight going on all the time."

RECEIPTS FOR SEPTEMBER, 1904.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for September.....	\$1,175.90
Previously acknowledged.....	67,660.46
	<u>\$68,836.36</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$805.43.

Belfast, First, 15. Biddeford, Second C., 11.51. Brewer, First, 8.52. Calais, Mrs. Washburn's S. Class, for S. A., *Elbowoods, N. D.*, 5. "A Friend," for *Indian M.*, 5. Camden, First, 25.70. Dennyville, 11.50. Farrington, Mrs. Sam'l Gilman, for *Enlargement of School Building, Moorhead, Miss.*, 20. Island Falls, C. E., 10 (5 of which for *Fort Berthold, N. D.*). and 5 for *Dorchester Acad., McIntosh, Ga.*. Lyman, 5.50. Portland, State St. C., 150. Turner, 17. Winthrop, Mr. and Mrs. J. B. Mayhew, for *Furniture, Dorchester Acad., McIntosh, Ga.*, 5. Woodfords, C., 45.81; C. E., 5. —, "Friends," Christmas Offering, 30.77.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., \$434.12.

Alfred, 5. Belfast, 6. Bridgton, 5.75. Dennyville, 5. East Baldwin, 7. Gorham, 21. Houlton, 10. Jackson, 1.50. Lewiston, 30, to const. MRS. C. O. MORRILL L.M. Limerick, 10. Machias, 50 cts. Marshfield, 2.23. North Belfast, 2. North New Portland, 1. Portland, Bethel C., 17.62; State St., 50; Second Parish, 11.25; High St., 82.37. Sandy Point, 4.80. Searsport, First, 18; Second, 20.25. Skowhegan, 26.50. Somerset Conference, 2. Waterford, 2.50. Windham, Miss Varney, 5. Yarmouth, 14.85. York Village, First, 20. Me. W. A. to A. M. A., *Special Gift*, 50.

NEW HAMPSHIRE, \$261.66—of which from Estate, \$5.85.

Atkinson, 24.57. Bennington, C. E., 5. Chester, 5.41. Colebrook, 10. Francetown, 1. Hampstead, C. E., 10. Laconia, C., 103.38; Miss Mary S. Tilton, 50 cts. Lebanon, C. E., for *Skyland Inst., Blowing Rock, N. C.*, 2. Lisbon, Mary R. Cummings, 25. Littleton, C. E., 2.21. Newmarket, Thomas H. Wiswall, 1. Plainfield, Mrs. S. R. Baker, 10. Surry, C. E., 4. Warner, "A Friend," 7. West Lebanon, 13.18. West Lebanon, C., for *Trinity Sch., Athens, Ala.*, 1.50. —, "Friends," Christmas Offering, 30.06.

ESTATE.—Cornish, Estate of Sarah W. Westgate, by M. L. Walker, Trustee, 17.55 (Reserve Legacy, 11.70), 5.85.

VERMONT, \$383.24—of which from Estate, \$8.32.

Alburgh Springs, 3.50. Brattleboro, Center C., 75.05. Brookfield, First, 6.50; Second, 9.24. Burlington, Mrs. A. G. Thompson, for *Ameri-*

can Highlanders, 5. Charlotte, 23.50. Dorset, Mrs. Marcia B. W. Fuller, 10. East Poultney, Mrs. Jane G. Wilcox, 10. Enosburg, Mem. C., 2.80. Hartford, "H.", 10. Hyde Park, Miss Belle J. Noyes, 1. Manchester, Mrs. E. J. Kellogg, 5. Rochester, Mrs. Louise E. Martin, 25. Springfield, 39.22. Townshend, First, 13.25. West Barnet, M. B., 1. Westminster, 12.82. Woodstock, Mrs. Julia Billings, 25; Mrs. Harriet F. Rice, 5. West Brattleboro, Miss Anna W. Smith, for *Dom. Science Hall, Jos. K. Brick Sch., Enfield, N. C.*, 1. —, "Friends," Christmas Offering, 38.98.

CONG'L WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. C. H. Thompson, Treas., \$50.06.

Barton, W.H.M.S., 15. Benson, W.H.M.S., 5.06; Mrs. C. M. Lamson, 5. St. Johnsbury, South C., "A Friend," for *McIntosh, Ga.*, 25.

ESTATE.—North Bennington, Estate of Henry D. Hall, by Henry T. Cushman, Exec., 25 (Reserve Legacy, 16.68), 8.32.

MASSACHUSETTS, \$6,230.80—of which from Estate, \$1,908.09.

Amherst, Mrs. R. A. Field, 2. Andover, Mrs. Helen G. Coburn, 100. Attleboro, Miss Lizzie B. Day, 5. Belchertown, 20.38. Berkeley, Mrs. Lydia C. Deans, box Goods, for *Moorhead, Miss.* Beverly, Immanuel C., 2. Blandford, First, 23.73.

Boston, Mrs. Henry Woods, 1.000; E. Torrey, 100; Benj. F. Dewing, 50. Dorchester, Pilgrim, 74.32. Roxbury, Mrs. M. J. Weston, for *Black Mt. Acad., Evans, Ky.*, 100.

Bridgewater, W. F. Leonard, 5. Brookline, Miss Annie T. Belcher, 20. Cambridge, Pilgrim, 11.23. Chelmsford, Central, 45.50. Chicopee, C. E. of Third C., for *Pleasant Hill, Tenn.*, 10. Concord, Trinity C., 24.70; Mrs. Mary C. Reed, 5. Conway, 17.69. Dalton, Hon. W. Murray Crane, for *Furniture, Dorchester Acad., McIntosh, Ga.*, 25; Fred. G. Crane, for *Furniture, Dorchester Acad., McIntosh, Ga.*, 25; S., 15; C. E., 10; Miss Angie Pattison, 5, for *Furniture, Dorchester Acad., McIntosh, Ga.* Danvers, "A Friend," for *S. A. Lincoln Acad., King's Mountain, N. C.*, 25; C. E. of Maple St. Ch., 6.26 (5 of which for *New Building, Williamsburg Acad., Williamsburg, Ky.*), and 1.26 for *Freight on Goods to Williamsburg, Ky.*). Dedham, First, 53.93. Easthampton, Payson C. Mrs. John Mayhew, 15. East Bridgewater, Susan E. Barrows, for *Santee, Neb.*, 5. East Brookfield, Miss Florence A.

Putnam, 5. Edgartown, 16.35. Fall River, Broadway C., 73 cts.; S., 2; C. E., 1; Fowler C., 25.60. Fitchburg, Rollstone C., 17.27; Bess. C. Davis, 5. Foxboro, Bethany C., 15.35; Mrs. M. N. Phelps, 50. Great Barrington, Mrs. Geo. Church, *for Furniture, Dorchester Acad., McIntosh, Ga.*, 5; Book and Paper Mission (Miss Bell Camp), 5; Mrs. S. M. Smith, 1, *for Furniture, Dorchester Acad., McIntosh, Ga.* Hamilton, C., 21.06; Mrs. Enoch Knowlton, 1. Harwich, First, 2. Holbrook, Miss Mary V. Thayer, 2. Holyoke, First, 22.01; E. P. Bagg, 100; John K. Judd, 50; "A Friend," *for Dom. Science Hall, Jos. K. Brick Sch., Enfield, N. C.*, 20 cts. Housatonic, Prim. S. Class, *for S. A., Dorchester Acad., McIntosh, Ga.*, 3. Hudson, 11. Lancaster, C., 13.20; S. R. and Miss E. F. Merrick, 7. Littleton, 13. Lowell, Miss J. E. Ward, 1. Ludlow Center, Precious Pearls Mission Circle of First C., *for S. A., Skyland Inst., Blowing Rock, N. C.*, 5. Lynn, Central, 15. Millbury, M. D. Garfield, 25. Mittineague, Southworth Paper Co., box Paper, *for Jos. K. Brick A., I. and N. Sch., Enfield, N. C.* Montague, First S., 5. New Bedford, North C., 18. Newton, Eliot, 180. Northampton, First, 263.40; Prim. Dept. in Edwards C., *for King's Mountain, N. C.*, 6.25. North Andover, Rev. C. C. Starbuck, 1. North Billerica, Mrs. E. R. Gould, 18. North Chelmsford, Rev. J. B. Cook, 3.50. North Middleboro. C., 10.35; Miss Helen V. Bradbury, 2. North Wilbraham, C. H. Gates, 30, to const. CHAS. O. GATES L. M. North Woburn, Mrs. M. G. Wheeler, 6. Oxford, C., 30, to const. BAXTER E. DAVIS L. M.; "A Friend," 5. Petersham, Miss Elizabeth B. Dawes, 100. Pittsfield, Wm. B. Rice, 20. Plymouth, C. of the Pilgrimage, 4.60. Quincy, Bethany C., 50.67; S., 18. Randolph, "A Friend," 100. Salem, Miss Sarah A. Holt, 5. Shelburne Falls, Mary L. Hall, 5. Sherborn, "A Friend," *for Dom. Science Hall, Jos. K. Brick Sch., Enfield, N. C.*, 10 cts. Southbridge, 2.37. South Essex, Mrs. Elvira Cogswell, 25. South Framingham, Cynthia A. Kendall, 10. South Hadley, First, 1. Swampscott, S., *for Talladega Coll.*, 1.93; Olive K. Pitman, 2. Springfield, W. H. Miller, *for Dom. Science Hall, Jos. K. Brick Sch., Enfield, N. C.*, 12. State Line, Chapel S., 5; Mrs. Chauncey Smith, 1; Mrs. Sebastian Smith, 2, *for Furniture, Dorchester Acad., McIntosh, Ga.* Sudbury, Mrs. Lucy S. Connor, 10. Taunton, Trin. C., 217.80. Three Rivers, J. W. Cheney, *for Piedmont Coll., Demorest, Ga.*, 25; Rev. and Mrs. Chas. Olmstead, *for Piedmont Coll., Demorest, Ga.*, 25. Ware, Rev. A. W. Bassett, *for Piedmont Coll., Demorest, Ga.*, 10. Wayland, Jr. C. E., *for S. A., Wilmington, N. C.*, 8. Westford, 24. Westhampton, 16. West Springfield, First, 24. Winchendon Centre, First S., 19.49. Worcester, Piedmont C., 18; Plymouth C., 22.20; "A Friend," *for Fisk U.*, 10; "A Friend," *for Piedmont Coll., Demorest, Ga.*, 25; "A Friend," *for Piedmont Coll., Demorest, Ga.*, 25. —, "Friends," Christmas Offering, 139.84.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$426.43.

W. H. M. A., *for Salaries*, 406.43, and *for Chinese*, 20.

ESTATES.—Granby, Estate of S. M. Cook, 2,500 (Reserve Legacy, 1,666.66), 833.34. Hadley, Estate of Wm. M. Graves, by John S. Barstow, Adm'r, 2,202.32 (Reserve Legacy, 1,468.20), 734.12. Stoneham, Estate of S. S. Porter, 1,021.91 (Reserve Legacy, 681.28), 340.63.

RHODE ISLAND, \$395.60.

Barrington, "The Bayside Gleaners" of Cong. Ch., 25. Central Falls, 44.49. Chepach-

et, 21.36. Pawtucket, Mr. and Mrs. Robert Cushman, 5. Providence, Central C., 290.95. —, "Friends," Christmas Offering, 8.80.

CONNECTICUT, \$8,481.93—of which from Estates, \$5,475.82.

Andover, 7.50. Bristol, First, 34.40. Brooklyn, C., 17; S., 5. Clinton, First Ch. of Christ, 34.73 (30 of which to const. EZRA E. POST L. M.) East Hampton, First, 19. East Woodstock, 11.50. Glastonbury, First, 182.40; S. H. Williams, *for Tougaloo U., Tougaloo, Miss.*, 20. Granby, South, 17. Greens Farms, 24.68. Groton, S., 5. Guilford, First, 40. Hartford, First, 167.46 (11 of which *for Tougaloo U.*). Hartford, Fourth, 25.32; Wethersfield Ave., 6.30. Litchfield, First, 34.36. Manchester, Second, 120.88. Meriden, First, 223.40 (23.40 of which *for Alaska M.*). Milford, 17.79. Montville, First, 5.66. Mount Carmel, 13.40. New Britain, Mrs. Sarah A. Strong, 100; David N. Camp, 50 (30 of which to const. REV. OZORA S. DAVIS L. M.). New Haven, Ch. of the Redeemer, 104; Davenport C., 32.47; Grand Av., 21; Dixwell Av. C., 5; Henry W. Farnam, 25; Roger S. White, 25. New London, Second, 352.53; Mrs. J. N. Harris, 100. New Milford, Grace Turrill, 6. Norfolk, First C., 134.09 (of which 102.75 *for Tougaloo U.*). North Branford, 8.05. North Woodstock, 16. Norwich, Broadway C., 457.05. Old Saybrook, 6.14. Pine Orchard, E. D. Sheldon, 10. Plainville, 19.57. Prospect, 16. Sherman, 22. Springfield, D. T. Woodbury, 5. Stonington, First C., 35.24. Southington, First S., *for Tougaloo U.*, 15. Unionville, H. L. Scranton, 2. Washington, Henry S. Nettleton, 5. Washington Depot, "Friend," 5. Waterbury, Miss Susan Bronson, 10; Dr. Martha C. Holmes, 25; Mrs. I. Holmes, 15. West Mystic, M. H. Giddings, 9. Willington, 2. Windham, 39.18. Windsor Locks, Mrs. Julia S. Coffin, 10. Winsted, First, 50.09. Woodstock, 10.39. —, "Friends," Christmas Offering, 158.93.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$56.70.

Ellsworth, Aux., 8 *for Work among Chinese Women*. Plainville, L. B. S., *for Grand View, Tenn.*, 5. Thompson, Ladies of Cong. C., *for Allen Normal School, Thomasville, Ga.*, 27.10. Unionville, W. H. Dept. of Missy Soc., 16.60 *for Work among Chinese Women*.

ESTATES.—Columbia, Estate of Adelaide M. Morgan, by Joseph Hutchins, Exec'r, 780.12 (Reserve Legacy, 526.08), 253.04. Cornwall, Estate of S. C. Beers, 700 (Reserve Legacy, 466.68), 233.32. Glastonbury, Estate of Fidelia W. Hale, 750 (Reserve Legacy, 500), 250. Hartford, Estate of Daniel Phillips, by Ward W. Jacobs, Exec., 8,000 (Reserve Legacy, 5,333.34), 2,666.66; Estate of Mary C. Bemis, 1,887.60. Old Lyme, Estate of S. H. Sill, 525.60 (Reserve Legacy, 350.40), 175.20.

NEW YORK, \$2,574.28—of which from Estates, \$1,420.13.

Albany, "A Friend," 35; A. N. Husted, 5. Angola, "A Friend," 5. Binghamton, Mrs. C. L. Hibbard, 2. Brasher Falls, Mrs. Eliza A. Bell, 10. Brooklyn, Central C. Bible Sch., *for Santee, Neb.*, 100; Puritan S., 30 *for Black Mt. Acad., Evans, Ky.*, and to const. GEO. H. PFELFER L. M.; Miss Lydia Benedict, 50; "Marion," *for S. A., Pleasant Hill, Tenn.*, 10. Buffalo, Anna Charlotte Potter, 10 (5 of which *for Porto Rico*, and 5 *for Educational Work in the South*). Canandaigua, Charlotte E. Clark, 20. Clifton Springs, "A Friend," 5. East Wilson, R. F. Bull, 5. Fredonia, C. E. of Presbyterian C., *for S. A., Fisk U.*, 20; Miss Mary F. Lord,

10. Geneva, T. S. Hubbard, 5. Greene, C., 12.15; S., 12.50; C.E., 6.25; Juniors, 6.25, *balance Schp., for Fish U.* Java Village, Mrs. C. W. Morrill, 1. Le Roy, Miss D. A. Phillips and "Friend," 6. Lockport, First C., 9; S., 11; W.H.M. Assoc., 25; C.E., 5, *for S.A., Fish U.* Mount Morris, "Friends," 11, *for enlargement of School Building, Moorhead, Miss.* Mount Sinai, C., 20, bal. to const. SAMUEL H. MILLER L. M. Mount Vernon, Mrs. O. R. Lovejoy's Class in First C., 5 *for Black Mt. Acad., Evans, Ky.* New York, Broadway Tabernacle, add'l, 5; Broadway Tabernacle S., 25; Broadway Tabernacle Chinese S. S., *for Work among the Chinese on the Pacific Coast*, 25; C. E. of Broadway Tabernacle, 25; Forest Ave. S., 15; Thomas H. Hubbard, *for New Building, Moorhead, Miss.*, 100; "H. W. H.", 60 to const. two l. M's; "A Friend," *for S.A., Saluda Sem., Saluda, N.C.*, 50; "D. E. E.", 44 *for enlargement of School Bldg., Moorhead, Miss.*; Miss Caroline L. Smith, 10; Rev. Wayland Spaulding, *for Black Mt. Acad., Evans, Ky.*, 3.60. Orient, C., *for S.A., Grand View, Tenn.*, 27.50. Perry, Mrs. M. G. Richardson, 1. Sandy Hill, Mrs. Eber Richards, 2. Saratoga Springs, New England C., 14. Scottsville, Rev. John Cunningham, 5. Sharon Springs, Mrs. J. S. Dean, 5. Sonyea, Miss E. M. Hitchcock, 2. Spencerport, Mary E. Dyer, 5. Syracuse, C. A. Hamlin, 15. Tarrytown, "A Friend," 100. Warsaw, L.M.Soc., bbl. Goods, *for Moorhead, Miss.* Westfield, Olney Nichols, deceased, 9. Union Falls, Margaret B. D. Lyman, 10. —, "Friends," Christmas Offering, 51.14.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., \$92.76.

Aquebogue, S., 10. Fairport, W. H. M. U., *for S.A., Fish U.*, 13.90. Flushing, C. and H. M.Soc. *for S.A., Grand View, Tenn.*, 25. Lockport, East Ave. Jr. C. E., *for Moorhead, Miss.*, 3.85. Randolph, L. S., *for S.A., Fish U.*, 2.40. Sherburne, Aux., *for S.A., Fish U.*, 25. Syracuse, Danforth S. S., *for S.A., Big Creek Gap, Tenn.*, 10; Danforth S. S. Class No. Nine, *for S.A., Big Creek Gap, Tenn.*, 2.61.

ESTATES.—Brooklyn, Est. of Stephen Ballard, 2,500 (Reserve Legacy, 1,666.68), 833.32. Brooklyn, Est. of Theodore A. Barrett, 548.43 (Reserve Legacy, 365.62), 182.81. New York, Est. of George D. Sweetser, 404.

NEW JERSEY, \$365.74.

East Orange, C.E. of First C., *for S.A., Ballard Sch., Macon, Ga.*, 12. East Orange, Mrs. J. A. Hulskamper, 5. Glen Ridge, Boys, *for Santee, Neb.*, 17.50. Lakewood, Mr. and Mrs. A. W. Kenney, 12. Newark, C.E., 50 cts. Passaic, Emily D. Huntington, 5. Plainfield, C., 172.76; S., 20. —, "Friends," Christmas Offering, 5.98.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. I. Merrifield, Treas., \$115.00.

Westfield, Ministering Children's League, *for S.A., Fort Berthold, N.D.*, 15. W.H.M.U. of N. J., 100.

PENNSYLVANIA, \$71.20.

Bryn Mawr, Miss Little, bbl. Goods, *for Jos. B. Brick A. I. and N. Sch., Enfield, N.C.* McKeesport, First S., 10. Newfield, Mrs. A. L. Crum, 20. Philadelphia, Mrs. Charles E. Carr, 3. Pittsburg, Welsh S.S., 2. Port Carbon, Mrs. Jane Turner, *for New School Bldg., Moorhead, Miss.*, 5. Scranton, Clara L. Foggett, 50 cts. Titusville, Mrs. G. A. Eckbert, 25. West Pittston, Sarah D. Brune, 3. —, "Friends," Christmas Offering, 3.70.

OHIO, \$1,016.94.

Ashland, J. O. Jennings, 10. Austintown, 9.50. Bellevue, First, 34.11. Brighton, 2.10. Castalia, "Working Band," 3.50. Claridon, 13.25. Cleveland, Archwood Ave. C., 13.08; First, 5.24; Swedish C., *for Chinese and Japanese Missions*, 15.85. Columbus, Eastwood C., 20 (15 of which *for Grand View, Tenn.*); Plymouth C., 30, to const. REV. E. LEE HOWARD L.M.; South, 6. Dover, 55.53. Eagleville, 2.75. Kingsville, Mrs. S. C. Kellogg, *for American Highlanders*, 10. Lodi, First, 14.05. Marysville, 10.70. North Monroeville, 2.25. Oberlin, Second, 32.29; Mrs. E. W. R. Lord, twelve bbls. and boxes Goods, *for Jos. B. Brick A. I. and N. Sch., Enfield, N.C.* Oxford, Stephen R. Williams, *for Santee, Neb.*, 5. Painesville, First C., 25; Union C., 1. Radnor, Edward D. Jones, 5. Springfield, C., 1.25; C.E., 1. Sullivan, W. F. Persons, M.D., 5. Tallmadge, E. A. Barnes, 2. Thomastown, Miss Rachel Davies, 1. West Andover, S., *for Library, Williamsburg Acad., Williamsburg, Ky.*, 2.54. Willoughby, R. L. Hilbon, 2. —, "Friends," Christmas Offering, 27.01.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treas., \$638.94.

Akron, First Y.L., 70 (50 of which *for Indian M., and 20 for S.A., Pleasant Hill, Tenn.*), and to const. MRS. GERTRUDE B. SCOTT L. M. Alexandria, W. M. S., 1.25. Alexis, Willing Workers, 3. Andover, W. M. S., 6. Ashland, L.A.S., 3.60. Ashtabula, First W. M. S., 10.80; Second W. M. S., 5.90. Austintown, W. M. S., 8 (2 of which *for Indian M., and 2 for Talladega, 2 for Pleasant Hill, Tenn., and 2 for Porto Rico*). Belpre, W. M. S., 60 cts. Berlin Heights, W. M. S., 1.20. Burton, W. M. S., 7.55. Chardon, W. M. S., 4.60. Charlestown, —, 1.50. Cincinnati, Old Vine, 2; Columbia, 5; Walnut Hills C.E., 3.50; Storrs W.M.S., *for Alaska M.*, 2.30. Claridon, W. M. S., 2.25. Clarkesfield, W. M. S., 2.40. Cleveland, Archwood L. S. U., 6; Bethlehem W. M. S., 4.80; Lake View C. E., 2; Pilgrim W. A., 24.25; Archwood C. E., *for S.A., Pleasant Hill, Tenn.*, 2.40; East Madison C. E., *for S.A., Pleasant Hill, Tenn.*, 20; Park W. M. S., 3.50; Trinity W. A., 6; East Madison W. M. S., 1.40; Euclid W. A., 6.50; Franklin W. M. S., 6. Collinwood, W. M. S., 2.40. Columbus, North W. M. S., 6.75; Plymouth W. M. S., 15; Eastwood, 7. Conneaut, W. M. S., 9.75; C.E., *for Indian M.*, 5.50. Cuyahoga Falls, W. M. S., 1.25. Eagleville, C. E., *for Pleasant Hill, Tenn.*, 2. Edenburg, 50 cts. Greenwich, W. M. S., 3.40. Gomer, W. M. S., 1.60. Gustavus, C.E., 1. Hudson, W. A., 3.85. Ironton, W. M. S., 4. Kirtland, W. M. S., 2.40. Lafayette, W. M. S., 2.40. Lima, C.E., *for Indian M.*, 2.50; Jr. C.E., 3 (1 of which *for Alaska M., and 2 for Typewriter for Darlington, Okla.*); Lindenville, W. M. S., 3.15. Litchfield, C. E., *for Indian M.*, 3. Lock, W. M. S., 1. Lodi, W. M. S., 4. Lorain, Jr. C. E., 44 cts.; C.E., *for Indian M.*, 2. Mansfield, First W. M. S., 30. Marietta, First S., *for Alaska M.*, 50 cts.; Oak Grove M.B., 2.75; Harmar W. M. S., 4.40. Medina, W. M. S., 19. North Fairfield, C. E., *for Indian M.*, 3. North Ridgeville, W. M. S., 2.40. Norwalk, C.E., 2. Oberlin, First W. H. M. S., 40 (30 of which to const. MRS. FRANK HOVEY L. M.); Second S., 48.05; Second L. S., 6.95. Painesville, W. M. S., 20.50. Plain, W. M. S., 2.40. Ravenna, W. M. S., 4. Richfield, W. M. S., 2.40. Richmond, L.S., 6. Sandusky, S.S., *for Typewriter for Darlington, Okla.*, 2; W. M. S., 4.45; C. E., *for Indian M.*, 1.25. Sheffield, W. M. S., 1.20. Springfield, First W. M. S., 16.75; First C. E., *for Pleasant Hill, Tenn.*, 5; Primary S., *for Alaska M.*, 1.50. Strongsville, W. M. S., 2.88; C. E., 2.50. Sullivan, W. M. S., 3. Tallmadge, W. M. S., 14.80; Y. L., 10. Toledo, Central W. M. U., 19; Second S., *for Indian M.*, 1.80; Jr. C.

E., 4; Washington St. W.M.U., 8.88; Central S., for *S. A., Pleasant Hill, Tenn.*, 1.50. Twinsburg, W. M. S., 3.20. Unionville, W. M. S., 10. Vermillion, C.E., 2.85. Wakeman, W.M.S., 15. Wellington, W.A., 16.60. West Mill Grove, C.E., 1. West Williamsfield, W.M.S., 10. Williamsfield, W. M. S., for *Indian M.*, 5, and for *Alaska M.*, 5. Windham, W.M.S., 7.20. Youngstown, Plymouth W.M.S., 6.04.

INDIANA, \$17.25.

East Chicago, 5. Indianapolis, Mrs. Laura F. Hyde, 10. —, "Friends," Christmas Offering, 2.55.

ILLINOIS, \$1,237.68.

Atkinson, S., 2.27. Belvidere, Katie Van Loon, 1. Bondville, Wm. H. Scott, 45 (25 of which for *American Highlanders*, and 10 for *Work among the Negroes*). Buda, C., 28.25. S., 5.30. Chicago, Fellowship C., 6.25; Forestville C., 4; Madison Av. C., 3; New England C., 17.57; C.E. of Union Park C., 4; Jas. W. Porter, 10. Crystal Lake, 2. DeKalb, Hannah H. Flinn, 2. Des Plaines, Mrs. J. L. Jefferson, 1. De Pue, 2. Evanston, Henry L. Boltwood, 3. Granville, C., add'l, 10. Granville, 26.25. Geneseo, Mrs. R. B. Paul, 15. Harvey, 14.23; S., Birthday Box, 2. Homer, 12.40. Jacksonville, Mr. and Mrs. Parsons, for *Tougaloo U.*, 25. Joy Prairie C., 23.25; S., 6.96. LaGrange, 26.25. LeMotte, S., 5. Mazon, 10. Marseilles, C., 116; Mrs. J. Q. Adams, 25. Naperville, Henry Cowles Smith, 5. Neponset, 10. Oak Park, Ladies' Benevolent Society of First C., two bbls. Goods, for *Blowing Rock, N.C.* Onargo, Rose M. Kinney, 1. Plainfield, "L. M.", 5. Polo, W. M. C. of Ind. Presb C., for *Porto Rico*, 10.50. Quincy, E. A. Grummon, 2. Rosemond, 12.70. St. Charles, Mrs. John Cutler, 1. Sandwich, 32. Sycamore, "In Memory of Henry Wood," deceased, 10, for *Fisk U.* Thawville, Dr. J. C. Anderson, 5. Winnebago, W. H. Nevens, 10. Woodburn, 4. —, "Country Friend," 600, for *Williamsburg Acad., Williamsburg, Ky.* —, "Friends," Christmas Offering, 33.40.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., \$29.00.

Chicago, Union Park W. S., 20. Dwight, W.M.S., 5. Lee Center, S., for *Moorhead, Miss.*, 4.

MICHIGAN, \$482.64.

Alamo, Julius Hackley, 40. Ann Arbor, Miss Gertrude T. Breed, 1. Belding, 7.60. Central Lake, 1.10. Detroit, Woodward Ave. C., 40.58; Miss Mary J. Messinger, 5. Douglas, Mrs. E. W. Mills, 2. Hudson, 4.60. Hudsonville, 4.60. Lake Linden, 5. Lansing, Pilgrim C., 5.09. Leland, Miss Harriet M. Porter, 5. Manistee, C. E. of First C., for *Black Mt. Acad., Evans, Ky.*, 5. Noble, Mrs. H. Bogardus, 2. Northport, Wm. Gill, 200. Port Huron, First, 5. Romeo, Mrs. Alden Giddings, for *American Highlanders*, 5. St. Claire, 8.25. South Haven, First, 25. Traverse City, First S., for *Evarts, Ky.*, 5. Union City, 15.90. Watervliet, Plymouth C., 15.57. —, "Friends," Christmas Offering, 13.92.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., \$51.43.

Cheboygan, W.H.M.U., 2. Covert, L.M.S., 6. Hancock, W.M.S., 10. Olivet, W.H.M.U., 5.80. Ovid, Woman's General Missy Soc., 8. Oxford, Cong. Missy Soc., 5. Saginaw, Primary Dept. of S.S., for *S.A., Moorhead, Miss.*, 14.63.

IOWA, \$459.33.

Belle Plaine, First, 10. Britt, First, 7.60. Cedar Falls, 51.51. Chester Center, 5.75. Clear Lake, Rev. R. R. Wood, 10. Denmark, 8.31. Doon, C., 4.72; Jr. S. S. Class, 1. Eagle Grove, 11. Farragut, 13. Garwin, Talmont Dewey, 1.50. Grinnell, S., 9.38. Lake View, C., box Goods, for *Tougaloo U.* Mason City, First, 35; Lillian M. Alden, 5. McGregor, J. H. Ellsworth, 25. Muscatine, First S.S., 1.43. New Hampton, German C., 1. Newtonville, 2.50. Orient, 4.15. Preston, Mrs. W. H. Thomlinson, 1.20. Quasqueton, 4.50. Rock Rapids, Jr. C.E., 10.45; S., 1.55. Salem, S., for *Freight on Goods to Moorhead, Miss.*, 1.30. Sibley, First, 7.57. Valley Junction, L. Victor, 14.70. Waterloo, John H. Leavitt, 20; Miss E. W. Douglass, 10. Whiting, C., 22; S., 5; C.E., 3. Woden, 2. —, "Friends," Christmas Offering, 16.13.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fanny Bailey, Treas., \$130.98.

Anita, W.M.S., for *S.A., Skyland Inst., Blowing Rock, N.C.*, 20. Cromwell, W. M. S., for *Beach Inst., Savannah, Ga.*, 4.10. Grinnell, W.M.S., 7.33. McGregor, W.M.S., 5.75. Osage W.M.S., 23. Traer, W.M.S., 38. Waterloo, S., 7.80; W. M. S., for *Woman's Cottage, Atlanta Theo. Sem., Atlanta, Ga.*, 25.

MINNESOTA, \$362.79.

Alexandria, S., 5.10. Elk River, Meadow Vale W.M.S., 5. Freeborn, 1. Hutchinson, 5. Lake City, First, 10.02. Minneapolis, Plymouth, 25; Park Ave. C., 9.87; Lowry Hill C., 8.46; Wm. H. Norris, 10. Monticello, Rev. Wm. E. Griffith, 2.75. Sherburne, First, 7.30. Spring Valley, First, 10.15. —, "Friends," Christmas Offering, 15.45.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. A. W. Norton, Treas., \$264.69 (less Expenses, \$19.00), \$245.69.

Ada, 5. Anoka, 4. Alexandria, 13. Cannon Falls, 5. Crookston, 6. Duluth, Pilgrim, 22.80. Edgerton, 1. Fergus Falls, 3. Freeborn, 4. Hutchinson, C. E., 12.50. Little Falls, Mission Band, 7.09. Little Falls, 2. Morris, 5. Marshall, 10. Mankato, 6. Minneapolis, Lyndale, 8; Pilgrim, 15; L. Wry Hill, 10; Open Door, 4; Freemont Ave., 1; Miss Laura Hollister, 5. New Richland, 2. Owatonna, 7.78. Pelican Rapids, 10. Plainview, 2. St. Paul, Pacific, 3; Park, 5; St. Anthony Park, 5; Univ. Ave., 2; Merriam Park, Olivet, 0.93. Spring Valley, 17. Sauk Center, 4. Sherburne, Jr. C. E., 2. Worthington, 3.59. Waseca, 2. Winona, First, 40.

WISCONSIN, \$434.61.

Antigo, First, 28.85. Ashland, 16.80. Clinton, 23.60. Columbus, Mrs. C. E. Chadbourne, 10. Hartford, First, 38. Menasha, Mrs. W. P. Rounds and daughter Edith, for *Porto Rico*, 15. Oneida, Alice Conger, for *Santee, Neb.*, 5. Pewaukee, Mrs. A. D. Hiles, box Books, for *Library, Williamsburg, Ky.* Pitts-ville, 3.30. River Falls, 35.57. Sheboygan, W.M.S., 5. Shiocton, 8.50. Sparta, 13.47. Waukesha, add'l, 1.50. —, "Friends," Christmas Offering, 19.35.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. E. G. Smith, Treas., \$170.74.

W.H.M.U. of Wis., 170.74.

MISSOURI, \$29.75.

Bonne Terre, First, 12.66. Kansas City, First, add'l, 3. Mendville, 7.50. —, "Friends," Christmas Offering, 6.59.

KANSAS, \$25.14.

Eureka, C., for *Emerson Inst., Mobile, Ala.*, 10. Lenora, 5. Powhattan, 1.65. Wakefield, Ladies' Miss'y Soc., 5. —, "Friends," Christmas Offering, 3.49.

NORTH DAKOTA, \$41.88.

—, "Friends," Christmas Offering, 2.28.

WOMAN'S HOME MISSIONARY UNION OF NO. DAKOTA, Mrs. J. M. Fisher, Treas., \$39.60.

Crary, L.M.S., 3. Fargo, First Woman's Union, 11.35. Wahpeton, L.M.S., 10. Niagara, C. E., 2.50. Jamestown, Jr. C. E., 1. Oriska, Miss Carleton, 1. Cooperstown, L.M.S., 10.75.

SOUTH DAKOTA, \$96.88.

Beresford, 7.35. Beresford, "Member of Cong. C.," for *Girls' Dormitory, Marion, Ala.*, 5. Milbank, First, 12.25. Pioneer, 10. Sioux Falls, Rev. John Single, 2. —, "A Friend," for *Styland Inst., Blowing Rock, N. C.*, 50. —, "Friends," Christmas Offering, 10.28.

NEBRASKA, \$73.72.

Arberville, 8.85. Butte, 3. Fairmont, First, 9.45. Havelock, 4. Norfolk, Second, 3.80. Pierce, 13. Verdon, 4.75. York, First, 21.17. —, "Friends," Christmas Offering, 5.70.

INDIAN TERRITORY, \$1.54.

Stringtown, 1. —, "Friends," Christmas Offering, 54 cts.

ARKANSAS, 34 cts.

—, "Friends," Christmas Offering, 34 cts.

IDAHO, 60 cts.

—, "Friends," Christmas Offering, 60 cts.

MONTANA, \$2.27.

—, "Friends," Christmas Offering, 27 cts.

WOMAN'S MISSIONARY UNION OF MONTANA, Mrs. W. S. Bell, Treas., \$2.00.

Columbus, Ladies' Miss'y Union, 2.

WYOMING, \$4.55.

—, "Friends," Christmas Offering, 1.55.

WOMAN'S MISSIONARY UNION OF WYOMING, Mrs. J. W. Worrall, Treas., \$3.00.

Douglas, W.M.S., 3.

OKLAHOMA, \$8.54.

Darlington, C., 6.50; S., 51 cts. Lawton, 1.06. —, "Friends," Christmas Offering, 47 cts.

COLORADO, \$4.95.

Highlandlake, Missionary Soc., 2.80. —, "Friends," Christmas Offering, 2.15.

CALIFORNIA, \$628.84.

Petaluma, 16.65. San Francisco, Receipts of the California Chinese Mission (see items below), \$82.95; Fourth C., 1. Whittier, Plymouth C., 12.85. —, "Friends," Christmas Offering, 15.39.

OREGON, \$1.68.

—, "Friends," Christmas Offering, 1.68.

WASHINGTON, \$20.38.

Pataha, 2.50. Pleasant Prairie, C., 6; S., 1.65. Ritzville, German Zion C., 7. —, "Friends," Christmas Offering, 3.23.

DISTRICT OF COLUMBIA, \$10.04.

Washington, Plymouth C., 8.70. —, "Friends," Christmas Offering, 1.34.

MARYLAND, \$1.54.

—, "Friends," Christmas Offering, 1.54.

VIRGINIA, 3 cts.

—, "Friends," Christmas Offering, 3 cts.

WEST VIRGINIA, 27 cts.

—, "Friends," Christmas Offering, 27 cts.

KENTUCKY, \$3.49.

Williamsburg, S. B. Groves, for *Library, Williamsburg Acad., Williamsburg, Ky.*, 3.46. —, "Friends," Christmas Offering, 3 cts.

NORTH CAROLINA, \$9.70.

Little's Mills, C., 2. Malee, Local Cong. Assoc'n, 2. Moncure, Woman's Miss'y Union, 2. —, "Friends," Christmas Offering, 3.70.

SOUTH CAROLINA, \$3.80.

Charleston, Plymouth S., Lincoln Mem., 2.60. Winnsboro, Plymouth, 1. —, "Friends," Christmas Offering, 20 cts.

TENNESSEE, \$67.55.

Bon Air, 20. Pleasant Hill, 5. Pomona, 5. Ravenscroft, 50 cts. Rockhouse, 1.10. —, "Friends," Christmas Offering, 1.95.

WOMAN'S MISSIONARY UNION OF TENNESSEE, Mrs. J. C. Napier, Treasurer, \$34.00.

W.M.U. of Tenn., 34.

GEORGIA, \$2.20.

Pringle, 2. —, "Friends," Christmas Offering, 20 cts.

ALABAMA, \$5.69.

Athens, Trinity C., 2. Athens, C., 1. —, "Friends," Christmas Offering, 2.69.

MISSISSIPPI, \$27.02.

Moorhead, Mrs. Chester Pond, for *Enlargement of School Building, Moorhead, Miss.*, 25. —, "Friends," Christmas Offering, 2.02.

LOUISIANA, \$52.05.

Roseland, C., 44.55; S., 1.45; West End S., 4.10. —, "Friends," Christmas Offering, 1.95.

NEW MEXICO, 60 cts.

—, "Friends," Christmas Offering, 60 cts.

TEXAS, \$2.15.

—, "Friends," Christmas Offering, 2.15.

FLORIDA, \$16.37.

Daytona, First, 11.61. Pomona, 2. —, "Friends," Christmas Offering, 2.76.

INCOME, \$11,006.07.

Atterbury, Endowment Fund, 231. Avery Endowment Fund, 483.62. Wm. Belden Schp. Fund, for *Talladega, Coll.*, 60. M. R. Bishop Endowment Fund, 2.31. Mrs. S. N. Brewer Endowment Fund, 47.20. E. A. Brown Schp. Fund, for *Talladega, Coll.*, 32.02. The Brown Endowment Fund, 7.35. De Forest Endowment Fund, for *President's Chair, Talladega*.

Coll., 924. C. F. Dike Endowment Fund, *for Straight U.*, 231. Wm. E. Dodge Theo. Fund, *for Talladega Coll.*, 231. Eldridge Endowment Fund, 462.25. Erwin Fund, *for Talladega Coll.*, 4,000. General C. B. Fisk Fund, *for Fisk U.*, 23.00. Fisk University Theo. Schp. Fund, 11.82. Rev. B. Foltz Endowment Fund, 46.20. General Endowment Fund, 277.32. Graves Schp. Fund, *for Talladega Coll.*, 231. Haley Schp. Fund, *for Fisk U.*, 92.40. Hammond Endowment Fund, *for Straight U.*, 231. E. A. Hand Endowment Fund, 23.12. Howard Carter Endowment Fund, 23.10. Howard University Endowment Fund, 1,848.01. Le Moyne Endowment Fund, *for Memphis, Tenn.*, 462. H. W. Lincoln Schp. Fund, *for Talladega Coll.*, 46.20. Plumb Schp. Fund, *for Fisk U.*, 100. Luke Memorial Fund, *for Talladega Coll.*, 19.97. C. B. Rice Memorial Fund, *for Talladega Coll.*, 18.23. J. S. Ricker Endowment Fund, 231. Straight University Schp. Fund, 136.55. Seymour Straight Fund, *for Straight U.*, 188.54. Stone Schp. Fund, *for Talladega Coll.*, 46.20. S. M. Strong Endowment Fund, *for Saluda, N. C.*, 55. Mary W. Thompson Endowment Fund, 16.24. Eleanor G. Upson Schp. Fund, *for Tougaloo U.*, 20. Seth Wadhams Fund, *for Talladega Coll.*, 46.20. Comfort Ward Endowment Fund, *for Wilmington, N. C.*, 10.38. Albert Wentworth Endowment Fund, 23.37. J. and L. H. Wood Schp. Fund, *for Talladega Coll.*, 46.20. Yale Library Endowment Fund, *for Talladega Coll.*, 20.20.

TUITION, \$86.92.

Williamsburg, Ky., 34.10. Blowing Rock, N. C., 12.35. Enfield, N. C., 17.50. Demorest, Ga., 18.32. Austin, Tex., 4.65.

SLATER FUND APPROPRIATIONS, \$5,700.00.

Tougaloo University, Tougaloo, Miss., 3,500. Straight University, New Orleans, La., 2,000. Fessenden School, Martin, Fla., 200.

SUMMARY FOR SEPTEMBER, 1904.

Donations.....	\$15,913.77
Estates.....	8,818.21
	\$24,731.98
Income.....	11,006.07
Tuition.....	86.92
Slater Fund.....	5,700.00
Total.....	\$41,524.97

SUMMARY.

From Oct. 1st, 1903, to Sept. 30th, 1904.

Donations.....	\$161,234.40
Estates.....	90,934.75
	\$252,169.15
Income.....	11,006.07
Tuition.....	56,603.16
Slater Fund.....	5,700.00
Total.....	\$345,478.38

FOR THE AMERICAN MISSIONARY.

Subscriptions for September.....	\$14.64
Previously acknowledged.....	293.04
	\$307.68

ESTATE OF MRS. JULIA E. BRICK, Deceased.

For the Jos. K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.....	\$75,426.76
Interest credited to this Fund.....	4,000.00
	\$79,426.76

INCOME.

For Atlanta University.....	\$508.20
For Berea College.....	231.00
Paid to the A. B. C. F. M.....	3,985.06
	\$4,724.26

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Aug. 15th to Sept. 17th, 1904, Wm. Johnstone, Treas., \$582.95.

FROM LOCAL MISSIONS, \$394.05:

Berkeley, Ann'y Off's, 23.50. Fresno, Japanese Monthlies, 1; Ann'y Off's, 14.50. Los Angeles, Chinese Monthlies, 2.35; Ann'y Off's, 24; First, Japanese Monthlies, 16.90; Ann'y Off's, 30; Bethlehem, Japanese Monthlies 8. Oakland, Chinese Monthlies, 3.05; Annual Mem., 4; First Cong. C., 60; S. S., 30. Oroville, Chinese Monthlies, 3; Ann'y Pledges, 9.50. Pasadena, Chinese Monthlies, 1.45; Annual Mem., 2; Greek and Mexican Monthlies, 2.50; Ann'y Pldgs., 1. Riverside, Japanese Monthlies, 1; First Cong. S. S., 17.30. San Diego, Chinese Monthlies, 2.20; Ann'y Pledges, 9.05. San Francisco, Central, Chinese Monthlies, 8.50; Annual Membs., 11. San Francisco, West, Chinese Monthlies, 5; Annual Membs., 11; Japanese Monthlies, 8; Bethany C. Ann'y Pledges, 9.75. Santa Barbara, Chinese and Japanese Monthlies, 3.75; Ann'y Pledges, 20. Santa Cruz, Ann'y Pledges, 24.75. Ventura, Ann'y Pledges, 8.

INDIVIDUAL GIFTS, \$20.00:

Mrs. L. E. Agard, 20.

FROM CHURCHES, \$20.00.

Alturas, First C. E., 1. Fruitvale, Cong. C., 7. Redwoods, Cong. C., 12.

FROM EASTERN FRIENDS, \$75.00.

Bangor, Me., "A Friend Indeed," 20. Boston, Mass., Prof. J. B. Sewall, 50. Greenfield, Mass., Miss Josephine Cary, 5.

FOR CHINESE MOTHERS AND CHILDREN, \$73.90.

San Francisco, Branch Assoc., 20; Children's School in Chinese, 5.90. Los Angeles, Mrs. Lem Young, 10. Oakland, Mrs. L. E. Agard, 13. Albany, N. Y., "Friends of Chinese," through Miss Janet McNaughton, 23.

H. W. HUBBARD, Treasurer,
Congregational Rooms,
Fourth Ave. and Twenty-second St.,
New York, N. Y.

American Missionary Association.

EDUCATIONAL WORK IN THE SOUTH.

HIGHER INSTITUTIONS.—**TENN.:** Nashville, Fisk University. **ALA.:** Talladega, Talladega College. **MISS.:** Tougaloo, Tougaloo University. **LA.:** New Orleans, Straight University. **TEX.:** Austin, Tillotson College. **GA.:** Demorest, Piedmont College. **Atlanta,** Atlanta Theological Seminary. **S. C.:** Charleston, Avery Institute. **D. C.:** Washington, Theological Department, Howard University.

Normal and Graded Schools.—**VA.:** Cappahosic, Gloucester School. **KY.:** Lexington, Chandler Normal School. Williamsburg, Academy. **TENN.:** Memphis, Le Moyne Institute. Knoxville, Slater Training School. Lawndale, Douglass Academy, Clarkson Industrial School. Jonesboro, Warner Institute. Grand View, Academy. Pleasant Hill, Academy. Big Creek Gap. **N. C.:** Enfield, Joseph K. Brick Agricultural, Industrial and Normal School. King's Mountain, Lincoln Academy. Wilmington, Gregory Institute. Beaufort, Washburn Seminary. Troy, Peabody Academy. Blowing Rock, Skyland Institute. Saluda, Saluda Seminary. Whittier. **S. C.:** Greenwood, Brewer Normal School. **GA.:** Athens, Knox Institute. Atlanta, Storrs School. Macon, Ballard Normal School. Marshallville, Lamson School. Cuthbert, Howard Normal School. Albany, Albany Normal School. Thomasville, Allen Normal and Industrial School. Savannah, Beach Institute. McIntosh, Dorchester Academy. Forsyth, Normal and Industrial School. **FLA.:** Orange Park, Normal School. Martin, Fessenden School. **ALA.:** Marion, Lincoln Normal School. Athens, Trinity School. Mobile, Emerson Institute. Cotton Valley. Kowaliga. Florence, Burrell Normal School. Nat. Green Academy. Joppa, Normal and Industrial Collegiate Institute. Nixburg, Cottage Grove Industrial Academy. **MISS.:** Meridian, Lincoln School. Moorhead, Girls' Industrial School. Mound Bayou. **ARK.:** Helena, Normal School. **LA.:** New Roads, Pointe Coupee Industrial and High School.

Common Schools.—**NORTH CAROLINA:** Cedar Cliff, Candor, Dockery's Store, Golden, Hillsboro and High Point. **GEORGIA:** Andersonville, Duncanville, Glennville, Hagan—Bethel, Hagan—Eureka, Riggton, Shady Grove, Smiley, Swainsboro, Thrift, Trinity, Marietta and Rutland. **TENN.:** Nashville, Model School. **ALABAMA:** Talladega, Cassedy. **MISSISSIPPI:** Tougaloo, Daniel Hand. **LOUISIANA:** New Orleans, Daniel Hand.

CHURCH WORK.

Number of Churches.—Alabama, 21; Arkansas, 1; District of Columbia, 3; Florida, 1; Georgia, 42; Indian Territory, 1; Kentucky, 19; Louisiana, 16; Mississippi, 5; North Carolina, 58; Oklahoma, 3; South Carolina, 9; Tennessee, 38; Texas, 11; Porto Rico, 4.

INDIAN MISSIONS.

Educational Work.—**NEB.:** Santee Normal. **S. DAK.:** Oahe Industrial. **N. DAK.:** Fort Berthold.

Churches and Stations.—Santee Agency, 3; Cheyenne River Reservation, 10; Standing Rock, Fort Yates District, 5; Standing Rock, Grand River District, 8; Fort Berthold Agency, 6; Rosebud Reservation, 8; Arapahoe and Cheyenne; Skokomish, 10; Crow Agency, 3; Cape Prince of Wales, Alaska.

CHINESE AND JAPANESE.

California Chinese Missions.—Bakersfield, Berkeley, Fresno, Los Angeles (3), Marysville, Oakland, Oroville, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, San Francisco (4), Santa Barbara, Santa Cruz, Ventura.

PORTO RICO, W. I.

Educational Work.—Santurce, San Juan, 5 teachers; Lares, 5 teachers.

Church and Mission Work.—Fajardo and Out-Stations, Humacao and Out-Stations, Juncos and Out-Stations, Lares.

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COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

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In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of _____ dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

DEC 5 1904
CAMBRIDGE, MASS.

The American Missionary

DECEMBER
1904

VOL. LVIII
No. 10

Our country hath a gospel of her own
To preach and practice before all the world,
The freedom and divinity of man,
The glorious claims of human brotherhood.

—Lowell.

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION, MONTHLY,
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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1905.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

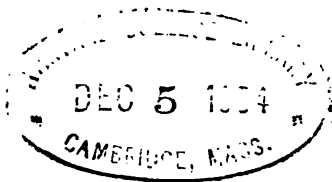
WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for two new school buildings.



THE AMERICAN MISSIONARY.

VOL. LVIII.

DECEMBER, 1904.

No. 10.

DECEMBER.

The twelfth month. The year is well nigh spent; one more among many. It is a part of the irrevocable past, though not without putting its special mark on many a home and on many a destiny. Its lessons remain for us. And more. It held in its hand the future. Whatever it has done for us, or with us, is to be added to the sum total for the choices which determine what we now are. With this month so much of a life and opportunity as a year measures has ceased to be, but in the larger measurements the year will never cease to be. We speak of the "dead past." That is poetry. The past never dies—yesterday will never pass out of to-morrow. What the feelings, the thought, the ambitions, the interests of the time before us shall be, will depend upon what we are, and this is the product of the educating forces which have been at work within us in the past. No, there has been no "dead past." Were it so, there would be no living present.

The Christmas season which is upon us, above all its teachings, is saying this. That wonderful birth over which the angels raised their fullest, freest, gladdest chorus of praise shows us how the ineradicable past lives on in the history of the future. It leaves us this last lesson of the year as it reminds us anew of Him whose blessed influences stream on forever to redeem the world and to make life worth living. How that birthday in the distant past enters into the life that now is, and will enter into that which is to come! In every place where the birth of Christ shall be celebrated, the influence of His life will go and the life of His influence will continue.

When the shepherds first heard the mysterious music that hushed

their talk and drew their questioning eyes toward heaven, it was a promise of "good tidings of great joy to all people," and in well nigh two thousand years it has not lost its meaning. Above all the ignorance, the degradation and the selfishness of men, above their sins against God and against each other, the "good tidings of great joy to all people" have never ceased. "Peace on earth and good will toward men," have been steadily making their way, and are steadily making their way, however arms may clash and cannon roar here and there, and however men may conspire against God. The heavenly powers are stronger in the earth to day than ever.

We, certainly, who are holding our interests as a divine trust, and our spirits in consecration to Christ and His kingdom, may take courage in the assurance that the "good tidings of great joy to all people" are not shut off by the narrow prejudices of those who have failed to learn of Him who said: "The Spirit of the Lord is upon me because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted; to preach deliverance to the captives, and recovering of sight to the blind; to set at liberty them that are bruised."

The Christmas season foretells a redeemed humanity. For this let us count it our joy to be workers together with God.

The Field and the Treasury.

We have opened a new financial year with earnest calls from our mission fields. Our schools are overflowing with eager pupils, and in many schools we have not been able to receive all who have applied. The quickened interest for an education among both races in the South is full of hope and promise. Our Southern churches, also, are calling for the sympathetic help of their Northern brethren. We regret that the receipts for October, printed herewith, are not adequate to meet the month's current expenses. We hope, now that the election is over, there will be a decided increase to our treasury. The experience of over forty years justifies our work, and the Christian and patriotic spirit of the people will, we trust, respond to its necessities. It cannot be that the work so near to the heart of Christ, and so intertwined with the welfare of our country, shall be crippled or left to languish from lack of funds. It is the Christmas season. Remember this great missionary work in your generous Christmas gifts.

ALLEN NORMAL AND INDUSTRIAL SCHOOL.

MARY L. MARDEN.

Down in the southwestern corner of Georgia, only twelve miles from the Florida border, at Thomasville, is another "beacon light" of the American Missionary Association. It is a little south of the Black Belt and yet in a region where nearly every other man you meet is black.

The Allen Normal and Industrial School was established seventeen years ago at Quitman, thirty miles east of Thomasville. It did not meet with favor from the white people, so one night the teachers and



ALLEN NORMAL SCHOOL AND BETHANY CHURCH, THOMASVILLE, GA.

pupils had to hurriedly escape from their beds to the street, just before the roof of the building fell in. During the fire, barrels of oil were discovered at the rear of the building. Then, when searching for a new location, the American Missionary Association was offered, by the city of Thomasville, the present grounds, about a mile and a half from the Court House. Here one large hall was erected for the boarding department and school purposes, and from the other end of town a little building, that had served for a small school, was brought over to be used for the two lower-grade rooms. So the school was permanently established and began its work.

The city of Thomasville affords many attractions to the seekers of warmth and sunshine during the winter months. In the fall the city seems to awaken out of a long sleep. The cows, which have been roaming the streets, have been tied up, part of the day at least. The noonday slumber of the pigs on the sidewalk is disturbed. The ease-loving clerks are no longer allowed to lounge in the doorways. The hotels, whose grounds have been overgrown with weeds during the summer months, assume an entirely different appearance. Soon the streets are filled with the hustling tourists and the elegant turnouts of the winter residents.

By the time this transformation has taken place, our school has been under way for two months or more. Our thirty boarders have come from the country or neighboring towns. To those who have always lived in a one-room cabin, in crowded families and ignorant homes, it is like entering a new world to live in a large house, where one must learn how to walk up and down stairs, and how to go through the daily routine of the boarding-school. To the girl from the city or prosperous farm come the pleasures of living with other girls in a close, harmonious family. Our eight Northern teachers, too, are becoming accustomed to the new life and surroundings, and find little time for homesickness. The day-school of about two hundred will be crowded, and the teachers will be puzzled to know where the next new pupil will be seated, and will sigh for our dream—a new school-building with bright, sunshiny rooms and ample equipment.

Our present accommodations are very inadequate for our pressing needs. The primary and intermediate grades are crowded into the poorly-built building at the left of the large one. It was originally intended only for a temporary shelter, but has been used for the lower grades ever since the school began. The other two schoolrooms are in the main hall, crowding out of the boarding department desirable pupils. A determined movement has been started to raise a building fund, and a few hundred dollars already have come in. We feel much encouraged at the many "widow's mites" that we are receiving from interested pupils and local patrons of the school, but we must have the rich man's dollars, also.

Our strongest work is with the oldest girls and in our boarding department. The city of Thomasville is establishing public schools where the three R's may be fairly well taught; but there is a vast need for instruction in home-making, clean and honest living, for faithful, efficient teachers and leaders among this people. We are training our pupils along industrial lines and to be teachers. Our normal girls, who are taught cooking, help to improve the methods of

preparing food at home, and are quite sought after to give instruction to their neighbors. A graduate—a country teacher—says she can readily pick out the families in the country from which girls have attended our school by the neatness and order in the home and dress.

A large proportion of our graduates and older pupils become teachers. They are in great demand, as the present teaching force in the country is so small and poorly equipped. The teachers who find their work in the country not only “keep school,” but are the leaders among their people, encouraging them to build better homes, to keep them cleaner and purer, stimulating the younger minds to make more of themselves. Many times they help to pay the tuition of their pupils at our school. One of our graduates, a girl has even started a model farm, and out-of-school hours tills the fields, thus teaching her boys how, and setting an example for her neighbors.

Some of our more able pupils have attended Fisk and Talladega, been and some have graduated. They have been much benefited by the additional inspiration of the larger institution, and are more fully prepared for teaching and mission work.

Closely associated with our school is the little Bethany Church across the street. Here on Sunday gather the boarders and many of the day scholars with their families. Most of the parents still prefer the “old-time” service of the shouting minister who rouses his audience to a high pitch of excitement, almost amounting to hysteria; yet they desire to have their children brought up in the quiet, calm atmosphere of our church. A Sunday-school, Junior Endeavor and Christian Endeavor societies not only inspire our pupils, but help to fit them for greater fields of usefulness as missionaries to their home churches.

Though at times we feel as if the obstacles are mountain-high and the race problem oppresses, yet as we look into the faces of our older pupils and graduates we can see that a decided change has been wrought in many lives. They are steadily developing into strong Christian men and women.

Thou who art Light, shine on each soul!
Thou who art Truth, each mind controll!
Open our eyes and make us see
The path which leads to heaven and Thee!

—JOHN HAY, *Secretary of State.*

TALLADEGA COLLEGE AND WORK.

WILLIAM PICKENS.

This work goeth on with diligence and prospereth in their hands.—Ezra 5:8.



Two years ago I left the people of Talladega College busily at work, manual, mental and spiritual. I return and find them diligently working with soul and mind and hand.

I believe in work—the work of the farmer and the trader, of the teacher and the lawyer, of the painter and the poet, the work of the brain cell and the biceps—for all men. The head and the hand will never be divorced; the finger will not move save with the death of a brain cell. Foolish is he who expects the brain to think the rock out of the quarry, the ore out of

the earth, and think up a Brooklyn bridge; more foolish is he who expects the idea ever to be originated, or even copied, by the brainless hand. The hand must labor, the mind must work.

The full-round life of Talladega College is due to this broad conception of work. For thirty-seven years her workers have gone forth; some to the forest and field, many to the culture of minds, some to the leading of souls, and all to the harvest of love. Some have come to her with stronger bodies than minds, some with stronger minds than bodies, but all have come with both. In the effort to balance them up she has yielded only to the limit of capabilities of donor and donee.

The growth of the plant and equipment has not kept pace with the increasing numbers and their eagerness, and now hundreds of applicants with earnest hearts and impressionable minds must be turned away with no better reply than *want of room*. This is both a good sign and a bad sign. That the souls of a people, despite the ordinary adversities of life and the extraordinary advantages of an ill-adjusted social order, will still hope and aspire and work upward like the flame towards its original sun—that is a good sign. But that a country which commands one-fourth of the wealth of the world and hopes to bless with its religion and its law the naked heathen of the utmost islands; that a civilization which has for its pillars the strength and character of the individual should allow tens of thousands of its

untrained young to knock in vain at the "door of hope"—this is a *bad sign*.

Truly there are some who see that the "problems" of the situation are not solvable by the easy passage of laws, but only by the hard process of work and the long process of patience. To pass laws for the encouragement of education and the "discouragement" of ignorance is a mockery when one school must say "No" to three hundred applying youth. The will to do must be complemented by the opportunity. Nevertheless, those who labor here, teachers and pupils, are patient and hopeful. No pessimist could live in a place so full of life and work from the farm and shop to the laboratory and library.

Where all kinds of labor are performed, from the fields of corn and cotton to the rooms of Latin and astronomy, one has the satisfaction of seeing the various kinds of work in their true relation and proportion, and can see the one honor in them all. It is a principle from psychology that when the mind is occupied by one thing or idea, that one thing or idea might seem bigger and more important than all the rest of the universe. A cholera microbe looked at through a three-hundred-power microscope will shut out the world and eclipse the rest of creation. This is why we are often narrow—narrow in religion, in politics or in education. It is inevitable; the man who knows but one thing can appreciate only that thing.

Here we can learn to appreciate the young man who is earning his education by labor on our farm and the young man who pays his tuition by teaching a night school. There, too, is a third who does the preaching in a country church. All are workers; the manual work is necessary, but the spiritual labor is abiding. Joseph Parker said of the shepherd king: "There are two ways of looking at David as he plays his harp before Saul. To a mere outsider it was (mere) harp-playing. * * In playing the harp he was doing a great spiritual work. * * It would help us in our work if we looked at its spiritual rather than at its merely outward aspect. *The influence of a spiritual worker never ceases.* David's harp is being played still, and its strains are expelling many an evil spirit. Had his work been merely so much manipulation upon a musical instrument, his work would have perished with his physical existence; but David played with his soul as well as with his fingers."

And this is why the sainted memory, the dim recollection of Frederick Douglass has done more to lift up his people than did all the toil and sweat and agony of four millions of his fellow-slaves; and this is why the life, the spiritual life, the forceful character of Booker T. Washington will work more powerfully for the future of the Amer-

ican Negro than will all the carpenters and smiths and farmers who may go out from Talladega, Hampton and Tuskegee for the next one hundred years. Thus it is that a man, after all the work of his puny hand is ground into indistinguishable dust by the tooth of time, still lives and labors for his kind.

The above words reflect my whole opinion as to the purpose, hope and end of life. I could have no different doctrine for black men, brown men or white men. I could believe in no different theories of life for Southern white men and Northern white men. Theory is short and life is long.

I dare say that our college here has never developed faster than in the last two years. Our students come now from every part of the country, save the very distant West; they come from Rhode Island and Connecticut, from Arkansas and Texas, and from the entire South. Among them are many ambitious and bright, many who are struggling and making sacrifices that would put to shame the average man who feels discouraged in working his way through Yale or Harvard.

The Carnegie library is to be one of the beauties of our beautiful campus. The Slater shop, which has a new addition, I hope to see fitted up as one of the best "manual training schools" in this State, but for this it needs tools and equipment. Apparatus is the need everywhere—laboratory, maps and materials; and so much can be done with so little. Five dollars will go much further in Talladega than fifty dollars can at Harvard. It is worth remembering that Talladega is the only school of its kind in the State of Alabama, the only gateway to university training for about a million of native Americans.

IF EVER there was a field "white for the harvest" it is the field of the American Missionary Association. The race question will not wait. This is especially true in the South. If ever there was a time for effective service, it is now. What we might do in the year immediately before us cannot be postponed to the year after. In the swift movement of events retrenchment now means permanent loss in the development of the dependent peoples whom we are seeking to serve. An increase of funds for the enlargement of our work at this present time would accomplish results which delay would make impossible. The work is exigent and full of hope. In another generation it will be too late, unless we prepare the way for the future by doing our duty in the present.

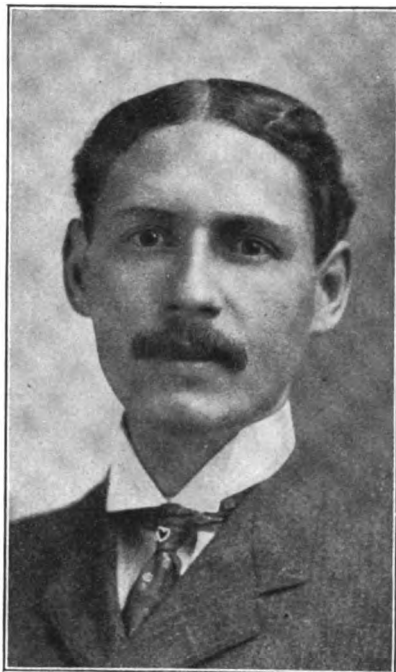
**FIRST IMPRESSIONS OF BURRELL NORMAL SCHOOL,
FLORENCE, ALABAMA.**

Florence is a beautiful village quietly nestling among the foothills of the Alleghany Mountains which lie just within the Great Bend of the Tennessee River. Upon trying to see the town in its entirety, a tenderfoot would certainly be the worse for the wear, for the energy of the citizens has not been equal to the natural barriers which the location has set up, consequently a part of Florence lies beyond this hill and across that one, and access to the different portions of the town is somewhat tedious.

Our school—though the building goes by no such unpretentious name down here—rather the “college,” is conveniently located on College Street, about three blocks from the town hall. The building occupies the crest of a low hill, and from its second story a splendid view of the Tennessee river and the huge ledges of limestone that bound its east bank can be had.

The school-building is two-story, brick-veneered, with a large hall extending through the entire first floor. Upon this floor there are the principal's office, the primary room, one intermediate room, the normal room and two small recitation rooms. Upon the second floor there are two schoolrooms, one of which is now being used as another intermediate room, and a spacious chapel. When entering the building one of the first impressions which a stranger would receive is the extreme cleanliness of everything. The building is new, it is true, but it has also been well cared for, the students taking great pride in the appearance of their desks, blackboards, crayon-moulds and floors. Most of their seats are new, and if there is any one thing they will report before another, it is that they have seen some scholar mark upon his desk.

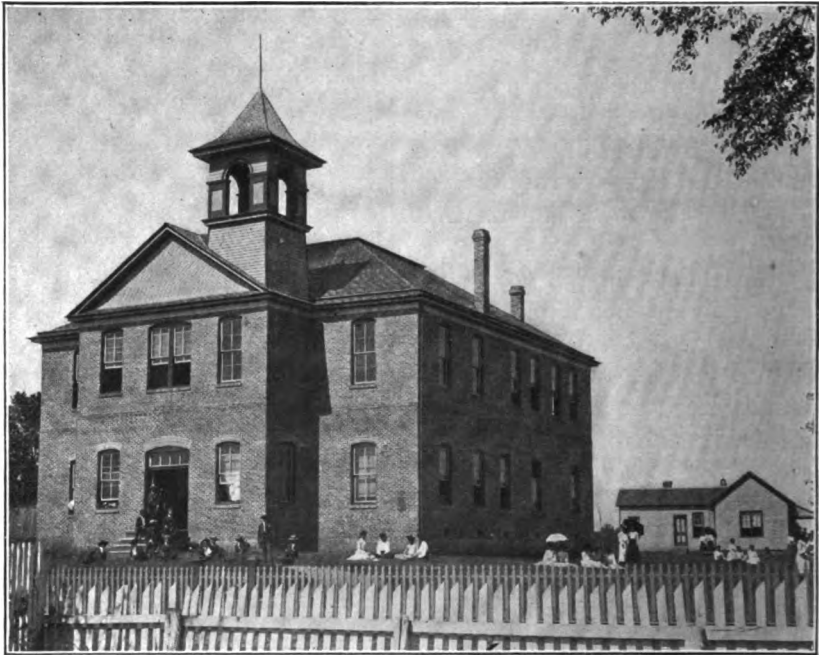
All of the rooms are ornamented with excellent and most appro-



BENJAMIN F. COX, PRINCIPAL.

priate pictures, artistically arranged upon the walls; all the black-boards are ornamented with some bright and elaborate border; all of the windows have pretty swiss sash curtains, and a window in each room has a shelf for winter plants. These things have been procured without any expense to the school. The students, though often very poor, have given what they could to furnish their rooms. There are a few choice plants and an aquarium in the school, and these visit the various rooms in their turn.

The students act as janitors for the building—a boy or a girl tak-

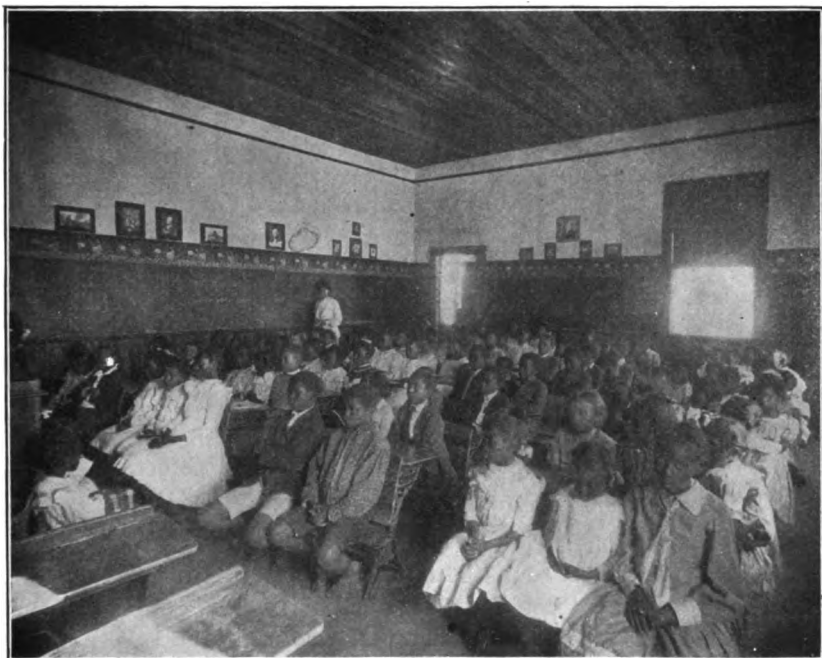


BURRELL NORMAL SCHOOL, FLORENCE, ALA.

ing care of a room for his or her tuition. And here it seems that student labor is really profitable, the industrial idea has saturated the smallest children. Not long since, a lady visitor kindly consented to speak to the first and second grades, and upon asking the little ones what their hands were made for, they answered with one accord, "To work;" and upon being further questioned as to what kind of work, they answered, "To wash, iron, scrub, saw wood and pick up chips." In such a reply there is a grim pathos; into their lives have come no aspirations for anything higher, the hewers of wood and drawers of

water idea permeates their entire being. They go at their work with a relish and a will; our sweeping and dusting of floors and furnishings are done well—with no shirking. One boy is so extremely careful that since last February he has not swept his room without first taking his sash curtains down, hence they have not needed to be laundered since they were purchased. This same boy also covers his teacher's desk with a heavy cotton cover before he does his sweeping and dusting.

Such care has kept the building so scrupulously clean that its ap-



A GRADE IN THE SCHOOLROOM.

pearance is a credit to all concerned, and its reputation has doubtless gone abroad, for the principal is often sought by the white ladies of Florence to recommend help to them for their homes.

The lawn has been a thing of beauty. Every care was taken with it last spring; it was laid off in as graceful and sweeping curves as the amount of ground would permit; the best grass-seed was planted and cared for so well that the appearance of things called forth this comment from a white weekly published here: "The neat and attractive surroundings of the Burrell School, recently established here, is an

object-lesson of value. Go around and take a look at the premises. It may cause interesting reflections." And visitors do not fail to come. We have been particularly interested in the number of white women, who are themselves teachers or who are interested in some phase of socialistic work among their own people, who come to see us. Their children also come, admire our rooms, compare them with theirs, and sometimes they wish they could attend school out here. Every day some one drives out to see the building and the grounds.

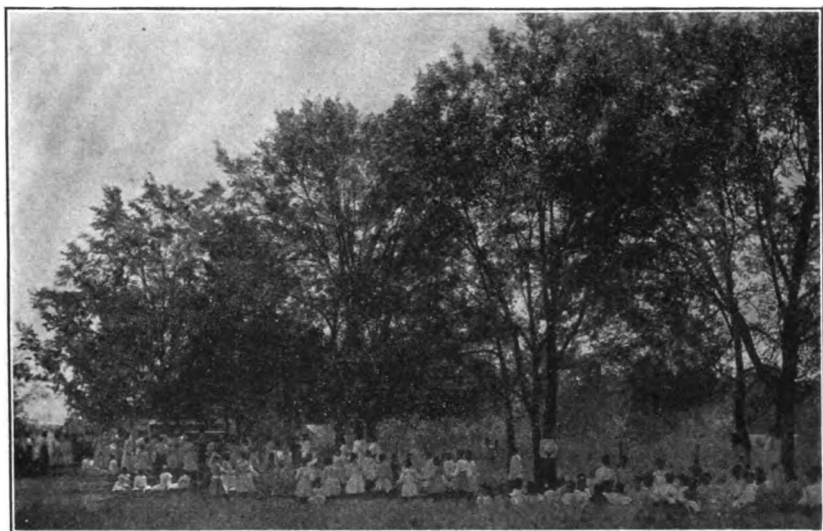
The white people are very friendly toward the school. The editors of the *Times* and *Herald*, and Mayor Walker, are especially kind and seem very much interested. It may not be generally known, but it has come to us, that the mayor personally solicited funds toward the school's erection when he heard that the American Missionary Association had decided to locate a school here.



TEACHERS AT TENNIS.

Of far more interest to us than the building and its grounds are the scholars. There are now in school 222 pupils in grades ranging from beginners through the First Year Normal Class, and these represent as earnest a set of students as one would want to see. All appreciate the opportunity which the school offers them, and very nearly all are making the most of their advantage. There is a public school in Florence that has done long service, but for some reason it has not been patronized as it should, hence in our room for first and second grades there are pupils ranging from six to sixteen years. Now, since our school has come, everybody wants to send to the "college." Many families in neighboring towns have moved to Florence permanently; some who have lived in Sheffield and Tusculumbia, towns connected with Florence by electric tams, board their children in Florence for five days in the week, or the mother and children live in Florence and the father continues his employment in another town.

In the schoolroom a strict though kindly care is taken of each pupil. If lessons are not learned, that student must remain in school until they are made up; if they are absent or tardy, written excuses from parents must be brought; teachers are requested to mingle with the pupils at their noon recess; they play games with them, and keep a general surveillance of the grounds. The girls scarcely need this, but it is hoped that such informal contact will help somewhat in their refinement and culture. A monthly report of the standing of each pupil in each of his lessons is sent to parents. The scholars are being constantly urged to come to school neat and clean, and the larger girls



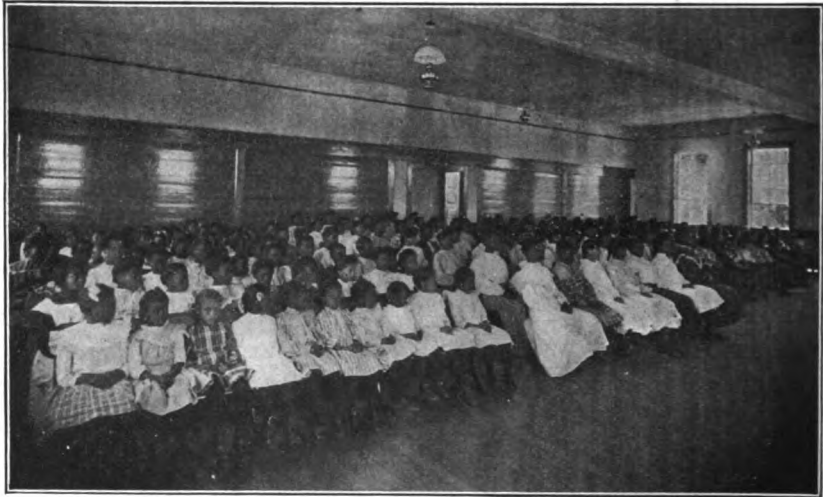
PUPILS IN THEIR PLAYGROUND.

are given especial talks on the care of their bodies, taste in their dress, and in their homes and in their manners. The scholars regard the teachers' care of them as almost parental, and even in their little Friday evening functions, when the teachers' authority has been completely severed so far as the law is concerned, if misdemeanors occur they are reported at school, and said offender expects and accepts his reprimand. The parents, too, accept this as the natural order of things, and their decisions always concur with those of the teacher.

Athletics are encouraged among girls and boys alike. The boys have a baseball team and have now just begun to learn football. The teachers are now very enthusiastic over their tennis, and one afternoon

out of each week is given the upper grades on the court, for the purpose of getting them equally interested.

Every Wednesday a regular school prayer-meeting is held, led by one or the other of the teachers, and in this the students take an active part. With the help of a teacher, the students are now organizing a Christian Endeavor Society, which will meet every Sunday afternoon in our chapel. This meeting will serve splendidly in the way of occupying the young people upon Sunday afternoons. Instead of strolling to the various springs, to the river, or using Sunday afternoons as a regular calling-day, they will be so much more wholesomely occupied in our Christian Endeavor meeting. We are hoping that King's



THE CHAPEL.

Daughters Circles, a Young Men's Christian Association and some phase of Mothers' Meetings will soon follow.

On Sunday morning each teacher takes a class in one of the churches—this service is entirely undenominational—wherever help is needed it is given, and their efforts are greatly appreciated by the people.

All things being considered, our present enrollment is very large, but not one-half so large as it should be, considering the population of Florence. When their associations and conferences meet here there is a chance to see the people as never before. Their school advantages have been so poor that the people are greatly behind the people of other towns of equal size, and they are very often imposed upon by a

selfish ministry. The great and crying need down here among this host of people is consecrated Christian leadership, teachers and preachers who are anxious to work, who are willing to throw their talents and their strength into this great cause and work out their own salvation. We can never rise as a race until this has been done for the mass of our people who have been so long neglected in this great Black Belt. And it can be done. As dark as the clouds may seem, there are rifts of indisputable progress. There is no more hopeful sign of progress than the earnestness with which our people are seeking the light. They are willing to accept anything that bears the mark of progress, and in their eagerness they are often overcredulous and imposed upon by unscrupulous people. Hence the great need of enlightened Christian leadership.



GEO. N. WHITE, B.A., TEACHER IN BURRELL SCHOOL.

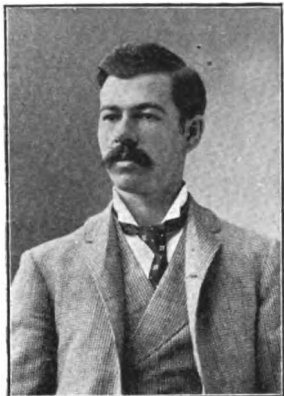
(By courtesy of *The Voice of the Negro*.)

We are hoping that the time will speedily come when we shall have a teachers' home here. We want so much to have a home into which the parents may come and meet the teachers socially. We feel that a home would be a source of much comfort and helpfulness to all. In this particular, especially, the people need inspiration and ideals, and we trust we shall be able to meet this demand before very long. With the confidence of the parents and the willing obedience of the students, we are striving to make this school so useful and worthy that its excellence shall not only be confessed in the present, but that its beneficent influences shall be permanent and great in those who shall live after us.

THE AMERICAN MISSIONARY constantly supplies the freshest intelligence from all parts of our varied mission fields, reaching from Alaska to Porto Rico.

A SCHOOL IN THE BLACK BELT OF FLORIDA.

BY PRINCIPAL J. L. WILEY, A.B.



J. L. WILEY, A.B.

If we except the American Missionary Association's schools in Porto Rico, Fessenden Academy away down in the peninsula of Florida is our most southern school station. The school is particularly interesting in that it is in the black belt of Florida, which as yet is largely untouched by missionary school efforts.

Fessenden Academy, a school maintaining ten grades, with training also in carpentry, cooking and sewing, is a lighthouse, both intellectually and morally, for the colored people in a section larger than some entire States in New England. In this same area there is not another school

for colored children that has more than four to eight grades. The school terms are short, and the teachers available for the salaries paid, and for the short terms, are not likely to be skillful in teaching. It is evident from such conditions that South and Central Florida, the field of Fessenden Academy, is full of missionary possibilities. The pioneer work is now to be done, and it is imperative that this work should be planned and carried out in a manner to give the best results for Negro civilization and the kingdom of Christ.

The story of the origin of the school is striking, and lends a charm to the school. The life of the good man Fessenden was that of a true missionary. Of Boston birth and residence, he came for health's sake to Florida, and stopping at Martin saw for the first time the neglected condition of colored children. In a log-cabin with furniture to match the "tumble-down" appearance, a hundred children were packed in all sorts of disorder and without method or discipline. It certainly was a sight to see, and the like of it may be seen now in a thousand places. This searcher for health had found something that weighed down his whole being. Never before had he been so deeply interested in the welfare of the poor, but now it seemed that a new vision of duty dawned upon him. In the face of criticism and many forms of discouragement, he—without superabundant means—built at once a two-story school-building. He fitted it with maps and the best modern school furniture and a large, sweet-toned organ. He added a small but well-selected library. No such building had ever

been seen before in this locality. Such a beautiful schoolhouse for the colored children seemed to them like a heavenly vision—and it was—and never in the history of the world, probably, was there a set of black boys and girls made more happy than were those who marched from the dilapidated cabin into this school edifice fifteen years ago. But the good philanthropist had a problem at once. Nice looking and well-furnished schoolhouses are desirable and educative, but teachers to conduct schools that can match such houses are hard to find down this way, and they cost money when they are found. The school, after all, is the teacher, and where would he find for this school the teacher? Mr. Fessenden had heard of the American Missionary Association, though he knew but little about it. He found out, however, and invited Dr. Beard, one of the secretaries, to come and look into the field and, if possible, take the management of the school. Dr. Beard came, looked the field over and saw the need. He recommended to the Executive Committee that they should assume the school, and since then the work here has grown strong and steadily.

First there was only one grade and one teacher. Now there are ten grades and six teachers. The pupils at first came from one district in the immediate neighborhood; now they come from many different sections of the county and the State. There was one building—the schoolhouse. Soon a suitable and pretty teachers' home was added, that the teachers might have a model Christian home as a type for the community and the pupils, and a nucleus for a boarding department. This was largely due to the benevolence of Mr. Fessenden, who also purchased ten acres of valuable land for the campus. So modest was he that he declined to give his name to his beneficence, but the Secretary placed the name of the founder upon it notwithstanding. Six years ago he sent the present principal, J. L. Wiley and his wife, two young people whom he had seen at Fisk University, and who had drunk in the missionary spirit at Fisk during the days of those great missionary educators, Cravath, Spence and Chase. He at once invited people from all sections to send their children and let them enjoy the benefits of the school. Beginning with an enrollment of one hundred, the school soon numbered two hundred and seventy-five. Every cabin-home in the district became a boarding-house. Poor, indeed were the accommodations, but it was a case of being forced to "dip down your buckets where you are." The principal began to lecture on "Life and How to Use It," which seemed to kindle an unheard-of zeal for knowledge in this great crowd of young people. They flocked to the school at Martin. Some walked eight miles and

some ten miles and even sixteen miles daily for the privileges of the school. Some cooked and washed and worked nearly all the time to get enough to attend school for a few hours each day. The light had begun to dawn, and we teachers saw that the work of the American Missionary Association was not to this one district, but to the colored people in the State.

Next a large store-building, no longer used but an excellent structure, was bought, removed and turned into a boys' hall, with seven good rooms and a large library-room. Mr. F. F. Stone, of New York, a nephew of Mr. Fessenden, gave a large new barn, which has likewise been removed and converted into a suitable shop for industrial work. There is also standing on the grounds a frame ready to be completed as a girls' dormitory. These dormitories, when completed, will take a number of our students from the unsuitable cabin boarding houses, and will give much better accommodations with less cost. The surroundings of the cabin-homes and the general accompaniments in them are not in keeping with the work here. We need to have our young people on the school-grounds for their own sakes, and also that they may become even a greater vitalizing force for the whole school and the sections that they represent.

I earnestly hope that the reader of this sketch will take advantage of this opportunity to make even more efficient the work of the Association, by donating something to meet our growing needs. We need to furnish seven rooms in the boys' hall. The furnished rooms will be named for persons who furnish them. The girls' hall can be completed for \$1,000. We need this \$1,000. A scholarship of \$40 will keep a student in the school for eight months.

A farming department is to be added. We have now in the school campus proper, thirty-seven acres of good land. There is available to be used, without rent, for farming purposes, one hundred acres. This land is not fenced, and as yet we have no tools; but as soon as we shall have the means to fence the land, our boarding department after the first two years can be largely self-supporting, and the farming department will be the means of aiding many boys to get training that will be worth much to them in the race of life.

The teachers of a large section now receive their training in this school. The courses of study are gradually being raised, and other educational features are made stronger. The school is so promising and vigorous and so well located that it may well become one of the most potent influences—racial and Christian—in this land of sunshine. Its helpfulness will reach many avenues of our Negro life. The true missionary promoter and well-wisher can here aid a people which

has had the poorest chance and has been bowed down for centuries with a heavy yoke.

Five years ago our benefactor, Mr. Fessenden, died and was buried here on the campus beneath the pines, but not until he had witnessed the development of the school beyond his earliest anticipation, and not until both he and the school had received the cordial good will, sympathy and co-operation of the nobler people of the Anglo-Saxon race. The school rejoices in the co-operation of the county superintendent of public instruction and the generous approbation of all the white people who agree with Dr. Curry that "ignorance is a cure for nothing." We cannot write too cordially of the county superintendent and of his constituency, who have been our constant friends.

With these conditions we hope that our appeal for this work, so wonderfully called into existence, may reach some generous spirit who will be moved, as was Mr. Fessenden, to come to our aid and help us complete the girls' dormitory and to develop our industrial work. With all such we will share the consecration and the sacrifice.

TRINITY SCHOOL, ATHENS, ALA.

BY A TEACHER AFTER AN EXPERIENCE THERE OF FIFTEEN YEARS.

Many things take place here which, at the time, I wish you could see and hear, things which would help you to understand our work and the great need of money to carry it on. At times I feel as if you did not understand it at all or you would rally your forces and give more freely. Porto Rico, Cuba, and the islands of the east are more interesting just now because they are new, and surely I would not have one bit of good withheld from those missions. But this ought ye to do and not to leave the other undone? You may say, "We have done and done, and to what purpose—the same old call comes, the same old story is told."

We have been working for these people thirty-five years, and look, still women without virtue, men ready for nameless crimes, children unclothed, uneducated, depraved. What use? That is what some people say. There is a great deal of use is my reply: Thirty odd years of freedom, and lawyers, doctors, teachers, living clean, wholesome lives. When I take up the Northern papers they are often full of terrible crimes. Shall we say the white race is low down, not fit for education because of this; shall we say if this is the product of hundreds of years, it is no use working any longer? Friends, why judge a race by the scum?

Thirty-nine years ago next May this school was opened. Three people, protected by the soldiers stationed in the town, began teaching in the little old brick church which had been used as barracks. Three hundred people came—a hundred for each teacher—hungry and thirsty, half naked, but “so happy” to be “educated.” Day and night those faithful teachers taught, despised and ostracised by those of their own race around them.

From the church they soon moved to an old hotel standing on the ground of the present building. A gaunt old house with wide open cracks through which pea-shooters and pop-guns were often introduced to the great discomfort both of teachers and pupils. In this building Miss Wells and two other women taught day and night school for a long time. Cannot you picture that night school; that frail, alert little woman surrounded by a sea of black faces, the man in linen ulster, the seven boys who had one pair of presentable trousers between them, and so came to school turn and turn about, the old aunties in homespun and bright turbans, the young men in odd mixtures of soldier and civilian clothes, the girls in missus’ cast-off finery? Learning to read was a task then I can tell you, with any odd leaf for a book and a candle end between two for a light. But they came, day in night out, and many of them learned to read “de bressed book,” and received enough to be willing to go through fire and water, if only their children could get all which could be given them. After a time the old building could not be repaired and was unfit for use; then the question came up whether it would not be best to give up the school here entirely. But the people could not give up their school. It was freedom, life, heaven to them; few could ever hope to go away from home to study, the townspeople would never teach them, blackness of darkness would be upon them, the more dense for the ray of light they had enjoyed. When the new building was an assured thing, joy reigned supreme, and every one was anxious to help along the work. The story of that time seems to me like the building of the tabernacle, willing-hearted men and women, yea, and little children, made brick, hewed timber, drove nails, carried mortar and water for the workers, that “our building” might be complete. Oh, the happiness of that time when the new building, light, warm, roomy, stood before them. Never will these people forget it. Nothing, not even their own homes, is as dear to the laborers of that time. Almost twenty years old is this building now, new no longer for things grow old fast in this Southland, but so full of good works, so full of memories of lives who, forgetting those things

which were behind, have toiled in heat and cold, feebleness, loneliness, year after year for these brothers and sisters.

What good all this? What gain do you see? I see many a cabin where father, mother, children of both sexes, were herded together like pigs now pure, clean, God-fearing homes. I see Trinity's children and children's children living for the most part honest, trustworthy lives, eager for knowledge and anxious that others should share their good things. I see one little ragged, ignorant child transformed into the sweet singer who charmed most of the crowned heads of other countries, yet simple, unassuming, never forgetting her own home and people, and yearly during her busy, honored life doing for those less fortunate what had been done for her. I see a minister in Texas laboring for his own people, not for the well-to-do ones, but feeling because of what Trinity and Fisk had bestowed upon him he must work for those in sorest need. In these later days, I see a young man starting North with only forty dollars in his pocket bent on reaching Ann Arbor and in some way getting a medical education so as to return and minister to his own suffering people. In a year more out of great struggles, God willing, he will come ready for his life work. I see another young man at Amherst who hopes to teach practical farming to the people in his region. I see our Rebecca at Fisk working hard to fit herself to help her people, and even now doing a good work among them in the long vacations. I see scores of brave men and women who are well using what they have gained here both in schools and homes. And then come before me the present pupils, who crowd us so that parlor and hall have been converted into recitation rooms. Not for fun do they come, not because its "a good place to winter," but because "they want an education." Some of them will sleep, as did two boys from the country for months, rolled up in quilts on the floor with their feet in a box of sawdust to keep them warm. Some will wash and iron from early morning until school time, and from the time school closes until late at night, for the sake of a few hours of instruction each day. Some will walk three and four miles a day, doing chores before and after school, if only "paw" will give them the school hours. I see great changes for the better and more than enough yet to be done.

My friends, your money and your prayers have greatly helped this work in times past. You have wrought these changes through this little army of teachers. And now what? Shall the light go out because after thirty odd years of work all are not brought out of the bondage of sin and shame? God forbid that the work should even be shortened, that these needy ones should cry to you in vain for what

you have so freely given in the past. It seems at times as if I must see you face to face and make you know the crying need of help. My dear friends, I am not talking of those whose and sacrifices have been the sweetness of life to us. Think and pray about us, and see if you are not moved to come up to the help of the few against the many influences and inheritances of the dreadful past of slavery.

TRINITY SCHOOL, ATHENS, ALA.

A Teacher's First Impressions.

My train arrived an hour and a half late, as trains usually do in the South I am told, so I did not reach Athens till after seven o'clock. The house-boy at Trinity School met me at the station and conducted me to the schoolhouse and home, which are only a step from the railroad station. The principal met me at the door and showed me to my room. How strange and new it all seemed, and so different from anything I had ever experienced! Left alone, I dropped into a chair and looked around me; my room was neat and clean, but not homelike, and very plain. As to the furniture, the bed only was tempting; that was white and comfortable-looking.

In the morning, when I was called to breakfast and met the other teachers, I at once felt at home among them. After breakfast prayers, and I was much cheered by the little service, though once or twice I could scarcely refrain from tears. We all prepared for Sunday school and for church service which followed, and went over to the little Congregational church which adjoins the schoolyard. For the first time I saw a gathering of the people to whom I had made up my mind to give a part of my life. Everybody had talked against them, both at home and all along my journey. They had told most ugly stories about them, of their lowness, their dishonesty and almost every vice. I really do not know what I was expecting, but I do know that in that little church of colored people my eyes were opened and I learned some things which I shall never forget. We were met by the people, welcomed and introduced, not as though we were one of them, but as though they were one of us. The Sunday-school came first, and was entirely conducted by them in an intelligent and dignified manner. I was surprised when a young woman came forward to superintend it, and later learned she is a Trinity graduate. The morning church service followed, and again was seen the same quiet and reverent attitude. The sermon by the pastor was really good, and showed both thought and feeling. I was amazed at what I saw and heard, and my desire to help a people so needful and worthy was greatly stimulated.

As we came home we walked around the schoolbuilding, and I could not help feeling discouraged and disconsolate. It is a splendid, large, rambling old building with roomy yard and grand old trees, but the whole place shows age and wear and tear. Glass had been broken out of the windows during vacation, and the fences had been broken down in places. It made me homesick that first day. After dinner I took my first walk in a Southern town and saw sights strange to me—cows and chickens in the front dooryards, and donkeys walking on the sidewalks. I saw cotton growing for the first time, and some of the primitive Negro homes—really cabins. After a talk with my principal in the evening, I was thoroughly reassured that this work is, indeed, worth while; that the colored race is one of God's peoples, and that it is only those who know nothing about them who say they are not fit to be educated for the best life and ideals.

Monday, October 3.—Shall I ever forget the second day! I was awakened about six o'clock by the ringing of the Trinity School bell, rung long and loud at that hour to arouse people for miles around, in order that the children might be ready for school. At half-past eight we went down stairs to meet the people who were fast gathering in the old chapel for the grand occasion of the year before them—the opening of Trinity. All ages were there, from the minister's baby seven weeks old to the old auntie of eighty years, with bright, smiling faces and outstretched hands to welcome the new teachers. The teachers and the colored ministers and an old gentleman from Michigan, who was visiting the town, filed on the platform, when the opening began by the singing of hymns and prayers, after which the friends and former graduates of the school spoke of their love and devotion to the school, and their thankfulness to see another opening of Trinity. I found it difficult to keep back my tears, and could not until I saw a small boy in the front row giggling at me and nudging his companion. Many spoke of their willingness to do anything to help those who had come from the North to take charge of the school, and truly no college graduate could love his Alma Mater more warmly, or show his love at his return to one of her openings more cordially than did these poor, despised people for their Trinity. A graduate of ten years ago, to-day brought her own little girl to enter the school; girls who had been graduated and become teachers or missionaries in the surrounding country told some of their experiences of their race who are a hundred times worse off than those here are. I could not help smiling when one of these teachers told of being paid for her services with corn and chickens and pigs. It seemed as if I were living in a story-book, and would only have to look up and find myself

back in Boston. Another incident told was that of a child who had a fever and whose father treated it by thoroughly greasing with lard, wrapping in tobacco leaves and putting to bed.

Between these speeches jubilee songs were sung, and while the enthusiasm was at its height, the Principal called the attention of the people to the need of glass for the windows, which had been broken out during the summer vacation, and called for volunteers for glass, money and work to make repairs. Some one asked that a collection be taken and that the old jubilee song, "Going to hold out till the end," be sung. One after another came to the platform, making his or her little offering, some giving a quarter—and a quarter is a very great deal of money for one of these people—and the tiny ones brought their pennies which they had saved for gum and candy.

I love to hear these people sing, their songs are so sweet and pathetic, and always musical. It was a scene that brought tears to our eyes to watch that collection while the singing was going on. After the collection the teachers were introduced and responded to the welcome which had been extended to them. The exercises of the morning closed with prayers and the singing of the Doxology. I feel that there is great promise in these people, and that here especially is a splendid field to work.

A Cheering Gift. "Though not a Congregationalist, I am a life member of the American Missionary Association, and I read its magazine regularly with interest, and bless the Association especially for two things—its long, good work among the poor of our country and the absence of all criticism of other churches or their work. I might also add, its cordial recognition of good done in its neighborhood by any one. In the June number of the magazine, just read, I was particularly interested in the report of the Lincoln School, at Marion, Ala., and the brave struggle the Negroes there made to have their school kept up, especially the boys "who chopped wood for weeks" to earn money for it while living on bread and water, and the little boy, ten years old, who redeemed his pledge so bravely. I told my sister about it, and we determined to help those boys (of that school, I mean) to get manual training." (With this came a generous check of fifty dollars.)

"Remember that man needs something more than bread; he needs spiritual ideals, something born of other worlds than ours to make this world beautiful."

MINUTES OF THE FIFTY-EIGHTH ANNUAL MEETING OF THE AMERICAN MISSIONARY ASSOCIATION,

AT

Des Moines, Ia., October 16, 18, 19, 20, 1904.

The Fifty-eighth Annual Meeting of the American Missionary Association convened in the house of worship of Plymouth Congregational Church, Des Moines, Ia., in connection with the Twelfth Triennial Session of the National Council of Congregational churches in the United States.

On Sunday Evening, October 16, an address was delivered in Plymouth Church by Rev. H. P. Dewey, of Brooklyn, N. Y., the preacher for the Association.

At the Endeavor Meeting, held in the Christian Church, an address upon "The Opportunity for Christian Endeavor in American Missionary Association Work," was given by Rev. Charles J. Ryder, Secretary.

TUESDAY MORNING, OCTOBER 18.

The meeting was called to order by the President, Rev. Washington Gladden, of Columbus, Ohio, who announced the hymn, "Hail to the Lord's Anointed."

Selections from "Pilgrim Hymnal," were sung during the sessions.

The lesson from the Holy Scriptures was read by Rev. George A. Gates, of Claremont, Cal., and prayer was made by Rev. Russell T. Hall, of New Britain, Conn.

Program.—It was voted that the program, as prepared by the Executive Committee, be adopted.

The hymn, "Watchman, What of the Night," was sung.

The President announced the following committees:

Committee on Nominations: Rev. Albert Bushnell, Missouri; Rev. Wilson Denney, Iowa; Rev. Dwight M. Pratt, Ohio; Rev. F. J. Goodwin, Rhode Island; Hon. Samuel B. Capen, Massachusetts.

Tellers: Rev. William T. McElveen, Massachusetts; Rev. A. R. Thain, Wisconsin; Rev. E. S. Hill, Iowa.

Business Committee: President George A. Gates, California; Rev. Russell T. Hall, Connecticut; Rev. Irving W. Metcalf, Ohio; President Charles O. Day, Massachusetts; Deacon Lucius F. Mellen, Ohio.

Quartet.—A quartet from Fisk University, consisting of John W. Work, M. R. Martin, N. W. Ryder and J. A. Meyers, sang.

Letter from President George.—A letter from President J. H. George, Chicago Theological Seminary, was read by the Recording Secretary, explaining his enforced absence from the meeting of the Association.

The rules of the Association concerning membership were read by the Recording Secretary.

Report of the Executive Committee.—The Report of the Executive Committee was read by the Chairman, Charles A. Hull, Esq., New York.

It was voted that the Report be accepted and placed on file.

Papers.—A Paper on "Industrial Education" was read by Prof. J. L. Wiley, Martin, Fla. A Paper on "Secondary and Normal Education" was read by Prof. A. J. Steele, Memphis, Tenn.

A hearty vote of thanks was given to Prof. Steele for his long and valuable services in the interests of the education of colored people.

A Paper on "Higher and Advanced Education" was read by Prof. W. E. B. DuBois, Atlanta, Ga.

Singing by the Quartet.

Addresses.—An Address on "Professional Education" was given by Prof. T. W. Talley, Nashville, Tenn. An Address on "The Conquest of Caste" was given by Rev. F. J. Van Horn, of Massachusetts.

The Benediction, closing the services of the morning, was given by Rev. George W. Moore, of Tennessee.

TUESDAY AFTERNOON.

Concert of Prayer.—A Concert of Prayer was led by Rev. James W. Cooper, Secretary.

Treasurer's Report.—The Treasurer's Report was read by Mr. H. W. Hubbard, New York, Treasurer of the Association.

Auditors' Report.—The Auditor's Certificate was read by the Recording Secretary. It was voted to receive these Reports and place them on file.

Report of Committee on Finance.—The Report of the Committee on Finance was read by Mr. H. Clark Ford, Ohio. It was voted to receive the report and place it on file. The following is the report:

The Committee on Finance reports that the system of bookkeeping and the monthly auditing and certification of accounts by professional examiners has been continued as heretofore, as also the examination of securities owned by the Association, by a Committee of the Board, in the presence of a public accountant. The Certificate of the Public Examiner is on file.

Your Committee calls earnest attention of the friends of the Association to the Conditional Gift Plan. The amount received from this source last year was about \$27,000, and it occurs to the Committee that possibly the attractive features of this method of benevolence may not be fully understood by the people to whom we look for means to sustain and enlarge our work.

Here is presented an opportunity for those who contemplate eventual gifts to the Association, *first*, to insure to the giver a reasonable income, on the amount donated, during his or her natural life, with the certainty that it will be paid half-yearly, precisely as if the investment were in a bond of the highest class. *Second*, the assurance that the gift will be applied according to the wishes of the giver, avoiding absolutely the uncertainties which attach to a legacy. Litigation over bequests is now so frequent, so expensive, and often so disastrous in result, that a method by means of which such a contingency is avoided should commend itself to conservative men and women.

We earnestly urge upon our friends generous support of the great work that we have undertaken, to the end that the present debt may speedily be extinguished, and funds supplied for enlargement of this most important missionary enterprise.

Respectfully submitted,

JOSEPH E. BROWN,	} <i>Finance Committee.</i>
A. LYMAN WILLISTON,	
H. CLARK FORD,	
JOHN H. PERRY,	

The Quartet sang.

A Paper was read by Rev. A. C. Garner, Washington, D. C., on "The Place of our Congregational Churches in the Evangelization of the South."

The Quartet sang.

Addresses.—An address on "The Place of our Churches in the Evangelization of the South" was given by President J. E. Kirby, Atlanta, Ga. An address on "Educational Work in the Highlands and Lowlands of the South" was made by President John C. Campbell, Demorest, Ga.

The Quartet sang.

Secretarial Paper.—The Secretarial paper was read by Secretary Frank P. Woodbury.

Joint Meeting in 1905.—It was resolved, that this Association, in annual meeting assembled, hereby instructs its Executive Committee to take steps, at an early day, to meet with the other homeland societies, through a sub-committee, to arrange, if possible, with such societies for the holding of a joint meeting in 1905, and that, failing in such effort, full discretion and authority are hereby given to the Executive Committee to arrange, as heretofore, for the next annual meeting of this Association.

Finance Committee.—The following were appointed Finance Committee for 1904-05: H. Clark Ford, Ohio; A. L. Williston, Massachusetts; John H. Perry, Connecticut; W. H. Nichols, New York; Guilford Dudley, New York.

Nominating Committee.—The following were appointed Nominating Committee for 1905: Rev. Dwight M. Pratt, Ohio; Rev. Frank J. Goodwin, Rhode Island; Rev. E. N. Hardy, Massachusetts; Rev. R. DeWitt Mallary, Massachusetts; Rev. John Faville, Illinois.

Limited Governing Membership.—It was voted that the resolution from the last annual meeting relating to a limited governing representative membership be taken from the table and referred to the Executive Committee, to report at the next annual meeting.

Notice of Amendment.—Notice was given that at the next annual meeting the Association would be requested to vote on the omission of the words "in the month of October or November," in Article IV of the Constitution.

Election of Officers.—The following officers were elected by ballot:

President.—Rev. Amory H. Bradford, New Jersey, member *ex-officio* of the Executive Committee.

Vice-Presidents.—Hon. Reuben D. Hill, Louisville, Ky.; President Henry C. King, Oberlin, Ohio; Rev. W. F. Slocum, Colorado Springs, Col.; Associate Justice David J. Brewer, Washington, D. C.; Hon. T. C. MacMillan, Chicago, Illinois.

Recording Secretary.—Rev. Asher Anderson, Boston, Mass.

Hon. Secretary and Editor.—Rev. A. F. Beard, New York.

Corresponding Secretaries.—Rev. James W. Cooper; Rev. Frank P. Woodbury; Rev. Charles J. Ryder.

Treasurer.—H. W. Hubbard, Esq., New York.

Auditors.—Edwin H. Baker, Connecticut; John E. Leech, New York.

EXECUTIVE COMMITTEE.—*For Five Years*—James R. MacColl, Esq., Rev. William W. McLane, Rev. Lewellyn Pratt. *For Four Years*—Rev. Frank S. Fitch.

Delegates Present.—The Recording Secretary announced the following number of delegates present; Life members, 81; State associations, 4; local conferences, 23; churches, 104; visitors, 56. Total, 268.

TUESDAY EVENING.

The services were opened with singing hymn No. 104.

After announcing the officers-elect, the President, Rev. Washington Gladden, welcomed President-elect Rev. Amory H. Bradford, to the chair. President Bradford responded to the welcome.

The Scripture lesson was read by Rev. R. DeWitt Mallary, Housatonic, Mass. Prayer was made by Rev. Charles H. Small, Cleveland, Ohio.

The Quartet sang.

STRIEBY HALL.

Whereas, It is recognized that the condition of Strieby Hall, at Tougalo, Miss., has become dangerous, and that there is urgent need that it be rebuilt; therefore,

Resolved, That the Executive Committee be requested to make special efforts during the coming year to secure donations for the purpose sufficient to replace this building, and so keep in honor the memory of our former Secretary.

The resolution was unanimously passed.

Rev. Lyman Abbott, Editor of *The Outlook*, generously offered the use of the columns of *The Outlook* for special reference to this purpose.

Addresses.—An address on "Indian Mission Work" was made by Rev. A. L. Riggs, Santee, Neb. An address on "The Struggle of the Negro" was made by Rev. James Bond, Nashville, Tenn. An address on "Work Among the Mountain Whites" was made by Prof. H. L. Hoyt, Grand View, Tenn. An address on "Essential Elements of Christian Education" was made by Rev. C. W. Hiatt, Cleveland, Ohio.

The Quartet sang.

WEDNESDAY MORNING, OCTOBER 19.

Woman's Hour.—The session, called to order by President Bradford, was begun with singing "Come, Thou Almighty King." Prayer was made by Mrs. Ida Vose Woodbury.

Annual Report.—The Annual Report was read by Miss D. E. Emerson, Secretary.

Addresses.—An address on "Indian Missions" was given by Miss Annie Beecher Scoville, Stamford, Conn. An address on "The Highlanders" was given by Miss D. D. Leavens, Saluda, N. C. An address on "The Home Life of the Colored Race" was given by Mrs. Booker T. Washington, Tuskegee, Ala. An address on "The Race Readjustment in the South" was given by District Secretary George H. Gutterson, Boston, Mass.

Resolution.—The following resolution was presented:

In view of the large and increasing debt of the Association, and the consequent retrenchment necessary; therefore,

Resolved, That we request the Executive Committee, before cutting down and crippling the splendid work in the field, to consider the feasibility of reducing administrative expenses, especially the practicability of spending less money in secretarial force and collecting agencies.

It was voted that the resolution be referred to the Executive Committee.

THURSDAY EVENING, OCTOBER 20.

The closing address was given by Rev. Washington Gladden, Moderator of National Council and retiring President of the American Missionary Association.

The Quartet sang.

Vote of Thanks.—The following vote of thanks was passed:

Voted.—That the thanks of the American Missionary Association be and are hereby sincerely tendered to Plymouth Church, its pastor, officers, committees and choir, to the ladies especially for the abundant provision made for our comfort, to the railroads for their courtesies, and to all who have kindly contributed to our welfare during our stay.

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

ANNUAL REPORT FOR THE YEAR ENDING SEPTEMBER 30, 1904.

The year just closed brings us to the twenty-seventh anniversary of the introduction by the American Missionary Association of a department of Woman's Work. The first organized work of women in aid to this Association began in 1877 when women of eastern Michigan united in becoming responsible for the support of a missionary to the Freedmen. This was followed speedily by similar movements in other states, and the American Missionary Association responded with quick appreciation, publicly recognizing the movement in its Annual Report of the year 1877-78 under a section "Woman's Work for Women." The next year opportunity was given for a Woman's Meeting, in connection with the Annual Meeting of the Association held at Chicago, and this plan of a Woman's Session has continued to the present time. When four years later in 1883 a special department of correspondence became necessary and the Bureau of Woman's Work was announced, organized work had developed in four states in aid of the A. M. A., and the tendency toward Women's State Home Missionary Unions planned to co-operate with all the National Societies was already apparent. These Women's State Unions now number thirty-eight and are giving substantial assistance in the field of the American Missionary Association for the colored people and white of the South, the Indians, Eskimos, Chinese and Porto Ricans. The peculiar conditions in these fields have always stirred the sympathy of women, and enlisted their aid.

Each year has chronicled some measure of success. If we have not always made a strong pull, we have pulled all together and God has blessed the effort. It is with gratitude that at this close of another year we bring report of some advance in contributions through Women's Organizations. It would have been grievous to show loss; it would have been discouraging to halt merely holding our own; we thank God and contributing friends for the gain. The Association has received through Women's State Organizations and from local societies contributing directly to the A. M. A. treasury or to the mission field, \$29,001.91. Fifteen of the Women's State Unions have so far developed their benevolences as to have assumed in the field of the

A. M. A. the full support of from one to ten missionaries, thus sustaining during the last year forty-five missionaries besides contributing for scholarships and for the general work. Box help has increased in amount and value, 614 boxes having been sent to different parts of this field during the year. With 68 mission homes and dormitories in which bedding and napery must be replenished annually, with over 250 churches and many more Sunday-schools among people of great poverty, it will be readily seen that the box aid might be doubled without danger of over-supply. Yet we would invite this aid not as a substitute for, but rather supplementary to cash contributions for the support of missions.

The forty-five missionaries representing contributing societies have faithfully written of their respective fields, and these letters have been circulated periodically to auxiliaries. If home interest has been quickened thereby, so also have the missionaries been helped by closer touch with Christian hearts at home. These letters have been written in response only to pledges of support. As the representatives of their supporters the writers report the progress of the work with which they are connected.

Some of the missionary assignments to Women's Societies have been of long standing. For more than twenty years the Vermont Union has supported teachers in McIntosh, Ga.; Massachusetts and Rhode Island in Cotton Valley, Alabama; the Connecticut Union in Thomasville, Ga.; Iowa in Savannah, Ga.; New York in King's Mountain, N. C.; Ohio in Pleasant Hill, Tenn. These all, and other Unions, have other work in this varied A. M. A. field, and have become thoroughly identified with particular mission stations, the tendency being toward permanency in aid to the mission, though missionary representatives change.

New and interesting leaflets issued by the Association during the year have been circulated freely, largely in response to special request. This may account for the unusual call also for mite boxes which have been furnished without charge except for postage. Contributions follow information. If more good seed of information were carefully sown, watched and tended with some weeding out of appeals for which we are less responsible than for the work of our great missionary societies, our American Missionary Association and sister societies of the Congregational Church would doubtless be kept free from debt and sent on their way rejoicing. Leaders of our Women's Unions realize the importance of literature, and use it and the missionary magazines liberally. One such writes, "The time is past—if there ever was such a time—when any intelligent woman can afford to

be ignorant of the needs of this great country and the work that is being done. The relation between the great events in the world and the missionary operations is very close. Intelligence in missionary work cannot be overestimated and liberality will follow intelligence."

To the work accomplished by the 475 women missionaries in the field of the Association we may not give space in this Report. It may be read of both plainly and "between the lines" in the Annual Report of the Executive Committee which gives a survey of the year. It has been in the midst of great and crowding opportunities for practical Christian work, applying the corrective power of the Gospel to the common everyday lives of the people needing help. Our missionaries have been busy teaching the Gospel of books, of work, of love, with marvelous results that words cannot describe.

But we give space to a statement of needs that press upon the American Missionary Association. The field work suffers from poverty of supplies. The missionary schools are too meagerly equipped; re-enforcements of teachers are needed but cannot be had until the Association is so liberally supported as to provide for them. Four hundred dollars will support a missionary teacher for one year.

Student aid is needed for both Highlanders and colored pupils, and especially in boarding-schools, is absolutely necessary for many of the brightest and most worthy of these young people if they are to be prepared for useful work and lives of influence. Fifty dollars a school year, supplemented by what the pupil can do for himself, will provide for his education.

Buildings are too limited in their accommodations. Hundreds of boys and girls are being turned away for lack of room. Sometimes a gift of \$500 to \$1,000 will open the way for greatly needed enlargement. There is a chance for stewards of larger holdings to render lasting and inestimable help in the advancement of this work. Your investment of money in a dormitory, school building, domestic science cottage or addition to the already overcrowded dormitory will give opportunity for larger, fuller, truer life to hundreds of young people who otherwise will remain sitting in darkness.

Donations now will bring present and greatly needed relief. Donations by "Conditional Gift" are also very helpful. The system of Conditional Gifts—gifts on which the Association will pay an annual sum during life to the donor—finds great favor with women, relieving them of many an anxiety about investments. Their investment placed in the missionary treasury, brings to them an assured income at reasonable rate during lifetime, and is released to the missionary work when the donor passes to her heavenly reward.

One of the leaders in our Unions writes, "We are as responsible morally for the growth of the work we send our missionaries to do as we are for their personal support, and every opportunity that comes to them there calls for loyalty here." Shall we show our loyalty to the growing pressing needs of this field of the American Missionary Association now and during this new year? Let us pledge ourselves to increase our own offerings for the current work for relief from its embarrassing limitations through debt; and then by prayer and effort let us seek to increase the number of givers.

We suggest as our motto for the year, Larger personal gifts, more givers.

"What's done for earth fails by and by;
 What's done for God can never die;
 What's done for God is placed on high,
 'Tis treasured in eternity.
 What's done for God can never die."

SUMMARY OF THE TREASURER'S REPORT

For the Year Ending September 30, 1904.

FOR DETAILS SEE ANNUAL REPORT.

RECEIPTS.

Donations from Churches, Sunday Schools, etc.....	\$161,234 40	
Legacies for Current Work.....	90,934 75*	
Income Sundry Funds.....	7,006 07	
Income from Talladega College Trustees, Endowment Funds.....	4,000 00	
Tuition.....	56,603 16	
Slater Fund, paid to Institutions.....	5,700 00	
		<u>\$325,478 38</u>
Debt Balance, Oct. 1st, 1903.....	\$19,414 00	
Debt Balance, Sept. 30th, 1904 (on the year)	48,503 16	
		<u>67,917 16</u>
		<u><u>\$393,395 54</u></u>

EXPENDITURES.

The South.....	\$261,053 95	
Porto Rico, West Indies.....	10,284 44	
Indian Missions.....	29,199 54	
Chinese ".....	13,486 61	
		<u>\$314,024 54</u>
PUBLICATIONS.		
Cost of Magazines, etc.....	\$4,815 80	
Less amount received from subscriptions,	307 68	
		<u>\$4,508 12</u>
Editor.....	916 67	
Annual Reports, Leaflets, etc.....	5,320 35	
Less amount from sale of Leaflets.....	52 10	
		<u>5,268 25</u>
		<u>10,693 04</u>

AGENCIES.

<i>Eastern District</i> —District Secretary, Field Assistant, Traveling Expenses, Clerk Hire, Rent, etc...	\$3,043 78	
<i>Central District</i> —Traveling Expenses.....	1,099 15	
<i>Interior District</i> —Traveling Expenses.....	593 22	
<i>Western District</i> —District Secretary, Secretary Emeritus, Traveling Expenses, Clerk Hire, Rent, etc.....	7,218 20	
<i>Woman's Bureau</i> —Secretary, Traveling Expenses, Clerk Hire, etc.....	1,758 65	
		18,713 00
HONORARY SECRETARY.....		1,833 33

ADMINISTRATION.

Department of Correspondence.....	\$14,720 00	
Treasurer's Department.....	5,757 50	
Rents, Traveling Expenses. Postage, etc.....	6,706 18	
	\$27,183 68	
Less paid from Daniel Hand Income for its administration.....	5,000 00	
		22,183 68
Annual Meeting.....	\$857 79	
Expenses of Estates.....	626 16	
		1,483 95
		\$368,931 54
Securities from an Estate last year $\frac{1}{3}$ charged off as of indefinite value.....		5,050 00
		\$373,981 54
Debt Balance, Oct. 1st, 1903.....		19,414 00
		\$393,395 54

*Explanation of Receipts from Legacies for Current Work:

Legacies designated.....	\$975 00		\$975 00
" not designated, $\frac{1}{3}$	31,781 26	for 1903-04	31,781 26
" " " $\frac{1}{3}$	31,781 27	" 1904-05	
" " " $\frac{1}{3}$	31,781 27	" 1905-06	

Total for the year..... \$96,318 80

Legacies transferred from Reserve Legacy Account, 1903-04.....	\$63,228 49	
From which is deducted $\frac{1}{3}$ of amount received in Securities from an Estate of indefinite value.....	5,050 00	

Net.....	58,178 40	
		\$90,934 75

THE DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance on hand Oct. 1st, 1903.....	\$6,369 19	
Income collected 1903-04.....	68,836 36	
		\$75,205 55
Amount expended for the South.....	\$67,956 80	
Balance on hand and appropriated.....	7,248 75	
		\$75,205 55

SUMMARY OF THE TREASURER'S REPORT.

Income for African Missions, paid to the A. B. C. F. M....	\$3,985 06	
" " Berea College.....	231 00	
" " Atlanta University.....	508 20	
		<u>\$4,724 26</u>

ENDOWMENT FUNDS.

Eleanor Gaylord Upson Scholarship Fund (Income for Scholarship at Tougaloo University)	\$2,000 00	
Brown Fund (income for Colored People).....	40 00	
Albert Wentworth Fund (income for Colored People)	950 00	
Mary W. Thompson Fund (income for Colored People)....	500 00	
		<u>\$3,490 00</u>

THE JOSEPH K. BRICK SCHOOL FUND.

Estate of Mrs. Julia E. Brick, deceased, for the Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C., received from Executors.....	\$75,426 76	
Interest to replace amount advanced	4,000 00	
		<u>\$79,426 76</u>

SUMMARY OF RECEIPTS FOR THE YEAR.

Current Work	\$325,478 38	
Income not in Current Receipts	4,724 26	
Income Daniel Hand Fund not in Current Receipts	68,836 36	
Endowment Funds not in Current Receipts.....	3,490 00	
The Joseph K. Brick School Fund, not in Current Receipts	79,426 76	
		<u>\$481,955 76</u>

Reserve Legacy Account for 1904-05.....	\$31,781 27
" " " " 1905-06.....	31,781 27

RESERVE LEGACY ACCOUNTS.

Amount for Current Work for 1904-05.....	\$38,592 77	
Less $\frac{1}{3}$ of Amount Received in Securities from an Estate, indefinite value.....	5,050 00	
		<u>\$33,542 77</u>
Amount Received 1903-04 for 1904-05.....	31,781 27	
Total Legacies for 1904-05.....		<u>\$65,324 04</u>
Amount Received from Legacies for 1905-06.....		<u>31,781 27</u>

ENDOWMENT FUNDS HELD BY THE ASSOCIATION.

Income only to be expended.

Talladega College Endowment Funds.

President's Chair.....	\$20,000 00	
C. B. Rice Memorial	405 00	
Scholarships	10,143 51	
Yale Library Fund.....	440 83	
Seth Wadhams Fund	1,000 00	
Wm. E. Dodge Theological Scholarship Fund.....	5,000 00	
		<u>\$36,989 34</u>

Fisk University Endowment Funds.

Scholarships.....		<u>\$4,759 13</u>
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Straight University Endowment Funds,

Hammond and Dyke Fund.....	\$10,000 00	
Seymour Straight Fund	4,074 45	
Scholarships.....	2,938 39	
		<u>17,012 84</u>

<i>Tougaloo University Endowment Funds.</i>	
The Eleanor Gaylord Upson Scholarship.....	2,000 00
<i>Le Moyne Institute Endowment Fund.</i>	
Le Moyne Fund	10,000 00
<i>Endowment Fund for Missions in Africa.</i>	
Avery Fund	108,723 92
<i>Howard University Endowment Fund.</i>	
Theological Department.....	40,000 00
<i>Berea College Endowment Fund.</i>	
Tuthill King Fund.....	5,000 00
<i>Atlanta University Endowment Funds.</i>	
Graves Library Fund.....	\$5,000 00
Tuthill King Fund.....	5,000 00
Hastings Scholarship Fund.....	1,000 00
	<hr/>
	11,000 00
<i>Theological Student Aid Endowment Fund.</i>	
Mrs. O. P. Atterbury Fund.....	5,000 00
<i>Wilmington, N. C., Endowment Fund.</i>	
Comfort Ward Fund.....	225 00
<i>Saluda, N. C., Endowment Fund.</i>	
S. M. Strong Fund	1,200 00
<i>General Endowment Funds for Work in the South.</i>	
A. Miner Fund.....	\$500 00
Sarah J. Nason Fund	500 00
Dr. M. C. Williams Fund	500 00
Belinda Sanford Fund.....	1,000 00
Irenus Hamilton Fund.....	1,500 00
Mrs. Meriam T. Brown Fund.....	500 00
Samuel Morrill Fund.....	500 00
Rachel R. Hamilton Fund.....	1,000 00
Ellen B. Eldridge Fund.....	10,000 00
E. A. Hand Fund	500 00
Mrs. S. N. Brewer Fund.....	1,029 76
Rev. B. Foltz Fund.....	1,000 00
Howard Carter Fund.....	500 00
M. R. Bishop Fund.....	50 00
Joseph S. Ricker Fund.....	5,000 00
The Brown Fund for Colored People.....	190 00
Mary W. Thompson Fund for Colored People.....	500 00
Albert Wentworth Fund for Colored People.....	950 00
	<hr/>
	25,719 76
<i>Daniel Hand Educational Fund for Colored People.</i>	
This Fund on Sept. 30, 1904, was.....	1,415,859 25
Income to be expended for education of Colored People in the South.	
<i>Conditional Gift Fund.</i>	
This Fund on Sept. 30, 1904, was.....	171,663 45
Subject to stated payments to designated persons during life.	
<i>Joseph K. Brick School Fund.</i>	
From Estate of Mrs. Julia E. Brick.....	105,426 76

H. W. HUBBARD, Treasurer,
Fourth Ave., and 22d St., New York.

AUDITORS' CERTIFICATE.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the year ending September 30th, 1904, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all Bonds and other securities held by the Association and find the same to agree with the records in the books and balance sheet of same date.

The Treasurer's Bond was submitted to us and found to be in order.

EDWIN H. BAKER,
JOHN E. LEECH,
Auditors.

New York, October 8th, 1904.

MR. EDWIN H. BAKER, }
MR. JOHN E. LEECH, } *Auditors.*

New York, October 8th, 1904.

GENTLEMEN:

The records of the financial transactions for the year ending September 30th, 1904, as contained in the Treasurer's accounts, have had my careful examination and been found to be correct as stated and properly vouched.

In making the audit I have proved and verified the footings, postings and balances in the different books and compared the cancelled checks with the entries in the cash book. I also compared the totals of the cash book with the entries in the Monthly Report Book from which the figures for the Annual Report are assembled, including those of the receipts as published in the American Missionary.

I have verified the balances in the banks and Trust Companies by their certificates, which have agreed with the Treasurer's books. I compared the figures in the Trial Balance Sheet with those in the General Ledger and in the statements of investments, which were verified by a personal examination of the securities by the Committee in which I assisted.

I find the expenditures this year from the current fund account exceeded the receipts by \$48,513.16, by which the debtor balance of last year, \$19,414.00, is increased to \$67,917.16.

Respectfully submitted,

FREDERICK C. MANVEL,
Certified Public Accountant of State of New York.

RECEIPTS FOR OCTOBER, 1904.

THE DANIEL HAND EDUCATIONAL FUND For Colored People.

Income for October..... \$2,400.00

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$59.27.

Bangor, First, bbl. Goods, *for Pleasant Hill, Tenn.* Calais, "A Friend," *for S. A., King's Mountain, N. C.*, 1. Dennysville, 3.52. Jackman, 1. Mechanic Falls, First, 5. New Gloucester, 26. Turner, C., add'l, 1.25. Wells, Second, 9. Woodfords, "Little Twigs" Mission Band, 5. York, Second, 7.50.

NEW HAMPSHIRE, \$704.38—of which from Estate, \$376.41.

Canterbury, 7. Claremont, 20. East Jaffrey, 17. Hancock, 4.25. Hanover Centre, C. E., *for S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Hillsboro Centre, S., 1. Keene, S. in First C., *for Schp. at Talladega Coll., Ala.*, 50. Second, 20.30. Lebanon, Mrs. J. Hall, three bbls. Goods, *for Blowing Rock, N. C.* Lyme, 36.50. Lisbon, First, 5.25. Lyndeboro, 4. Manchester, First S., 18.18. Milton Mills, Dr. Chas. Gross, 5; Freeman Loud, 1; Daniel Murray, 1, *for Piedmont Coll., Demorest, Ga.* New Ipswich, the Children's Annual Fair, 3. Rochester, Henry Plumer, *for Piedmont Coll., Demorest, Ga.*, 100; Mrs. Martha Hoar, *for Piedmont Coll., Demorest, Ga.*, 10. Sanbornville, Miss Myra Page, *for Piedmont Coll., Demorest, Ga.*, 1.

NEW HAMPSHIRE FEMALE CENT INST. and HOME MISSIONARY UNION, by Miss Annie A. McFarland, Treas., \$13.40.

North Hampton, Aux., *for Santee, Neb.*, 13.49.

ESTATE.—Exeter, Estate of Jacob Chapman, by Henry A. Shute, Exec., 1,129.25 (Reserve Legacy, 752.84), 376.41.

VERMONT, \$679.75—of which from Estate, \$548.66.

Chester, 16.11. Middletown Springs, 8. St. Johnsbury, L. M. S. of North C., bbl. Goods, *for Grand View, Tenn.* Saxtons River, 13. Shoreham, 12.25. Springfield, add'l, 25. West Brattleboro, 17.96. West Rutland, 32.60. Wilder, First, 6.17.

ESTATE.—White River Junction, Estate of R. C. A. Latham, by I. K. Hamilton, Exec., 1,646 (Reserve Legacy, 1,097.34), 548.66.

MASSACHUSETTS, \$2,573.97—of which from Estates, \$373.32.

Agawam, C. E., *for Piedmont Coll., Demorest, Ga.*, 10. Amesbury, Union Evan. C., 9. Andover, H. S. Robinson, *for Piedmont Coll.,*

Demorest, Ga., 50; Juvenile Soc. of Cong. C., *for S. A., Grand View, Tenn.*, 25. Athol, 61.26. Attleboro Falls, Central, 16.54. Barre, 12.17. Blandford, Second, 2.85.

Boston, Judge Geo. H. Poor, *for Iron Beds, Jubilee Hall, Fish U.*, 100; "A Friend" in Old South C., 75 (50 of which *for Schp. at Pleasant Hill, Tenn.*, and 25 *for Williamsburg, Ky.*); Shawmut C., two boxes Goods, *for Blowing Rock, N. C.* Boyleston, 14. Dorchester, Second, 42.44 (1.50 of which *for American Highlanders*). Jamaica Plain, Boylston C., 5. Brookline, Harvard C., 194.17. Centerville,

10.50. Chelsea, Central, 4.47. Clinton, C. E. of German C., 3. Dedham, First S., 10.14. Enfield, Woman's Miss'y Soc., 40, to const. Miss MARION SMITH L. M. Feeding Hills, 10. Fitchburg, Miss Fanny G. Butler, bbl. Goods, *for Grand View, Tenn.* Framingham, "A Friend," 22.50 (17.50 of which *for Indian Schp.*, and 5 *for Indian Work*). Granby, 7.11. Greenfield, Second, 29.37. Greenwich Village, Ladies' Soc., *for Freight to Pleasant Hill, Tenn.*, 2; "Friends," bbl. Goods, *for Pleasant Hill, Tenn.* Holbrook, Ladies' Soc., bbl. Goods, *for Grand View, Tenn.* Holyoke, Second, 78.34. Hubbardston, 14.25. Hyde Park, Clarendon Hills C., 4.30. Ipswich, First, 15; Linebrook, 11.65. Lancaster, Woman's Aux., 31.25. Lawrence, "A Friend," *for Piedmont Coll., Demorest, Ga.*, 50; Sam'l White, 50. Lee, C., 77; S., 150. Lowell, Highland C., 16.85. Lynn, Central, 10. Malden, Miss Aiken, 5. Marblehead, J. J. Gregory, *for Pleasant Hill, Tenn.*, 10. Monson, 34.57. Monterey, 2. Needham, A. B. Dresser, 3. Newburyport, North C., 7.93; S., 1.78; Whitefield C., 3.40. New Marlboro, First, 1. Newton, First, 37.23. Northborough, Prim. S., *for Meridian, Miss.*, 5. North Brookfield, First, 19; Aux. *for Missions in Memorial C.*, 10. North Weymouth, Pilgrim, 12. Palmer, "A Friend," *for Piedmont Coll., Demorest, Ga.*, 15. Pepperell, 29.27. Pigeon Cove, 3. Plainfield, 3.97. Plympton, 3.50. Reading, 30. Rehoboth, 10. Salem, Tabernacle C., 17; South, 7.10; Sarah Abbott, 10. Sharon, Mrs. Vinton, 5. Shrewsbury, 12. Southampton, 33. Southfield, 3.50. South Framingham, Grace C., 28.41. South Framingham, Mrs. Dr. Bigelow, 25; Mary W. Stone, 5; Mrs. Mary Gibbs, 1; Miss Edith Gibbs, 2, *for Pleasant Hill, Tenn.* Springfield, South, 40; Olivet C., 17.65; Hope C., 15; "A Friend," *for Piedmont Coll., Demorest, Ga.*, 5; Faith, S., 3.14. Stoneham, 15.50. Sturbridge, First Evan. C., 11.85. Tolland, 4. Westford, Union C., 1. Westminster, 13. West

Newbury, First, 3.01. West Somerville, Ladies' Soc. of Day St. C., for *S. A. Talladega Coll.*, 5. West Springfield, Ladies' Missionary Society of Park St. C., for *Pleasant Hill, Tenn.*, 71. Whitinsville, Village Congregational S. S., 100. Whitman, First, 10.93. Worcester, M. P. Higgins, for *Piedmont Coll. Demorest, Ga.*, 100; Union C., 40. "W. S. S.", 20; "A Friend," for *Grand View, Tenn.*, 10; Hope C., 8.25. Wrentham, Original Congregational C., 10.50. — "A Massachusetts Friend," for *Pleasant Hill, Tenn.*, 5.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$28.

Dorchester, C. E. in Pilgrim C., for *Room at Williamsburg Acad.*, Ky., 25. Granby, Auxiliary, 3.

ESTATES.—Dracut, Estate of Margaret T. Fox, by Sarah J. Webster, Executrix, 1,000—less tax, 50—950 (Reserve Legacy, 633.34), 316.66. East Weymouth, Estate of Mrs. Mary Sprague, 170 (Reserve Legacy, 113.34), 56.66.

RHODE ISLAND, \$157.32.

Barrington, C., 35; "A Friend," for *Grand View, Tenn.*, 1. Providence, James Coats, for *Pleasant Hill, Tenn.*, 100; H. J. Wells, for *Talladega Coll.*, 20; Beneficent C., 1.32.

CONNECTICUT, \$1,191.30—of which from Estate, \$100.

Cheshire, 36. Cromwell, "A Friend," for *Grand View, Tenn.*, 3. Durham, First, 13. East Haddam, First C. of Christ, 20.60. East Hartford, South, 10. Ellington, 51.50. Hadam, 5. Killingworth, 7. Lyme, C. E., for *Grand View, Tenn.*, 5. Mansfield, Second, 11. Morris, 8.75. Mystic, 34.35. New Britain, "A Friend," for *Grand View, Tenn.*, 10. New Canaan, Ladies' Miss'y Soc., bbl. Goods, for *Grand View, Tenn.*, New Haven, Church of the Redeemer, add'l 115. New London, First C. of Christ, 26.59; Prim. S. of First C. of Christ, for *Girls' Ind'l Sch., Moorhead, Miss.*, 2.60. North Madison, 3.25. Putnam, Second, 25.90. Rockville, Prim. Dept. of Bible Sch. of Union C., for *S. A. Lincoln Normal Sch., Marion, Ala.*, 8. Saybrook, Jr. C. E., for *S. A. Grand View, Tenn.*, 8. Simsbury, First C. of Christ, 31.05. Somers, C., for *Piedmont Coll. Demorest, Ga.*, 5. Suffield, Helping Ten Circle, for *S. A. Pleasant Hill, Tenn.*, 25; "Friends," half bbl. Goods, for *Pleasant Hill, Tenn.*, Thomaston, First, 10.35. Unionville, S. for *Avery Inst., Charleston, S. C.*, 15. Vernon Centre, 16.68. West Haven, First, 20.40. Wethersfield, 20.20. Winchester, Ladies' Soc., two bbls. Goods, for *Grand View, Tenn.*, Windsor, First, 24.75. Winsted, First, add'l 10. Woodstock, First S., 7.13. — "A Friend in Connecticut," 400.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$32.20.

Bridgeport, South C. Ladies' Ben. Fund, for *Thomasville, Ga.*, 37.20; Home Miss'y Dept., Park St. C., for *Thomasville, Ga.*, 25. Sharon, Busy Bees Soc., for *Fort Berthold, N. D.*, 30.

ESTATE.—Ellington, Estate of Martha E. K. Chapman, by W. W. Jacobs, Exec., 300 (Reserve Legacy, 200), 100.

NEW YORK, \$657.74—of which from Estate, \$333.34.

Brooklyn, Lewis Ave. C. E., for *Grand View, Tenn.*, 5; Park C., for *Freight on Goods to Grand View, Tenn.*, 1.24; Ladies' Home and Foreign Miss'y Soc. of Park C., for *Grand*

View, Tenn., 25. Puritan C., 30.25. Buffalo, Jr. C. E. of Plymouth C., for *Grand View, Tenn.*, 3. Chili Station, Elizabeth B. Johnston, for *S. A. Gloucester Sch., Cappahosic, Va.*, 5. Churchville, 15.50. Eldred, 26.25. Flushing, Mrs. Alice W. Chambers, for *Indian Sch., Fort Berthold, N. D.*, 59. Friendship, 6. Ly-sander, 2.40. Mount Vernon, First, 30. to const. REV. O. R. LOVEJOY L. M.; First S., for *Black Mt. Acad., Everts, Ky.*, 10. New York, "A Friend," for *Black Mt. Acad., Everts, Ky.*, 50. Port Leyden, 8.17. Royalton, First, 6.84. Savannah, 14.60. Triangle, Mrs. F. R. Morse, for *American Highlanders, 1. Warsaw, "Friends,"* 10. Westmoreland, First, 5. West Winfield, Immanuel C., 17; Jr. C. E., 2.25.

ESTATE.—Westfield, Estate of John S. Coon by F. A. Maginnis, Exec., 1,000 (Reserve Legacy, 666.60), 333.34.

NEW JERSEY, \$394.79.

Arlington, Mrs. G. Overacre, 1. Belmar, Miss Gwenolyn King, for *S. A. J. K. Brick A., J. and N. Sch., Enfield, N. C.*, 1.50. East Orange, Trinity C., 88.82. Montclair, First, add'l 5. Newark, First, 31.22; First Ch. S. S. Miss'y Soc., for *Saluda Sem., N. C.*, 10. Plainfield, C. E., for *Grand View, Tenn.*, 10. Vine-land, 4.25.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., \$243.00.

Newark, W. H. M. S. of First C., for *Saluda Sem., N. C.*, 6. W. H. M. U. of N. J., 237.

PENNSYLVANIA, \$33.00.

Kane, First, 8.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., \$25.00.

Germantown, Neesima Guild, for *Saluda Sem., N. C.*, 25.

OHIO, \$339.71.

Cleveland, "Friends," bbl. Books, for *Pleasant Hill, Tenn.*, Everett, Mrs. H. P. Mackey, 2. Geneva, Woman's Guild, bbl. Goods, for *Pleasant Hill, Tenn.*, Greenwich, "Friends," two bbls. Goods and two pkgs. Literature, for *Pleasant Hill, Tenn.*, Lenox, 6.25. Mallet Creek, York C., 10. Newark, Plymouth, 1. Oberlin, First, 131.86; Rev. H. B. Hall, 25; Mrs. L. G. B. Hills, 20. Wellington, Edward West, 10. West Williamsfield, C., 3.25. West Williamsfield, L. M. S., bbl. Goods, for *Pleasant Hill, Tenn.*

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treas., \$130.35.

Bellevue, W. M. S., 8.75. Brecksview, Ladies of C., 4.25. Cincinnati, North Fairmont W. M. S., for *Big Creek Gap, Tenn.*, 5. Cleveland, Hough Ave. Ladies Soc., 13.20; Denison Ave. W. H. and F. M. S., 3; East Madison Ave. W. M. S., 12. Columbus, Mayflower, 4.50; Plymouth M. B., 3. Hudson, C. E., for *Indian M.*, 5. Lima, W. M. S., 4.25; Jr. C. E., 2. for *Typewriter, Darlington, Okla.*, S. S. Class, for *Alaska M.*, 1. Loraia, Boys' Brigade, for *Alaska M.*, 3.61; Jr. C. E., for *Indian M.*, 1.39. Mansfield, Mayflower Jr. C. E., 1.25. Marysville, W. M. S., 6; S., for *Indian M.*, 1.25. Mount Vernon, W. M. S., 10. New London, C. E., for *Indian M.*, 1.75. Oberlin, First C. E., 5. Painesville, Jr. C. E., for *Pleasant Hill, Tenn.*, 3. Rock Creek, S. S., for *Pleasant Hill, Tenn.*, 1. Ruggles, W. M. S., 3.50. Tallmadge, Y. L. M. S., for *Talladega Coll., Ala.*, 10. Wellington, W. A., 3.50. Youngs-town, Elm St. W. M. S., 5.75. York, W. M. S., 2.40. Zanesville, W. M. S., 5.

ILLINOIS, \$289.76—of which from Estate \$16.66.

Abingdon, First, 18. Alton, W.M.Soc., box and bbl. Goods, for *Blowing Rock, N.C.*
Chicago, First, 22.20; Bethlehem, 4.50; Leavitt St. C., 11.92; Union S., 6.92.
Earlville, "J. A. D.", 25. Elgin, First, 8.28.
Gridley, 12.95. Highland, "A Friend," for *Sewing Dept., Fisk U.*, 36.
Jacksonville, Mrs. Mary K. Parsons, for *Barn Fire Losses, Talladega, Ala.*, 25; Ruby B. Neville, 15.
Joy Prairie, Lyman F. Joy, 15. Oglesby, T. T. Bent, 10. Rockefeller, S., Birthday Box, 2.43.
Villa Ridge, L.M.S., bbl. Goods, for *Pleasant Hill, Tenn.* Western Springs, S., 10. Wheaton College, Ch. of Christ, 16.75.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., \$33.20.

Chicago, Rogers Park W. S., 2; Leavitt St. W.S., 18. Dundee, W.M.S., 3.20. McLean, W.M.S., 5. Waukegan, W.M.S., 5.

ESTATE.—Elgin, Est. of Harriet A. Campbell, by F. B. Perkins, Exec., 50 (Reserve Legacy, 33.34), 16.66.

IOWA, \$247.65.

Algona, A. Zahlten, 10. Atlantic, 26.60. Bear Grove, 5. Burlington, L.M.S., bbl. Goods, for *Pleasant Hill, Tenn.* Cedar Rapids, 11.31. Danville, 25. Dunlap, 12.11. Emmetsburg, L. M. S., 10. Fort Dodge, L. M. S., bbl. Goods, for *Pleasant Hill, Tenn.* Harlan, 6.20. Hiteman, 6. Lawler, 2.25. McGregor, Mrs. Ellen A. Gilchrist, 20. Monticello C., 21.30. Oids, 12.92. Waucoma, 12.40.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fanny Bailey, Treas., \$66.46.

Anamosa, W.M.S., 5; C. E., for *Pleasant Hill, Tenn.*, 2.23. Des Moines, Women's Miss'y Unions, Collection at A. M. A. Annual Meeting, 10. Eldora, S., for *Children's Work*, 2.18. Gilbert, W.M.S., for *Beach Inst., Savannah, Ga.*, 6.35. Keokuk, W.M.S., 29. Manson, W. M. S., for *Pleasant Hill, Tenn.*, 3. Milford, W. M. S., for *Beach Inst., Savannah, Ga.*, 2.50. Whitney, W.M.S., for *Pleasant Hill, Tenn.*, 6.

MICHIGAN, \$356.14—of which from Estate, \$83.34.

Allegan, 3.68. Benzonia, Rev. and Mrs. C. W. Dunn, for *Furnishing Room, Grand View, Tenn.*, 25. Cadillac, First, 12.37. Detroit, First, 140. Grand Blanc, First, 7.65. Grand Rapids, Park C. Miss'y Soc., 50; Smith Memorial C., 2.51. Howell, Mrs. S. E. A. Batcheler, 2. Hudson, First, 11. Mendon, Mrs. Jno. V. Hickmott, 1. Old Mission, 4. Owosso, First C. E., 5. Union City, 6.35. Victor, 2.24.

ESTATE.—Ann Arbor, Estate of Dr. C. L. Ford, by Bryant Walker, Adm'r, 250 (Reserve Legacy, 166.66), 83.34.

WISCONSIN, \$289.52.

Barnveld, 5.20. Beloit, Second C., 10.07; Mrs. W. B. Strong, 15. Brandon, Mrs. R. C. Kelly, box Goods, for *Lexington, Ky.* Bristol and Paris, C., 6.75. Columbus, 75.13. Delavan, 4.40. Evansville, Miss Mary Branhan, for *Piedmont Coll., Demorest, Ga.*, 1.75. Ironton, O. C. Blanchard, 5. La Crosse, First, 49.50. Mill Creek, 5. Plattville, 6. Plymouth, S., for *Oakdale, Tenn.*, 14.67. River Falls, C., add'l, 2. Rosendale, C., 16.50; S., 6.70; Sunshine Soc. of S., 2.25. Stevens Point, Miss Etta Schaffer, for *Piedmont Coll., Demorest, Ga.*, 50. Tomahawk, S., 1.10. Wheaton, 3.50.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. E. G. Smith, Treas., \$9.00.

W.H.M.U. of Wis., 9.

MINNESOTA, \$132.77.

Hancock, Mrs. Addie L. Beggs, for *S. A., Grand View, Tenn.*, 20. Lake City, 10.25. Minneapolis, Plymouth, 40; Lyndale, 36; Fremont Ave. C., 14.60. Northfield, Mrs. M. W. Skinner, for *Freight on Goods to Talladega Coll.*, 1.92. St. Charles 10.

MISSOURI, \$203.35.

Kansas City, Mrs. S. B. Armour, 5. St. Louis, First, 21.90.

WOMAN'S HOME MISSIONARY UNION OF MISSOURI, Mrs. A. D. Rider, Treas., \$176.45.

St. Louis, Mrs. Rebecca Webb of Pilgrim C., 50. St. Joseph, Jr. C. E., for *Birds' Nest Home, Santee, Neb.*, 2.50. Vinita, Ind. Ter., Jr. C. E., for *Birds' Nest Home, Santee, Neb.*, 85 cts. St. Louis, Immanuel S., for *Birds' Nest Home, Santee, Neb.*, 3.10. W. H. M. U. of Mo., Undesignated Funds, 120.

KANSAS, \$83.25.

Carson, 75 cts. Lyons, B. D. Conkling, 10. Paola, 17.50. Russell, First, 5. Topeka, First, 15.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, Mrs. J. P. Wahle, Treas., \$35.00.

Topeka, First, 19. Kansas City, First, 10. Parsons, 5. Oneida, 1.

NEBRASKA, \$72.48.

Cambridge, 5.76. Camp Creek, 3.20. Clark, 2.20. Franklin, 19.16. Friend, First, 24; German C., 2. Germantown, German C., 5. Lincoln, Butler Ave. C., 8.16. Minersville, 1. Turkey Creek, German C., 2.

NORTH DAKOTA, \$5.00.

Wabpeton, First, 5.

IDAHO, \$4.50.

New Plymouth, S., 4.50.

OKLAHOMA, 33 cts.

Okarche, First C., 33 cts.

WYOMING, \$27.08.

Douglas, First, 4.25.

WOMAN'S HOME MISSIONARY UNION OF WYOMING, Mrs. J. W. Worrall, Treas., \$22.83.

Cheyenne, W.M.S., 21.28. Cheyenne, 1.55.

COLORADO, \$148.41.

Boulder, First, 22.15. Colorado Springs, Philo. C. Hildreth, in *Memory of his Mother*, 12.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, Miss Isabel M. Strong, Treas., \$114.26.

Boulder, Ladies, 5. Colorado Springs, First, 24; First, for *Indian M.*, 5.80. Denver, Boulevard, 15.69; Plymouth, 11.40; Villa Park C. E., 5. Eaton, 15. Greeley, for *Indian M.*, 9; C. E., for *Indian M.*, 5. Harmon, for *Indian M.*, 3.37. Longmont, C. E., for *Indian M.*, 15.

CALIFORNIA, \$371.50.

Chula Vista, First, 3.20. San Diego, Geo. W. Marston, 50. San Francisco, Receipts of the California Chinese Mission (see items below), 318.30.

OREGON, \$7.00.

Wilsonville, Hood View C., 7.

WASHINGTON, \$61.00.

Pullman, 4. Ritzville, First, 5. Tolt, 2. WOMAN'S HOME MISSIONARY UNION OF WASHINGTON, Mrs. E. B. Burwell, Treas., \$50.00.

W.H.M.U. of Wash., 50 (30.06 of which from Juvenile Branch of W. H. M. U., for S. A., Girls' Ind'l Sch., Moorhead, Miss.).

DISTRICT OF COLUMBIA, \$49.50.

Washington, Mt. Pleasant C., 49.50.

VIRGINIA, \$12.40.

Tidewater, Rappahannock S., for Farm Dept., Gloucester Sch., Cappahosic, Va., 12.40.

KENTUCKY, \$—.

Berea, "Friends," bbl. Books, etc., for Pleasant Hill, Tenn.

TENNESSEE, \$52.06.

Bon Air, 11. Johnson Stand, S. V. Suttle, for Repairs, Pleasant Hill, Tenn., 5. Litton, Grace V. Lee, for Repairs, Pleasant Hill, Tenn., 1. Nashville, Fourth National Bank, for New Slate Roof on Jubilee Hall, Fish U., 21. Pleasant Hill, Miss Frances M. Russell, for Pleasant Hill Acad., 5; Miss Bertha Norris, for Freight on Goods to Pleasant Hill Acad., Tenn., 2.06; Mrs. W. E. Wheeler, for Freight on Goods for Pleasant Hill Acad., 2. Pomona Road, Lulu Johnson, for Repairs, Pleasant Hill, Tenn., 1.

GEORGIA, \$25.00.

Atlanta, Ladies' Union of Central C., for Piedmont Coll., Demorest, Ga., 25.

TUITION, \$2,227.76.

Lexington, Ky., 88. Enfield, N. C., 10. Grand View, Tenn., 58.50. Memphis, Tenn., Public Fund, 150. Nashville, Tenn., 228. Pleasant Hill, Tenn., 23. Demorest, Ga., 205.29. Florence, Ala., 100.30. Talladega, Ala., 455.69. Martin, Fla., Public Fund, 800.

SUMMARY FOR OCTOBER, 1904.

Donations..... \$7,399.10
Estates..... 1,831.73

Tuition..... \$9,230.83
2,227.76

Total..... \$11,458.61

FOR THE AMERICAN MISSIONARY.

Subscriptions for October..... \$15.40

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Sept. 17th to Oct. 12th, 1904, Wm. Johnstone, Treas., \$318.30.

FROM LOCAL MISSIONS, \$76.75:

Fresno, Japanese M. O., 2.50. Los Angeles, Chinese M. O., 3.75; First, Japanese M. O., 10.50; Bethlehem, Japanese M. O., 14. Marysville, Chinese M. O., 2. Oakland, Chinese M. O., 1.35. Oroville, Chinese M. O., 3. Pasadena, Chinese Monthlies, 1.45; Greek Monthlies, 1.75. Riverside, Japanese Monthlies, 1. Sacramento, Chinese Monthlies, 8. San Diego, Chinese Monthlies, 2.45. San Francisco, Central, Chinese Monthlies, 8.15; West, Chinese Monthlies, 2.50; Japanese Monthlies, 3. Santa Barbara, Chinese and Japanese Monthlies, 2.35.

FROM EASTERN FRIENDS, \$100.00.

Stockbridge, Miss Alice Byington, 100.

FOR CHINESE MOTHERS AND CHILDREN, \$141.55.

W. H. M. U. OF NORTHERN CAL., \$105.35.

Petaluma, Mrs. Lucy Keer, 1. Los Angeles, Mr. Lem Young, 10. San Francisco, Pupils of Chinese School, 4.20; Branch Association, 20.

H. W. HUBBARD, Treasurer,

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"The very great need in our State is more Congregational churches. Once the field was discouraging, but now it is encouraging. There are communities that would welcome a Congregational church now that would not have done so ten years ago. The church is winning favor because of the truth as it is in Christ Jesus, which is preached by its ministers. Another thing, the ministers are above the average minister in other churches intellectually, spiritually and morally."

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"We need money so that these communities can be visited by the chairman of the Church Extension Committee and work them up and organize churches. We are missing an opportunity. Our State Association is small and not able to do much in a way. How much we wish some one would come to our aid."

The Evangelical Alliance through Dr. L. T. Chamberlain, its President, has prepared an excellent program for the "Week of Prayer," Jan. 1-8. We quote from its invitation:

"Let true prayer be everywhere offered to Him whose kingdom on earth includes every blessing. Let the petition be for the bringing of all souls into personal loyalty to that righteous kingdom and to its loving King; for the transforming of society into harmony with the Christian ideal; and for the gathering of nations under the banner of the Prince of Peace. Let believers, as with one accord, pray ever, 'Thy kingdom come. Thy will be done.' Let them pray by both word and deed."

A copy of the program can be secured by addressing Dr. Chamberlain at 222 West 23d Street, New York. It is well worth study and might be used to great advantage in our schools and churches for the week of prayer.

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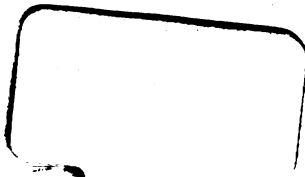
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"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.



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